CITY OF NAPLES PURCHASING DIVISION CITY HALL, 735 8TH STREET SOUTH NAPLES, FLORIDA 34102

PH: 239-213-7100 FX: 239-213-7105

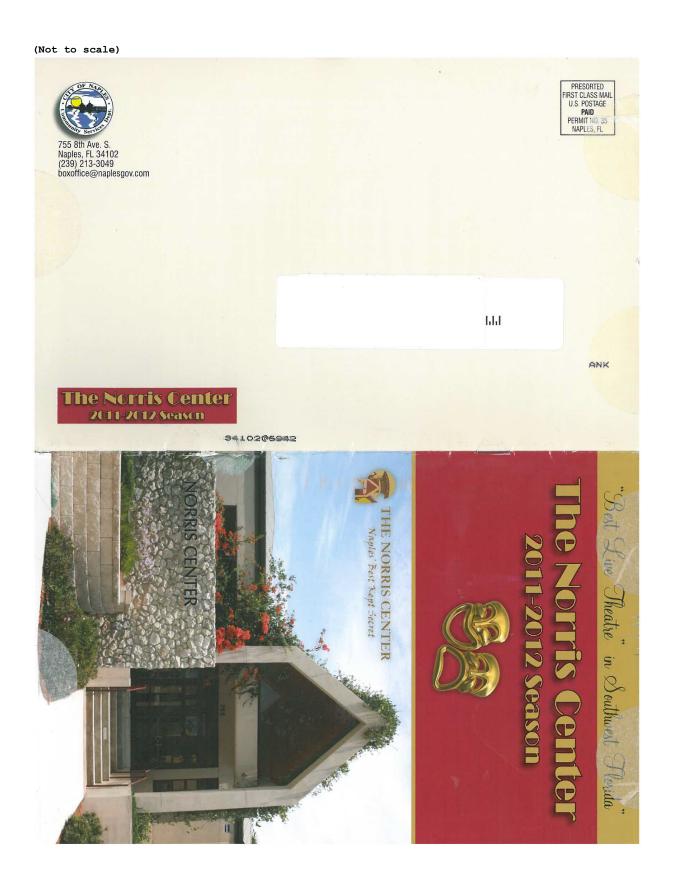
ADDENDUM NUMBER 1

NOTIFICATION DATE:	BID TITLE:	BID NUMBER:	BID OPENING DATE & TIME:	
06/25/12	PRINTING OF BROCHURES	050-12	07/16/12 2:00PM	

THE FOLLOWING INFORMATION IS HEREBY INCORPORATED INTO, AND MADE AN OFFICIAL PART OF THE ABOVE REFERENCED BID.

- 1. STOCK AND COLOR PRODUCTION: All brochures will be in a "self-cover" format.
- 2. **NUMBER OF PAGES:** The page count will be reduced for the Fall Program and Winter / Spring Program Guide brochures to 48 pages; and the Theater Guide brochure to 16 pages.
- 3. **PREPRESS:** Two laminate proofs will be required for review.
- 4. **BUNDLING:** The Theater Guide brochure will be "self mailing" with electronically formatted address listing provided by the City. (Attachment 1 example of back mailing page of brochure this example is NOT to scale.)

Attached are the attendees from the non-mandatory Pre-Bid Meeting of July 2, 2012. (Attachment 2.)



NON-MANDATORY PRE-BID City of Naples Purchasing Conference Room Printing of Brochures #050-12 July 2, 2012 10:00 AM

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