# CITY OF NAPLES, FLORIDA AGREEMENT (SERVICES)

Bid/Proposal No.

RFP No. 20-045

Clerk Tracking No.

2020-00/28

**Project Name:** 

Monitoring, Maintenance & Inspection of Fire Sprinkler Systems

THIS AGREEMENT (the "Agreement") is made and entered into this 16th day of September 2020 by and between the City of Naples, a Florida municipal corporation, (the "CITY") and Naples Fire Protection, Inc., a Florida Corporation authorized to do business in Florida that is located at: 28741 South Diesel Drive; Bonita Springs, Florida 34135 (the "CONTRACTOR").

WHEREAS, the CITY desires to obtain the services of the CONTRACTOR concerning certain services specified in this Agreement (referred to as the "Project"); and

WHEREAS, the CONTRACTOR has submitted a **Request For Proposal No. RFP 20-045** for provision of those services; and

WHEREAS, the CONTRACTOR represents that it has expertise in the type of services that will be required for the Project.

NOW, THEREFORE, in consideration of the mutual covenants and provisions contained herein, the parties hereto agree as follows:

# ARTICLE ONE CONTRACTOR'S RESPONSIBILITY

- 1.1. The Services to be performed by the CONTRACTOR are generally described as **Monitoring**, **Maintenance & Inspection of Fire Sprinkler Systems** and may be more fully described in the Scope of Services, attached as **EXHIBIT A** and made a part of this Agreement.
- 1.2. The CONTRACTOR agrees to obtain and maintain throughout the period of this Agreement all such licenses as are required to do business in the State of Florida, the City of Naples, and in Collier County, Florida, including, but not limited to, all licenses required by the respective state boards and other governmental agencies responsible for regulating and licensing the services to be provided and performed by the CONTRACTOR pursuant to this Agreement.
- 1.3. The CONTRACTOR agrees that, when the services to be provided hereunder relate to a professional service which, under Florida Statutes, requires a license, registration, certificate of authorization or other form of legal entitlement to practice such services, it shall employ or retain only qualified personnel to provide such services.
- 1.4. The CONTRACTOR agrees to employ and designate, in writing, within 5 calendar days after receiving its Notice to Proceed, or other directive from the CITY, a qualified employee to serve as the CONTRACTOR's project manager (the "Project Manager"). The Project Manager shall be authorized and responsible to act on behalf of the CONTRACTOR with respect to directing, coordinating and administering all aspects of the services to be provided and performed under this Agreement.

- 1.5. The CONTRACTOR has represented to the CITY that it has expertise in the type of services that will be required for the Project. The CONTRACTOR agrees that all services to be provided by CONTRACTOR pursuant to this Agreement shall be subject to the CITY's review and approval and shall be in accordance with the generally accepted standards of practice in the State of Florida, as may be applied to the type of services to be rendered, as well as in accordance with all published laws, statutes, ordinances, codes, rules, regulations and requirements of any governmental agencies which regulate or have jurisdiction over the Project or the services to be provided and performed by the CONTRACTOR. In the event of any conflicts in these requirements, the CONTRACTOR shall notify the CITY of such conflict and utilize its best professional judgment to advise CITY regarding resolution of the conflict.
- 1.6. The CONTRACTOR agrees not to divulge, furnish or make available to any third person, firm or organization, without CITY's prior written consent, or unless incident to the proper performance of the CONTRACTOR's obligations hereunder, or in the course of judicial or legislative proceedings where such information has been properly subpoenaed, any non-public information concerning the services to be rendered by the CONTRACTOR hereunder, and the CONTRACTOR shall require all of its employees, agents, sub-consultants and subcontractors to comply with the provisions of this paragraph. However, the CONTRACTOR shall comply with the Florida Public Records laws including those requirements set out in ARTICLE FIVE, below.
- 1.7 The CONTRACTOR agrees not to employ or offer to employ any Elected Officer or City Managerial Employee of the CITY who in any way deals with, coordinates on, or assists with, the services provided in this Agreement, for a period of 2 years after termination of all provisions of this Agreement. For purposes of this paragraph, the term "Elected Officer" shall mean any member of the City Council. For purposes of this paragraph, the term "City Managerial Employee" shall mean the City Manager, the Assistant City Manager, the City Clerk, and any City department head or director. If the CONTRACTOR violates the provisions of this paragraph, the CONTRACTOR shall be required to pay damages to the CITY in an amount equal to any and all compensation that is received by the former Elected Officer or City Managerial Employee of the CITY from or on behalf of the contracting person or entity, or an amount equal to the former Elected Officer's or City Managerial Employee's last 2 years of gross compensation from the CITY, whichever is greater.
- 1.8 The CONTRACTOR agrees not to provide services for compensation to any other party other than the CITY on the same subject matter, same project, or scope of services as set forth in this Agreement without approval from the City Council of the CITY.
- 1.9. Except as otherwise provided in this Agreement, the CONTRACTOR agrees not to disclose or use any information not available to members of the general public and gained by reason of the CONTRACTOR's contractual relationship with the CITY for the special gain or benefit of the CONTRACTOR or for the special gain or benefit of any other person or entity.

# ARTICLE TWO CITY'S RESPONSIBILITIES

2.1. The CITY shall designate in writing a project coordinator to act as the CITY's representative with respect to the services to be rendered under this Agreement (the "Project Coordinator"). The Project Coordinator shall have authority to transmit instructions, receive information, interpret and define the CITY's policies and decisions with respect to the CONTRACTOR's services for the Project. However, the Project Coordinator is not authorized to issue any verbal or written orders or instructions to the CONTRACTOR that would have the effect, or be interpreted to have the effect, of modifying or changing in any way whatever:

- (a) The scope of services to be provided and performed by the CONTRACTOR;
- (b) The time the CONTRACTOR is obligated to commence and complete all such services; or
- (c) The amount of compensation the CITY is obligated or committed to pay the CONTRACTOR.

Any such modifications or changes shall only be made by or upon the authorization of the CITY's city manager as authorized by city council in the enabling legislation or in the CITY's procurement policies.

#### 2.2. The Project Coordinator shall:

- (a) Review and make appropriate recommendations on all requests submitted by the CONTRACTOR for payment for services and work provided and performed in accordance with this Agreement;
- (b) Arrange for access to and make all provisions for the CONTRACTOR to enter the Project site to perform the services to be provided by the CONTRACTOR under this Agreement; and
- (c) Provide notice to the CONTRACTOR of any deficiencies or defects discovered by the CITY with respect to the services to be rendered by the CONTRACTOR hereunder.
- 2.3. The CONTRACTOR acknowledges that access to the Project Site, to be arranged by the CITY for the CONTRACTOR, may be provided during times that are not the normal business hours of the CONTRACTOR.

# ARTICLE THREE TIME

- 3.1. Services to be rendered by the CONTRACTOR shall be commenced subsequent to the execution of this Agreement upon written Notice to Proceed (NTP) from the CITY for all or any designated portion of the Projects assigned to this Agreement and shall be performed from October 1, 2020 through September 30, 2023 with the mutually agreed upon option between the CITY and CONTRACTOR of two (2) one-year renewals. Time is of the essence with respect to the performance of this Agreement.
- 3.2. Should the CONTRACTOR be obstructed or delayed in the prosecution or completion of its services as a result of unforeseeable causes beyond the control of the CONTRACTOR, and not due to its own fault or neglect, including but not restricted to acts of God or of public enemy, acts of government or of the CITY, fires, floods, epidemics, quarantine regulations, strikes or lock-outs, then the CONTRACTOR shall notify the CITY in writing within 5 working days after commencement of such delay, stating the cause or causes thereof, or be deemed to have waived any right which the CONTRACTOR may have had to request a time extension.
- 3.3. No interruption, interference, inefficiency, suspension or delay in the commencement or progress of the CONTRACTOR's services from any cause whatsoever, including those for which the CITY may be responsible in whole or in part, shall relieve the CONTRACTOR of its duty to perform or give rise to any right to damages or additional compensation from the CITY. The CONTRACTOR's sole remedy against the CITY will be the right to seek an extension of time to its schedule. This

paragraph shall expressly apply to claims for early completion, as well as claims based on late completion.

- 3.4. Should the CONTRACTOR fail to commence, provide, perform or complete any of the services to be provided hereunder in a timely and reasonable manner, in addition to any other rights or remedies available to the CITY hereunder, the CITY at its sole discretion and option may withhold any and all payments due and owing to the CONTRACTOR until such time as the CONTRACTOR resumes performance of its obligations hereunder in such a manner so as to reasonably establish to the CITY's satisfaction that the CONTRACTOR's performance is or will shortly be back on schedule.
- 3.5 Liquidated Damages: Not applicable to this Agreement.
- 3.6 Bond. A Payment & Performance Bond with be acquired by the CONTRACTOR and be issued by a surety insurer authorized to do business in this state as surety. CONTRACTOR prior to commencement of work, will record Payment & Performance Bond in the public records of the Clerk of Collier County and furnish a copy of the original recorded Bonds to the CITY Purchasing Department.

# ARTICLE FOUR COMPENSATION

4.1. The total compensation to be paid the CONTRACTOR by the CITY for all Services is not to exceed \$120,000.00 annually that includes Monitoring, inspections and repairs shall be paid in the manner set forth in the "Basis of Compensation", which is attached as **EXHIBIT B** and made a part of this Agreement.

# ARTICLE FIVE MAINTENANCE OF RECORDS

5.1. The CONTRACTOR will keep adequate records and supporting documentation which concern or reflect its services hereunder. The records and documentation will be retained by the CONTRACTOR for a minimum of five 5 years from the date of termination of this Agreement or the date the Project is completed, whichever is later. The CITY, or any duly authorized agents or representatives of the CITY, shall have the right to audit, inspect and copy all such records and documentation as often as they deem necessary during the period of this Agreement and during the 5 year period noted above; provided, however, such activity shall be conducted only during normal business hours. If the CONTRACTOR desires to destroy records prior to the minimum period, it shall first obtain permission from the CITY in accordance with the Florida Public Records laws.

# 5.2 119.0701 F.S. CONTACT INFORMATION FOR CITY OF NAPLES' CUSTODIAN OF PUBLIC RECORDS, CITY CLERK'S OFFICE

If the CONTRACTOR has questions regarding the application of Chapter 119, Florida Statutes, to the CONTRACTOR'S duty to provide public records relating to this contract, contact the City of Naples' Custodian of Public records, the City Clerk at Telephone: 239-213-1015; Email: PublicRecordsRequest@naplesgov.com; Address: 735 8th Street S., Naples, Florida 34102; Mailing address: same as street address.

#### 5.3 The CONTRACTOR shall:

- (a) Keep and maintain public records required by the CITY to perform the service.
- (b) Upon request from the CITY's custodian of public records, provide the CITY with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in this chapter 119.0701 F.S. or as otherwise provided by law.
- (c) Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the contract if the CONTRACTOR does not transfer the records to the CITY.
- (d) Upon completion of the contract, transfer, at no cost, to the CITY all public records in possession of the CONTRACTOR or keep and maintain public records required by the CITY to perform the service. If the CONTRACTOR transfers all public records to the CITY upon completion of the contract, the CONTRACTOR shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the CONTRACTOR keeps and maintains public records upon completion of the contract, the CONTRACTOR shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the CITY, upon request from the CITY's custodian of public records, in a format that is compatible with the information technology systems of the CITY.

# ARTICLE SIX INDEMNIFICATION

6.1. The CONTRACTOR agrees to indemnify and hold harmless the CITY from liabilities, damages, losses and costs, including, but not limited to, all attorneys' fees, to the extent caused by the negligence, recklessness, or intentional wrongful misconduct of the CONTRACTOR and persons employer or utilized by the CONTRACTOR in the performance of the Contract.

# ARTICLE SEVEN INSURANCE

7.1. The CONTRACTOR shall obtain and carry, at all times during its performance under this Agreement, insurance of the types and in the amounts set forth in the document titled General Insurance Requirements, which is attached as **EXHIBIT C** and made a part of this Agreement.

# ARTICLE EIGHT SERVICES BY CONTRACTOR'S OWN STAFF

8.1. The services to be performed hereunder shall be performed by the CONTRACTOR's own staff, unless otherwise authorized in writing by the CITY. The employment of, contract with, or use of the services of any other person or firm by the CONTRACTOR, as independent contractor or otherwise, shall be subject to the prior written approval of the CITY. No provision of this Agreement shall, however, be construed as constituting an agreement between the CITY and any such other person or firm. Nor shall anything contained in this Agreement be deemed to give any such party or any third party any claim or right of action against the CITY beyond such as may otherwise exist without regard to this Agreement.

# ARTICLE NINE WAIVER OF CLAIMS

9.1. The CONTRACTOR's acceptance of final payment shall constitute a full waiver of any and all claims, except for insurance company subrogation claims, by it against the CITY arising out of this Agreement or otherwise related to the Project, except those previously made in writing and identified by the CONTRACTOR as unsettled at the time of the final payment. Neither the acceptance of the CONTRACTOR's services nor payment by the CITY shall be deemed to be a waiver of any of the CITY's rights against the CONTRACTOR.

# ARTICLE TEN TERMINATION OR SUSPENSION

- 10.1. The CONTRACTOR shall be considered in material default of this Agreement and such default will be considered cause for the CITY to terminate this Agreement, in whole or in part, as further set forth in this section, for any of the following reasons: (a) failure to begin work under the Agreement within the times specified under the Notice(s) to Proceed, or (b) failure to properly and timely perform the services to be provided hereunder or as directed by the CITY, or (c) the bankruptcy or insolvency or a general assignment for the benefit of creditors by the CONTRACTOR or by any of the CONTRACTOR's principals, officers or directors, or (d) failure to obey laws, ordinances, regulations or other codes of conduct, or (e) failure to perform or abide by the terms or spirit of this Agreement, or (f) for any other just cause. The CITY may so terminate this Agreement, in whole or in part, by giving the CONTRACTOR at least 3 calendar days written notice.
- 10.2. If, after notice of termination of this Agreement as provided for in paragraph 10.1 above, it is determined for any reason that the CONTRACTOR was not in default, or that its default was excusable, or that the CITY otherwise was not entitled to the remedy against the CONTRACTOR provided for in paragraph 10.1, then the notice of termination given pursuant to paragraph 10.1 shall be deemed to be the notice of termination provided for in paragraph 10.3 below and the CONTRACTOR's remedies against the CITY shall be the same as and limited to those afforded the CONTRACTOR under paragraph 10.3 below.
- 10.3. The CITY shall have the right to terminate this Agreement, in whole or in part, without cause upon 7 calendar days written notice to the CONTRACTOR. In the event of such termination for convenience, the CONTRACTOR's recovery against the CITY shall be limited to that portion of the fee earned through the date of termination, together with any retainage withheld and any costs reasonably incurred by the CONTRACTOR that are directly attributable to the termination, but the CONTRACTOR shall not be entitled to any other or further recovery against the CITY, including, but not limited to, anticipated fees or profits on work not required to be performed.

# ARTICLE ELEVEN CONFLICT OF INTEREST

11.1. The CONTRACTOR represents that it presently has no interest and shall acquire no interest, either direct or indirect, which would conflict in any manner with the performance of services required hereunder. The CONTRACTOR further represents that no persons having any such interest shall be employed to perform those services.

# ARTICLE TWELVE MODIFICATION

12.1. No modification or change in this Agreement shall be valid or binding upon the parties unless in writing and executed by the party or parties intended to be bound by it.

# ARTICLE THIRTEEN NOTICES AND ADDRESS OF RECORD

13.1. All notices required or made pursuant to this Agreement to be given by the CONTRACTOR to the CITY shall be in writing and shall be delivered by hand or by United States Postal Service Department, first class mail service, postage prepaid, return receipt requested, addressed to the following CITY's address of record:

City of Naples 735 Eighth Street South Naples, Florida 34102-3796

Attention: Charles T. Chapman IV, City Manager

13.2. All notices required or made pursuant to this Agreement to be given by the CITY to the CONTRACTOR shall be made in writing and shall be delivered by hand or by the United States Postal Service Department, first class mail service, postage prepaid, return receipt requested, addressed to the following CONTRACTOR's address of record:

Naples Fire Protection, Inc. 28741 South Diesel Drive Bonita Springs, Florida, 34135

Attention: Jason Minor, Operations Manager

FEI/EIN Number: On File (FL)

13.3. Either party may change its address of record by written notice to the other party given in accordance with requirements of this Article.

# ARTICLE FOURTEEN MISCELLANEOUS

- 14.1. The CONTRACTOR assumes toward the CITY a duty of care commensurate with that which is imposed upon persons or firms in contractor's profession. CONTRACTOR will make reasonable efforts to ensure that its employees and agents maintain a professional demeanor and that the work area is compliant with CITY property maintenance and Project standards.
- 14.2. No modification, waiver, suspension or termination of the Agreement or of any terms thereof shall impair the rights or liabilities of either party.
- 14.3. This Agreement is not assignable, in whole or in part, by the CONTRACTOR without the prior written consent of the CITY.
- 14.4. Waiver by either party of a breach of any provision of this Agreement shall not be deemed to be a waiver of any other breach and shall not be construed to be a modification of the terms of this Agreement.
- 14.5. The headings of the Articles, Exhibits, Parts and Attachments as contained in this Agreement are for the purpose of convenience only and shall not be deemed to expand, limit or change the provisions in such Articles, Exhibits, Parts and Attachments.

- 14.6. This Agreement constitutes the entire agreement between the parties hereto and shall supersede, replace and nullify any and all prior agreements or understandings, written or oral, relating to the matter set forth herein, and any such prior agreements or understanding shall have no force or effect whatever on this Agreement.
- 14.7. The CONTRACTOR shall comply fully with all provisions of state and federal law, including without limitation all provisions of the Immigration Reform and Control Act of 1986 ("IRCA") as amended, as well as all related immigration laws, rules, and regulations pertaining to proper employee work authorization in the United States. The CONTRACTOR shall execute the Certification of Compliance with Immigration Laws, attached hereto as **EXHIBIT D**.
- 14.8 To the extent that any provision in the Specifications or any other Contract Documents pertaining to this Project conflict with any provision of this Agreement, this Agreement controls.
- 14.9 Attorneys' fees. Except as otherwise provided herein, each party shall be responsible for its own attorneys' fees.

# ARTICLE FIFTEEN APPLICABLE LAW

15.1. Unless otherwise specified, this Agreement shall be governed by the laws, rules, and regulations of the State of Florida, and by the laws, rules and regulations of the United States when providing services funded by the United States government. Any suit or action brought by either party to this Agreement against the other party relating to or arising out of this Agreement must be brought in the appropriate Florida state court in Collier County, Florida.

### **END OF ARTICLE PAGE**

| IN WITNESS WHEREOF, the partie             | s hereto have executed this Agreement for the day and   |
|--|---|
| year first written above.                  | •   |
| By: Atricia L. Rambosk, City Clerk         | CITY:  CITY OF NAPLES, FLORIDA, A Municipal Corporation  By: Charles T. Chapman IV, City Manager  |
| Approved as to form and legal sufficiency: |   |
| By: James D. Fox, City Attorney            |   |
|  | CONTRACTOR:   |
|  | NAPLES FIRE PROTECTION, INC.<br>28741 South Diesel Drive<br>Bonita Springs, Florida 34135<br>Attention: Jason Minor, Operations Manager |
| CONTRACTOR:                                | 77  |
| Kim 6 Hums                                 | By:   |
| Witness                                    | Printed Name: JASON MINOR   |
| Kim & Hennells                             |   |
| Witness Printed Name                       | Title: OPERATIONS MANAGER   |
|  | FEI/EIN Number: On File Florida Corporation (FL)  |
|  | (CORPORATE SEAL)  |

#### **EXHIBIT A**

### **SCOPE OF SERVICES**

The Scope of Services to be provided under this Agreement are included in Attachment A-1 which is attached and made a part of this Agreement and those set out in the Proposal, any Issued Addendum(s), one (1) and Vendor's Submittal of (RFP) Request For Proposal No. 20-045, titled Monitoring, Maintenance & Inspection of Fire Sprinkler Systems all herein referenced and made a part of this Agreement.

**END OF EXHIBIT A** 

### City of Naples, FL

# Monitoring, Maintenance & Inspection of Fire Sprinkler Systems - RFP RFP No. 20-045

PROJECT REQUIREMENTS AND SPECIFICATIONS

#### A. OVERVIEW

The City of Naples (City) is seeking Proposals for qualified and experienced Contractors to provide Monitoring, Maintenance and Inspection Services for Fire Sprinkler Systems at various City facilities as specified in this Request for Proposal (RFP). The Contractor will be responsible for the complete delivery of the required Services.

### B. MONITORING SPECIFICATIONS/SCOPE OF WORK

Provide all labor, materials, equipment and incidentals necessary to provide monitoring for fire sprinkler systems at various City of Naples facilities as specified herein. These specifications apply to all systems throughout the City of Naples assigned to the Contractor. These specifications are inclusive of a required guarantee, replacements, clean-up, and maintenance services.

### 1. MONITORING LOCATIONS

| PROPERTY                                 | ADDRESS                   |
|--|---------------------------|
| Baker Park                               | 100 Riverside Circle      |
| City Hall                                | 735 8th Street S          |
| Community Development                    | 295 Riverside Circle      |
| Equipment Services (Including Wash Rack) | 370 Riverside Circle      |
| Fire Station #1 and RSVP Building        | 835 8th Ave. South        |
| Fire Station #2                          | 977 26th Ave. North       |
| Fleischman Park Community Center         | 1600 Fleischman Blvd      |
| Lowdermilk Park                          | 1301 Gulf Shore Blvd      |
| Naples Preserve                          | 1690 Tamiami Tr N         |
| Norris Community Center                  | 755 8th Ave S             |
| Parking Garage (4th Ave S)               | 4th Ave S & 8th Street S  |
| Parking Garage (6th Ave S)               | 6th Ave S & 8th Street S  |
| River Park Community Center              | 301 11th Street N         |
| River Park Aquatic Center                | 451 11th St. N            |
| Utilities Maintenance #950               | 1450 4th Ave. N           |
| Utilities Administration                 | 380 Riverside Circle      |
| Solid Waste                              | 2600 Corporate Flight Dr. |
| Tennis Pro Shop                          | 755 8th St. S             |
| Warehouse/Records Center                 | 270 Riverside Circle      |

#### 2. INCLUDED SERVICES

- 1. Programming changes of alarm system user codes. There will be a full system reprogram at the start of the monitoring contract.
- 2. One-time system inventory to be supplied to the City at start of contract.

- a. A hard copy and e-copy file must be in excel format (e-mailed) to the Project Manager no later than 30 day from notice to proceed.
- 3. Twelve one-hour service calls to be included with contract.
- 4. One-hour service call minimum.
- 5. No trip, fuel or service charge
- 6. All standard service calls are to be responded to within 24-hours of request by a qualified technician.

All documentation associated with the standard service calls; a hard copy and e-copy file must be (e-mailed) to the Project Manager no later than next business day and must contain the at a minimum the following information:

- a. Name and contact information who placed the service call.
- b. Date of the service call.
- c. Name and contact information of individual who performed the work.
- d. Results of the work performed.
- 7. All urgent service calls are to be responded to within one hour of request by a qualified technician.

All documentation associated with the standard service calls; a hard copy and e-copy file must be (e-mailed) to the Project Manager no later than next business day and must contain the following information:

- a. Name and contact information who placed the service call.
- b. Date of the service call.
- c. Name and contact information of individual who performed the work.
- d. Results of the work performed.
- 8. All repair costs are to be submitted for approval BEFORE repair is performed. Repair cost estimates must include the following information:
  - a. Description of the work to be completed.
  - b. Cost breakdown of work to be completed. Cost of materials to be broke out identifying the percentage mark up.
  - c. All quoted pricing is valid for 60 days from issuance of cost estimate.
- 9. The City of Naples reserves the right to have repairs or replacements put out for competitive pricing.
- 10. The City of Naples reserves the right to add or delete locations or systems.

### C. <u>FIRE INSPECTIONS SPECIFICATIONS/SCOPE OF WORK</u>

Provide all labor, materials, equipment and incidentals necessary to provide annual state fire inspections are required by Florida Code at City of Naples facilities as specified herein. These specifications apply to all systems throughout the City of Naples assigned to the Contractor. These specifications are inclusive of a required guarantee, replacements, clean-up, and maintenance services. The tests will be scheduled thru the City of Naples Facilities Maintenance Superintendent or designee.

### 1. FIRE INSPECTION LOCATIONS AND ESTIMATED SYSTEM INVENTORY

Please reference Exhibit A & B for estimated system inventory. This is an estimated inventory and proposers should note that changes to the system inventory may occur at any time during this contract. Pricing is requested for all state required inspections to include a 5-year inspection.

#### 2. INCLUDED SERVICES

- 1. One-time system inventory to be supplied to the City at start of contract, to include a fire extinguisher list with year for recharge and hydro testing.
  - a. A hard copy and e-copy file must be in excel format (e-mailed) to the Project Manager no later than 30 day from notice to proceed.
- 2. Annual fire inspection is done in November; kitchen system inspections are in November and May; sprinkler system quarterly inspections are in November, February, May, and August.
  - a. Contractor must provide a total of 2 electronic copies of all data by means of USB flash drive or CD/DVD and 1 hard copy binder for all inspection, testing, maintenance, and repair activities for each individual device covered under this contract. E-folders shall match binder tabs exactly with all matching documents individually delineated for ease of identification. Electronic copy folders should replicate hard copy binder.
- 3. Supply labor and perform tests as required for annual state inspections as required by Florida Code to include:
  - a. Fire alarms
  - b. Sprinkler systems
  - c. Back flows
  - d. Portable fire extinguishers
  - e. Existing lightening
  - f. Emergency lighting
  - g. Kitchen systems
  - h. Smoke detectors
- 4. Bi-annual inspection of kitchen systems at following locations:
  - a. Equipment Services
  - b. Fire Station #1
  - c. Fire Station #2
  - d. Lowdermilk Park
  - e. River Park Community Center
- 5. Incidentals to be included in price:
  - a. Cleaning of sprinkler heads
  - b. Replacement of caps on backflows
  - c. Annual maintenance certification for fire extinguishers (Recharge and hydro testing are priced independently)
  - d. Replacement fire extinguisher holders
  - e. Battery replacement in exit lighting
  - f. Battery replacement in smoke detectors

- 6. The City of Naples reserves the right to have repairs or replacements put out for competitive pricing.
- 7. The City of Naples reserves the right to add or delete locations or systems.

### 3. FIRE INSPECTION LOCATIONS

| PROPERTY                                    | ADDRESS                   |
|---|---------------------------|
| Baker Park                                  | 100 Riverside Circle      |
| Band Shell                                  | 755 8th Ave S             |
| City Boat Dock                              | 880 12th Avenue South     |
| City Hall                                   | 735 8th Street S          |
| Council Chambers                            | 735 8th Street S          |
| Community Development                       | 295 Riverside Circle      |
| Equipment Services (Including Wash Rack)    | 370 Riverside Circle      |
| Facilities Maintenance and Parks & Parkways | 1200 Fleischmann Blvd.    |
| Fire Station #1 and RSVP Building           | 835 8th Avenue South      |
| Fire Station #2                             | 977 26th Avenue North     |
| Fire Training Center Fleischman             | 1550 10 Street North      |
| Fleischman Park Community Center            | 1600 Fleischman Blvd      |
| Lowdermilk Park                             | 1301 Gulf Shore Blvd      |
| Naples Pier                                 | 25 12thAvenue South       |
| Naples Preserve                             | 1690 Tamiami Tr N         |
| Norris Community Center                     | 755 8th Ave S             |
| Parking Garage (4th Ave S)                  | 4th Ave S & 8th Street S  |
| Parking Garage (6th Ave S)                  | 6th Ave S & 8th Street S  |
| Police Services                             | 355 Riverside Circle      |
| River Park Community Center                 | 301 11th Street N         |
| River Park Aquatic Center                   | 451 11th Street N         |
| Solid Waste                                 | 2600 Corporate Flight Dr. |
| Tennis Pro Shop                             | 755 8th St S              |
| Utilities Administration                    | 380 Riverside Circle      |
| Utilities Maintenance                       | 1450 4th Ave N Bldg #950  |
| Wastewater Collections                      | 1450 4th Ave N Bldg #993  |
| Wastewater Treatment Plant                  | 1400 3rd Ave N            |
| Water Treatment Plant                       | 1000 Fleishmann Blvd      |
| Warehouse/Records Center                    | 270 Riverside Circle      |

### D. CONTRACT MANAGEMENT

Travis Delashmet and/or his authorized representative will serve as the City's Project Manager.

#### E. LICENSES AND PERMITS

Licenses may be required by the State of Florida, Collier County, or the City of Naples to perform all or part of this work. Contractors should investigate and determine if they hold the necessary License(s) prior to bid submittal. Permitting

may be required for all or part of the requested work. The contractor will be responsible for investigating and determining if permitting is necessary. The contractor will also be responsible for obtaining permits.

At a minimum, vendors must submit the following:

- 1. An active certified State of Florida Certified Alarm Contractor 1, Certified Electrical Contractor, Division of State Fire Marshal Certification Contractor 2 and be certified and or qualified to complete the project per project specifications.
- Prospective vendors, whether residents or nonresidents of Florida, must provide evidence of proper licensure with their Bids submittal. Such evidence must be in the form of copies of their Florida license which authorizes Bidder to perform the work.
- Prospective vendors must hold the required license for the type of work to be performed at the time their bid response is submitted and for the duration of the contract.
- 4. Permitting is required for aspects of the fire alarm system monitoring and repair/replacement. The contractor will be responsible for investigating and determining if permitting is necessary. The contractor will be responsible for obtaining all permitting to include all fees associated with the permitting process.

#### F. INSURANCE

The City's General Insurance Requirements on page 10 apply.

#### G. SUB-CONTRACTORS AND MATERIAL SUPPLIERS

If the prospective contractor contemplates the use of sub-contractors, as a further condition of award of a contract, the prospective contractor must certify in writing that all of its sub-contractors are appropriately licensed and are registered with the State of Florida in accordance Florida Statues Chapters 607 or 620, and such statement will include any sub-contractors' corporate charter numbers. For additional information on registering, the prospective contractor should contact the Florida Secretary of State's Office.

Each prospective contractor must submit a list of all proposed sub-contractors and material suppliers intended for this project. No changes to this list shall be made without the express written consent of the City. Any request for changes shall be made in writing, to the City, clearly stating the reasons for the change. The City reserves the exclusive right to either approve or reject such request for change. Contractor agrees that the City's or its consultant's decision is final and binding. Contractor understands and agrees that he/she is solely responsible to the City for all work specified herein; and, that subsequent review of sub-contractors and/or material suppliers by the City or its consultants does not relieve the contractor and/or his surety of any liability or obligation stipulated herein. Failure to comply with the above may result in termination of this contract.

### H. PROTECTION OF WORK, PROPERTY AND PERSON

The Contractor shall adequately protect the work, adjacent property, and the public, and shall be responsible for any damages or injury due to his/her actions.

#### I. CONDUCT

The contractor and his employees will conduct themselves in such a manner as to avoid embarrassment to the City of Naples and must at all times be courteous to the public. Although uniforms are not required, proper clothing must be worn at all times to include shirts, necessary safety equipment, pants, short or long, and proper footwear. Proper safety equipment must be worn at all times.

### J. CONTRACTOR'S EQUIPMENT

All vehicles and equipment must be maintained in good repair, appearance and sanitary condition at all times. Vehicles must be clearly identified with the name of the company and phone number clearly visible. In addition, the contractor will be responsible for using the necessary safety equipment according to State standards while working on City, County, or State roads as a sub-contractor of the City.

#### K. DISPOSAL OF DEBRIS

The contractor shall dispose of all debris and other materials gathered from the described work in compliance with City and County Laws.

### L. PAYMENT REQUESTS, INVOICES AND WORK REPORTS

Invoices must cite the purchase order number, the bid number and must be submitted after work is completed with a detailed description of the work performed. The successful bidder(s) will meet with Project Manager and set up procedures prior to the start of work.

### M. SCHEDULING OF WORK

All work performed from Monday to Friday between the hours of 8:00 am to 5:00 pm will be considered at business hour rates. Work performed outside these hours will be considered at after business hour rates.

The City recognizes the following holidays as after business hour rates, New Year's Day, Memorial Day, July 4th, Labor Day, Thanksgiving Day and Christmas Day. These holidays will be honored on the actual day of holiday.

Contact must be made with the Contract Manager upon arriving on City property and before beginning any work. All work must be approved prior to beginning. Upon completion of work, contact must be made with the Contract Manager to advise the system status and the leaving of City property.

#### N. QUALIFICATIONS

The Contractor shall be licensed with a minimum of three (3) years' experience in Monitoring, Maintenance, and Inspection of Fire Sprinkler Systems. All proposers shall provide, with their proposal, a list of at least three (3) commercial references and send the attached reference questionnaire to the client who will submit the completed

form directly to the City. The City reserves the right to contact these references, in order to determine the competency of the Contractor.

All specifications of this proposal can be performed by a qualified sub-contractor with (3) commercial references. And prior approval by the city of Naples.

### O. POST-STORM RESPONSE

Post-storm response time shall be twenty-four (24) hours. Any exceptions will be through the approval of the Project Manager.

### P. REJECTING DEFECTIVE WORK

The Project Manager will have the authority to disapprove or reject work, which he believes to be unacceptable work and not in accordance with Contract Documents. Facilities Maintenance Superintendent will be the final interpreter of the requirements of the Contract Documents and judge of the acceptability of the work performed. City will notify the contractor, in writing, of unacceptable work. If work has been rejected, contractor shall correct all defective work within one working day and bear all costs to correct the defective work. The contractor will contact the Project Manager to advise when staff will be on site to correct the rejected work. If the contractor fails within one working day after written notice to correct the defective work, or if the contractor fails to perform the work in accordance with the Contract Documents, the City will withhold payment due to the Contractor for the portion of service not rendered. Should unacceptable or incomplete site service continue, termination of contractor will be requested.

### Q. PROTECTION OF FACILITIES, PUBLIC AND PRIVATE PROPERTY

Schedule a pre-performance conference with City staff at least 7 days before beginning work to review any questions the Contractor may have regarding the work, administrative procedures during construction and project work schedule.

- 1. From the time the awarded contractor commences and until final acceptance by the City of any work specified on the Request for Proposal, awarded contractor is required to initiate and maintain measures which must be proper and adequate to protect the building, its contents and any surrounding areas against damage by the elements. The contractor will assume full responsibility for any damage to any property including but not limited to walls, floors, tables, chairs, trees, shrubs, lawns, walks, pavements, roadways, structures, utilities, and underground facilities, resulting from the performance of the work.
- 2. Further, the awarded contractor must at all times guard against damage or loss to the property of the City or of other vendors or contractors and will be held responsible for replacing or repairing any such loss or damage. The City may withhold payment or make such deductions from payments as it deems necessary to insure reimbursement or replacement for loss or damage to property through negligence of the awarded contractor or his agents.
- 3. Further, provide adequate protection for both curbs/sidewalks/grass areas over which trucks and equipment pass to reach the project site and repair/replace all damaged areas, at no cost to the owner.

4. The contractor upon receipt of either written or oral notice must immediately discontinue any practice obviously hazardous in the opinion of the Project Manager. The contractor must comply with all OSHA and other Federal and State safety standards. Blocking of the public street, except under extreme emergency conditions, will not be permitted unless prior arrangements have been made with the Project Manager and the City Police and Fire Departments and other agencies having jurisdiction over the street to be closed.

### R. PROTECTION OF UNDERGROUND UTILITIES

The Contractor will be responsible for following the Florida Underground Facility Damage Prevention & Safety Act (556), OSHA Standard 1926.651, Florida Trench and Safety Act (Chapter 90-96) and obtaining utility locations by calling Sunshine State One-Call of Florida Inc. at 1-800-432-4700. Contractor will have full responsibility for reviewing and checking all information and data for locating all underground facilities.

### S. PRE-PERFORMANCE CONFERENCE

Schedule a pre-performance conference with City staff at least 7 days before beginning work to review any questions the Contractor may have regarding the work, administrative procedures during construction and project work schedule.

### T. SELECTION PROCESS

#### 1. SOLICITATION SCHEDULE:

Listed below are the important dates and times related to this solicitation. The Procurement Division may find it necessary to change any of these dates or times. All dates are subject to change.

| Action                         | Estimated Completion Date |
|--------------------------------|---------------------------|
| Issue RFP to Qualified Vendors | Week of May 25, 2020      |
| RFP Due Date                   | June 29, 2020             |
| Evaluation Committee Meeting   | Week of July 6, 2020      |

### 2. PROPOSAL OPENING

The bid opening is public on the date and at the time specified on the proposal form. It is the proposer's responsibility to assure their proposal is delivered at the proper time and place of the proposal opening. Proposals which for any reason are not so delivered will not be considered.

#### 3. EVALUATION COMMITTEE

The City Manager will appoint a selection committee to review and evaluate the proposals using the following criteria. The City, at its sole discretion, may contact the references and/or visit one or more of the projects listed in response to this solicitation

as part of the evaluation process. A shortlist of firms MAY be interviewed for final ranking. If an interview is held, it will be no longer than one hour in length and consist of a presentation from the short-listed firms followed by questions and answers. The presentation time and date (if necessary) will be assigned by the City.

#### 4. ELECTION CRITERIA:

Any proposal that does not meet the minimum qualifications as stated above will be rejected. The criteria below are not necessarily listed in order of importance. Proposals will be evaluated on the following criteria:

| CRITERIA                                | MAXIMUM<br>POINTS |
|---|-------------------|
| Approach to the project                 | 25                |
| Price                                   | 50                |
| Experience                              | 20                |
| Qualifications of Company and Personnel | 5                 |

#### 5. SUBMITTAL REQUIREMENTS:

- 1. Interested firms shall include the following information in their submittal responses to this solicitation. The following format and sequence should be followed in order to provide consistency in the firm's responses and to ensure each proposal receives full consideration. Use 8 ½ x 11 sheet pages only with minimum font size of 10 points and with tabs or section dividers to separate sections as defined below. More than one section is permitted on one page unless otherwise indicated below. Undesignated information shall be inserted at the rear of each package. Place page numbers at the bottom of every page, excluding dividers. Proposal documents should not contain links to other web pages; such links will not be reviewed for evaluation purposes.
- 2. PLEASE INCLUDE PAGE TABS/ SECTION DIVIDERS so that those evaluating your submittal can easily compare each section with others that are submitted. If any of the information provided by the Proposer is found to be substantially unreliable, in the sole opinion of the Evaluation Committee and Purchasing & Contracts Manager, their proposal may be rejected.
- 3. Proposers shall submit one (1) original hard copy (clearly marked as such) of the response and five (5) copies (clearly marked as such) of the response and one (1) properly indexed Windows© compatible electronic version on a CD or USB flash drive set(s) containing the proposal submittal in an unlocked PDF format. The City may request specific files be submitted in specialty format (i.e., provide Price Forms or Project Timeline in Excel format.) Vendor shall accommodate such specialty requests as stated within the submittal requirements described herein. Should files not be provided in the format or quantity as requested, Vendor may

be deemed Non-Responsive and therefore ineligible for award. In case of any discrepancies, the original will be considered by the City in evaluating the Proposal, and the electronic version is provided for the City's administrative convenience only. Limit the color and number of images to avoid unmanageable file sizes.

Qualified vendors interested in providing Monitoring, Maintenance & Inspection of Fire Sprinkler Systems Services described in this request are invited to submit a proposal. Submittals shall address the evaluation criteria. Please use the below TAB format for your proposal. Proposals should be concise and clear.

#### Tab 1 - Cover Letter and Forms

- Maximum two pages outlining why the City should select your firm/team. Identify
  who will be the point of contact including their email address. Identify the who will
  be the point of contact including their email address. Identify the Project Manager
  and in which office they are located.
- Items for Baseline Eligibility Include Mandatory Form information from the Submission Check List page including any applicable licenses / certifications.

### Tab 2 - Approach to the project

- Provide a thorough explanation of how annual and 5-year inspection will be completed.
- Provide details of how the service calls will be handled by your company to include response times and location to the city of Naples.

#### Tab 3 - Price

 Provide a detailed cost to successfully implement the proposal. Include all costs including permitting, etc. Please review work specifications in Sections B and C of the specifications and provide a signed Cost / Schedule of Values as contained within the bid documents.

#### Tab 4 - Experience

 Provide locations and contact information detailing where the approach has been successfully implemented in other locations.

### **Tab 5 - Qualifications of Company and Personnel**

Proposer should clearly and succinctly demonstrate its qualifications and those of its key personnel to provide the services requested in this RFP. At a minimum, Proposer should provide the following information:

 Firm Background and Experience: Proposer should provide a brief description of the firm's background and history, including the number of years in business, size, services offered, strength, stability, awards, and other recognition.

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 Staff Experience: Proposer shall identify key professional and supervisory personnel who would work on the project. Resumes of each person shall be provided with emphasis on their experience with similar projects.

#### **U. INCURRING COSTS**

The City of Naples is not liable for any costs incurred by the offeror submitting a proposal in response to this solicitation. The cost to prepare the proposal and travel to project interviews shall be the full responsibility of the proposer.

#### V. FIRM RANKING AND SELECTION

Based on the results of the evaluation process and selection criteria, the Evaluation Committee will prepare a prioritized ranking of firms. City staff will present an agreement to the top ranked firm for Monitoring, Maintenance & Inspection of Fire Sprinkler Systems Services. Should contract negotiations fail with the top ranked firm, the City will enter into discussions with the second ranked firm, and so on, until an acceptable agreement has been reached between the City and the selected firm. The final contract will then be forwarded to the City Council for approval.

### **ESTIMATED SYSTEM INVENTORY**

Attachment A-1 : Scope of Services

| fanni na canadana ny cana                     |                                  | Sprinkler | SI Quarte   | \$80 | Fire Line | Standpipe | Fire Alarm | Fire Alarm    | Fire          | Kitchen     | E-Lights & |
|---|----------------------------------|-----------|-------------|------|-----------|-----------|------------|---------------|---------------|-------------|------------|
| Property                                      | Address                          | Systems   | each        |      | Backflows | Systems   | Systems    | Monitoring    | Extinguishers | Suppression | Exit Signs |
| Anthony Park                                  | 1500 5th Avenue North            |           |             |      |           |           |            |               | 3             |             |            |
| Baker Park (Added Sept 2019)                  | 100 Riverside Circle             | 1         | 1           |      | 1         |           | 1          | 4             | 6             |             | ?          |
| Band Shell                                    | 755 8th Ave S                    | 1         | 1           |      | 1         |           |            |               | 2             |             | 4          |
| Cambier Park Little League                    | 755 8th Ave S                    |           |             |      |           |           |            |               | 2             |             |            |
| City Boat Dock                                | 880 12th Avenue South            |           |             |      |           | 1         |            |               | 31            |             | 4          |
| City Hall                                     | 735 8th Street                   | 1         | 1           |      |           |           | 1          | 1             | 15            |             | 10         |
| Community Development                         | 295 Riverside Circle             | 1         | 1           |      |           |           | 1          | 1             | 12            |             | 7          |
| Community Services                            | 280 Riverside Circle             |           |             |      |           |           |            |               | 3             |             | 12         |
| Council Chambers                              | 735 8th Street S                 | 1         | 1           |      |           |           |            |               |               |             | 6          |
| Equipment Services (including wash rack)      | 370 Riverside Circle             | 1         | 1           |      |           |           | 1          | 1             | 21            | 1           | 12         |
| Facilities Maintenance and Parks & Parkway    | 1200 Fleischmann Blvd.           | 1         | 1           |      |           |           |            |               | 10            |             | 4          |
| Fire Station #1 (new) and RSVP Building       | 635 8th A venue South            | 1         | 1           |      | 1         |           | 1          | 1             | 12            | 1           | 6          |
| Fire Station #2                               | 977 26th Avenue North            | 1         | 1           |      |           |           | 1          | 1             | 7             | 1           | 5          |
| Fire Training Center                          | 1550 10 Street North             | 1         | 1           |      |           |           |            |               | 1:            |             | 6          |
| Fleischman Park Community Center              | 1600 Fleischman Blyd             |           |             |      |           |           | 1          | 1             | 11            |             | 15         |
| Lowdermilk Park                               | 1301 Gulf Shore Blvd             | 1         | 1           |      | 1         |           | 1          | 1             | 2             | 1           | 2          |
| Naples Pier                                   | 12thAvenue South                 |           |             |      |           | 1         |            |               | 2             |             |            |
| Naples Preserve                               | 1690 Tamiami Tr №                |           |             |      |           |           | 1          | 1             | 2             |             | 4          |
| Norris Community Center                       | 755 8th Ave \$                   | 1         | 1           |      | 1         |           | 1          | 1             | 4             |             | 25         |
| Parking Garage North (4th Ave S)              | 400 8th Street S & 4th Ave S     | 1         | 1           |      | 1         |           | 1          | 1             | 23            |             | 7          |
| Parking Garage South (6th Ave S)              | 801 6th Ave S & 600 8th Street S | 1         | 1           |      | 2         |           | 1          | 1             | 17            |             | 7          |
| Police & Fire Services                        | 355 Riverside Circle             | 1         | 1           |      |           |           | 1          | not monitored | 22            |             | 18         |
| River Park Aquatic                            | 451 11th St N                    | 1         | 1           |      | 1         |           | 1          | 1             | 4             |             | 7          |
| River Park Community Center                   | 301 11th Street N                | 1         | 1           |      | 1         |           | 1          | 1             | 15            | 1           | 20         |
| Solid Waste (Added Nov 2015)                  | 2600 Corporate Flight Dr         | 1         | 1           |      | 1         |           | 1          | 3             | 6             |             | 4          |
| Tennis Pro Shop                               | 755 8th St S                     | 1         | 1           |      |           |           | 1          | 1             | 6             |             | 9          |
| Utilities Administration                      | 380 Riverside Circle             | 1         | 1           |      |           |           | 1          | 1             | 7             |             | 6          |
| Utilities Maintenance #900                    | 1450 4th Ave N Bidg #900         | 1         | 1           |      |           |           |            |               | 0             |             | 4          |
| Utilities Maintenance #950 (added March 2017) | 1450 4th Ave N Bldg #950         | 1         | 1           |      |           |           | 1          | 1             | 50            |             | Ŧ          |
| Warehouse/Records Center (inc. vehicle FEs)   | 270 Riverside Circle             | 1         | 1           |      |           |           | 1          | 1             | 40            |             | 7          |
| Waste Water Collections #993                  | 1450 4th Ave N Bldg #993         | 1         | 1           |      |           |           |            |               | 5             |             | 4          |
| Waste Water Treatment Plant                   | 1400 3rd Ave N                   |           |             |      |           |           |            |               | 48            |             | 4          |
| Water Treatment Plant                         | 1000 Fleishmann Blvd             | 1         | 1           |      |           |           |            |               | 28            |             | 4          |
|   | TOTALS:                          | 25        | 25          |      | 10        |           | 20         | 19            | 415           | 5           | 216        |
|   | Inspection Due Dates:            | Nov       | Feb, May, A | ug   | Nov       |           | Nov        |               | Nov           | May/Nov     | Nov        |

#### Solid Waste

|     | Extinguishers<br>2.5/ ABC   | (ibs/type)<br>5/ABC | 10/ ABC     | 20/ BC    | halon     | co2    | class  | 6i k class       |      |      |
|-----|-----------------------------|---------------------|-------------|-----------|-----------|--------|--------|------------------|------|------|
|     |                             |                     |             |           | AMUSEU.   | SCHAR  | Diedil | OJ & CHISS       |      |      |
|     | -                           | 6                   | •           | ¥         |           |        |        | •                |      |      |
|     | Fire sprinkler<br>back-flow | tampers             | tvne        | standoipe | fdc       | flow   |        |                  |      |      |
|     | +1                          | *                   | *           | 20        | -         |        |        |                  |      |      |
|     | Alarm System<br>pancl model | batteries (#. type) | photo smoke | ion smoke | heat det. | homs   | strabe | hom strobe combo | bell | puli |
| Sim | plex 4008                   | - Mor               | e informat  | ion need  | ded upo   | n insp | ecti   | on               |      | ď    |
|     | kitchen system              | <u>15</u>           |             |           |           |        |        |                  |      |      |

manufacturer model fuel shutoff detection # tanks size

Bakers Park

Extinguishers (lbs/ type) 2.5/ ABC 5/ ABC 10/ ABC 20/ BC halon co2 clean 6 k class Fire sprinkler back-flow tampers type standpipe fdc panel model batteries (#. type) photo smoke ion smoke heat det. horns strobe hom strobe combo bell pull EST 1064G More information meeded upon inspection kitchen systems fuel shutoff detection # tanks size manufacturer model

#### Anthony Park

| Extinguishers<br>2.5/ ABC      | (lbs/type)<br>5/ABC | 10/ ABC      | 20/ BC    | halon      | <u>co2</u> | clean  | 6l k class       |      |      |
|--------------------------------|---------------------|--------------|-----------|------------|------------|--------|------------------|------|------|
| 8                              | 3                   | -            |           | -          |            |        | -                |      |      |
| Fire sprinkler<br>back-flow    | tampers             | type         | standoipe | <u>íde</u> | flow       |        |                  |      |      |
| *                              | •                   |              | -         | •          | -          |        |                  |      |      |
| Alarm System pancl model       | batteries (#. type) | photo smoke  | ion smoke | heat det.  | homs       | strobe | hom strobe combo | bell | puli |
| 5                              | ė.                  |              | * :       | •          | •          | 100    | •                | •    |      |
| kitchen system<br>manufacturer |                     | fuel shutoff | detection | # tanks    | size       |        |                  |      |      |
| -                              | •                   | -            | _         |            |            |        |                  |      |      |

### City Boat Dock

| Extinguishers                  | (ibs/ type)         |              |               |               |           |        |                   |      |      |
|--------------------------------|---------------------|--------------|---------------|---------------|-----------|--------|-------------------|------|------|
| 2.5/ ABC                       | 5/ ABC              | 10/ABC       | 20/ BC        | halor         | 2         | clean  | 6l k class        |      |      |
| (*)                            | 31                  | ń            |               | -             |           | -      | (#t)              |      |      |
| Fire sprinkle,<br>back-flow    | tampers             | type         | standpipe     | <u>fdc</u>    | <u>w</u>  |        |                   |      |      |
| 3.                             | *                   | hose         | -             | 1             |           |        |                   |      |      |
| Alarm System<br>panel model    | batteries (#. type) | photo smoke  | <u>ions</u> . | <u>heat</u> . | <u>ms</u> | strobe | horn strobe combo | bell | pull |
| kitchen syster<br>manufacturer |                     | fuel shutoff | dete          | # tanj        | <u>19</u> |        |                   |      |      |
|                                | -                   | -            |               |               |           |        |                   |      |      |

### City Hall

| Extinguishers<br>2.5/ ABC      | (lbs/ type)<br>5/ ABC | 401 400      |           |            |            |        |                   |      |      |
|--------------------------------|-----------------------|--------------|-----------|------------|------------|--------|-------------------|------|------|
| s.o. nac                       | al MGC                | 10/ ABC      | 20/ BC    | halon      | <u>co2</u> | clean  | 6l k class        |      |      |
| •                              | 15                    | 8            |           | 1(13lbs)   | •          | -      | -                 |      |      |
| Fire sprinkler<br>back-flow    | tampers               | type         | standpipe | <u>fdc</u> | flow       |        |                   |      |      |
| 2                              | 1                     | wet          |           | 1          | 1          |        |                   |      |      |
| Alarm System<br>panel model    | batteries (#. type)   | photo smoke  | ion smoke | heat det,  | horns      | strobe | horn stroke combo | bell | DA[] |
| SK 5208                        | 2, 12v 7ah            | 1            | \$3       | -          | -          | 6      | 8                 |      | 7    |
| kitchen system<br>manufacturer |                       | fuel shutoff | detection | # tanks    | size       |        |                   |      |      |
| •                              | •                     | •            |           |            |            |        |                   |      |      |

### Council Chambers

| 2.5/ ABC                       | 5/ ABC              | 10/ ABC      | 20/BC     | halon     | <u>co2</u>  | clean  | 61 k class       |      |      |  |
|--------------------------------|---------------------|--------------|-----------|-----------|-------------|--------|------------------|------|------|--|
|                                | 3                   | •            | )E        |           |             | -      |                  |      |      |  |
| Fire sprinkler<br>back-flow    | tampers             | type         | standpipe | fdc       | flow        |        |                  |      |      |  |
| 1                              |                     | wet          | •         | 1         | 1           |        |                  |      |      |  |
| Alarm System<br>panel model    | batteries (#. tyne) | photo_smoke  | ion smoke | hest det. | <u>homs</u> | strobe | hom strobe combo | bell | pull |  |
| 8                              | •                   | ₹            | •         | 30        |             | 7.5    | -                | •    | •    |  |
| kitchen systen<br>manufacturer |                     | fuel shutoff | detection | # tanks   | size        |        |                  |      |      |  |
|                                |                     |              |           |           |             |        |                  |      |      |  |

### **Community Development**

| Extinguishers 2.5/ ABC         | 5/ ABC              | 10/ ABC      | 20/ BC    | <u>halon</u> | <u>co2</u>           | clean  | <u>61 k class</u> |             |       |
|--------------------------------|---------------------|--------------|-----------|--------------|----------------------|--------|-------------------|-------------|-------|
| •                              | 12                  | :#/          |           | 1, 5 lbs     | 1, 10 lbs/ 2, 20 lbs |        | •                 |             |       |
| Fire sprinkler<br>back-flow    | <u>tampers</u>      | type         | standpipe | <u>fdc</u>   | flow                 |        |                   |             |       |
| 1                              | -                   | wet          | -         | 1            | 1                    |        |                   |             |       |
| Alarm System<br>panel model    | batteries (#. type) | photo smoke  | ion smoke | heat det.    | homs                 | strobe | hom strobe combo  | <u>bell</u> | البرم |
| -                              | -                   | -            | 8         | -            | -                    | -      | •                 |             | •     |
| kilchen system<br>manufacturer | -                   | fuel shutoff | detection | # tanks      | size                 |        |                   |             |       |
|                                |                     |              |           |              |                      |        |                   |             |       |

### Community Service

| 2.5/ ABC                       | (lbs/ type)<br>5/ ABC | 10/ABC       | 20/ BC    | halon      | <u>co2</u>  | clean  | 6l k class        |             |      |
|--------------------------------|-----------------------|--------------|-----------|------------|-------------|--------|-------------------|-------------|------|
| ÷                              | 3                     | •            | ·         | ¥          | -           | -      | *                 |             |      |
| Fire sprinkler<br>back-flow    | tampers               | type         | standpipe | <u>idc</u> | flow        |        |                   |             |      |
|                                | -                     |              | ·         |            |             |        |                   |             |      |
| Alarm System panel model       | batteries (#. tvoe)   | photo smoke  | ion smoke | heat det.  | homs        | strobe | horn strobe combo | <u>befi</u> | pull |
|                                |                       | 7.23         | :s        | *          |             | (#)    | •                 | -           | -    |
| kilchen systen<br>manufacturer |                       | fuel shutoff | detection | #tanks     | <u>size</u> |        |                   |             |      |
| ្                              | _                     | _            |           |            |             |        |                   |             |      |

### **Equipment Services**

| Extinguisher<br>2.5/ ABC       | 5/ABC                           | 10/ ABC      | 20/ BC     | haion     | <u>co2</u> | clean  | 6l k class        |             |             |
|--------------------------------|---------------------------------|--------------|------------|-----------|------------|--------|-------------------|-------------|-------------|
| E.                             | 7                               | 12           | 27         |           | 1, 10 lbs  | -      | •                 |             |             |
| Fire sprinkler<br>back-flow    | tampers                         | <u>tvoe</u>  | standpipe  | fdc       | flow       |        |                   |             |             |
| 1                              | 2                               | wet          | -          | 1         | 1          |        |                   |             |             |
| Alarm System<br>Panel model    | l<br><u>batteries (#. type)</u> | photo smoke  | ion smoke  | heat det, | homs       | strobe | horn strobe combo | <u>bell</u> | <u>pull</u> |
| Silent Knight<br>SK5208        | 2. 12v 7 ah                     | 1            |            | 14        | •          | 2      | 17                | 1           | 5           |
| kitchen syster<br>manufacturer |                                 | fuel shutoff | detection  | # tanks   | size       |        |                   |             |             |
| Pemail                         | watchman 14                     | elect        | 4, 225 deg | 8         | 75 lbs     |        |                   |             |             |

#### Facilities Maintenance

| Extinguishers<br>2.5/ ABC      | (lbs/ type)<br>5/ ABC | 10/ ABC             | 20/ BC    | halon      | <u>502</u> | clean  | 61 k class        |             |             |
|--------------------------------|-----------------------|---------------------|-----------|------------|------------|--------|-------------------|-------------|-------------|
|                                | 3                     | 7                   |           | _          | 1, 10 lbs  |        |                   |             |             |
| Fire sprinkler<br>back-flow    | tampers               | tvpe                | standpipe | <u>fdc</u> | flow       |        |                   |             |             |
| 1                              |                       | wet                 | -         | 1          | 1          |        |                   |             |             |
| Alarm System<br>panel model    | batteries (#. type)   | photo smoke         | ion smoke | heat det.  | horns      | strobe | horn strobe combo | <u>hell</u> | <u>pull</u> |
|                                | •                     | -                   | 2         |            | 3          | -      | •                 | •           | -           |
| kitchen system<br>manufacturer |                       | <u>fuel shutoff</u> | detection | # lanks    | size       |        |                   |             |             |
|                                |                       |                     |           |            |            |        |                   |             |             |

#### Fire Station 1

| Extinguishers (II               | s/typa)             |              |           |                |      |        |                  |             |      |  |
|---------------------------------|---------------------|--------------|-----------|----------------|------|--------|------------------|-------------|------|--|
| 2.5/ ABC                        | 5/ ABC              | 10/ ABC      | 20/BC     | halon          | E02  | clean  | 6l k class       |             |      |  |
| -                               |                     | 12           | (4)       | -              |      |        |                  |             |      |  |
| Fire sprinkler<br>back-flow     | tampers             | type         | standpipe | <u>fdc</u>     | flow |        |                  |             |      |  |
| 1                               | 4                   | wet          | -         | 1              | 1    |        |                  |             |      |  |
| Alarm System<br>panel model     | batteries (#. tvpe) | photo smoke  | ion smoke | heat det.      | homs | strobe | hom strobe combo | <u>bell</u> | lluq |  |
| EST 101000                      | More i              | .nformatio   | on neede  | ed upor        | ins  | pecti  | on               |             | •    |  |
| kitchen systems<br>manufacturer | model               | fuel shutoff | detection | <u># tanks</u> | size |        |                  |             |      |  |
|                                 |                     |              |           |                |      |        |                  |             |      |  |

### Fire Station 2

| 2.5/ ABC                            | 6/ ABC              | 10/ ABC<br>3         | 20/ BC    | halon      | <u>co2</u><br>1      | clean  | 61 k class       |      |             |
|-------------------------------------|---------------------|----------------------|-----------|------------|----------------------|--------|------------------|------|-------------|
| Fire sprinkler<br>back-flow         | tampers             | <u>type</u><br>wet   | standpipe | <u>fdc</u> | flow                 |        |                  |      |             |
| Alarm System<br>panel model         | batteries (#, type) |                      | ion smoke |            |                      | strobe | hom strobe combo | bell | <u>pull</u> |
| silent knight 580<br>kitchen system |                     | 20                   | (#5       | 3          | -                    | 9      | 7                | 1    | 5           |
|                                     | model<br>r102       | fuel shutoff<br>mech | detection | # tanks    | <u>size</u><br>1.5 g |        |                  |      |             |

### Fire Training Center

| Extinguishers  | (lbs/ type)         |              |           |           |      |        |                   |      |       |
|----------------|---------------------|--------------|-----------|-----------|------|--------|-------------------|------|-------|
| 2,5/ ABC       | 5/ ABC              | 10/ ABC      | 20/BC     | halon     | co2  | clean  | 6l k class        |      |       |
|                |                     |              |           |           |      |        |                   |      |       |
| 5              | 1                   | •            |           | •         | R    | -      | •                 |      |       |
| Fire sprinkler |                     |              |           |           |      |        |                   |      |       |
| back-flow      | tampers             | fume         | -4        | 6.3-      | 41   |        |                   |      |       |
| Dack-HOW       | <u>tanners</u>      | lype         | standpipe | fdc       | flow |        |                   |      |       |
| 2              | -                   | wet          |           | 1         | 1    |        |                   |      |       |
|                |                     |              |           | •         |      |        |                   |      |       |
| Alarm System   |                     |              |           |           |      |        |                   |      |       |
| panel model    | batteries (#, type) | photo smoke  | ion smoke | heat det. | homs | strobe | horn strobe combo | bell | اليرو |
|                |                     |              |           |           |      |        |                   |      |       |
|                | -                   | 2            | 3         | •         | -    | •      | 8                 | 1    | -     |
|                |                     |              |           |           |      |        |                   |      |       |
| kitchen system | าร                  |              |           |           |      |        |                   |      |       |
| manufacturer   |                     | fuel shutoff | detection | # tanks   | size |        |                   |      |       |
|                |                     |              | EXITED VI | T MUITS   | PILE |        |                   |      |       |
| ¥2             | -                   |              | _         | _         |      |        |                   |      |       |

### Fleischman Park

| Extinguisher 2.5/ ABC        | s (lbs/ type)<br>5/ ABC | 10/ ABC      | 20/BC     | halon     | <u>co2</u> | clean     | 61 k class        |             |      |
|------------------------------|-------------------------|--------------|-----------|-----------|------------|-----------|-------------------|-------------|------|
| -                            | 9                       | 2            | •         |           | -          | 1, 13 lbs | -                 |             |      |
| Fire sprinkle<br>back-flow   | tampers                 | type         | standpipe | fdc       | flow       |           |                   |             |      |
| 1                            | 2                       | wet          | •         | 1         | 1          |           |                   |             |      |
| Alarm System panel model     |                         | photo smoke  | ion smoke | heat det. | horns      | strobe    | horn strobe combo | <u>bell</u> | pull |
| SK 5700                      | 2 12v ah                | 16           | 1         | 2         |            | 7.        | 12                | 1           | 4    |
| kitchen syste<br>manufacture |                         | fuel shutoff | detection | # tanks   | size       |           |                   |             |      |
| -                            | -                       | 350          |           | -         | -          |           |                   |             |      |

Attachment A-1 : Scope of Services

#### Lowdermilk Park

| Extinguishers  | (lbs/type)          |              |           |           |             |               |                  |             |      |
|----------------|---------------------|--------------|-----------|-----------|-------------|---------------|------------------|-------------|------|
| 2.5/ ABC       | 5/ ABC              | 10/ ABC      | 20/ BC    | halon     | <u>co2</u>  | clean         | 61 k class       |             |      |
| *              | 2                   | -            |           |           | -           | *             | 1                |             |      |
| Fire sprinkler |                     |              |           |           |             |               |                  |             |      |
| back-flow      | tampers             | type         | standpipe | fdc       | flow        |               |                  |             |      |
| 1              | 2                   | wet          | 2         | 1         | 1           |               |                  |             |      |
| Alarm System   | •                   |              |           |           |             |               |                  |             |      |
| panel model    | batteries (#. type) | photo smoke  | ion smoke | heat det. | <u>homs</u> | <u>strobe</u> | nom strobe combo | <u>bell</u> | Dull |
| rad. D7412g    | 1, 12v ah           | 1            | 4         |           | -           |               | 1                | 1           | 1    |
|                |                     |              |           |           |             |               |                  |             |      |
| kitchen syster |                     |              |           |           |             |               |                  |             |      |
| manufacturer   | model               | fuel shutoff | detection | # tanks   | size        |               |                  |             |      |
| knight         | pcl                 | elect        |           | 1         | 300         |               |                  |             |      |

### Naples Pier

| Extinguishers (II               | bs/type)            |                     |           |            |            |        |                  |             |      |
|---------------------------------|---------------------|---------------------|-----------|------------|------------|--------|------------------|-------------|------|
| 2.5/ ABC                        | 5/ ABC              | 10! ABC             | 20/ BC    | halon      | <u>co2</u> | clean  | 61 k class       |             |      |
|                                 | 1 3                 |                     | *         | *          |            | •      | 0±0              |             |      |
| Fire sprinkler<br>back-flow     | tampers             | type                | standpipe | <u>fdc</u> | flow       | -      |                  |             |      |
| (e)                             | •                   |                     | . 1       |            | •          |        |                  |             |      |
| Alarm System<br>panel model     | batteries (£, type) | photo smoke         | ion smoke | heat det.  | homs       | strobe | hom strobe combo | <u>bell</u> | puli |
|                                 | •                   | •                   |           |            |            |        | -                | 100         |      |
| kitchen systems<br>manufacturer | model               | <u>fuel shutoff</u> | detection | # tanks    | size       |        |                  |             |      |

### Naples Preserve

| 2.5/ ABC                       | 5/ ABC              | 10/ABC       | 20/ BC    | halon      | <u>co2</u> | clean  | 61 k class       |      |      |
|--------------------------------|---------------------|--------------|-----------|------------|------------|--------|------------------|------|------|
| 8                              | 1                   | •            | -         |            |            | -      | -                |      |      |
| Fire sprinkler<br>back-flow    | tampers             | type         | standpipe | <u>ídc</u> | flow       |        |                  |      |      |
| 5.                             | *8                  | -            | *         | 3          | •          |        |                  |      |      |
| Alarm System<br>panel model    | batteries (#. tvpe) | photo smoke  | ion smoke | heat det.  | homs       | strobe | hom strobe combo | bell | pull |
| rad. D7412                     | 4, 12v 7 ah         | 7            | 7.        |            | -          | 1      | 3                |      | 2    |
| kitchen system<br>manufacturer | s<br>model          | fuel shutoff | detection | # tanks    | size       |        |                  |      |      |
| •                              |                     | -            | -         | •          | _          |        |                  |      |      |

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### **City of Naples Fire Equipment Summary**

#### Norris Community Center

| Extinguishers (<br>2.5/ ABC    | (lbs/ type)<br>5/ ABC | 10/ ABC             | 20/ BC    | halon      | <u>co2</u>  | clean  | 61 k class        |      |       |
|--------------------------------|-----------------------|---------------------|-----------|------------|-------------|--------|-------------------|------|-------|
| *                              | 4                     | •                   |           |            | 1 , 5lbs    | -      |                   |      |       |
| Fire sprinkler<br>back-flow    | tampers               | type                | standpipe | <u>fdc</u> | flow_       |        |                   |      |       |
| 1                              | 3                     | wet                 | *         | 1          | 1           |        |                   |      |       |
| Alarm System<br>panel model    | battories (#. type)   | photo smoke         | ion smoke | heat det.  | homs        | strobe | horn strobe combo | bell | brill |
| Bosch, 7412gv2                 | 7, 12v 7 ah           | 2                   | 2         |            | -           | 13     | 11                | 1    | 8     |
| kitchen system<br>manufacturer | <u>s</u><br>model     | <u>fuel shutoff</u> | detection | # tanks    | <u>size</u> |        |                   |      |       |
| •                              |                       | -                   | ~         | _          | _           |        |                   |      |       |

#### Band Shell

| Extinguishers                  | (lbs/ type)                         |              |           |            |            |              |                  |             |      |
|--------------------------------|-------------------------------------|--------------|-----------|------------|------------|--------------|------------------|-------------|------|
| 2.5/ ABC                       | 5/ ABC                              | 10/ ABC      | 20/ BC    | halon      | <u>co2</u> | <u>clean</u> | 6l k class       |             |      |
| :                              | 2                                   | *            | -         | -          |            |              |                  |             |      |
| Fire sprinkler                 |                                     |              |           |            |            |              |                  |             |      |
| back-flow                      | tampers                             | type         | standpipe | <u>fdc</u> | flow       |              |                  |             |      |
| 2                              | -                                   | wet          | 90        | 1          | 1          |              |                  |             |      |
| panel model                    | Alarm System<br>batteries (#. type) | photo smoke  | ion smoke | heat det.  | homs       | strobe       | hom strobe combo | <u>bell</u> | puli |
| 8                              |                                     |              | *         |            |            | •            |                  |             | -    |
|                                |                                     |              |           |            |            |              |                  |             |      |
| kitchen systen                 | <u>18</u>                           |              |           |            |            |              |                  |             |      |
| kitchen system<br>manufacturer |                                     | fuel shutoff | detection | # tanks    | size       |              |                  |             |      |

Attachment A-1 : Scope of Services

### Cambier Little League

| Extinguishers<br>2.5/ ABC      | ((bs/ type)<br>5/ ABC | 10/ ABC      | 20/ BC           | halon     | <u>co2</u>  | clean  | 6l k class       |      |      |
|--------------------------------|-----------------------|--------------|------------------|-----------|-------------|--------|------------------|------|------|
| ***                            | 1                     | 1            | -                | -         |             |        | •                |      |      |
| Fire sprinkler<br>back-flow    | tampers               | type         | <u>standpipe</u> | fdc       | ilow        |        |                  |      |      |
| 2                              | •                     |              | *                |           | •           |        |                  |      |      |
| Alarm System<br>panel model    | batteries (#. type)   | photo smoke  | ion smoke        | heat det. | horns       | strobe | hom strobe sombo | bell | nuti |
| =                              | •                     | •            | *                | •         | •           |        |                  | -    | -    |
| kitchen systen<br>manufacturer |                       | fuel shutoff | detection        | # tanks   | <u>size</u> |        |                  |      |      |
| •                              | -                     | *:           | -                |           | -           |        |                  |      |      |

#### **Tennis Pro Shop**

| Extraouishers  | (lbs/ type)         |              |              |          |         |        |                  |              |           |
|----------------|---------------------|--------------|--------------|----------|---------|--------|------------------|--------------|-----------|
| 2.5/ ABC       | 5/ ABC              | 10/ ABC      | 20/ BC       | balon    | co2     | clean  | 6l k class       |              |           |
| *              | 4                   | -            |              | ~        | 1, 5 lb |        | -                |              |           |
|                |                     |              |              |          | ·       |        |                  |              |           |
| Fire sprinkler |                     | •            |              |          |         |        |                  |              |           |
| back-flow      | tampers             | type         | standpipe    | fdc      | flow    |        |                  |              |           |
| 1              | 1                   | wet          | -            | 1        | 1       |        |                  |              |           |
| •              |                     |              |              | •        | •       |        |                  |              |           |
|                | Alarm System        |              |              |          |         |        |                  |              |           |
| panel model    | batteries (#, type) | photo smoke  | ion smoke    | heat det | home    | strobo | hom strobe combo | bell         | Harm      |
| rad d9412g     | 3, 12v 7 ah         | 2            | Sell Sillour | HOUR OCH | 3       | 3      |                  | nell<br>nell | puli<br>5 |
| 100 404 129    | D, 127   dil        | -            |              | 7        | 3       | 3      | •                | 1            | ð         |
|                |                     |              |              |          |         |        |                  |              |           |
| kitchen system | 10                  |              |              |          |         |        |                  |              |           |
|                |                     | C1-1-1-1-7   |              |          |         |        |                  |              |           |
| manufacturer   | model               | fuel shutoff | detection    | # tanks  | size    |        |                  |              |           |
| -              | -                   |              | -            |          |         |        |                  |              |           |

#### ។ ተካ Parking Garage 8₺₺

| Extinguishers (I         |                     |              |           |            |            |              |                  |      |       |
|--------------------------|---------------------|--------------|-----------|------------|------------|--------------|------------------|------|-------|
| 2.5/ ABC                 | 5/ ABC              | 10/ ABC      | 20/BC     | halon      | <u>co2</u> | <u>clean</u> | 6 k class        |      |       |
| •                        | ¥.                  | 22           | •         | -          | 1,5lbs     |              |                  |      |       |
| Fire sprinkler           |                     |              |           |            |            |              |                  |      |       |
| back-flow                | tampers             | type         | standnipe | <u>fdc</u> | flow       |              |                  |      |       |
| -                        | 8                   | wet          | 2         | 1          | 3          |              |                  |      |       |
| Alarm System panel model | batteries (#. type) | photo smoke  | ion smoke | heat det.  | homs       | strobe       | hom strobe combo | bell | أألاح |
| fire-lite, 9200 udd      | 2, 12v 7ah          | 1            | (e)       | (a)        |            | ¥            | 8                | 1    | 8     |
| kitchen systems          | i                   |              |           |            |            |              |                  |      |       |
| manufacturer             | model               | fuel shutoff | detection | # tanks    | size       |              |                  |      |       |
|                          | _                   |              |           |            | _          |              |                  |      |       |

### Parking Garage 6th

| Extinguishers (<br>2.5/ ABC    | (lbs/ type)<br>5/ ABC | 10/ ABC      | 20/ BC    | halon      | <u>co2</u>  | clean  | 61 k class        |      |       |
|--------------------------------|-----------------------|--------------|-----------|------------|-------------|--------|-------------------|------|-------|
| *                              |                       | 17           | •         | -          |             |        |                   |      |       |
| Fire sprinkler<br>back-flow    | tampers               | type         | standpipe | <u>fdc</u> | flow        |        |                   |      |       |
| 1                              | В                     | wet          | 2         | 1          | 3           | 2      |                   |      |       |
| Alarm System panel model       | batteries (#. type)   | photo smoke  | ion smoke | heat det.  | <u>homs</u> | strobe | horn strobe combo | bell | البرم |
| SK 5808                        | 2, 12v 7ah            | 1            | <u> </u>  |            | ÷           |        | В                 | 1    | 8     |
| kitchen system<br>manufacturer | s<br>model            | fuel shutoff | detection | #_tanks    | size        |        |                   |      |       |
| •                              |                       |              |           |            | -           |        |                   |      |       |

### Police and Fire Services

| Extinguishers<br>2.5/ ABC      | (lbs/ type)<br>5/ ABC | 10/ ABC      | 20/ BC    | halon      | <u>co2</u> | <u>clean</u> | 61 k class       | purpli | e K  |
|--------------------------------|-----------------------|--------------|-----------|------------|------------|--------------|------------------|--------|------|
| •                              | 20                    | 2            | *         |            | 2, 5 lbs   | 1, 20 lbs    | •                | 1,20   | bs   |
| Fire sprinkler<br>back-flow    | tampers               | type         | standpipe | <u>fdc</u> | flow       |              |                  |        |      |
| 2                              | 2                     | wet          | -         | 2          | 2          |              |                  |        |      |
| Alarm System panel model       | batteries ##. tynel   | photo smoke  | ion smoke | heat det.  | homs       | strobe       | hom strobe combo | bell   | pull |
| simplex                        | 2, 12v 10 sh          | 9            | 8         | 5          | 5          | 6            | 21               | 2      | 16   |
| kitchen system<br>manufacturer | <u>s</u><br>model     | fuel shutoff | detection | # tanks    | size       |              |                  |        |      |
| •                              |                       | -            | -         |            |            |              |                  |        |      |

#### River Park Community Center

| Extinguishers<br>2.5/ ABC      | (ilbs/ type)<br>5/ ABC<br>4 | 10/ ABC      | 20/BC     | halon      | co2    | clean  | 61 k class        |             |      |
|--------------------------------|-----------------------------|--------------|-----------|------------|--------|--------|-------------------|-------------|------|
| Fire sprinkler<br>back-flow    | tampers                     | type         | standpipe | <u>fdc</u> | flow   |        |                   |             |      |
| 1                              | 2                           | wet          | •         | 1          | 1      |        |                   |             |      |
| Alarm System<br>panel model    | batteries (#. tvpe)         | photo smoke  | ion smoke | heat det.  | homs   | strobe | horn strobe combo | <u>bell</u> | pull |
| est quick-start                | 2, 12v 12 ah                | 22           | 18        | 2          | •      | 30     | 14                | 1           | 6    |
| kitchen syster<br>manufacturer |                             | fuel shutoff | detection | # tanks    | size   |        |                   |             |      |
| 1-4600                         | -                           | _ mech.      | -4-360°   | - 1        | . Jack |        |                   |             |      |

#### Solid Waste

| Extinguishers<br>2.5/ ABC      | (libs/ tyne)<br>5/ ABC | 10/ ABC      | 20/ BC    | halon     | co2    | clean  | 61 k class       |
|--------------------------------|------------------------|--------------|-----------|-----------|--------|--------|------------------|
|                                | 1                      | 5            | s s       |           | 1, 5lb | •      | :                |
| Fire sprinkler<br>back-flow    | tampers                | type         | standpipe | fdc       | flow   |        |                  |
| 1                              | 2                      | wet          | •         | 1         | 1      |        |                  |
| Alarm System panel model       | batteries (#. type)    | photo smoke  | ion smake | heat det. | homs   | strobe | hom strobe combo |
| SK 5104                        | 1, 12v 4.5 ah          | 1            | *         | *         | 8      | -      | 1                |
| kitchen syster<br>manufacturer |                        | fuel shutoff | detection | #_tanks   | size   |        |                  |
|                                | *                      |              |           |           | 140    |        |                  |

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### City of Naples Fire Equipment Summary

#### **Utilities Administration**

| Extinguishers<br>2.5/ ABC        | (lbs/ type)<br>5/ ABC<br>6          | 10/ ABC      | 20/ BC    | halon<br>- | <u>ço2</u><br>- | <u>clean</u><br>1, 13.250 | 61 k class       |                  |      |
|----------------------------------|-------------------------------------|--------------|-----------|------------|-----------------|---------------------------|------------------|------------------|------|
| Fire sprinkler<br>back-flow<br>1 | tampers<br>-                        | type<br>wet  | standpipe | fdc<br>1   | flow<br>1       |                           |                  |                  |      |
| panel model                      | Alarm System<br>batteries (#, type) | photo smoke  | ion smoke | heat det.  | boms            | strobe<br>-               | hom strobe combo | <u>bell</u><br>1 | pul! |
| kitchen system<br>manufacturer   |                                     | fuel shutoff | detection | # tanks    | <u>size</u>     |                           |                  |                  |      |

#### **<u>Utilities Maintenance</u>**

| Extinguishers (lbs/type) |                |                     |              |           |           |                    |        |                  |      |      |
|--------------------------|----------------|---------------------|--------------|-----------|-----------|--------------------|--------|------------------|------|------|
|                          | 2.5/ ABC       | 5/ ABC              | 10/ ABC      | 20/ BC    | haton     | co2                | clean  | 6l k class       |      |      |
|                          | 4              |                     | 11           | 31        | 100       | 2, 5lbs; 2, 20 lbs |        | -                |      |      |
|                          |                | 36                  |              |           |           |                    |        |                  |      |      |
|                          | Fire sprinkler |                     |              |           |           |                    |        |                  |      |      |
|                          | hack-flow      | tampers             | type         | standpipe | fdc       | flow               |        |                  |      |      |
|                          | 1              |                     | wet          |           | 1         | 1                  |        |                  |      |      |
|                          |                |                     |              |           |           |                    |        |                  |      |      |
|                          |                | Alarm System        |              |           |           |                    |        |                  |      |      |
|                          | panel model    | batteries (#. type) | photo smoke  | lon smoke | heat det. | homs               | strobe | hom strobe combo | beli | اليو |
|                          | *              | *                   | 5            | -         | 363       | *)                 | _      | *                | 1    | -    |
|                          |                |                     |              |           |           |                    |        |                  | •    |      |
|                          | kitchen system | <u>s</u>            |              |           |           |                    |        |                  |      |      |
|                          | manufacturer   | model               | fuel shutoff | detection | # tanks   | size               |        |                  |      |      |
|                          |                |                     |              | **        |           |                    |        |                  |      |      |
|                          | -              | -                   | -            |           | -         |                    |        |                  |      |      |

#### **Waste Water Collections**

| Extinguishers () 2.5/ ABC        | bs/type)<br>5/ ABC               | 10/ ABC<br>5 | 20/ BC         | halon           | co2       | clean<br>· | 6l k class       |                  |           |
|----------------------------------|----------------------------------|--------------|----------------|-----------------|-----------|------------|------------------|------------------|-----------|
| Fire sprinkler<br>back-flow<br>1 | tampers<br>-                     | type<br>wet  | standpipe<br>- | <b>Idc</b><br>1 | flow<br>1 |            |                  |                  |           |
| panel model<br>•                 | Alarm System batteries (#. type) | photo smoke  | ion smoke      | heat det.       | homs      | strobe     | hom strobe combo | <u>bell</u><br>1 | -<br>puil |
| kitchen systems<br>manufacturer  | i<br>model                       | fuel shutoff | detection      | # tanks         | size<br>• |            |                  |                  |           |

Attachment A-1 : Scope of Services

#### Waste Water Plant

| Extinguishers (lb<br>2.5/ ABC    | <u>s/ type)</u><br><u>5/ ABC</u><br>9 | 10/ ABC<br>12           | 20/ BC                | halon<br>10        | <u>co2</u><br>7            | <u>clean</u><br>2 | 61 k class        |           |             |
|----------------------------------|---------------------------------------|-------------------------|-----------------------|--------------------|----------------------------|-------------------|-------------------|-----------|-------------|
| Fire sprinkler<br>back-flow<br>1 | More info                             | ormation<br>type<br>wet | needed u<br>standpips | pon in<br>fdc<br>1 | specti<br><u>flow</u><br>1 | .on               |                   |           |             |
| panel model                      | Alarm System<br>batteries (#, type)   | photo smoke             | ion smoke             | heat det.          | horns                      | strobe            | horn strobe combo | bell<br>1 | <u>pull</u> |
| kitchen systems<br>manufacturer  | model                                 | fuel shutoff            | detection             | # tanks            | size                       |                   |                   |           |             |

#### **Water Treatment Plant**

| Extinguishers<br>2.5/ ABC<br>- 2 | (lbs/ type)<br>5/ ABC               | 10/ ABC<br>13 | 20/ BC         | <u>halon</u>     | <u>502</u><br>4 | clean<br>- I | 61 k cinas<br>-   |                  |      |
|----------------------------------|-------------------------------------|---------------|----------------|------------------|-----------------|--------------|-------------------|------------------|------|
| Fire sprinkler<br>back-flow<br>1 | tampers                             | type<br>wet   | standpipe<br>• | <u>fdc.</u><br>1 | flow<br>1       |              |                   |                  |      |
| panel model                      | Alarm System<br>batteries (#, type) | photo smake   | ion smoke      | heat det.        | horns           | sirobe<br>-  | horn strobe combo | <u>bell</u><br>1 | pull |
| kilchen system<br>manufacturer   | model<br>-                          | fuel shutoff  | detection      | # tanks          | size            |              |                   |                  |      |

Attachment A-1 : Scope of Services

#### Warehouse Records

| Extinguishers (II<br>2.5/ ABC   | 5/ ABC             | 10/ ABC      | 20/BC     | halon      | <u>co2</u>  | clean     | <u>61 k class</u> |             |      |
|---------------------------------|--------------------|--------------|-----------|------------|-------------|-----------|-------------------|-------------|------|
| -                               | 29                 | 11           |           | -          | ÷           | 1, 20 lbs | -                 |             |      |
| Fire sprinkler<br>back-flow     | tampers            | type         | standpipe | <u>fdc</u> | flow        |           |                   |             |      |
| 1                               | 1                  | wet          | ti.       | 1          | 1           |           |                   |             |      |
| Alarm System panel model        | batteries (#.type) | photo smoke  | ion smoke | heat det.  | <u>homs</u> | strobe    | hom strobe combo  | <u>bell</u> | pull |
| radionics, D7024                | 2, 12v 7 ab        | 1            | ž.        | 2          | ¥.          | -         | 1                 | -           | 1    |
| kitchen systems<br>manufacturer | model              | fuel shutoff | detection | # fanks    | size        |           |                   |             |      |
|                                 |                    | -            | -         | _          | 20          |           |                   |             |      |

#### **EXHIBIT B**

#### **BASIS OF COMPENSATION**

As consideration for providing the Services as set forth in the Agreement, the CITY agrees to pay, and the CONTRACTOR agrees to accept payment on a time and reimbursement cost basis as indicated in Attachment B-1 which is attached and made a part of this Agreement. Retainage: (N/A) Not applicable to this Agreement.

**END OF EXHIBIT B** 

### SCHEDULE OF VALUES RFP 20-045

### Monitoring, Maintenance & Inspection of Fire Sprinkler Systems - RFP

| Iteın | Property                                    | Monthly<br>Monitoring<br>Charge | Annual<br>Monitoring<br>Charge | Item | Property                                       | Annual<br>Inspection | 5- Year<br>Inspection |
|-------|---|---------------------------------|--------------------------------|------|--|----------------------|-----------------------|
| 1     | Baker Park                                  | § <b>5</b> 0                    | § 600                          | 20   | Baker Park                                     | §600                 | § 860                 |
| 2     | City Hall                                   | s <b>5</b> 0                    | <sup>\$</sup> 600              | 21   | Band Shell                                     | s 440                | s 860                 |
| 3     | Community Development                       | \$50                            | s 600                          | 22   | City Boat Dock                                 | s 160                | \$400                 |
| 4     | Equipment Services<br>(Including Wash Rack) | <sub>s</sub> 50                 | <sub>\$</sub> 600              | 23   | City Hall                                      | <sub>\$</sub> 840    | <sub>\$</sub> 640     |
| A     | Fire Station #1 &<br>RSVP Bldg.             | <sup>\$</sup> 50                | s 600                          | 24   | Council Chambers                               | s 360                | s 640                 |
| :6    | Fire Station #2                             | s 50                            | <sup>\$</sup> 600              | 25   | Community<br>Development                       | <sup>\$</sup> 600    | s 520                 |
| / 1   | Fleischman Park<br>Community Center         | <sup>\$</sup> 50                | \$600                          | 26   | Equipment Services<br>(Including Wash Rack)    | <sup>\$</sup> 560    | <sup>\$</sup> 1280    |
| 8     | Lowdermilk Park                             | <sub>\$</sub> 50                | <sub>\$</sub> 600              | 11.7 | Facilities Maintenance<br>and Parks & Parkways | <sub>\$</sub> 360    | <sub>\$</sub> 960     |
| 9     | Naples Preserve                             | § <b>5</b> 0                    | §600                           | 28   | Fire Station #1 and<br>RSVP Building           | § <b>72</b> 0        | § 860                 |
| 1()   | Norris Community Center                     | § <b>5</b> 0                    | § 600                          | 29   | Fire Station #2                                | s 680                | s 920                 |
|       | Parking Garage<br>(4th Ave S)               | s 50                            | §600                           |      | Fire Training Center<br>Fleischman             | s 360                | \$800                 |
|       | Parking Garage<br>(6th Ave S)               | § 50                            | <sup>3</sup> 600               | 31   | Fleischman Park<br>Community Center            | <sup>\$</sup> 240    | ⁵n/a                  |
|       | River Park Community<br>Center              | s <b>5</b> 0                    | § 600                          | 32   | Lowdermilk Park                                | s <b>72</b> 0        | s 860                 |
| 1.0   | River Park Aquatic<br>Denter                | § 50                            | §600                           | 33   | Naples Pier                                    | s 80                 | s 400                 |
| 15    | Solid Waste                                 | § <b>5</b> 0                    | §600                           | 34   | Naples Preserve                                | s 80                 | ₃n/a                  |
| 16    | Tennis Pro Shop                             | § <b>5</b> 0                    | § 600                          | 4.5  | Norris Community<br>Center                     | s 680                | § 900                 |
| 17 1  | Itilities Maintenance                       | § 50                            | s 600                          |      | Parking Garage (4th<br>Ave S)                  | s <b>7</b> 60        | s 1740                |
| 10    | Matties<br>Administration                   | <sup>\$</sup> 50                | § 600                          | 37   | Fasking Crange (4th<br>Ave S)                  | s duplicate          | sduplicate            |
| 10    | Varehouse/Records<br>Center                 | § 50                            | § 600                          | 1 X  | Parking Garage (6th<br>Ave S)                  | s 760                | s 1980                |

| Itein | Property        | Monthly<br>Monitoring<br>Charge | Annual<br>Monitoring<br>Charge | Item    | Property                       | Annual<br>Inspection | 5- Year<br>Inspection |
|-------|-----------------|---------------------------------|--------------------------------|---------|--------------------------------|----------------------|-----------------------|
|       |                 |                                 |                                | 39      | Police Services                | s 1040               | <sup>\$</sup> 1360    |
|       |                 |                                 |                                | 400     | River Park Community<br>Center | s 1080               | s 820                 |
|       |                 |                                 |                                | 41      | River Park Aquatic<br>Center   | s 640                | s 860                 |
|       |                 |                                 |                                | 42      | Solid Waste                    | s 680                | \$860                 |
|       |                 |                                 |                                | 43      | Tennis Pro Shop                | § 480                | <sup>s</sup> 560      |
|       |                 |                                 |                                | 44      | Utilities<br>Administration    | \$480                | s <b>520</b>          |
|       |                 |                                 |                                | 45      | Utilities Maintenance          | § 560                | s 820                 |
|       |                 |                                 |                                | 46      | Wastewater<br>Collections      | <sup>\$</sup> 320    | §820                  |
|       |                 |                                 |                                |         | Wastewater Treatment<br>Plant  | ⁵n/a                 | ⁵n/a                  |
|       |                 |                                 |                                | 48      | Water Treatment Plant          | \$320                | §520                  |
|       |                 |                                 |                                | is.     | Warehouse/Records<br>Center    | <sup>\$</sup> 480    | \$520                 |
|       |                 |                                 | <sub>\$</sub> 11,400           |         |                                | <sub>\$</sub> 15,080 | <sub>\$</sub> 22,280  |
|       | TOTALS          | 8                               | Annual<br>Monitoring<br>Charge |         | TOTALS                         | Annual<br>Inspection | 5- Year<br>Inspection |
| RAND  | ΓΟΤΑL (Annual N | Monitoring Charge ∃             | - Annual Inspection            | ı + 5-Y | ear Inspection)                | \$48,760             | A-11                  |

### PRICE FOR REPAIR SERVICES

| Business Hours  |           |          |
|---|-----------|----------|
| Hourly Technician Rate  | s 95.00   | per hour |
| Hourly Helper Rate (Helper must be approved by City before invoiced)  | \$75.00   | per hour |
| After Business Hours  |           |          |
| Emergency (lourly Technician Rate (Not to exceed 1-1/2 X business hour rate)  | \$ 142.50 | per hour |
| Emergency Hourly Helper Rate (Not to exceed 1-1/2 X business hour rate) (Helper must be approved by City before invoiced) | \$112.50  | Let pont |
| Percent Mark-up for Parts/Materials(Not to exceed 20%)  | \$20      | - jūl    |

#### PRICE FOR SPECIFIC INSPECTION ITEMS

| Kitchen System Inspection                    |   | \$ 125.00  | per system       |
|--|---|------------|------------------|
| Emergency & Exit Lighting                    |   | \$ 75.00   | per building     |
| Annual Maintenance Certification for Fire Ex | tinguishers =   | \$ 9.38    | per extinguisher |
| Recharging Cost for Fire Extinguishers       | Standard & CO2: 51b=\$20, 101b=\$26.50<br>Clean Agent/Halon: \$18.75/lb | s see note | per extinguisher |
| Hydrostatic Test Cost for Fire Extinguishers |   | s 50.00    | per extinguisher |
| Percent Mark-up for purchase of new Fire Ext | inguishers (Not to exceed 20%)  | \$ 20      | %                |

# This solicitation has potential for P-Card Payment. Does your company accept credit card payment? YES ✓ NO

If "yes" please indicate payment options on the below chart.

| Payment Options  | YES | NO | PERCENT<br>AND/OR<br>TERMS FOR<br>EARLY<br>PAYMENT |
|--|-----|----|--|
| Is there a discount for a credit card payment?         |     | ×  |  |
| Is there an additional charge for credit card payment? | х   |    | 3%   |
| Discount for early payment?                            |     | х  |  |
| Prompt payment terms: 100 % 30 Days; Net 30 Days       | X   |    |  |

| Company Name: Naples Fire Protection, Inc.             |                    |
|--|--------------------|
| EIN: 80-0445870  |                    |
| Email: Bids@NaplesFireProtection.com                   |                    |
| Name and Title of individual completing this schedule: |                    |
| Jason Miner  | Operations Manager |
| (Printed Name)   | (Title) $6/29/20$  |
| (Signature)  | (Date)             |

#### **EXHIBIT C**

#### **GENERAL INSURANCE REQUIREMENTS**

The Contractor shall not commence work until he has obtained all the insurance required under this heading, and until such insurance has been approved by the Owner, nor shall the Contractor allow any subcontractor to commence work until all similar insurance required of the subcontractor has also been obtained and approved by the Owner.

Certificates of insurance must be issued by an authorized representative of the insurance company at the request and direction of the policyholder and must include sufficient information so as to identify the coverage and the contract for Owner's improvements for which they are issued. Certificates of insurance must be issued by a nationally recognized insurance company with a Best's Rating of no less than B+VII, satisfactory to the Owner, and duly authorized to do business in the state of said Contract.

The Contractor shall procure and maintain, during the life of this Contract, Workmen's Compensation Insurance for all of his employees to be engaged in work under this Contract, and he shall require any subcontractor similarly to provide Workmen's Compensation Insurance for all of the latter's employees to be engaged in such work, unless such employees are covered by the protection afforded by the Contractor's insurance. In case any employees are to be engaged in hazardous work under this Contract, and are not protected under this Workmen's Compensation statute, the Contractor shall provide, and shall cause each subcontractor to provide, adequate coverage for the protection of such employees. It is acceptable to use a State-approved Workmen's Compensation Self-Insurance fund.

The Contractor shall take out and maintain during the life of this Contract, Public Liability and Property Damage and shall include Contractual Liability, Personal Injury, Libel, Slander, False Arrest, Malicious Prosecution, Wrongful Entry or Eviction, Broad Form Property Damage, Products, Completed Operations and XCU Coverage to be included on an occurrence basis, and to the full extent of the Contract to protect him, the Owner, and any subcontractor performing work covered by this Contract from damages for personal injury, including accidental death, as well as from claims for property damage, which may arise from operations under this contract, whether such operations be by himself or by a subcontractor, or by anyone directly or indirectly employed by either of them. The Contractor shall also maintain automobile liability insurance including "non-owned and hired" coverage. The entire cost of this insurance shall be borne by the Contractor.

The amount of such insurance shall be no less than \$1,000,000 annual aggregate for bodily injury and property damage combined per occurrence.

The City of Naples must be named as Additional Insured on the insurance certificate and the following must also be stated on the certificate. "These coverage's are primary to all other coverage's the City possesses for this contract only." The City of Naples shall be named as the Certificate Holder. The Certificate Holder shall read as follows:

The City of Naples 735 Eighth Street South Naples, Florida 34102

No City Division, Department, or individual name should appear on the Certificate.

No other format will be acceptable.

The Certificate must state the bid number and title.

When using the ACORD 25 - Certificate of Insurance only the most current version will be accepted.

The City of Naples requires a copy of a cancellation notice in the event the policy is cancelled. The City of Naples shall be expressly endorsed onto the policy as a cancellation notice recipient.

[If other insurance or insurance requirements or any waivers, attach as Exhibit C-1through C-\_\_]

#### **EXHIBIT D**

#### CERTIFICATION OF COMPLIANCE WITH IMMIGRATION LAWS

The undersigned is the Operations Manager of Naples Fire Protection, Inc. company ("the CONTRACTOR"), and hereby certifies to the following:

- 1. The CONTRACTOR is in full compliance with all provisions of the Immigration Reform and Control Act of 1986 ("IRCA"), as well as all related immigration laws, rules, regulations pertaining to proper employee work authorization in the United States.
- 2. The undersigned has verified that the CONTRACTOR has obtained and maintains on file, and will continue to obtain and maintain on file, all documentation required by law, including but not limited to, Form I-9, Employment Eligibility Verification, for all persons employed by or working for the CONTRACTOR in any capacity on any project for the City of Naples (CITY). All such persons have provided evidence of identity and eligibility to work to the CONTRACTOR in accordance with the IRCA and related law. The undersigned hereby affirms that no person has been or will be employed by the CONTRACTOR to work on projects for the CITY who is not authorized to work under law. The undersigned further affirms that the CONTRACTOR's files will be updated by written notice any time that additional employees work on projects for the CITY.
- 3. The CONTRACTOR will have its contractors, subcontractors, suppliers and vendors who are involved in projects for the CITY to sign a written acknowledgment that they too are in compliance with immigration law. It is understood that failure to do so could result in the CONTRACTOR being liable for any violation of the law by such third parties.
- 4. The CONTRACTOR will fully cooperate with and have its contractors, subcontractors, suppliers and vendors to fully cooperate with, all inquiries and investigations conducted by any governmental agency in connection with proper compliance with the laws pertaining to appropriate work authorization in the United States.
- 5. The undersigned, on behalf of the CONTRACTOR, acknowledges that this Certification may be relied upon by the CITY, its officers, directors, employees, and affiliates or related persons and entities.
- 6. If it is found that the CONTRACTOR has not complied with the laws pertaining to proper employment authorization, and any legal and administrative action ensues against the CITY, the CONTRACTOR will indemnify, defend and hold the CITY harmless along with their officers, directors, employees, and affiliated or related persons and entities.
- 7. The CONTRACTOR acknowledges that the CITY by their authorized representatives shall have the right, at any time, upon 24 hours' notice, to examine the CONTRACTOR's books and records to confirm that the CONTRACTOR is in compliance with the terms of this certification.

Executed this 8 day of September, 2020.

Ву:\_