

NOTICE OF MEETING AND AGENDA



**City Hall Council Chambers
735 8th Street South, Naples, Florida**

**Mayor: Teresa Heitmann
Vice Mayor: Terry Hutchison
City Council Members:
Ted Blankenship, Ray Christman,
Paul Perry, Beth Petrunoff**

**Interim City Attorney: Ralf Brookes • City Clerk: Patricia Rambosk
City Manager: Jay Boodheshwar**

One or more other elected or appointed officials may be in attendance at this meeting.

Welcome to today's City Council Meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. Public comments about items on the agenda will be heard during Item 5 or during specific agenda items. Public comments about issues not on the agenda will be heard at the end of the meeting. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

Pledge of Civility

It is the desire of the City of Naples to encourage the open exchange of ideas, fair discussion of the issues, and the participation of all persons in government, therefore, we pledge to be respectful of each other even when we disagree, to direct all comments to the issues, and to avoid personal attacks during all City meetings and workshops.

**City Council Workshop
Tuesday, February 20, 2024
8:30 AM**

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual, and other materials presented to the City Council in conjunction with deliberations during this meeting will become property of the City of Naples and will be retained by the City Clerk

- 1. CALL TO ORDER AND ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. SET AGENDA (add or remove items)**
- 4. PRESENTATIONS**

4.A. Collier County Community Assessment Presented by the Richard M. Schulze

Foundation and the Collier Community Foundation.
[2022-2023 Collier County Community Assessment Presentation](#)

- 4.B. Collier County Coastal Storm Risk Management (CSRM) Feasibility Study Update
Presented by the Army Corps of Engineers.
(Bob Middleton, Director of Public Works)
[Agenda Memorandum](#)
[CSRM Presentation](#)

- 4.C. Interview Three Applicants for the Carver Finance Board of Directors; One Applicant for the Community Redevelopment Agency Advisory Board; and One Applicant for the Design Review Board.
(Patricia Rambosk, City Clerk)
[Agenda Memorandum](#)
[Carver Finance Board - Andrew Cribbs Application](#)
[Carver Finance Board - Antonio Dumornay Application](#)
[Carver Finance Board - Kevin Fitzpatrick application](#)
[Carver Finance Resolution 3606](#)
[CRAAB - Kevin Fitzpatrick application](#)
[CRAAB code](#)
[Design Review Board - Adriane Orion Application](#)
[DRB Code](#)

- 4.D. 2024 FEMA Flood Maps Presentation
(Stephen Beckman, Director of Building Services)
[Agenda Memorandum](#)
[Presentation](#)
[FEMA Notice Congress September 2023](#)
[Understanding and Managing Flood Risk for Elected Officials](#)
[CCO Meeting Notification 2.17.2020](#)

5. PUBLIC COMMENTS

6. OLD BUSINESS

- 6.A. Stormwater Beach Outfall Project Update and Discussion.
(Bob Middleton, Director of Public Works)
[Agenda Memorandum](#)
[Financing Presentation](#)
[Kiewit Presentation](#)
[GMP Option 1](#)
[GMP Option 2](#)
[GMP Option 3](#)
[GMP Option 4 \(New\)](#)

- 6.B. Update on Hurricane Ian Recovery and Restoration of Medians, Lowdermilk Park, and the Naples Pier.
(Chad Merritt, Director of Parks, Recreation & Facilities)
[Agenda Memorandum](#)
[Hurricane Ian Restoration Update - Presentation](#)

- 6.C. Public Beach Access Reconstruction Design Update.
(Chad Merritt, Director of Parks, Recreation & Facilities)
[Agenda Memorandum](#)
[Public Beach Access Reconstruction - Presentation](#)
[Public Beach Access Reconstruction - 60 Percent Plans](#)
[Public Beach Access Reconstruction - OPC](#)

7. NEW BUSINESS - None

8. PUBLIC COMMENTS

9. COMMUNICATIONS FROM THE MAYOR, CITY COUNCIL, AND STAFF

10. ADJOURNMENT

NOTICE

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.