



## Notice of Meeting and Agenda

**Naples Community Services Advisory Board  
City Hall Council Chambers  
735 8th Street South, Naples, Florida**

**One or more other elected officials  
may be in attendance at this meeting.**

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Welcome to today's meeting. If you wish to address the Board regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request box located on the dais prior to consideration of that item. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City Government.

### **Pledge of Civility**

It is the desire of the City of Naples to encourage the open exchange of ideas, fair discussion of the issues, and the participation of all persons in government, therefore, we pledge to be respectful of each other even when we disagree, to direct all comments to the issues, and to avoid personal attacks during all City meetings and workshops.

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**Community Services Advisory Board  
Tuesday, November 21, 2023  
2:30 PM**

**All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual, and other materials presented to the City Council in conjunction with deliberations during this meeting will become property of the City of Naples and will be retained by the City Clerk**

- 1. Call To Order**
- 2. Roll Call**
- 3. Announcements**
- 4. Presentation**
  - 4.A. New Employee Welcome  
(Chad Merritt, Director of Parks, Recreation & Facilities)  
[New Employee Welcome - November 2023](#)
  - 4.B. The Power & Purpose of Beach Plants  
(Chad Merritt, Director of Parks, Recreation & Facilities)  
[The Power and Purpose of Beach Plants - Presentation](#)
- 5. Public Comment**

**6. Changes To The Agenda**

**7. Approval of Meeting Minutes**

- 7.A. Approval of the October 17, 2023 Meeting Minutes  
(Chad Merritt, Director of Parks, Recreation & Facilities)  
[October 17, 2023 - Meeting Minutes](#)

**8. Regular Agenda**

- 8.A. Approval of the Park Shore Fund Public Art Designed by Raymond Lutgert and Located at 4450 Gulf Shore Boulevard North.  
(Chad Merritt, Director of Parks, Recreation & Facilities)  
[Agenda Memorandum](#)  
[Public Art Application](#)  
[GSAC Letter of Support](#)  
[Public Artwork Plans & Location](#)
  
- 8.B. Playground Design Concept for Cambier Park, Capital Improvement Project 23G08.  
(Chad Merritt, Director of Parks, Recreation & Facilities)  
[Agenda Memorandum](#)  
[Overhead Drawing and Overview](#)  
[Surfacing Design](#)  
[Playground Image 1](#)  
[Playground Image 2](#)  
[Playground Image 3](#)  
[Playground Image 4](#)  
[Playground Image 5](#)  
[Playground Image 6](#)  
[Playground Image 7](#)  
[Playground Image 8](#)  
[Playground Image 9](#)  
[Playground Image 10](#)  
[Playground Image 11](#)  
[Playground Image 12](#)  
[Playground Image 13](#)  
[Playground Image 14](#)
  
- 8.C. Boats on the Beach Program Update  
(Chad Merritt, Director of Parks, Recreation & Facilities)  
[Agenda Memorandum](#)  
[Boats on the Beach Ordinance](#)  
[Boats on the Beach - Rules/Guidelines](#)
  
- 8.D. Director's Report - November 2023  
(Chad Merritt, Director of Parks, Recreation & Facilities)  
[Agenda Memorandum](#)  
[Director's Report - Nov 2023](#)

**9. Member Communications**

## **10. Adjourn**

### **NOTICE**

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.