

**NOTICE OF MEETING AND AGENDA (SUPPLEMENT 2)**

**City Hall Council Chambers
735 8th Street South, Naples, Florida**

**Mayor: Teresa Heitmann
Vice Mayor: Michael McCabe**

**City Council Members:
Ted Blankenship, Ray Christman,
Terry Hutchison, Paul Perry, Beth Petrunoff
City Attorney: Nancy Stuparich • City Clerk: Patricia Rambosk
City Manager: Jay Boodheshwar**

One or more other elected or appointed officials may be in attendance at this meeting.

Welcome to today's City Council Meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. Public comments about items on the agenda will be heard during Item 5 or during specific agenda items. Public comments about issues not on the agenda will be heard at the end of the meeting. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

Pledge of Civility

It is the desire of the City of Naples to encourage the open exchange of ideas, fair discussion of the issues, and the participation of all persons in government, therefore, we pledge to be respectful of each other even when we disagree, to direct all comments to the issues, and to avoid personal attacks during all City meetings and workshops.

**City Council Workshop
Monday, August 14, 2023
8:30 AM**

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual, and other materials presented to the City Council in conjunction with deliberations during this meeting will become property of the City of Naples and will be retained by the City Clerk

- 1. CALL TO ORDER AND ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. SET AGENDA (add or remove items)**
- 4. PUBLIC COMMENTS (For Items on the Agenda)**
- 5. OLD BUSINESS - None**

6. NEW BUSINESS

- 6.A. Discussion and Review of the Proposed FY 2023-24 Operating and Capital Budget
(Gary Young, Deputy City Manager/CFO)
[Agenda Memorandum](#)
[FY 2023-24 Proposed Budget](#)
[Truth in Millage \(TRIM\) Documents](#)
[FY 2023-24 Proposed Budget Presentation](#)

- 6.B. Presentation of the Fifth Avenue South Business Improvement District, Inc.
(FASBID) Annual Budget
(Mari Gallet, Deputy City Manager)
[Agenda Memorandum](#)
[FASBID Annual Budget Comparison 2022-24](#)
[FASBID Letter Requesting Lower Millage Rate](#)
[FASBID Annual Report 2022](#)
[FASBID 2022 Reviewed Financial Statements](#)
[Revised FASBID 2022 Reviewed Financial Statements \(SUPPLEMENT 2/ADDED ATTACHMENT\)](#)

- 6.C. Discussion Regarding 2024 Legislative Priorities (SUPPLEMENT 1/ADDED ITEM)
(Jay Boodheshwar, City Manager)
[Agenda Memorandum - 2024 Legislative Priorities Discussion \(SUPPLEMENT 1/ADDED ATTACHMENT\)](#)
[Notice of Legislative Delegation Day \(SUPPLEMENT 1/ADDED ATTACHMENT\)](#)

7. PUBLIC COMMENTS (For Items NOT on the Agenda)

8. COMMUNICATIONS FROM THE MAYOR, CITY COUNCIL, AND STAFF

9. ADJOURNMENT

NOTICE

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.