



NOTICE OF MEETING AND AGENDA(SUPPLEMENT 1)

City Hall Council Chambers
735 8th Street South, Naples, Florida

Mayor: Teresa Heitmann
Vice Mayor: Michael McCabe
City Council Members:
Ted Blankenship, Ray Christman,
Terry Hutchison, Paul Perry, Beth Petrunoff
City Attorney: Nancy Stuparich • City Clerk: Patricia Rambosk
City Manager: Jay Boodheshwar

One or more other elected or appointed officials may be in attendance at this meeting.

Welcome to today's City Council Meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. Public comments about items on the agenda will be heard during Item 5 or during specific agenda items. Public comments about issues not on the agenda will be heard at the end of the meeting. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

Pledge of Civility

It is the desire of the City of Naples to encourage the open exchange of ideas, fair discussion of the issues, and the participation of all persons in government, therefore, we pledge to be respectful of each other even when we disagree, to direct all comments to the issues, and to avoid personal attacks during all City meetings and workshops.

City Council Regular Meeting
Wednesday, June 7, 2023
8:30 AM

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual, and other materials presented to the City Council in conjunction with deliberations during this meeting will become property of the City of Naples and will be retained by the City Clerk

1. **CALL TO ORDER AND ROLL CALL**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE**
3. **SET AGENDA (add or remove items)**
4. **ANNOUNCEMENTS AND PRESENTATIONS**
 - 4.A. Centennial Fun Fact

- 4.B. National Safe Boating Week Proclamation
- 4.C. Collier County Update from Commissioner Dan Kowal
- 4.D. Interview Two Applicants for the Community Redevelopment Agency Advisory Board and Two Applicants for the Design Review Board.
(Patricia Rambosk, City Clerk)
[Agenda Memorandum](#)
[CRAAB - Gabriella Demenyi Application](#)
[CRAAB - Anthony Matonti Application](#)
[CRAAB Code](#)
[DRB - Doug Haughey Application](#)
[DRB - Sabrina McCabe Application](#)
[DRB Code](#)
- 4.E. 2023 Hurricane Season Preparedness
(Jay Boodheshwar, City Manager)
- 4.F. Update on Senate Bill 250 and its Potential Impact on City of Naples Land Use Matters
(Nancy Stuparich, City Attorney)
[Florida Senate Bill Analysis and Fiscal Impact Statement - SB 250](#)

5. PUBLIC COMMENTS (For Items on the Agenda)

APPROVAL OF CONSENT AGENDA

6. MINUTES

- 6.A. Approval of Various City Council Meeting Minutes.
(Patricia Rambosk, City Clerk)
[Agenda Memorandum](#)
[April 3, 2023 Special Meeting Minutes](#)
[April 19, 2023 Regular Meeting Minutes](#)
[May 1, 2023 Special Meeting Minutes](#)
[May 3, 2023 Regular Meeting Minutes](#)

7. RESOLUTIONS

- 7.A. A RESOLUTION FOR THE PURPOSE OF AWARDING A CONTRACT BY PURCHASE ORDER TO MOTOROLA SOLUTIONS, INC., IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF A COOPERATIVE PURCHASING MASTER AGREEMENT (NO. 00318) ENTERED INTO BETWEEN MOTOROLA SOLUTIONS, INC. AND THE STATE OF WASHINGTON DEPARTMENT OF ENTERPRISES SERVICES, IN THE AMOUNT OF \$260,000 FOR PORTABLE RADIOS, CIP 22E03; AND PROVIDING AN EFFECTIVE DATE.
(Phillip Pennington, Interim Fire Chief)
[Agenda Memorandum](#)
[Resolution](#)
[Cooperative Purchasing Master Agreement](#)

- 7.B. A RESOLUTION FOR THE PURPOSE OF AMENDING WATER AND SEWER RATES, STORMWATER MANAGEMENT UTILITY FEES AND SOLID WASTE COLLECTION RATES; AMENDING SECTION 30-9(a), MONTHLY RATES, FEES AND CHARGES; AMENDING SECTION 30-336, STORMWATER MANAGEMENT UTILITY FEES; AND AMENDING SECTION 32-71, COLLECTION OF REFUSE TYPES I AND II OF APPENDIX "A", FEES AND CHARGES SCHEDULE OF THE CODE OF ORDINANCES, CITY OF NAPLES, TO REFLECT ANNUAL RATE ADJUSTMENTS SUPPORTED BY THE UNITED STATES CONSUMER PRICE INDEX; AND PROVIDING AN EFFECTIVE DATE.
(Gary Young, Deputy City Manager/CFO)
[Agenda Memorandum](#)
[Resolution](#)
[CPI Information from US Bureau of Labor Statistics](#)
- 7.C. A RESOLUTION FOR THE PURPOSE OF WAIVING THE COMPETITIVE BID PROCESS AND APPROVING A PURCHASE ORDER TO BRANNEN MOTOR COMPANY IN THE AMOUNT OF \$412,200.00, FOR THE PURCHASE AND DELIVERY OF NINE 2023 FORD EXPLORER POLICE INTERCEPTOR VEHICLES; AUTHORIZING FUTURE PURCHASES WITH BRANNEN MOTOR COMPANY FOR EMERGENCY REPLACEMENT NEEDS IN THE AMOUNT OF \$45,000.00, NOT-TO-EXCEED A TOTAL AMOUNT OF \$457,200.00; AUTHORIZING THE CITY MANAGER TO EXECUTE PURCHASE ORDERS AS NEEDED; AND PROVIDING AN EFFECTIVE DATE.
(Tom Weschler, Police Chief)
[Agenda Memorandum](#)
[Resolution](#)
[Brannen Motor Company Quote](#)
- 7.D. A RESOLUTION FOR THE PURPOSE OF APPROVING AMENDMENT NO. 8 TO THE TRAFFIC SIGNAL MAINTENANCE AND COMPENSATION AGREEMENT BETWEEN THE FLORIDA DEPARTMENT OF TRANSPORTATION AND THE CITY OF NAPLES FOR REIMBURSING THE CITY FOR MAINTAINING 20 TRAFFIC SIGNALS ALONG U.S. 41 BETWEEN NEAPOLITAN WAY AND SANDPIPER STREET; AUTHORIZING THE CITY MANAGER TO EXECUTE THE AMENDMENT TO THE TRAFFIC SIGNAL MAINTENANCE AND COMPENSATION AGREEMENT; AND PROVIDING AN EFFECTIVE DATE.
(Bob Middleton, Director of Public Works)
[Agenda Memorandum](#)
[Resolution](#)
[Traffic Signal Maintenance Agreement](#)
[Attachment #1 - 2002 Signal Maintenance Agreement](#)
[Attachment #2 - 2015 Signal Maintenance Agreement](#)
[Attachment #3 - 2016 Traffic Signal Maintenance Agreement Amendment](#)
- 7.E. A RESOLUTION FOR THE PURPOSE OF APPROVING PURCHASE ORDERS TO LIGHTNING FLEET SOLUTIONS FOR EMERGENCY VEHICLE LIGHTING EQUIPMENT, TECHNOLOGICAL ITEMS, AND REQUIRED ACCESSORIES TO UPFIT EMERGENCY VEHICLES, IN AN AMOUNT NOT-TO-EXCEED \$100,000.00; AUTHORIZING THE CITY MANAGER TO EXECUTE PURCHASE ORDERS AS NEEDED; AND PROVIDING AN EFFECTIVE DATE.

(Tom Weschler, Police Chief)

[Agenda Memorandum](#)

[Resolution](#)

[City of Cape Coral contract with Lightning Fleet Solutions](#)

[Lightning Fleet Solutions Estimate to City of Cape Coral](#)

- 7.F. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NAPLES, FLORIDA, IN SUPPORT OF THE COLLIER COMMUNITY FOUNDATION AS A CENTRAL AGENT FOR THE RECEIPT AND DISTRIBUTION OF FINANCIAL DONATIONS DURING TIMES OF LOCAL CRISES OR DISASTER.

(Jay Boodheshwar, City Manager)

[Agenda Memorandum](#)

[Resolution](#)

7.G.

A RESOLUTION FOR THE PURPOSE OF RANKING FIRMS IN ORDER OF PREFERENCE AND THEREAFTER APPROVING A CONSTRUCTION MANAGER AT RISK CONTRACT BETWEEN THE CITY OF NAPLES COMMUNITY REDEVELOPMENT AGENCY (“CRA”), THE CITY OF NAPLES AND KAUFMAN LYNN CONSTRUCTION, INC., IN THE AMOUNT OF \$78,057.00 FOR PRE-CONSTRUCTION PHASE SERVICES, AND FOR FIVE PERCENT OF THE GUARANTEED MAXIMUM PRICE FOR CONSTRUCTION MANAGEMENT SERVICES FOR CONSTRUCTION OF THE 1ST AVENUE SOUTH PUBLIC PARKING GARAGE; AUTHORIZING THE CITY MANAGER TO EXECUTE THE AGREEMENT; AND PROVIDING AN EFFECTIVE DATE (SUPPLEMENT 1/ADDED ITEM)

(Mari Gallet, Deputy City Manager)

[Agenda Memorandum \(SUPPLEMENT 1/ADDED ATTACHMENT\)](#)

[Resolution \(SUPPLEMENT 1/ADDED ATTACHMENT\)](#)

[Analysis of Bid & Attachments \(SUPPLEMENT 1/ADDED ATTACHMENT\)](#)

[Construction Manager at Risk Contract \(SUPPLEMENT 1/ADDED ATTACHMENT\)](#)

8. OTHER

- 8.A. Flood Insurance Renewal on Thirty-three (33) Essential City Properties Located in Flood Zones “A” and “V” Through the National Flood Insurance Program (NFIP).

(Lori McCullers, Deputy Director of Human Resources)

[Agenda Memorandum](#)

[Naples Flood Renewal Comparison Summary](#)

[Naples Flood Proposal 2023-24](#)

- 8.B. Consideration to Extend the Special Event Moratorium to September 7, 2023, on New Special Events Organized by Members of the Public-on-Public Property.

(Chad Merritt, Director of Parks, Recreation & Facilities)

[Agenda Memorandum](#)

- 8.C. Consideration of the Repeat Special Event Applications Enumerated Below:

1. NAACP Collier Juneteenth - River Park – June 17, 2023

2. Back to School Bash – River Park – July 29, 2023

(Chad Merritt, Director of Parks, Recreation & Facilities)

[Agenda Memorandum](#)

[NAACP Collier Juneteenth 6.17.23](#)

[Back to School Bash 7.29.23](#)

END OF CONSENT AGENDA

9. PUBLIC HEARINGS - None

10. ITEMS PULLED FROM CONSENT AGENDA (If Needed)

11. LAND USE MATTERS - None

12. OLD BUSINESS

- 12.A. Appoint Three Regular Members to the Community Redevelopment Agency Advisory Board; Three Regular Members and One Alternate Member to the Design Review Board; and One Regular Member to the Moorings Bay Citizens Advisory Committee.

(Patricia Rambosk, City Clerk)

[Agenda Memorandum](#)

[CRAAB - Ricardo Cortez Application](#)

[CRAAB - Lori Dean Application](#)

[CRAAB - Gabriella Demenyi Application](#)

[CRAAB - Mike Faucett Application](#)

[CRAAB - Natalia Hester Application](#)

[CRAAB - Oscar Marimon Application](#)

[CRAAB - Anthony Matonti Application](#)

[CRAAB - Patrick Ruff Application](#)

[CRAAB - Mary Waller Application](#)

[CRAAB Code](#)

[DRB - Jason Charalambides Application](#)

[DRB - David Driapsa Application](#)

[DRB - Doug Haughey Application](#)

[DRB - Stephen Hruby Application](#)

[DRB - Sabrina McCabe Application](#)

[DRB Code](#)

[Moorings Bay - Jeffery Carrier Application](#)

[Moorings Bay - Cynthia Russell Application](#)

[2017-14069 Moorings Bay Resolution](#)

- 12.B. Approval of a Declaration of Restrictive Covenant in Satisfaction of a Condition of Approval in Resolution 2023-15054 for the Naples Beach Club Redevelopment Project.

(Nancy Stuparich, City Attorney)

[Agenda Memorandum](#)

[Final Declaration of Restrictive Covenant](#)

[2023-15054 Resolution](#)

13. NEW BUSINESS

- 13.A. Executive Session Labor Relations Negotiations (Time Certain 12:00 PM).
(Charlotte Loewel, Director of Human Resources)
[Agenda Memorandum](#)
- 13.B. A RESOLUTION APPROVING, RATIFYING AND CONFIRMING THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF NAPLES AND THE COLLIER COUNTY LODGE 38 OF THE FRATERNAL ORDER OF POLICE, OFFICER'S BARGAINING UNIT; AND PROVIDING AN EFFECTIVE DATE.
(Charlotte Loewel, Director of Human Resources)
[Agenda Memorandum](#)
[Resolution](#)
[Memorandum of Understanding - FOP Officers](#)
- 13.C. A RESOLUTION APPROVING, RATIFYING AND CONFIRMING THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF NAPLES AND THE FRATERNAL ORDER OF POLICE, COLLIER COUNTY LODGE 38, SUPERVISOR'S BARGAINING UNIT; AND PROVIDING AN EFFECTIVE DATE.
(Charlotte Loewel, Director of Human Resources)
[Agenda Memorandum](#)
[Resolution](#)
[Memorandum of Understanding - FOP Sergeants](#)
- 13.D. Update and Discussion of 30% Design Concept Options for the Naples Pier (Time Certain 1:00pm).
(Chad Merritt, Director of Parks, Recreation & Facilities)
[Agenda Memorandum](#)
[Naples Pier Design 30% Plan](#)
[Naples Pier Design 30% Plans Options 1 & 2](#)
[Naples Pier Design Survey - Responses](#)
[Naples Pier Design Survey - Summary](#)
[Naples Pier Design 30% Plans - Presentation](#)
- 13.E. A RESOLUTION FOR THE PURPOSE OF DETERMINING PETITION PRMR2300658 TO APPROVE FILLING OF A LAKE ON PRIVATE PROPERTY LOCATED AT 2790 GORDON DRIVE, OWNED BY 100 PINE RIDGE, LLC; AND PROVIDING AN EFFECTIVE DATE.
(Bob Middleton, Director of Public Works)
[Agenda Memorandum](#)
[Resolution](#)
[Attachment #1 - Lake Fill Application PRMR2300658](#)
[Attachment #1A - Location Map, Survey, Cross Sections](#)
[Attachment #2 - Exhibit A - Legal Description](#)
[Attachment #3 - Justification](#)
[Attachment #4 - Schedule A - Stormwater Drainage Analysis](#)
[Attachment #5 - Schedule B - Environmental Site Evaluation](#)
[Attachment #6 - Exhibit C - Review of Statute, Ordinance, Zoning Law](#)
[Attachment #7 - Deed](#)
[Attachment #8 - Certification of Trust - 6017-3553](#)
[Attachment #9 - Certification of Trust - 6017-3559](#)
[Attachment #10 - Disclosure of Interest](#)

Attachment #11 - Survey
Attachment #12 - Resume - Foley, Blair
Attachment #13 - Resume - Hall, Tim
Attachment #14 - Resume - Rogers, Jeff
Attachment #15 - Staff Resumes
Attachment #16 - Petitioner's Presentation - 2790 - Environmental - THA
Attachment #17 - Petitioner's Presentation - 2790 Gordon Dr - Engineer
Attachment #18 - Petitioner's Presentation - 2790 Gordon Drive - NCC 6-7-23 -
Passidomo

- 13.F. A RESOLUTION FOR THE PURPOSE OF DETERMINING PETITION PRMR2300659 TO APPROVE FILLING OF A LAKE ON PRIVATE PROPERTY LOCATED AT 2800 GORDON DRIVE, OWNED BY STEVE AND TERESA ST. ANDRE; AND PROVIDING AN EFFECTIVE DATE.

(Bob Middleton, Director of Public Works)

Agenda Memorandum

Resolution

Attachment #1 - Application PRMR2300659

Attachment #1A - Location Map, Survey, Cross Sections

Attachment #2 - Exhibit A - Legal Description

Attachment #3 - Exhibit B - Justification

Attachment #4 - Schedule A - Stormwater Drainage Analysis

Attachment #5 - Schedule B - Environmental Site Evaluation

Attachment #6 - Exhibit C - Review of Statute, Ordinance, Zoning Law

Attachment #8 - Survey

Attachment #9 - Resume - Foley, Blair

Attachment #10 - Resume - Hall, Tim

Attachment #11 - Resume - Rogers, Jeff

Attachment #12 - Staff Resumes

Attachment #13 - Petitioner's Presentation 2800 Gordon Drive - Environmental - THA

Attachment #14 - Petitioners Presentation 2800 Gordon Drive - Engineer

Attachment #15 - Petitioners Presentation 2800 Gordon Drive - NCC 6-7-23
Passidomo

Attachment #7 - Deed

ORDINANCES

14. FIRST READING ORDINANCES

- 14.A. First Reading of an Ordinance to Establish Maximum Density Limitations for Transient Lodging Units - continued from the March 22, 2023 City Council meeting.

AN ORDINANCE FOR THE PURPOSE OF ESTABLISHING MAXIMUM DENSITY LIMITATIONS FOR TRANSIENT LODGING; AMENDING SUBSECTION (5) OF SECTION 58-533, CONDITIONAL USES, OF DIVISION 18, C1 RETAIL SHOPPING DISTRICT; AMENDING SUBSECTION (6) OF SECTION 58-563, CONDITIONAL USES, OF DIVISION 19, C1-A COMMERCIAL CORE DISTRICT; AMENDING SUBSECTION (18) OF SECTION 58-593, CONDITIONAL USES OF DIVISION 20, C2 GENERAL COMMERCIAL DISTRICT; AMENDING

SUBSECTION (4) OF SECTION 58-623, CONDITIONAL USES, OF DIVISION 21, C2-A WATERFRONT COMMERCIAL DISTRICT; AMENDING SECTION 58-802, USES PERMITTED OF DIVISION 27, PD PLANNED DEVELOPMENT DISTRICT; AND AMENDING SUBSECTIONS (17) AND (20) OF SECTION 58-904, CONDITIONAL USES, OF DIVISION 30, DOWNTOWN DISTRICT, OF ARTICLE II, ZONING DISTRICTS, OF CHAPTER 58, ZONING, OF THE CODE OF ORDINANCES, CITY OF NAPLES; PROVIDING A REPEALER PROVISION; AND PROVIDING AN EFFECTIVE DATE.

(Erica Martin, Director of Planning)

[Agenda Memorandum](#)

[Ordinance](#)

[Staff Report](#)

[Ordinance No. 12-13094](#)

[Ordinance No. 13-13265](#)

[CC Minutes 3-22-2023 - Item 14B](#)

[Full Code Sections - Redline](#)

- 14.B. First Reading of an Ordinance Amending Chapter 56 Supplemental Standards related to Recreational Facilities.

AN ORDINANCE FOR THE PURPOSE OF AMENDING CHAPTER 56, SUPPLEMENTAL STANDARDS, ARTICLE III, STANDARDS APPLICABLE TO RESIDENTIAL DISTRICTS, SECTION 56-94, RECREATIONAL FACILITIES, OF THE CITY OF NAPLES, CODE OF ORDINANCES TO AMEND REGULATIONS FOR RECREATIONAL FACILITIES; APPROVING TEXT AMENDMENT 23-T10; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A REPEALER PROVISION; AND PROVIDING AN EFFECTIVE DATE.

(Erica Martin, Director of Planning)

[Agenda Memorandum](#)

[Ordinance](#)

[PAB Staff Report](#)

[Sec. 46-34. Approval of conditional uses.](#)

[Recreational facilities - Redline](#)

- 14.C. First Reading of an Ordinance Amending the Parking Regulations for Outdoor Dining in the 5th Avenue South Special Overlay District.

AN ORDINANCE FOR THE PURPOSE OF AMENDING REGULATIONS FOR PARKING FOR OUTDOOR DINING; AMENDING SUBSECTION (1) OF PARAGRAPH (d), BUILDING AREA, OF SECTION 58-1134, SPECIFIC PROVISIONS, OF DIVISION 6, 5TH AVENUE SOUTH SPECIAL OVERLAY DISTRICT, OF ARTICLE III, SPECIAL OVERLAY DISTRICTS, OF CHAPTER 58, ZONING, OF THE CODE OF ORDINANCES OF THE CITY OF NAPLES; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A REPEALER PROVISION; AND PROVIDING AN EFFECTIVE DATE.

(Erica Martin, Director of Planning)

[Agenda Memorandum](#)

[Ordinance](#)

[23-T12 PAB Staff Report](#)

[Sec. 58-1134. Specific provisions - Full Code Section Redline](#)

14.D. First Reading of an Ordinance Amending Outdoor Dining Regulations.

AN ORDINANCE FOR THE PURPOSE OF AMENDING REGULATIONS FOR OUTDOOR DINING ON PUBLIC PROPERTY; AMENDING SECTION 56-126, OUTDOOR DINING, OF ARTICLE IV, STANDARDS APPLICABLE TO COMMERCIAL DISTRICTS, OF CHAPTER 56, SUPPLEMENTAL STANDARDS; AMENDING SECTION 58-1134, SPECIFIC PROVISIONS, OF DIVISION 6, 5TH AVENUE SOUTH SPECIAL OVERLAY DISTRICT, OF ARTICLE III, SPECIAL OVERLAY DISTRICTS, OF CHAPTER 58, ZONING, OF THE CODE OF ORDINANCES OF THE CITY OF NAPLES; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A REPEALER PROVISION; AND PROVIDING AN EFFECTIVE DATE.

(Erica Martin, Director of Planning)

[Agenda Memorandum](#)

[Ordinance](#)

[23-T13 PAB Staff Report](#)

[Sec. 56-126. Outdoor dining. - Full Code Section Redline](#)

[Sec. 58-1134. Specific provisions. - Full Code Section Redline](#)

[PAB Minutes 4-12-2023 - Item 7E](#)

15. SECOND READING ORDINANCES

15.A. Second Reading of an Ordinance Amending Setback Zone Regulations in Front Yards and Authorized Street Trees in the D-Downtown Zoning District.

AN ORDINANCE FOR THE PURPOSE OF AMENDING THE SETBACK AND LANDSCAPING REGULATIONS IN FRONT YARDS AND AMENDING THE AUTHORIZED STREET TREES AS SET FORTH IN THE DESIGNATED STREET TREE PROGRAM AND THE NAPLES URBAN FOREST PLAN; ADDING A NEW SUBSECTION (1)(e) TO SECTION 58-909, BUILDING PLACEMENT; ADDING A NEW SUBSECTION (1)(e) TO SECTION 58-912, STANDARDS FOR BUILDING DESIGN; AMENDING SUBPARAGRAPH (8)b. OF SECTION 58-915, PARKING FACILITIES GENERALLY, LANDSCAPING, OF DIVISION 30, D DOWNTOWN DISTRICT, OF CHAPTER 58, ZONING, ARTICLE II, ZONING DISTRICTS, OF THE CODE OF ORDINANCES OF THE CITY OF NAPLES; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A REPEALER PROVISION; AND PROVIDING AN EFFECTIVE DATE.

(Erica Martin, Director of Planning)

[Agenda Memorandum](#)

[Ordinance - Second Reading](#)

[Staff Report](#)

[Resolution 2022-14986 - Adopting Designated Street Tree Program](#)

[Approved 2023 Tree Planting List](#)

[DIVISION 30. D DOWNTOWN DISTRICT - Existing regulations](#)

15.B. Second Reading of an Ordinance for Adjusting Market Value in Chapter 16-144 and Removing References to Floodways, Riverine and Watercourses.

AN ORDINANCE FOR THE PURPOSE OF AMENDING CHAPTER 16, CONSTRUCTION, REHABILITATION AND PROPERTY MAINTENANCE REGULATIONS, OF THE CODE OF ORDINANCES, CITY OF NAPLES, REMOVING LANGUAGE THROUGHOUT CHAPTER 16 RELATING TO FLOODWAYS, RIVERINE AND WATERCOURSES NOT PRESENT IN THE CITY TO BE CONSISTENT WITH FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) REGULATIONS; AMENDING THE DEFINITION OF MARKET VALUE IN CHAPTER 16-144 TO DEFER TO A QUALIFIED INDEPENDENT APPRAISER OR THE COLLIER PROPERTY APPRAISER FOR VALUATIONS AND ADJUSTMENTS AND TO ALIGN OTHER DEFINITIONS TO BE CONSISTENT WITH FEMA DEFINITIONS; AMENDING SECTION 16-81, GENERALLY; SECTION 16-82(a)(2), (3) AND (4), VARIANCES AND APPEALS TO FLOODPLAIN MANAGEMENT REGULATIONS; SECTION 16-112(a), FLORIDA BUILDING CODE ADOPTED; AMENDMENTS; SECTION 16-115(a), STORMWATER CONSTRUCTION STANDARDS; SECTION 16-142(1), FINDINGS OF FACT; SECTION 16-144 DEFINITIONS, TO AMEND THE DEFINITION OF MARKET VALUE; SECTION 16-146, DUTIES AND POWERS OF THE FLOODPLAIN ADMINISTRATOR; SECTION 16-148 (1) (a), (g)(2) AND (3), SITE PLANS AND CONSTRUCTION DOCUMENTS; SECTIONS 16-146 (8), b., c., d., e., AND f. AND (9), DUTIES AND POWERS OF THE FLOODPLAIN ADMINISTRATOR; AND SECTION 16-150 (3)b.1 AND (4)d., FLOOD-RESISTANT DEVELOPMENT; PROVIDING A SEVERABILITY CLAUSE; A REPEALER PROVISION AND PROVIDING AN EFFECTIVE DATE.

(Stephen Beckman, Director of Building Services)

[Agenda Memorandum](#)

[Ordinance](#)

[Florida Division of Emergency Management - Office of Floodplain Management - Guidance for Adjustment Factors Applied to Tax Assessment Values](#)

[Florida Division of Emergency Management - State Floodplain Management Office - Guidance for Amending the Definition of Market Value](#)

[Chapter 16 - Full Version with Markups](#)

16. PUBLIC COMMENTS (For Items NOT on the Agenda)

17. COMMUNICATIONS FROM MAYOR, CITY COUNCIL, AND STAFF

18. ADJOURNMENT

NOTICE

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.