



NOTICE OF MEETING AND AGENDA

Posted
May 11, 2023

City Hall Council Chambers
735 8th Street South, Naples, Florida

Mayor: Teresa Heitmann
Vice Mayor: Michael McCabe
City Council Members:
Ted Blankenship, Ray Christman,
Terry Hutchison, Paul Perry, Beth Petrunoff
City Attorney: Nancy Stuparich • City Clerk: Patricia Rambosk
City Manager: Jay Boodheshwar

One or more other elected or appointed officials may be in attendance at this meeting.

Welcome to today's City Council Meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. Public comments about items on the agenda will be heard during Item 5 or during specific agenda items. Public comments about issues not on the agenda will be heard at the end of the meeting. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

Pledge of Civility

It is the desire of the City of Naples to encourage the open exchange of ideas, fair discussion of the issues, and the participation of all persons in government, therefore, we pledge to be respectful of each other even when we disagree, to direct all comments to the issues, and to avoid personal attacks during all City meetings and workshops.

City Council Regular Meeting
Wednesday, May 17, 2023
8:30 AM

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual, and other materials presented to the City Council in conjunction with deliberations during this meeting will become property of the City of Naples and will be retained by the City Clerk

1. **CALL TO ORDER AND ROLL CALL**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE**
3. **SET AGENDA (add or remove items)**
4. **ANNOUNCEMENTS AND PRESENTATIONS**
 - 4.A. Centennial Fun Fact

- 4.B. National Public Works Week Proclamation
- 4.C. National Foster Care Month Proclamation
- 4.D. Marc Newberry Memorial Scholarship
- 4.E. Interview Applicants for the Community Redevelopment Agency Advisory Board, the Design Review Board, and the Moorings Bay Citizens Advisory Committee.
(Patricia Rambosk, City Clerk)
[Agenda Memorandum](#)
[CRAAB - Ricardo Cortez Application](#)
[CRAAB - Lori Dean Application](#)
[CRAAB - Gabriella Demenyi Application](#)
[CRAAB - Natalia Hester Application](#)
[CRAAB - Oscar Marimon Application](#)
[CRAAB - Patrick Ruff Application](#)
[CRAAB - Mary Waller Application](#)
[CRAAB Code](#)
[DRB - Jason Charalambides Application](#)
[DRB - David Driapsa Application](#)
[DRB - Mike Faucett Application](#)
[DRB - Doug Haughey Application](#)
[DRB - Stephen Hruby Application](#)
[DRB - Sabrina McCabe Application](#)
[DRB Code](#)
[Moorings Bay - Jeffery Carrier Application](#)
[Moorings Bay - Cynthia Russell Application](#)
[2017-14069 Moorings Bay Resolution](#)

5. PUBLIC COMMENTS (For Items on the Agenda)

APPROVAL OF CONSENT AGENDA

6. MINUTES

- 6.A. Approval of Various City Council Meeting Minutes.
(Patricia Rambosk, City Clerk)
[Agenda Memorandum](#)
[April 3, 2023 Special Meeting Minutes](#)
[April 5, 2023 Regular Meeting Minutes](#)
[April 17, 2023 Workshop Meeting Minutes](#)

7. RESOLUTIONS

- 7.A. CITY COUNCIL 6 MONTH REVIEW OF RESOLUTION 2022-14981, A RESOLUTION GRANTING APPROVAL OF AMPLIFIED OUTDOOR LIVE ENTERTAINMENT WITH UP TO THREE PERFORMERS ON THURSDAYS FROM 6:00 P.M. TO 8:00 P. M.; ON FRIDAYS AND SATURDAYS FROM 7:00 P.M. TO 10:00 P. M. AND ON SUNDAYS FROM 12:00 P.M. TO 3:00 P.M. AND 5:00 P.M. TO 8:00 P.M. FOR THE RESTAURANT KNOWN AS SEA MONKEY TAVERN AND GRILL ON PROPERTY OWNED BY SHOPPES AT DOCKSIDE,

LLC, A FLORIDA LIMITED LIABILITY COMPANY AND LOCATED AT 1100 6TH AVENUE SOUTH, SUITES 6 AND 7.

(Erica Martin, Director of Planning)

[Agenda Memorandum](#)

[Resolution 2022-14981](#)

[Site Plan](#)

[Fire Review - No Violations](#)

[Police Review - No Violations](#)

[Code Compliance Review - No Violations](#)

- 7.B. A RESOLUTION FOR THE PURPOSE OF ACCEPTING A CASH DONATION OF \$52,800 FROM THE GULF SHORE ASSOCIATION OF CONDOMINIUMS (GSAC) CONSISTENT WITH THE POLICIES AND PROCEDURES IN RESOLUTION 15-13730; AMENDING THE FISCAL YEAR 2022-23 BUDGET ADOPTED BY RESOLUTION 2022-14943 BY APPROPRIATING FUNDS FROM THE DONATION FUND – GSAC CAMERA ACCOUNT; AUTHORIZING THE EXPENDITURE OF DONATED FUNDS FOR THE PURCHASE, INSTALLATION, AND FIRST FIVE YEARS OF OPERATING COSTS FOR AUTOMATED LICENSE PLATE READING CAMERAS; AND PROVIDING AN EFFECTIVE DATE.

(Tom Weschler, Police Chief)

[Agenda Memorandum](#)

[Resolution](#)

[15-13730 Naples Donation Policy](#)

- 7.C. A RESOLUTION FOR THE PURPOSE OF APPROVING A PURCHASE ORDER TO INSIGHT LPR, AS A SOLE SOURCE PROVIDER, IN THE AMOUNT OF \$27,600.00, FOR THE PURCHASE OF FOUR LICENSE PLATE RECOGNITION CAMERAS, MOUNTING HARDWARE, AND CAMERA LICENSING UTILIZING FUNDING PROVIDED THROUGH THE GULF SHORE ASSOCIATION OF CONDOMINIUMS DONATION; AUTHORIZING THE CITY MANAGER TO EXECUTE THE PURCHASE ORDER; AND PROVIDING AN EFFECTIVE DATE.

(Tom Weschler, Police Chief)

[Agenda Memorandum](#)

[Resolution](#)

[Sole Source Letter - Insight LPR](#)

[Quote - Insight LPR](#)

- 7.D. A RESOLUTION AMENDING RESOLUTION 2022-14954 FOR THE PURPOSE OF INCREASING THE ANNUAL MAXIMUM EXPENDITURE LIMIT FOR CDW GOVERNMENT LLC FOR FISCAL YEAR 2022-23 TO INCREASE THE AMOUNT OF AUTHORIZED PURCHASES FROM \$707,879.48 TO \$1,207,879.48 TO ALLOW FOR THE CONTINUED PURCHASE OF TECHNOLOGY GOODS AND SERVICES; AUTHORIZING THE CITY MANAGER TO EXECUTE PURCHASE ORDERS WITH CDW GOVERNMENT LLC AS NEEDED; AND PROVIDING AN EFFECTIVE DATE.

(Andrew Hunter, Director of Information Technology)

[Agenda Memorandum](#)

[Resolution](#)

[Resolution 2022-14954](#)

[Contract Amendment](#)

8. OTHER

- 8.A. Acknowledge the Reappointment of Kevin Palmer and Voncile Whitaker to the Board of Trustees of the General Retirement System.
(Patricia Rambosk, City Clerk)
[Agenda Memorandum](#)
[General Pension Code](#)

END OF CONSENT AGENDA

9. PUBLIC HEARINGS - NONE

REGULAR AGENDA

10. ITEMS PULLED FROM CONSENT AGENDA (If Needed)

11. LAND USE MATTERS

- 11.A. A RESOLUTION FOR THE PURPOSE OF DETERMINING LIVE ENTERTAINMENT PETITION 23-LE3 TO ESTABLISH AMPLIFIED OUTDOOR LIVE ENTERTAINMENT WITH A MAXIMUM OF TWO ENTERTAINERS THURSDAY THROUGH SUNDAY FROM 7:00 PM TO 12:00 AM FOR THE AC MARIOTT HOTEL ON PROPERTY OWNED BY PALMETTO HOSPITALITY OF NAPLES, LLC., A FLORIDA LIMITED LIABILITY COMPANY AND LOCATED AT 455 12TH STREET SOUTH, MORE FULLY DESCRIBED HEREIN; AND PROVIDING AN EFFECTIVE DATE.
(Erica Martin, Director of Planning)
[Continuance Memorandum](#)
- 11.B. A RESOLUTION FOR THE PURPOSE OF DETERMINING OUTDOOR DINING PETITION 23-OD5 TO ESTABLISH OUTDOOR DINING ON PRIVATE PROPERTY INCLUDING A TOTAL OF 46 TABLES AND 204 SEATS FOR THE AC MARIOTT HOTEL ON PROPERTY OWNED BY PALMETTO HOSPITALITY OF NAPLES, LLC., A FLORIDA LIMITED LIABILITY COMPANY AND LOCATED AT 455 12TH STREET SOUTH, MORE FULLY DESCRIBED HEREIN; AND PROVIDING AN EFFECTIVE DATE.
(Erica Martin, Director of Planning)
[Continuance Memorandum](#)
- 11.C. A RESOLUTION FOR THE PURPOSE OF DETERMINING LIVE ENTERTAINMENT PETITION 23-LE2 TO ESTABLISH NONAMPLIFIED OUTDOOR LIVE ENTERTAINMENT WITH ONE PERFORMER ON SATURDAYS AND SUNDAYS FROM 10:00 AM TO 1:00 PM FOR THE BUSINESS KNOWN AS CIAO BELLA SHOP ON PROPERTY OWNED BY NIGHTHAWK GROUP 765, LLC, A FLORIDA LIMITED LIABILITY COMPANY AND LOCATED AT 779-785 5TH AVENUE SOUTH, MORE FULLY DESCRIBED HEREIN; AND PROVIDING AN EFFECTIVE DATE.
(Erica Martin, Director of Planning)
[Continuance Memorandum](#)
- 11.D. A RESOLUTION FOR THE PURPOSE OF DETERMINING LIVE

ENTERTAINMENT PETITION 23-LE1 TO ESTABLISH AMPLIFIED INDOOR LIVE ENTERTAINMENT WITH A SINGLE GUITARIST EVERY FRIDAY FROM 3:00PM TO 10:00PM INSIDE THE HOTEL LOBBY LOUNGE, AND AMPLIFIED OUTDOOR LIVE ENTERTAINMENT WITH A SINGLE GUITARIST ON THURSDAYS FROM 4:00PM TO 10:00PM AND FRIDAYS FROM 3:00PM TO 10:00PM AT THE NORTHWEST CORNER OF THE OUTDOOR POOL AREA, AND A DJ ON SATURDAYS FROM 12:00PM TO 8:00PM AT THE NORTHWEST CORNER OF THE OUTDOOR POOL AREA, FOR THE HYATT HOUSE NAPLES ON PROPERTY OWNED BY NAPLES 5TH AVENUE HOTEL, LLC, AND LOCATED AT 1345 5TH AVENUE SOUTH, MORE FULLY DESCRIBED HEREIN; AND PROVIDING AN EFFECTIVE DATE.

(Erica Martin, Director of Planning)

[Continuance Memorandum](#)

- 11.E. A RESOLUTION FOR THE PURPOSE OF DETERMINING OUTDOOR DINING PETITION 23-OD4, AUTHORIZING THE EXISTING OUTDOOR DINING LAYOUTS FOR RIDGWAY BAR AND GRILL FRONT PORCH AND GARDEN SEATING AND TONY'S OFF 3RD COURTYARD SEATING TO INCLUDE 31 TABLES, 126 CHAIRS AND 34 STOOLS ON PROPERTY OWNED BY TR#2 JOAN F. TOBIN & FAMILY TRUST – C/O NEAPOLITAN ENTERPRISES LLC LOCATED AT 1300 3rd STREET SOUTH, MORE FULLY DESCRIBED HEREIN; AND PROVIDING AN EFFECTIVE DATE.

(Erica Martin, Director of Planning)

[Continuance Memorandum](#)

- 11.F. A RESOLUTION FOR THE PURPOSE OF DETERMINING OUTDOOR DINING PETITION 23-OD3, ESTABLISHING OUTDOOR DINING FOR THE OLDE NAPLES BUILDING TO INCLUDE 17 TABLES AND 76 SEATS ON PROPERTY OWNED BY OLDE NAPLES BUILDING, LLC, A FLORIDA LIMITED LIABILITY COMPANY, LOCATED AT 284 BROAD AVENUE SOUTH AND 1148 3RD STREET SOUTH, MORE FULLY DESCRIBED HEREIN; AND PROVIDING AN EFFECTIVE DATE.

(Erica Martin, Director of Planning)

[Agenda Memorandum](#)

[Resolution](#)

[Police Memo - 23-OD3 \(Olde Naples Building\)](#)

[Fire Comments 5-9-2023](#)

[Application](#)

[Proposed Site Plan, Life Safety Plan, and Parking Analyses](#)

[Proposed Heaters](#)

[Proposed Umbrellas](#)

[Proposed Planting Plan](#)

[Disclosure of Interest - 1148 3rd Street South Restaurant LLC](#)

[Disclosure of Interest - Olde Naples Building LLC](#)

[Deed](#)

[Survey - 1148 3rd Street South \(2021-02-18\)\(Boundary\)](#)

[Survey - 1148 3rd Street South \(2023-04-07\)\(Boundary\)](#)

[Singer Administrative Determination - Olde Naples Building 9-2-11](#)

[CASE NO. I2-CA-2607 Final Judgment](#)

[Petitioners' Credentials](#)

[Planning Department Credentials](#)
[Public Notice Mailing Addresses](#)
[Affidavit of Public Hearing Posting Notice with Photos](#)
[Correspondence](#)
[Presentation - NCC 5-17-23 - with Revised Plans \(5.10.23\)](#)

11.G. A RESOLUTION FOR THE PURPOSE OF DETERMINING LIVE ENTERTAINMENT PETITION 22-LE1 TO ESTABLISH AMPLIFIED OUTDOOR LIVE ENTERTAINMENT WITH A MAXIMUM OF TWO ENTERTAINERS MONDAY THROUGH WEDNESDAY 5:00 P.M. TO 8:00 P.M., THURSDAY FROM 5:00 P.M. TO 8:30 P.M., FRIDAY THROUGH SATURDAY FROM 11:00 A.M. TO 3:00 P.M. AND 4:00 P.M. TO 10:00 P.M., AND SUNDAY FROM 11:00 A.M. TO 3:00 P.M. AND 4:00 P.M. TO 8:30 P.M. FOR THE RESTAURANT KNOWN AS THE KITCHEN ON PROPERTY OWNED BY VICTORIA SQUARE PROPERTIES, LLC, A FLORIDA LIMITED LIABILITY COMPANY AND LOCATED AT 1200 CENTRAL AVENUE, MORE FULLY DESCRIBED HEREIN; AND PROVIDING AN EFFECTIVE DATE.

(Erica Martin, Director of Planning)

[Agenda Memorandum](#)

[Resolution](#)

[Life Safety Plan Prepared by MHK Architecture & Planning dated 4.28.2023](#)

[Live Entertainment Application](#)

[The Kitchen Acoustical Evaluation of Amplified Music prepared by RLM Acoustics, LLC dated 2.21.2023](#)

[TMB Florida, LLC - Cover Letter](#)

[Deed](#)

[Disclosure of Interest - Victoria Square Properties, LLC](#)

[Disclosure of Interest - TMB Florida, LLC](#)

[Landscape Plans](#)

[Credentials - Staff](#)

[Credentials - Petitioner](#)

[Public Notice Mailing Addresses](#)

[Affidavit of Sign Posting](#)

[Petitioner Presentation](#)

[Petitioner Presentation - MHK Architecture](#)

[Petitioner Presentation - RLM Acoustics](#)

[Correspondence](#)

11.H. A RESOLUTION VACATING A PORTION OF A PLATTED DRAINAGE EASEMENT LOCATED ON LOT 2, BLOCK D, RIDGEVIEW LAKES SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE(S) 103, PUBLIC RECORDS OF COLLIER COUNTY, FLORIDA, LYING ADJACENT TO 637 PALM CIRCLE WEST, MORE FULLY DESCRIBED HEREIN; AND ACCEPTANCE OF A REPLACEMENT DRAINAGE EASEMENT WITH CONDITIONS; AND PROVIDING AN EFFECTIVE DATE.

(Bob Middleton, Director of Public Works)

[Agenda Memorandum](#)

[Resolution](#)

[Exhibit A to Resolution](#)

[Exhibit B to Resolution](#)

[Attachment #1- Alternate Engineering Drainage Analysis \(Hydraulic Report\)](#)
[Attachment #2 - Application for Vacation or Abandonment](#)
[Attachment #3 - Drainage Easement Agreement & Exhibits A & B Referenced in Resolution](#)
[Alternate Drainage Pipe Relocation Plans - 637 Palm Circle West](#)
[Disclosure of Interest](#)
[Attorney Title Opinion Letter](#)
[Maps Additional Documents](#)
[Resume - Foley, Blair](#)
[Petitioner Presentation](#)
[Legal Notice Advertisement April 16, 2023](#)

12. OLD BUSINESS

12.A. A RESOLUTION FOR THE PURPOSE OF APPROVING AND AUTHORIZING THE CITY MANAGER TO EXECUTE AN ENGAGEMENT LETTER AND A LETTER OF INFORMED CONSENT WITH AND REQUESTED BY GRAYROBINSON, P.A. FOR SPECIALIZED CELL TOWER LEGAL SERVICES; AND PROVIDING AN EFFECTIVE DATE.

(Nancy Stuparich, City Attorney)

[Agenda Memorandum](#)

[Resolution](#)

[City of Naples - Informed Consent Letter](#)

[City of Naples - Engagement Letter](#)

[Amended Complaint](#)

[Order on Motion to Dismiss](#)

[Gary Resnick Bio](#)

[Andrew J Campanelli Bio](#)

[Campanelli Retainer](#)

[Robert Schef Wright Bio](#)

[Wright Retainer](#)

13. NEW BUSINESS

13.A. Presentation on Insurance Market Conditions and Risk Management Overview.

(10:30 AM Time Certain)

(Lori McCullers, Deputy Director of Human Resources)

[Agenda Memorandum](#)

[Ben Few Executive Summary](#)

[Attachment A - PRIA Insurance Budget Estimate 2023-24 NFIP Summary](#)

[Attachment B - NOAA Costliest Storms](#)

[Attachment C - Amwins USI Gallagher Market Updates Q1](#)

[Attachment D - PRIA Agreement](#)

[Attachment E - Why Property Premiums Continue to Rise](#)

13.B. Discussion Related to the Zoning along Gulf Shore Boulevard Between South Golf Drive and Mooring Line Drive.

(Erica Martin, Director of Planning)

[Agenda Memorandum](#)

[Gulf Shore Boulevard North Zoning Map](#)

[Gulf Shore Boulevard North Zoning](#)
[Gulf Shore Property Owners Association - GSBN Vision 2030 Our Miracle Mile](#)
[Correction to GSPOA - GSBN Vision 2030 Our Miracle Mile](#)
[Correspondence as of 5-10-2023](#)

- 13.C. A RESOLUTION DETERMINING A REQUEST TO COMPROMISE AND REDUCE THE REQUIRED PAYMENT AND RELEASE A LIEN FOR PREVIOUSLY ACCUMULATED FINES UNDER CODE ENFORCEMENT BOARD CASE NO. CEZONE202100479 FOR PROPERTY LOCATED AT 1111 GALLEON DRIVE AND OWNED BY WOLFGANG LIEBIG; AND PROVIDING AN EFFECTIVE DATE.
(Bill Quinsey, Code Enforcement Manager)
[Agenda Memorandum](#)
[Resolution](#)
[Wolfgang and Elke Liebig, Request for Reduction in Lien/Fines](#)
[Code Enforcement Board Case No. CEZONE202100479 - Code Enforcement Board Lien - 1111 Galleon Drive](#)
[Code Enforcement Board Case No. CEZONE202100479 - Code Enforcement Board Order - 1111 Galleon Drive](#)
[CEB Case No. CEZONE202100479 - Lien/ Fines Calculation](#)
[Answer Filed by DSI General Contractors](#)
[Complaint Filed by Liebig](#)
[Motion to Extend Case Deadlines](#)
- 13.D. Litigation Executive Session - Ryan Harp v. City of Naples, OJCC Case No. 23-010444FJC, State of Florida, Division of Administrative Hearings, Office of Judge of Compensation Claims, Ft. Myers District (12:00 P.M. Time Certain).
(Nancy Stuparich, City Attorney)
[Agenda Memorandum](#)
[Public Notice Litigation Executive Session](#)
- 13.E. Any Action Needed as a Result of the Litigation Executive Session - Ryan Harp v. City of Naples, OJCC Case No. 23-010444FJC, State of Florida, Division of Administrative Hearings, Office of Judge of Compensation Claims, Ft. Myers District
(Nancy Stuparich, City Attorney)
- 13.F. Approval of a Declaration of Restrictive Covenant in Satisfaction of a Condition of Approval in Resolution 2023-15054 for the Naples Beach Club Redevelopment Project
(Nancy Stuparich, City Attorney)
[Agenda Memorandum](#)
[Final Declaration of Restrictive Covenant PM](#)
- 13.G. Status Report on the Gulf Shore Boulevard North and 8th Avenue North Utilities, Stormwater Improvement and Easement Agreement Between the City of Naples, Naples Beach Club Land Trust Trustee, LLC, and the Naples Beach Club Phase II and III Land Trust Trustee, LLC.
(Nancy Stuparich, City Attorney)
[Agenda Memorandum](#)

- 13.H. Annual Performance Review of City Manager
(Jay Boodheshwar, City Manager)
[Agenda Memorandum](#)
[Amendment to Employment Agreement](#)
[Boodheshwar Employment Agreement](#)

ORDINANCES

14. FIRST READING ORDINANCES

- 14.A. First Reading of an Ordinance Amending Setback Zone Regulations in Front Yards and Authorized Street Trees in the D-Downtown Zoning District.

AN ORDINANCE FOR THE PURPOSE OF AMENDING THE SETBACK AND LANDSCAPING REGULATIONS IN FRONT YARDS AND AMENDING THE AUTHORIZED STREET TREES AS SET FORTH IN THE DESIGNATED STREET TREE PROGRAM AND THE NAPLES URBAN FOREST PLAN; ADDING A NEW SUBSECTION (1)(e) TO SECTION 58-909, BUILDING PLACEMENT; ADDING A NEW SUBSECTION (1)(e) TO SECTION 58-912, STANDARDS FOR BUILDING DESIGN; AMENDING SUBPARAGRAPH (8)b. OF SECTION 58-915, PARKING FACILITIES GENERALLY, LANDSCAPING, OF DIVISION 30, D DOWNTOWN DISTRICT, OF CHAPTER 58, ZONING, ARTICLE II, ZONING DISTRICTS, OF THE CODE OF ORDINANCES OF THE CITY OF NAPLES; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A REPEALER PROVISION; AND PROVIDING AN EFFECTIVE DATE.

(Erica Martin, Director of Planning)

[Agenda Memorandum](#)

[Ordinance](#)

[Staff Report](#)

[Resolution 2022-14986 - Adopting Designated Street Tree Program](#)

[Approved 2023 Tree Planting List](#)

[DIVISION 30. D DOWNTOWN DISTRICT - Existing regulations](#)

- 14.B. First Reading of an Ordinance for the Purpose of Amending the Definition of Market Value in Chapter 16-144 Concerning Value Based on a Reasonable Percentage Adjustment of the Collier County Property Appraiser's Assessment Value.

AN ORDINANCE FOR THE PURPOSE OF AMENDING CHAPTER 16, CONSTRUCTION, REHABILITATION AND PROPERTY MAINTENANCE REGULATIONS, OF THE CODE OF ORDINANCES, CITY OF NAPLES, REMOVING LANGUAGE THROUGHOUT CHAPTER 16 RELATING TO FLOODWAYS, RIVERINE AND WATERCOURSES NOT PRESENT IN THE CITY TO BE CONSISTENT WITH FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) REGULATIONS; AMENDING THE DEFINITION OF MARKET VALUE IN CHAPTER 16-144 TO DEFER TO A QUALIFIED INDEPENDENT APPRAISER OR THE COLLIER PROPERTY APPRAISER FOR VALUATIONS AND ADJUSTMENTS AND TO ALIGN OTHER DEFINITIONS TO BE CONSISTENT WITH FEMA DEFINITIONS; AMENDING SECTION 16-81, GENERALLY; SECTION 16-82(a)(2), (3) and (4), VARIANCES AND APPEALS TO

FLOODPLAIN MANAGEMENT REGULATIONS; SECTION 16-112(a), FLORIDA BUILDING CODE ADOPTED; AMENDMENTS; SECTION 16-115(a), STORMWATER CONSTRUCTION STANDARDS; SECTION 16-142(1), FINDINGS OF FACT; SECTION 16-144 DEFINITIONS, TO AMEND THE DEFINITION OF MARKET VALUE; SECTION 16-146, DUTIES AND POWERS OF THE FLOODPLAIN ADMINISTRATOR; SECTION 16-148 (1) (a), (g)(2) and (3), SITE PLANS AND CONSTRUCTION DOCUMENTS; SECTIONS 16-146 (8), b., c., d., e., AND f. AND (9), DUTIES AND POWERS OF THE FLOODPLAIN ADMINISTRATOR; AND SECTION 16-150 (3)b.1 AND (4)d., FLOOD-RESISTANT DEVELOPMENT; PROVIDING A SEVERABILITY CLAUSE; A REPEALER PROVISION AND PROVIDING AN EFFECTIVE DATE.

(Stephen Beckman, Director of Building Services)

[Agenda Memorandum](#)

[Ordinance](#)

[Florida Division of Emergency Management - Office of Floodplain Management - Guidance for Adjustment Factors Applied to Tax Assessment Values](#)

[Florida Division of Emergency Management - State Floodplain Management Office - Guidance for Amending the Definition of Market Value](#)

[Chapter 16 - Full Version with Markups](#)

15. SECOND READING ORDINANCES - NONE

16. PUBLIC COMMENTS (For Items NOT on the Agenda)

17. COMMUNICATIONS FROM MAYOR, CITY COUNCIL, AND STAFF

18. ADJOURNMENT

NOTICE

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.