

NOTICE OF MEETING AND AGENDA (SUPPLEMENT 2)

Naples City Council

Council Chamber, 735 8th Street South, Naples, Florida

Mayor: Teresa Heitmann

Vice Mayor: Michael McCabe

City Council Members:

Ted Blankenship, Ray Christman, Terry Hutchison, Paul Perry, Beth Petrunoff

City Attorney: Nancy Stuparich • City Clerk: Patricia Rambosk

City Manager: Jay Boodheshwar

One or more other elected or appointed officials may be in attendance at this meeting.

PLEASE NOTE TIME AMENDED FROM 11:00 A.M. TO 8:30 A.M.

Welcome to today's City Council meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

City Council Workshop

Friday, May 20, 2022

8:30 AM

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual and other materials presented to the City Council in conjunction with deliberations during this meeting will become the property of the City of Naples and will be retained by the City Clerk.

1. Roll Call
2. Pledge of Allegiance
3. Set Agenda
4. Public Comment

NOTICE

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.

5. Finance CIP Presentations

5.A. Finance Director's Introduction
[Agenda Memorandum](#)
[FY2022-23 CIP](#)

5.B. Fire-Rescue Department
[Presentation](#)

5.C. Community Services Department
[Presentation](#)

5.D. Technology Services Department
[Presentation](#)

6. **Streets & Stormwater (SUPPLEMENT 2 - ADDED SECTION)**

6.A. Presentation and discussion of the draft Pedestrian and Bicycle Master Plan update. (rescheduled from May 18, 2022 meeting) (SUPPLEMENT 2 - ADDED ITEM)
Recommended Action: Present survey data and seek City Council feedback on the final lists, Bike Loop Map, draft plan, and continued schedule.
[Agenda Memorandum \(SUPPLEMENT 2 - ADDED ATTACHMENT\)](#)
[Appendix A - Existing Sidewalk Networks \(SUPPLEMENT 2 - ADDED ATTACHMENT\)](#)
[Appendix B - Existing Bike Networks and Crash Data \(SUPPLEMENT 2 - ADDED ATTACHMENT\)](#)
[Appendix C - Ped & Bike Count Location Diagrams \(SUPPLEMENT 2 - ADDED ATTACHMENT\)](#)
[Appendix D- Bike & Ped Master Plan project list with estimates \(SUPPLEMENT 2 - ADDED ATTACHMENT\)](#)
[Appendix E- Bicycle Loop Route with signage \(SUPPLEMENT 2 - ADDED ATTACHMENT\)](#)
[Appendix F - Resolution of the South Gordon Drive Neighborhood Association \(SUPPLEMENT 2 - ADDED ATTACHMENT\)](#)
[Appendix G - Bicycle & Pedestrian Master Plan Report- 5.18.22 \(SUPPLEMENT 2 - ADDED ATTACHMENT\)](#)
[Appendix H - 2013 Master Plan Completed Projects \(SUPPLEMENT 2 - ADDED ATTACHMENT\)](#)
[Appendix I - HOA Meetings Summary Notes combined \(SUPPLEMENT 2 - ADDED ATTACHMENT\)](#)
[Appendix J - Community Feedback \(SUPPLEMENT 2 - ADDED ATTACHMENT\)](#)
[Presentation \(SUPPLEMENT 2 - ADDED ATTACHMENT\)](#)

Correspondence / Communications

Adjourn