NOTICE OF MEETING AND AGENDA Naples City Council Council Chamber, 735 8th Street South, Naples, Florida Mayor: Teresa Heitmann Vice Mayor: Michael McCabe City Council Members: Ted Blankenship, Ray Christman, Terry Hutchison, Paul Perry, Beth Petrunoff City Attorney: Nancy Stuparich • City Clerk: Patricia Rambosk Interim City Manager: Pete DiMaria

Welcome to today's City Council meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

City Council Regular Meeting Tuesday, March 22, 2022 8:30 AM

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page https://www.naplesgov.com/ or call the City Clerk's Office, 213-1015. All written, audio-visual and other materials presented to the City Council in conjunction with deliberations during this meeting will become the property of the City of Naples and will be retained by the City Clerk.

- 1. Roll call
- 2. Invocation and Pledge of Allegiance
- 3. Announcements
 - 3.A. Legislative Priorities Update by City's Lobbyist Lisa Hurley Agenda Memorandum
- 4. Set agenda (add or remove items)

NOTICE

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.

5. Public Comment

DISCUSSION ITEMS

- 6. Streets & Stormwater
 - 6.A. Presentation and discussion of the remaining four small cell wireless requests within the 3rd Street South District. (9:00 A.M. TIME CERTAIN) (Rescheduled from February 17, 2022 Workshop) Recommended Action: Discuss the applications for four small cell wireless requests within the 3rd Street South District. Agenda Memorandum Attachment #1 - FS 337.401 Attachment #2 - Letter to Strakaluse 6.14.18 Attachment #3 - Ordinance 2019-14313 Attachment #4 - Neapolitan Report - City of Naples 8.25.20 Attachment #5 PLANS - PRRW2004309 11-18-21 NAP001 - SS CD Rev 7 11.18.21 Attachment #6 PLANS - PRRW2005402 11-5-21 NAP002 - SS CD Rev 5 11.01.21 Attachment #7 PLANS - PRRW2106595 (355) 11-11-21 NAP003 - SS CD Rev 3 10.08.21 Attachment #8 PLANS - PRRW2103758 6-17-21 NAP004 - SS CD Rev 4 06.08.21 Florida Statutes 337.401 **Staff Power Point Neapolitan Information** Petitioner Doc NAP001 - SS CD Rev 5 ss Petitioner Doc NAP002 - SS CD Rev 6 ss Petitioner Doc NAP004 - SS CD Rev 5 ss **Petitioner PowerPoint**

7. Utilities

- 7.A. Integrated Water Resources Plan Update. (10:00 A.M. TIME CERTAIN) Recommended Action: Discussion and direction. Agenda Memorandum AECOM Executive Summary Presentation
- 8. City Clerk
 - 8.A. Interview Andrew Elwell, Richard Kneedler, and David Land for the Community Services Advisory Board. (12:30 P.M. TIME CERTAIN) Recommended Action: Interview applicants. Agenda Memorandum
 A. Elwell application
 R. Kneedler application

D. Land application CSAB code

REGULAR AGENDA

- 9. City Council
 - 9.A. City Manager Recruitment Process. Interview three candidates for the City Manager position. Recommended Action: Conduct interviews. Agenda Memorandum

Public Comment

10. Review of March 23, 2022 Regular City Council Meeting Agenda

Correspondence and Communications

Adjourn