

NOTICE OF MEETING AND AGENDA
Naples City Council
Council Chamber, 735 8th Street South, Naples, Florida
Mayor: Teresa Heitmann
Vice Mayor: Terry Hutchison
City Council Members:
Beth Petrunoff, Ted Blankenship, Ray Christman, Mike McCabe, Paul Perry
City Attorney: Nancy Stuparich • City Clerk: Patricia Rambosk
Interim City Manager: Pete DiMaria

Accommodation will be made to allow public comment during the meeting while maintaining social distancing.

Welcome to today's City Council meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

City Council Workshop
Thursday, February 17, 2022
8:30 AM

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual and other materials presented to the City Council in conjunction with deliberations during this meeting will become the property of the City of Naples and will be retained by the City Clerk.

1. Roll Call
2. Pledge of Allegiance
3. Set Agenda
4. Public Comment

NOTICE

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.

5. Streets & Stormwater

- 5.A. Presentation and discussion of the remaining four small cell wireless requests within the 3rd Street South District. (10:00 A.M. TIME CERTAIN)
Recommended Action: Discuss the applications for four small cell wireless requests within the 3rd Street South District.

[Agenda Memorandum](#)

[Attachment #1 - FS 337.401](#)

[Attachment #2 - Letter to Strakaluse 6.14.18](#)

[Attachment #3 - Ordinance 2019-14313](#)

[Attachment #4 - Neapolitan Report - City of Naples 8.25.20](#)

[Attachment #5 PLANS - PRRW2004309 11-18-21 NAP001 - SS CD Rev 7 11.18.21](#)

[Attachment #6 PLANS - PRRW2005402 11-5-21 NAP002 - SS CD Rev 5 11.01.21](#)

[Attachment #7 PLANS - PRRW2106595 \(355\) 11-11-21 NAP003 - SS CD Rev 3 10.08.21](#)

[Attachment #8 PLANS - PRRW2103758 6-17-21 NAP004 - SS CD Rev 4 06.08.21](#)

[PowerPoint](#)

- 5.B. Presentation and discussion of the Draft Pedestrian & Bicycle Master Plan update.
Recommended Action: Discuss and seek City Council feedback on the priority list, Bike Loop Map, draft plan, and schedule.

[Agenda Memorandum](#)

[Appendix A - Existing Sidewalk Networks](#)

[Appendix B - Existing Bike Networks & Crash Data](#)

[Appendix C - Pedestrian & Bike Count Location Diagrams](#)

[Appendix D - Bike & Ped Master Plan Project List](#)

[Appendix E - Bicycle Loop Route with signage info](#)

[Appendix F - Resolution of the South Gordon Drive Neighborhood Association](#)

[Appendix H - 2013 Master Plan Completed Projects](#)

[Appendix I - HOA Meetings Summary Notes combined](#)

[Appendix J - Community Feedback](#)

[PowerPoint](#)

- 5.C. Discussion and direction of proposed street light options (rent or purchase) in the Seagate Neighborhood as part of the FPL overhead to underground special assessment project.

Recommended Action: Discussion and direction

[Agenda Memorandum](#)

[Street lighting comparison pro & con](#)

[Street lighting comparison](#)

[Attachment #1 - Naples Cay Email - New Street Light Fixture](#)

[City of Naples Seagate Drive lighting Design Sketch](#)

[PowerPoint](#)

6. Planning

- 6.A. Discussion of the Comprehensive Plan.
Recommended Action: Discussion and direction.
[Agenda Memorandum](#)
[Comp Plan - Adopting Ordinance 2018-14246](#)
[Comp Plan 17-CPA1 PAB Recommendation](#)

7. City Council

- 7.A. Review of City Council Priorities.
Recommended Action: Discussion and direction.
[Agenda Memorandum](#)
[Milestone Schedule updated 2.8.22](#)
- 7.B. Review of City Council Rules & Procedures.
Recommended Action: Discussion and direction.
[Agenda Memorandum](#)
[Resolution 2021-14640](#)

8. Public Comment

Correspondence / Communications

Adjourn