

**NOTICE OF MEETING AND AGENDA**  
**City Council Chamber**  
**735 8th Street S, Naples, Florida 34102**

---

Welcome to today's meeting. If you wish to address the Board regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the dais prior to consideration of that item. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

---

**Moorings Bay Citizens Advisory Committee Meeting**  
**Monday, November 8, 2021**  
**9:00 AM**

All proposed documents and information on items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual and other materials presented to the Board in conjunction with deliberations during this meeting will become the property of the City of Naples and will be retained by the City Clerk.

1. Roll Call
2. Announcements
3. Items to be Added
4. Public Comments
5. Approval of Minutes
  - 5.A. Approval of the Draft July 20, 2021 Meeting Minutes  
Recommended Action: Review and Approve  
[Draft Meeting Minutes July 20, 2021](#)
6. Doctors Pass Update

**NOTICE**

**FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD OR COMMITTEE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.**

7. Moorings Bay Water Quality and Biological Analysis Report and Presentation
  - 7.A. Presentation  
[Presentation](#)  
[Moorings Bay Water Quality and Biological Analysis Report](#)
8. Financial Report
  - 8.A. Q4 Financial Report FY 20-21  
Recommended Action: Review  
[Q4 Financial Report FY 20-21](#)
9. Member Comments
10. Adjourn