

NOTICE OF MEETING AND AGENDA (SUPPLEMENT 1)
Naples City Council
City Council Chamber, 735 8th Street South, Naples, Florida
Mayor: Teresa Heitmann
Vice Mayor: Terry Hutchison
City Council Members:

Ted Blankenship, Ray Christman, Mike McCabe, Paul Perry, Gary Price
City Attorney: James Fox • City Clerk: Patricia Rambosk • City Manager: Charles Chapman

Accommodation will be made to allow public comment during the meeting while maintaining social distancing.

Welcome to today's City Council meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

City Council Workshop
Tuesday, February 16, 2021
8:30 AM

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual and other materials presented to the City Council in conjunction with deliberations during this meeting will become the property of the City of Naples and will be retained by the City Clerk.

1. Roll Call
2. Pledge of Allegiance
3. Set Agenda
4. Public Comment
5. City Clerk

NOTICE

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.

- 5.A. Interview Albert Hilditch, Dana Mcilwain, and Ginny Veras for the Auditor Selection Committee, and Bill Broderick and Marie Haas for the Moorings Bay Citizens Advisory Committee.

Recommended Action: Interview applicants.

[Agenda Memorandum](#)

[A. Hilditch - Auditor Selection Committee](#)

[D. Mcilwain - Auditor Selection Committee](#)

[G. Veras - Auditor Selection Committee](#)

[Auditor Selection Committee Resolution 2021-14583](#)

[B. Broderick - Moorings Bay](#)

[M. Haas - Mooring Bay](#)

[Moorings Bay Resolution 2017-14069](#)

6. Planning

- 6.A. Discussion of Change of Business for Outdoor Dining and Live Entertainment permits.

Recommended Action: Discussion and direction.

[Agenda Memorandum](#)

[Sec 56-125. Live entertainment permit](#)

[Sec. 56-126. Outdoor dining](#)

- 6.B. Discussion of Outdoor Dining Regulations.

Recommended Action: Discussion and direction.

[Agenda Memorandum](#)

[Florida Fire Prevention Code - Applicable Sections](#)

[Sec. 56-126. Outdoor dining](#)

[Ordinance 2020-14457](#)

- 6.C. Discussion of Rooftop Restaurants Located on the 2nd and 3rd Floors of Buildings in the Fifth Avenue South Special Overlay District.

Recommended Action: Discussion and Direction.

[Agenda Memorandum](#)

[DRAFT Ordinance](#)

[Ordinance 2000-8867](#)

[Map without districts](#)

[Map with Districts](#)

[Passidomo Letter to Council](#)

[Correspondence](#)

[Correspondence - Bernardi](#)

[MHK PowerPoint \(SUPPLEMENT 1 / ADDED ATTACHMENT\)](#)

[Migliara email \(SUPPLEMENT 1 / ADDED ATTACHMENT\)](#)

[ONA Correspondence \(SUPPLEMENT 1 / ADDED ATTACHMENT\)](#)

7. Streets & Stormwater

- 7.A. Presentation and discussion regarding proposed amendments to the municipal stormwater code.
Recommended Action: Discussion and direction.
[Agenda Memorandum](#)
[Draft Ordinance](#)
[PowerPoint](#)
[DRAFT Ordinance with PAB recommendations \(SUPPLEMENT 1 / ADDED ATTACHMENT\)](#)
[Stormwater Code Feedback Matrix \(SUPPLEMENT 1 / ADDED ATTACHMENT\)](#)
[Example Calculations - 10 Homes Summary \(SUPPLEMENT 1 / ADDED ATTACHMENT\)](#)
[Recent Public Input \(SUPPLEMENT 1 / ADDED ATTACHMENT\)](#)

8. City Attorney

- 8.A. Request for Executive Sessions to be held during the February 17, 2021 Regular City Council Meeting to discuss pending litigation case 2018-CA-OO1255.
Recommended Action: Approve request.
[Agenda Memorandum](#)
[Request by City Attorney](#)

9. Review of February 17, 2021 Regular City Council Agenda

Correspondence / Communications

Adjourn