

**NOTICE OF MEETING AND AGENDA**  
**Naples City Council & Naples Airport Authority**  
**River Park Community Center, 301 11th Street North, Naples, Florida**  
**Mayor: Teresa Heitmann**  
**Vice Mayor: Terry Hutchison**  
**City Council Members:**  
**Ted Blankenship, Ray Christman, Mike McCabe, Paul Perry, Gary Price**  
**City Attorney: Nancy Stuparich • City Clerk: Patricia Rambosk**  
**Interim City Manager: Dana Souza**

**Accommodation will be made to allow public comment during the meeting while maintaining social distancing.**

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Welcome to today's City Council meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

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**City Council Workshop**  
**Thursday, September 16, 2021**  
**1:00 PM**

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual and other materials presented to the City Council in conjunction with deliberations during this meeting will become the property of the City of Naples and will be retained by the City Clerk.

1. Roll Call
2. Pledge of Allegiance
3. Set Agenda
4. Public Comment

**NOTICE**

**FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.**

## 5. Naples Airport Authority (NAA) Presentations

- 5.A. Aircraft Noise Restrictions (presentation by Peter Kirsch).  
Recommended Action: Accept presentation.  
[Agenda Memorandum](#)  
[Peter Kirsch Memorandum re regulatory oversight of use restrictions](#)  
[Peter Kirsch Biography](#)
  
- 5.B. Passenger Survey (presentation by Phil Balducci - tentative).  
Recommended Action: Accept presentation.  
[Agenda Memorandum](#)  
[PowerPoint](#)  
[Phil Balducci Biography](#)
  
- 5.C. Part 150 Noise Study (presentation by Mike Arnold).  
Recommended Action: Accept presentation.  
[Agenda Memorandum](#)  
[PowerPoint](#)
  
- 5.D. Master Plan Update (presentation by Doug DiCarlo).  
Recommended Action: Accept presentation.  
[Agenda Memorandum](#)  
[PowerPoint](#)  
[Memorandum from NAA - 6.9.21 PAB](#)  
[Application - 6.9.21 PAB](#)  
[Disclosure of Interest - 6.9.21 PAB](#)  
[June 2021 Master Plan Presentation - 6.9.21 PAB](#)  
[2021 Master Plan Exhibits - 6.9.21 PAB](#)  
[December 2019 Master Plan Presentation - 6.9.21 PAB](#)  
[PAB Staff Report - 6.9.21 PAB](#)  
[Department Review Comments - 6.9.21 PAB](#)  
[Correspondence - Public - 6.9.21 PAB](#)  
[Correspondence - PAB - 6.9.21 PAB](#)  
[06092021 PAB Minutes](#)
  
- 5.E. Utilization Plan (presentation by Chris Rozansky).  
Recommended Action: Accept presentation.  
[Agenda Memorandum](#)  
[PowerPoint](#)  
[Memorandum from NAA - 6.9.21 PAB](#)  
[Application - 6.9.21 PAB](#)  
[NAA Disclosure of Interest - 6.9.21 PAB](#)  
[2021 Utilization Plan Update Presentation - 6.9.21 PAB](#)  
[PAB Staff Report - 6.9.21 PAB](#)  
[Department Review Comments 6.9.21 PAB](#)

[Correspondence - Public - 6.9.21 PAB](#)

[Correspondence - PAB - 6.9.21 PAB](#)

[06092021 PAB Minutes](#)

- 5.F. North Quad Landfill Site Preparation (presentation by Chris Rozansky).  
Recommended Action: Accept presentation.

[Agenda Memorandum](#)

[PowerPoint](#)

Correspondence / Communications

Adjourn