

**NOTICE OF MEETING AND AGENDA**  
**Naples City Council**  
**Council Chamber, 735 8th Street South, Naples, Florida**  
**Mayor: Teresa Heitmann**  
**Vice Mayor: Terry Hutchison**  
**City Council Members:**  
**Ted Blankenship, Ray Christman, Mike McCabe, Paul Perry, Gary Price**  
**City Attorney: Nancy Stuparich • City Clerk: Patricia Rambosk**  
**Interim City Manager: Dana Souza**

**Accommodation will be made to allow public comment during the meeting while maintaining social distancing.**

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Welcome to today's City Council meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

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**City Council Workshop**  
**Monday, August 16, 2021**  
**8:30 AM**

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual and other materials presented to the City Council in conjunction with deliberations during this meeting will become the property of the City of Naples and will be retained by the City Clerk.

1. Roll Call
2. Pledge of Allegiance
3. Announcement / Presentations
  - 3.A. Check presentation to Collier County Veterans Council

**NOTICE**

**FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.**

4. Set Agenda
5. Public Comment
6. City Attorney
  - 6.A. Discussion of an update to the existing ordinance.  
Recommended Action: Receive Update.  
[Agenda Memorandum](#)  
[Ordinance - for discussion only](#)
  - 6.B. Request for Executive Session re: SUPERIOR LANDSCAPING & LAWN SERVICES INC. V. CITY OF NAPLES IN THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR COLLIER COUNTY, FLORIDA, CASE NO. 20-CA-2822.  
Recommended Action: Approve the request.  
[Request](#)
7. Finance
  - 7.A. Discussion and review of the proposed FY 2021-22 Operating and Capital Budget.  
Recommended Action: Discuss and amend as deemed appropriate.  
[Agenda Memorandum](#)  
[Proposed Budget FY 2021-22](#)  
[Certified DR-420's 7-13-21 including hearing date](#)  
[PowerPoint](#)
  - 7.B. Fire  
[PowerPoint](#)
  - 7.C. Police  
[PowerPoint](#)
  - 7.D. Planning  
[PowerPoint](#)
  - 7.E. Water/Sewer  
[PowerPoint](#)
  - 7.F. Solid Waste  
[PowerPoint](#)
  - 7.G. Equipment Services  
[PowerPoint](#)
  - 7.H. Building  
[PowerPoint](#)
  - 7.I. Streets

[PowerPoint](#)

7.J. Stormwater  
[PowerPoint](#)

7.K. City Clerk  
[PowerPoint](#)

7.L. Community Services  
[PowerPoint](#)

7.M. Technology Services  
[PowerPoint](#)

7.N. Ethics Commission  
[PowerPoint](#)

7.O. Human Resources (Risk Management & Benefits)  
[PowerPoint](#)

7.P. City Council  
[PowerPoint](#)

7.Q. City Attorney  
[PowerPoint](#)

7.R. City Manager  
[PowerPoint](#)

7.S. Finance  
[PowerPoint](#)

7.T. Other Funds

8. Review of August 18, 2021 Regular City Council Agenda

Correspondence / Communications

Adjourn