

## **NOTICE OF MEETING AND AGENDA**

**Joint Naples City Council & Planning Advisory Board Workshop  
River Park Community Center, 301 11th Street North, Perry Hall, Naples, Florida**

**Mayor: Teresa Heitmann**

**Vice Mayor: Terry Hutchison**

**City Council Members:**

**Ted Blankenship, Ray Christman, Mike McCabe, Paul Perry, Gary Price**

**City Attorney: James Fox • City Clerk: Patricia Rambosk • City Manager: Charles Chapman**

**Accommodation will be made to allow public comment during the meeting while maintaining social distancing.**

---

Welcome to today's meeting. If you wish to address the Board regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the dais prior to consideration of that item. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

---

### **Joint Naples City Council and Planning Advisory Board Workshop Monday, March 1, 2021 8:30 AM**

**All proposed documents and information on items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual and other materials presented to the Board in conjunction with deliberations during this meeting will become the property of the City of Naples and will be retained by the City Clerk.**

1. Roll Call
2. Invocation and Pledge of Allegiance
3. Set agenda (add or remove items)
4. Public Comment

#### **NOTICE**

**FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD OR COMMITTEE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.**

5. City Attorney

5.A. Role of the Planning Advisory Board.

Recommended Action: Discussion.

[Agenda Memorandum](#)

[163.3174 Florida Statutes \(2020\)](#)

[Current PAB code](#)

[PAB Regulations & Rules of Procedure](#)

6. Planning

6.A. D Downtown Parking & 41-10 Master Plan discussion.

Recommended Action: Discussion and direction.

[Agenda Memorandum](#)

[February 2, 2021 CRA Agenda Memorandum & Parking Demand Study](#)

[41-10 Mixed Use Area Master Plan - Advertised Scope of Services](#)

[DIVISION 30. D DOWNTOWN DISTRICT](#)

6.B. Discussion and prioritization of workshop agenda items for Planning Advisory Board and City Council for calendar year 2021.

Recommended Action: Discussion and direction.

[Agenda Memorandum](#)

7. Review of the March 3, 2021 Regular Meeting Agenda

Correspondence and Communications

Adjourn