

Naples City Council Notice of Meeting and Agenda
City Council Chamber, 735 8th Street South, Naples, Florida

Mayor: Bill Barnett

Vice Mayor: Gary Price

City Council Members:

Reg Buxton, Raymond Christman, Terry Hutchison, Michelle McLeod, Ellen Seigel

City Attorney: James Fox • City Clerk: Patricia Rambosk • City Manager: Charles Chapman

Welcome to today's City Council meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

City Council Workshop
Monday, January 13, 2020
8:30 AM

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual and other materials presented to the City Council in conjunction with deliberations during this meeting will become the property of the City of Naples and will be retained by the City Clerk.

1. Roll Call
2. Pledge of Allegiance
3. Announcements
 - 3.A. Employee Service Awards
4. Set Agenda
5. City Clerk

NOTICE

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.

- 5.A. Interview two candidates for the Code Enforcement Board, four candidates for the Community Redevelopment Agency Advisory Board, and one candidate for the Board of Trustees of the General Retirement System.

Recommended Action: Interview candidates.

[Agenda Memorandum](#)

[M. Borelli Application - Code Enforcement Board](#)

[J. Krol Application - Code Enforcement Board](#)

[A. Dumornay Application - CRAAB](#)

[L. Fredrickson Application - CRAAB](#)

[S. Swain Application - CRAAB](#)

[Q. Tyler Application - CRAAB](#)

[S. Weatherby application - General Pension](#)

6. Streets & Stormwater

- 6.A. Shoreline Management

Recommended Action: Consider the presentation.

[Agenda Memorandum](#)

[Attachment A - Naples - ARTICLE II COASTAL CONSTRUCTION](#)

[Attachment B - USACE Collier County Fact Sheet](#)

[Attachment C -- Martin County - WETLANDS AND SHORELINE PROTECTION](#)

[Attachment D -- Collier County - 3.05.10 Littoral Shelf Planting Area LSPA](#)

[Attachment E -- Boca Raton -- DIVISION 3 ARTIFICIAL LAKES PONDS AND CANALS](#)

[Attachment F - Naples - ARTICLE IV, WATER RESOURCES](#)

[Attachment G - Naples - DIVISION 29, C CONSERVATION AND TC TRANSITIONAL CONSERVATION ZONING DISTRICTS](#)

[PowerPoint](#)

7. Public Comment

Correspondence / Communications

Adjourn

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