

**Naples City Council Notice of Meeting and Agenda**  
**City Council Chamber, 735 8th Street South, Naples, Florida**

**Mayor: Bill Barnett**

**Vice Mayor: Gary Price**

**City Council Members:**

**Reg Buxton, Raymond Christman, Terry Hutchison, Michelle McLeod, Ellen Seigel**

**City Attorney: James Fox • City Clerk: Patricia Rambosk • City Manager: Charles Chapman**

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Welcome to today's City Council meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

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**City Council Workshop**  
**Tuesday, February 18, 2020**  
**8:30 AM**

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual and other materials presented to the City Council in conjunction with deliberations during this meeting will become the property of the City of Naples and will be retained by the City Clerk.

1. Roll Call
2. Pledge of Allegiance
3. Set Agenda
4. Public Comment
5. City Clerk
  - 5.A. Interview George Dondanville, Bill Gaston, David Gordley, Heidi Inman, and Gregory Palmer for the Community Redevelopment Agency Advisory Board.  
Recommended Action: Interview candidates.

**NOTICE**

**FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.**

[Agenda Memorandum](#)  
[G. Dondanville application](#)  
[B. Gaston application](#)  
[D. Gordley application](#)  
[H. Inman application](#)  
[G. Palmer application](#)  
[CRAAB Code section](#)

6. City Manager

- 6.A. Executive Session to discuss labor negotiations pursuant to Chapter 447.605, Florida Statutes, relative to the American Federation of State, County, and Municipal Employees (AFSCME), Council No. 79 of Local 2017; the Government Supervisors Association of Florida – Office and Professional Employees International Union (GSAF – OPEIU), Local 100, AFL-CIO; the Professional Firefighters of Naples, International Association of Firefighters (IAFF), Local 2174; the Collier County Lodge 38 of the Fraternal Order of Police, Police Officers’ Bargaining Unit; and the Collier County Lodge 38 of the Fraternal Order of Police, Supervisors’ Bargaining Unit.  
Recommended Action: Hold an Executive Session to discuss labor negotiations.  
[Agenda Memorandum](#)

7. Fire-Rescue

- 7.A. Emergency Plan, Hurricane After Action Report Updates.  
Recommended Action: No action needed.  
[Agenda Memorandum](#)  
[2/2020 Emergency Plan Update Presentation](#)  
[City of Naples Department Emergency Plan Master - June 2019](#)  
[After Action Report - IRMA](#)

8. Streets & Stormwater

- 8.A. Mangrove Protection Presentation.  
Recommended Action: 1) Consider applying for mangrove delegated authority from FDEP.  
2) Consider lobbying the governor for more stringent mangrove protection and implementation of the Mangrove Trimming and Preservation Act.  
  
[Agenda Memorandum](#)  
[Mangrove Protection Presentation](#)  
[Mangrove Homeowner Guide](#)
- 8.B. Discussion regarding Gulf Shore Boulevard construction and restoration as part of the Naples Beach Restoration & Water Quality Project. (SUPPLEMENT 2 / 1:00 P.M. TIME CERTAIN)  
Recommended Action: Receive presentation and public input.  
[Agenda Memorandum](#)

[Naples Beach Restoration & Water Quality Project & GSB Restoration-V6](#)  
[November 21, 2019 - Public meeting comment cards](#)  
[Public Input Tracking Summary-2-5-20](#)  
[Online Survey Results](#)  
[Article: Severe Cycling Injuries After Infrastructure Changes](#)  
[Bikeway Selection Guide - Federal Highway Administration](#)  
[Revised Agenda Memorandum \(SUPPLEMENT 1 / ADDED ATTACHMENT\)](#)  
[PowerPoint Presentation \(SUPPLEMENT 1 / ADDED ATTACHMENT\)](#)

Correspondence / Communications

Adjourn

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