

**NOTICE OF MEETING AND AGENDA**  
**Naples Community Redevelopment Agency**  
**City Council Chamber, 735 8th Street South, Naples, Florida**

**Chair: Raymond Christman**

**Vice Chair: Michael McCabe**

**CRA Members: Mayor Teresa Heitmann, Vice Mayor Terry Hutchison, Ted Blankenship,  
Paul Perry, Gary Price**

**General Counsel: James D. Fox · Clerk: Patricia L. Rambosk · Manager: Jeff Oris**

**Accommodation will be made to allow public comment during the meeting while maintaining social distancing.**

---

Welcome to today's meeting. If you wish to address the Board regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the dais prior to consideration of that item. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

---

**Community Redevelopment Agency**  
**Tuesday, December 1, 2020**  
**8:30 AM**

**All proposed documents and information on items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual and other materials presented to the Board in conjunction with deliberations during this meeting will become the property of the City of Naples and will be retained by the City Clerk.**

1. Roll Call
2. Set Agenda
3. Approval of Minutes

**NOTICE**

**FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD OR COMMITTEE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.**

- 3.a. Approval of the October 22, 2020 Community Redevelopment Agency (CRA) meeting minutes.  
Recommended Action: Approve as submitted.  
[Agenda Memorandum](#)  
[October 22, 2020 CRA minutes](#)
4. Public Comment
5. Regular Agenda
  - 5.a. Update on Affordable Housing Efforts.  
Recommended Action: Discussion.  
[Agenda Memorandum](#)  
[City of Naples Request List of Grant Activities by Program Year and Project Collier Entitlement Funding 2000-2020](#)
  - 5.b. Consider Approving and Accepting the 2020 CRA Neighborhood Plans for River Park East, River Park West, Lake Park, and The Design District.  
Recommended Action: Approve and Accept.  
[Agenda Memorandum](#)  
[Naples CRA Neighborhood Plans - 2020 FINAL PowerPoint](#)
  - 5.c. Update on First Avenue South Parking Garage.  
Recommended Action: Discussion and direction.  
[Agenda Memorandum](#)  
[4.Level Garage 480 Spaces](#)  
[SK-1 Gulf Shore Exhibit Site Plan](#)  
[SK-2 Gulf Shore Exhibit Plan](#)  
[SK-3 Gulf Shore Exhibit Section Diagram](#)  
[2 Level Garage 232 Spaces](#)  
[3 Level Garage 356 Spaces](#)
  - 5.d. Selecting an Option for an Amendment to the Community Redevelopment Plan and recommending to City Council for approval.  
Recommended Action: Selecting an Amendment to transmit to the Naples Planning Advisory Board for a review for compliance with the Naples Comprehensive Plan and if compliant with the Comprehensive Plan, transmitting the amendment to the City Council with a recommendation for approval of the amendment to the Naples Community Redevelopment Plan.  
[Agenda Memorandum](#)  
[PowerPoint](#)  
[CRP Amendment Option-1 Package](#)  
[CRP Amendment Option-2 Package](#)  
[2014 Redevelopment Plan](#)
6. Correspondence and Communications

7. Adjourn