

**Naples City Council Notice of Meeting and Agenda
City Council Chamber, 735 8th Street South, Naples, Florida**

Mayor: Teresa Heitmann

Vice Mayor: Terry Hutchison

City Council Members:

Ted Blankenship, Ray Christman, Mike McCabe, Paul Perry, Gary Price

City Attorney: James Fox • City Clerk: Patricia Rambosk • City Manager: Charles Chapman

In recognition of the current Public Health Emergency, to advance social distancing, and to comply with orders limiting gatherings to 10 or less people, persons wishing to provide public comment at the meetings are asked to submit their comments electronically through www.naplesgov.com/public-comment-form by 5:00 P.M. on the day prior to the meeting rather than attempt to personally attend the meeting. Public comment received electronically will be read into the record at the meeting. Accommodation will be made to allow public comment during the meeting from a computer available outside the meeting location.

Welcome to today's City Council meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

**City Council Workshop
Thursday, May 14, 2020
8:30 AM**

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual and other materials presented to the City Council in conjunction with deliberations during this meeting will become the property of the City of Naples and will be retained by the City Clerk.

1. Roll Call
2. Pledge of Allegiance

NOTICE

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.

3. Set Agenda
4. Public Comment
5. City Clerk
 - 5.A. Interview Thomas Koenig, Fredric Phillips, and Walter Smithe for the Planning Advisory Board; and Amanda Beights and Clayton Elliott for the Public Art Advisory Committee.
Recommended Action: Interview candidates.
[Agenda Memorandum](#)
[PAB - T. Koenig application](#)
[PAB - F. Phillips application](#)
[PAB - W. Smithe application](#)
[Current PAB code](#)
[PAAC - A. Beights application](#)
[PAAC - C. Elliott application](#)
[Current PAAC code](#)
6. Police / Emergency Management (SUPPLEMENT 1 / This matter was discussed at the May 11, 2020 Emergency Meeting and it is recommended that it be removed during Set the Agenda.)
Police / Emergency Management
 - 6.A. Two-week update on reopening the beaches and parks. (SUPPLEMENT 1 / This matter was discussed at the May 11, 2020 Emergency Meeting and it is recommended that it be removed during Set the Agenda.)
Recommended Action: Discussion. (SUPPLEMENT 1 / Remove the item from the agenda.)
[Agenda Memorandum](#)
7. Planning
 - 7.A. Discussion of Site Plan and Site Plan with Deviations.
Recommended Action: Discussion.
[Agenda Memorandum](#)
[Development Review Process Flow Chart](#)
[Ordinance 08-12280](#)
[Ordinance 2020-14469](#)
[Site Plan with Deviations Petitions](#)
 - 7.B. Discussion of Variances to Zoning Regulations.
Recommended Action: Discussion.
[Agenda Memorandum](#)
[Ordinance 2020-14468](#)
[Variance Petitions](#)

- 7.C. Discussion of Building Height.
Recommended Action: Discussion.
[Building Heights Memo - Bob Pritt](#)
[Agenda Memorandum](#)
[Presentation](#)
[Height Deviations](#)

- 7.D. Discussion of Parking Standards.
Recommended Action: Discussion.
[Agenda Memorandum](#)
[C2-A - Sec. 58-629. Minimum off street parking](#)
[D, Downtown - Sec. 58-915. Parking facilities generally](#)
[5th Avenue South Special Overlay District - Sec. 58-1134. Specific provisions](#)
[6th and 8th Garage Parking Allocations](#)
[Parking Needs Analysis - Sec. 50-107](#)
[ARTICLE IV. Parking and loading](#)

- 7.E. Discussion of Density in D Downtown District.
Recommended Action: Discussion.
[Agenda Memorandum](#)
[Sec. 58-907. Maximum residential density](#)
[D-Downtown Density Chart](#)

- 8. Streets & Stormwater (SUPPLEMENT 1 / ADDED ITEM (continued from May 11 workshop))
 - 8.A. Presentation regarding the 2018 Update of the Stormwater Master Plan (continued from May 11 workshop),
Recommended Action: Receive presentation and discuss subject matter.
[Agenda Memorandum](#)
[2018.Stormwater Master Plan Update](#)
[Appendix M. 10-Year CIP](#)
[Appendix M. Prioritization of Projects](#)
[Appendix M. CIP Cost Estimate](#)
[Appendix N. Funding Sources](#)
[Presentation](#)

Correspondence / Communications

Adjourn