

**NOTICE OF MEETING AND AGENDA**  
**City Council Chamber**  
**735 8th Street South, Naples, Florida 34102**

---

Welcome to today's meeting. If you wish to address the Board regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the dais prior to consideration of that item. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

---

**Public Art Advisory Committee**  
**Tuesday, September 22, 2020**  
**2:00 PM**

All proposed documents and information on items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual and other materials presented to the Board in conjunction with deliberations during this meeting will become the property of the City of Naples and will be retained by the City Clerk.

1. Call To Order
2. Roll Call
3. Changes To The Agenda
4. Public Comments - Items Not On The Agenda
5. Approval of Meeting Minutes
  - 5.A. Approval of the February 24, 2020 Meeting Minutes.  
Recommended Action: Review and approve February 24, 2020 Meeting Minutes.  
[2020224 paacr draft minutes.pdf](#)
6. Regular Agenda

**NOTICE**

**FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD OR COMMITTEE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.**

6.A. Chair and Vice-Chair Election  
Recommended Action: Elect Chair and Vice-Chair  
[AGM - Election of Chair and Vice Chair.doc](#)

6.B. Naples Public Art Master Plan  
Recommended Action: Discussion  
[AGM Public Art Plan -9-22--20.doc](#)  
[Revised PAMP Engagement Plan.pdf](#)

6.C. Director's Report  
Recommended Action: Discussion  
[Directors Report - 9-22-2020.docx](#)

7. Correspondence and Communication

8. Adjourn