

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Paul E. Perry  
Name

(2) 1730 3rd. Ave S.  
Address (number and street)

Naples, FL 34102  
City, State, Zip Code

Check here if address has changed



(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: City Council

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 8 / 20 To 2 / 14 / 20 Report Type: \_\_\_\_\_

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   1   ,   750   .   00  

Loans \$        ,        ,        .       

Total Monetary \$        ,   1   ,   750   .   00  

In-Kind \$        ,        ,        .       

### (7) Expenditures This Report

Monetary Expenditures \$        ,   5   ,   386   .   70  

Transfers to Office Account \$        ,        ,        .       

Total Monetary \$        ,   5   ,   386   .   70  

### (8) Other Distributions

\$        ,        ,        .       

### (9) TOTAL Monetary Contributions To Date

\$        ,   46   ,   010   .   00  

### (10) TOTAL Monetary Expenditures To Date

\$        ,   33   ,   392   .   24  

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Susan S Jones

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** [Signature]  
Signature

(Type name) Paul E. Perry

Candidate  Chairperson (only for PC and PTY)

**X** [Signature]  
Signature