

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Paul E. Perry
Name

(2) 1730 3rd. Ave S.
Address (number and street)

Naples, FL 34102
City, State, Zip Code



Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: City Council
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 01/25/20 To 02/07/20 Report Type: _____

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 5 , 350 . 00

Loans \$, , .

Total Monetary \$, 5 , 350 . 00

In-Kind \$, , 225 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 11 , 384 . 48

Transfers to Office Account \$, , .

Total Monetary \$, 11 , 384 . 48

(8) Other Distributions

\$, , .

(9) TOTAL Monetary Contributions To Date

\$, 44 , 260 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 28 , 005 . 54

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Susan S Jones

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X [Signature]
Signature

(Type name) Paul E. Perry

Candidate Chairperson (only for PC and PTY)

X [Signature]
Signature