| CAMPAIGN TREASURER'S REPORT SUMMARY   |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| (1) REG BUXTON  | OFFICE USE ONLY                               |  |  |  |  |  |
| Name LE Cull Share  | RECEIVED                                      |  |  |  |  |  |
|   | JUL - 3 2019                                  |  |  |  |  |  |
| NARCE FI 34103  | CITY OF NAPLES                                |  |  |  |  |  |
| City, Štate, Zip Code   | CITY CLERK                                    |  |  |  |  |  |
| Check here if address has changed   | (3) ID Number:                                |  |  |  |  |  |
| (4) Check appropriate box(es):  | 85 City Courcil                               |  |  |  |  |  |
| Candidate Office Sought:  Political Committee (PC)  | 65 (1) 9 (200)                                |  |  |  |  |  |
| Electioneering Communications Org. (ECO)     Check here if PC or ECO has disbanded  |   |  |  |  |  |  |
| <ul> <li>Party Executive Committee (PTY)</li> <li>Independent Expenditure (IE) (also covers an</li> <li>Check here if PTY has disbanded</li> <li>Check here if no other IE or EC reports will be filed</li> </ul> |   |  |  |  |  |  |
| individual making electioneering communications)  |   |  |  |  |  |  |
| (5) Report Identifiers  |   |  |  |  |  |  |
| Cover Period: From 6 / 1 / 19 To  | 1 23 15                                       |  |  |  |  |  |
| □ Original □ Amendment □ Special Election Report  |   |  |  |  |  |  |
| (6) Contributions This Report   | (7) Expenditures This Report                  |  |  |  |  |  |
| Cash & Checks \$, 3,500.00  | Monetary<br>Expenditures \$,,                 |  |  |  |  |  |
| Loans \$,,  | Transfers to<br>Office Account \$ , , .       |  |  |  |  |  |
| Total Monetary \$ , 3 , 5 or cr   |   |  |  |  |  |  |
|   | Total Monetary \$ , ,                         |  |  |  |  |  |
| In-Kind \$,,  |   |  |  |  |  |  |
|   | (8) Other Distributions<br>\$,, <u>450_00</u> |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date (10) TOTAL Monetary Expenditures To Date   |   |  |  |  |  |  |
| \$, <u>9</u> , <u>826</u> or  | \$,,  |  |  |  |  |  |
| (11) Certification  |   |  |  |  |  |  |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)   |   |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:   |   |  |  |  |  |  |
| (Type name) REG BUXTON (Type name) RES BUXTON   |   |  |  |  |  |  |
| □ Individual (only for IE □ Treasurer III Deputy Treasurer IIII Candidate □ Chairperson (only for PC and PTY) or electioneering comm.)  |   |  |  |  |  |  |
| × Keg Kilon   | X Lig Part                                    |  |  |  |  |  |
| Signature   | Signature                                     |  |  |  |  |  |

| (1) Name $\underline{RFG}$ $\underline{B} \cup x + o \mu$ (2) I.D. Number |  |    |                          |                                       |                        |           |        |
|---|--|----|--------------------------|---------------------------------------|------------------------|-----------|--------|
| • •   | 6, 1, 19   |    |                          |                                       |                        | _/        | of     |
| (5)<br>Date   | · (7)<br>Full Name   |    | (8)                      | (9)                                   | (10)                   | (11)      | . (12) |
| (6)<br>Sequence<br>Number   | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code |    | ontributor<br>Occupation | Contribution<br>Type                  | In-kind<br>Description | Amendment | Amount |
|   | Thomas<br>Campbell<br>p.o Bor 634<br>Naples El                             |    |                          |                                       |                        |           | 4000   |
|   | Matthew<br>HINGh<br>1559 Polican<br>Naples                                 |    | BLSINGRI<br>MOL          | che                                   |                        |           | 100    |
| 6,26,15   | Vn661 Tslatd<br>On, 11<br>711 5 THAUS<br>NAPKS                             | F  | BUSING                   |                                       |                        | · ·       | 500    |
| 6 26 15   | PAZZ 0<br>857 5TH<br>100 hs<br>NADhs                                       | T3 | Busing                   |                                       |                        |           | 5.00   |
| 6,26,19   | Chops<br>837 5711<br>DUE<br>20165  | B  | Bus S                    | the                                   | ~                      |           | 5.00   |
| 1 1   |  |    |                          | · · · · · · · · · · · · · · · · · · · |                        |           |        |
| 1 1   | · · · · · · · · · · · · · · · · · · ·                                      |    |                          |                                       |                        |           | ·      |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

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DS-DE 13 (Rev. 11/13)