

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) WILLIAM E. BARNETT  
Name

(2) P.O. BOX 3535  
Address (number and street)  
NAPLES, FL 34106-3535  
City, State, Zip Code



Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: MAYOR-CITY OF NAPLES

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 11 / 01 / 2019 To 11 / 30 / 2019 Report Type: \_\_\_\_\_

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   2   ,  600  .  00 

Loans \$        ,        ,        .       

Total Monetary \$        ,   2   ,  600  .  00 

In-Kind \$        ,        ,        .       

### (7) Expenditures This Report

Monetary Expenditures \$        ,   6   ,  689  .  41 

Transfers to Office Account \$        ,        ,        .       

Total Monetary \$        ,   6   ,  689  .  41 

### (8) Other Distributions

\$        ,        ,        .       

### (9) TOTAL Monetary Contributions To Date

\$        ,  38  ,  250  .  00 

### (10) TOTAL Monetary Expenditures To Date

\$        ,  11  ,  885  .  35 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) EDWARD J. MACE

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X**  
Signature

(Type name) WILLIAM E. BARNETT

Candidate  Chairperson (only for PC and PTY)

**X**  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name WILLIAM E. BARNETT (2) I.D. Number \_\_\_\_\_

(3) Cover Period 11 / 01 / 2019 through 11 / 30 / 2019 (4) Page 1 of 2

| (5)<br>Date  | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |            | (9)                  | (10)                   | (11)      | (12)    |
|--------------|--|--------------------|------------|----------------------|------------------------|-----------|---------|
|              |  | Type               | Occupation | Contribution<br>Type | In-kind<br>Description | Amendment | Amount  |
| 11 / 06 / 19 | STANLEY C. KARPf<br>4401 GULF SHORE BL<br>NO. #1608<br>NAPLES, FL 34103                        | I                  | RET        | CHE                  |                        |           | 500.00  |
| 55           |  |                    |            |                      |                        |           |         |
| 11 / 22 / 19 | RICHARD L. KLAAS<br>3377 GULF SHORE BL<br>NO. #8-C<br>NAPLES, FL 34103                         | I                  | RET        | CHE                  |                        |           | 500.00  |
| 56           |  |                    |            |                      |                        |           |         |
| 11 / 25 / 19 | KELLY DEE<br>398 WINDWARD WAY<br>NAPLES, FL 34103  | I                  | CPA        | CHE                  |                        |           | 1500.00 |
| 57           |  |                    |            |                      |                        |           |         |
| 11 / 25 / 19 | KRISTINE KENNEDY<br>1867 4TH ST. SOUTH<br>NAPLES, FL 34102                                     | I                  | RET        | CHE                  |                        |           | 100.00  |
| 58           |  |                    |            |                      |                        |           |         |
| 11 / 25 / 19 | KENNETH ASSAL<br>741 3RD ST. SOUTH<br>NAPLES, FL 34102   | I                  | RET        | CHE                  |                        |           | 100.00  |
| 59           |  |                    |            |                      |                        |           |         |
| 11 / 25 / 19 | BRUCE EISSLNER<br>4800 YACHT HARBOR<br>DRIVE<br>NAPLES, FL 34112                               | I                  | RET        | CHE                  |                        |           | 150.00  |
| 60           |  |                    |            |                      |                        |           |         |
| 11 / 25 / 19 | SCOTT ROBERTSON<br>2759 JANET STREET<br>MATLACHA, FL 33993                                     | I                  | RET        | CHE                  |                        |           | 100.00  |
| 61           |  |                    |            |                      |                        |           |         |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name WILLIAM E. BARNETT (2) I.D. Number \_\_\_\_\_

(3) Cover Period 11 / 01 / 2019 through 11 / 30 / 2019 (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation |                             |                                |                   |                |
| 11 / 27 / 19              | JAMES B. GLIONNA<br>1275 GULF SHORE BL<br>NO. # 601<br>NAPLES, FL 34102                        | I                  | RET        | CHE                         |                                |                   | 1,000.00       |
| 62                        |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
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| / /                       |  |                    |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name WILLIAM E. BARNETT

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 11 / 01 / 2019 through 11 / 30 / 2019

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code   | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 11 / 06 / 19<br>09        | C2 COMMUNICATIONS, LLC<br>2590 GOLDEN GATE PWY., #110<br>NAPLES, FL 34105                        | CAMPAIGN MGT.  | CAN                        |                   | 850.00         |
| 11 / 06 / 19<br>10        | NAPLES TEAM SPORTS<br>6300 TAYLOR ROAD<br>NAPLES, FL 34109                                       | T-SHIRTS   | CAN                        |                   | 530.00         |
| 11 / 12 / 19<br>11        | COLLIER COUNTY SUPERVISOR<br>OF ELECTIONS<br>3750 ENTERPRISE AVENUE<br>NAPLES, FL 34104          | FEE  | CAN                        |                   | 10.00          |
| 11 / 15 / 19<br>12        | NAPLES PRINT SOURCE<br>350 NINTH ST. SOUTH<br>NAPLES, FL 34102                                   | CAMPAIGN MAILERS   | CAN                        |                   | 2,745.39       |
| 11 / 15 / 19<br>13        | U.S. POSTMASTER<br>860 6TH AVE. SOUTH<br>NAPLES, FL 34102  | POSTAGE-MAILERS  | CAN                        |                   | 2,315.79       |
| 11 / 25 / 19<br>14        | PAYPAL HOLDINGS<br>"ON-LINE"   | PROCESSING FEES  | CAN                        |                   | 18.23          |
| 11 / 25 / 19<br>15        | FARM CITY BARBEQUE<br>GREATER NAPLES CHAMBER OF<br>COMMERCE 2390 9TH ST. NO.<br>NAPLES, FL 34103 | TICKETS-YOUTH<br>WORKERS   | CAN                        |                   | 220.00         |
| / /                       |  |  |                            |                   |                |