

**Naples City Council Notice of Meeting and Agenda
City Council Chamber, 735 8th Street South, Naples, Florida
Mayor: Bill Barnett**

Vice Mayor: Gary Price

City Council Members:

Reg Buxton, Raymond Christman, Terry Hutchison, Michelle McLeod, Ellen Seigel

City Attorney: James Fox • City Clerk: Patricia Rambosk • City Manager: Charles Chapman

Welcome to today's City Council meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

**City Council Workshop
Monday, October 14, 2019
8:30 AM**

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual and other materials presented to the City Council in conjunction with deliberations during this meeting will become the property of the City of Naples and will be retained by the City Clerk.

1. Roll Call
2. Pledge of Allegiance
3. Set Agenda
4. Public Comment
5. City Manager
 - 5.A. A presentation of the United States 2020 Census by Michelle K. Malsbury, Partnership Specialist with the Atlanta Regional Census Center U.S. Census Bureau.

NOTICE

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.

Recommended Action: Receive the presentation and provide direction as appropriate.

[Agenda Memorandum](#)

[Presentation - US Census 2020](#)

6. Streets and Stormwater

- 6.A. A discussion regarding accelerating projects within the Stormwater Master Plan and strategies for funding an accelerated program.

[Agenda Memorandum](#)

[Presentation - Stormwater Master Plan Acceleration](#)

- 6.B. Presentation of the 2019 Stormwater Lakes Management Plan Update and the Spring Lake Restoration Assessment Study.

Recommended Action: Discussion and direction as appropriate.

[Agenda Memorandum](#)

[2019 Update to the City of Naples Stormwater Lakes Management Plan](#)

[Spring Lake Restoration Assessment Report - 2019](#)

[Presentation - Updated Stormwater Lakes Management Plan 2019](#)

7. Planning

- 7.A. Discussion of Building Height in Commercial Districts.

Recommended Action: Discussion and direction as appropriate.

[Agenda Memorandum](#)

[City Attorney Memorandum](#)

[Site Plan with Deviations for Height](#)

[Diagram](#)

- 7.B. Discussion of Data and Analysis of Variance Waivers and Deviations.

Recommended Action: Discussion and direction as appropriate.

[Agenda Memorandum](#)

[Chapter 46, Article II Administrative Procedures](#)

[Presentation - Data Analysis](#)

[Petitions List](#)

8. Review items on the October 16, 2019 Regular meeting agenda

Correspondence / Communications

Adjourn