

**Naples City Council Notice of Meeting and Agenda
City Council Chamber, 735 8th Street South, Naples, Florida**

Mayor: Bill Barnett

Vice Mayor: Gary Price

City Council Members:

Reg Buxton, Terry Hutchison, Michelle McLeod, Ellen Seigel

City Attorney: James Fox • City Clerk: Patricia Rambosk • City Manager: Charles Chapman

Welcome to today's City Council meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

**City Council Workshop
Monday, March 18, 2019
8:30 AM**

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual and other materials presented to the City Council in conjunction with deliberations during this meeting will become the property of the City of Naples and will be retained by the City Clerk.

1. Roll Call
2. Pledge of Allegiance
3. Set Agenda
4. Streets and Stormwater
 - 4.A. 8:30 AM TIME CERTAIN - Fertilizer Code Discussion
Recommended Action: Discussion and direction.

NOTICE

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.

[Agenda Memorandum](#)
[Florida Administrative Code Turf Rule 5E-1.003](#)
[1/23/2019 Memorandum from S. Molloy](#)
[January 2019 Natural Resources Fertilizer Handout](#)
[Presentation - Staff](#)
[Presentation - Conservancy SWFL](#)
[Presentation - UF/IFAS D. Rainey](#)
[Presentation - UF/IFAS B. Unruh](#)

5. City Clerk

- 5.A. Interview Charles Offutt and Matthew Young for the Board of Trustees of the General Retirement System
Recommended Action: Interview candidates.
[Agenda Memorandum](#)
[General Pension Offutt Application](#)
[General Pension Young Application](#)
[General Pension Code Sec. 29-81.](#)

6. Finance

- 6.A. Presentation and review of the September 30, 2018 Comprehensive Annual Financial Report by Maudlin & Jenkins, LLC
Recommended Action: Receive presentation.
[Agenda Memorandum](#)
[Presentation - Audit Results](#)
[2018 Auditor's Discussion and Analysis](#)
[2018 Comprehensive Annual Financial Report](#)

7. Planning

- 7.A. Discussion of Data and Analysis of Variance Waivers and Deviations
Recommended Action: Discussion.
[Agenda Memorandum](#)
[Chapter 46, Article II Administrative Procedures](#)
[Data Analysis Presentation](#)
[Petitions List](#)
- 7.B. Public Art Advisory Committee Discussion
Recommended Action: Discuss and consider options for future administration of the Public Arts Program.
[Agenda Memorandum](#)
- 7.C. Discussion of the City's Planning Advisory Board meeting with the Collier County Planning Commission

Recommended Action: Discuss and provide direction.

[Agenda Memorandum](#)

8. Review items on the March 20, 2019 Regular meeting agenda

9. Public Comment

Correspondence / Communications

Adjourn