

**Naples City Council Notice of Meeting and Agenda  
City Council Chamber, 735 8th Street South, Naples, Florida  
Mayor: Bill Barnett**

**Vice Mayor: Gary Price**

**City Council Members:**

**Reg Buxton, Raymond Christman, Terry Hutchison, Michelle McLeod, Ellen Seigel**

**City Attorney: James Fox • City Clerk: Patricia Rambosk • City Manager: Charles Chapman**

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Welcome to today's City Council meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

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**City Council Workshop  
Monday, June 3, 2019  
8:30 AM**

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual and other materials presented to the City Council in conjunction with deliberations during this meeting will become the property of the City of Naples and will be retained by the City Clerk.

1. Roll Call
2. Pledge of Allegiance
3. Set Agenda
4. Public Comment
5. Finance
  - 5.A. Presentation of General Fund Fiscal Stability Report.  
Recommended Action: Discussion.

**NOTICE**

**FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.**

[Agenda Memorandum](#)  
[Fiscal Stability Report](#)  
[Fiscal Stability Data - Report](#)

- 5.B. Discussion of the Unfunded Pension Liability.  
Recommended Action: Consider discussion of the Unfunded Pension Liability.

[Agenda Memorandum](#)  
[PowerPoint](#)  
[Fire 2018 Actuarial Report](#)  
[Police 2018 Actuarial Report](#)  
[General 2018 Actuarial Report](#)

- 5.C. Presentation of the Five-Year Capital Improvement Program.  
Recommended Action: Receive presentation and discuss the Five-Year Capital Improvement Program.

[Agenda Memorandum](#)  
[CIP FY 2020-2024](#)  
[CIP Finance](#)  
[Fire PowerPoint](#)  
[Police PowerPoint](#)  
[Technology Services PowerPoint](#)  
[Utilities PowerPoint](#)  
[Streets & Stormwater PowerPoint](#)  
[Community Services PowerPoint](#)

6. Review of the June 5, 2019 City Council Regular Meeting Agenda.

Correspondence / Communications

Adjourn