

**Naples City Council Notice of Meeting and Agenda
City Council Chamber, 735 8th Street South, Naples, Florida**

Mayor: Bill Barnett

Vice Mayor: Gary Price

City Council Members:

Reg Buxton, Terry Hutchison, Michelle McLeod, Ellen Seigel

City Attorney: James Fox • City Clerk: Patricia Rambosk • City Manager: Charles Chapman

Welcome to today's City Council meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

**City Council Workshop
Tuesday, February 19, 2019
8:30 AM**

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual and other materials presented to the City Council in conjunction with deliberations during this meeting will become the property of the City of Naples and will be retained by the City Clerk.

1. Roll Call
2. Pledge of Allegiance
3. Set Agenda
4. Public Comment
5. City Clerk
 - 5.A. Interview Ralph Ohlers for the East Naples Bay Citizens Advisory Committee
Recommended Action: Interview candidate.

NOTICE

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.

[Agenda Memorandum](#)
[R. Ohlers Application](#)
[Resolution 2018-14135](#)

6. City Manager

- 6.A. Presentation and discussion regarding Project HELP, Inc.'s proposal to the City
Recommended Action: Receive the presentation and provide staff direction as appropriate.

[Agenda Memorandum](#)
[PowerPoint - Project HELP, Inc.](#)

- 6.B. Discussion of the book by Stephen M. R. Covey, The Speed of Trust: The One Thing That Changes Everything
Recommended Action: Discussion.

[Agenda Memorandum](#)
[PowerPoint - The Speed of Trust](#)

7. Building

- 7.A. Discussion regarding Construction Site Management
Recommended Action: Discussion and direction.

[Agenda Memorandum](#)
[PowerPoint - Construction Site Management](#)

8. Planning

- 8.A. Discussion of an Ordinance allowing bicycle rentals as accessory to transient lodging facilities
Recommended Action: Discussion and direction.

[Agenda Memorandum](#)
[Ordinance - For Discussion](#)
[PAB Report](#)
[Spinway Miami Request](#)
[Photographs](#)
[Statute Definition of Bicycle](#)
[10/8/18 email from B. Selfon](#)
[D Downtown Regulations on Outdoor Display](#)

- 8.B. Discussion of Parking Standards for Outdoor Dining
Recommended Action: Discuss and advise staff of further action.

[Agenda Memorandum](#)
[Code Section 56-126 Outdoor Dining](#)

- 8.C. Discussion of lot coverage and changes to zoning designations
Recommended Action: Discuss and provide direction.

Agenda Memorandum

9. Review items on the February 20, 2019 Regular meeting agenda

Correspondence / Communications

Adjourn