

**Naples City Council Notice of Meeting and Agenda
City Council Chamber, 735 8th Street South, Naples, Florida
Mayor: Bill Barnett**

Vice Mayor: Gary Price

City Council Members:

Reg Buxton, Raymond Christman, Terry Hutchison, Michelle McLeod, Ellen Seigel

City Attorney: James Fox • City Clerk: Patricia Rambosk • City Manager: Charles Chapman

Welcome to today's City Council meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

**City Council Workshop
Monday, December 16, 2019
8:30 AM**

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual and other materials presented to the City Council in conjunction with deliberations during this meeting will become the property of the City of Naples and will be retained by the City Clerk.

1. Roll Call
2. Pledge of Allegiance
3. Set Agenda
4. Streets and Stormwater
 - 4.A. Climate Vulnerability Assessment Project Progress.
Recommended Action: Receive presentation.
[Agenda Memorandum](#)
[Presentation - Climate Change Vulnerability Assessment](#)

NOTICE

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.

5. Community Services

- 5.A. Discussion concerning the use of lawn blowers in the City of Naples.
Recommended Action: Discussion and direction.

[Agenda Memorandum](#)

[Old Naples Association Leaf Blower Petition - May 2019](#)

[ANSI B175.2-2000 \(R2005\) - Gasoline Leaf Blowers](#)

[Washington DC Technical Note - Chris Pollock - Arup - 2018](#)

[Article - Get Off My Lawn - Washington DC Leaf Blowers](#)

[Burlingame, CA Leaf Blower Ordinance](#)

[USEPA - National Emissions from Lawn and Garden Equipment](#)

[Turning Over a New Leaf - Leaf Blowers and Lawn Mowers - Washington University in St Louis](#)

[Sierra Club - Lifestyle Eco Actions - Gas Powered Leaf Blowers](#)

[Testing Cordless Leaf Blowers](#)

[Town of Palm Beach, FL Code of Ordinances Chapter 42](#)

[Spreadsheet - Neighborhood Breakouts with Lots Over 1 Acre](#)

[Presentation - STIHL Battery Product - Low Noise Blower](#)

6. Planning

- 6.A. Discussion of Variance Criteria.
Recommended Action: Discussion and direction.

[Agenda Memorandum](#)

[Draft Variance Criteria](#)

[Current Section 46-37 Variances to Zoning Requirements](#)

[Criteria for Palm Beach, St. Augustine and Sanibel Island](#)

- 6.B. Discussion of Site Plan and Site Plan with Deviation Process.
Recommended Action: Discussion and direction.

[Agenda Memorandum](#)

[Draft Text - Site Plan Review](#)

[Ordinance 08-12280](#)

- 6.C. Discussion of Building Height in Commercial Districts.
Recommended Action: Discussion and direction.

[Agenda Memorandum](#)

7. Public Comment

8. Review items on the December 18, 2019 Regular meeting

Correspondence / Communications

Adjourn