

NOTICE OF MEETING AND AGENDA
Council Chamber
735 8th Street South, Naples, Florida 34102

Welcome to today's meeting. If you wish to address the Board regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the dais prior to consideration of that item. We ask that speakers limit their comments to 7 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

Planning Advisory Board Meeting
Wednesday, November 13, 2019
8:30 AM

All proposed documents and information on items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual and other materials presented to the Board in conjunction with deliberations during this meeting will become the property of the City of Naples and will be retained by the City Clerk.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes
Minutes are not available at time of agenda publication but may be made available prior to the meeting.
5. Changes to the Agenda
6. Public Comment
7. Vision

NOTICE

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.

- 7.A. Discussion of the Vision process
 - [Staff Memorandum](#)
 - [Finance - email from Gary Young.pdf](#)
 - [CIP blank template 2020-2024](#)
 - [Vision Work Plan - changes from 3-13-17 Workshop](#)
 - [Park City Vision](#)
 - [Greenville Downtown Master Plan](#)
 - [Lancaster Vision.pdf](#)

8. Public Hearing(s)

8.A. 19-CU9

Consider a resolution determining Conditional Use Petition 19-CU9, pursuant to Section 58-533 of the Code of Ordinances, to allow transient lodging in an existing residential unit in the C1 Retail Shopping District, on property owned by Susan C. Miller Rev Trust, located at 340 12th Avenue South, Unit 6.

(M.P)

Recommended Action: Approve with conditions

[Staff Report](#)

[Resolution](#)

[Application](#)

[Disclosure](#)

[Deed](#)

[Survey](#)

[Resolution 2014-13510](#)

[Photo submitted](#)

[Combined correspondence](#)

[Planning Staff Resumes](#)

[Labels](#)

8.B. Discussion of Transient Lodging in the Highway Commercial District

[Staff Memorandum](#)

[Supplemental Memorandum - Perry](#)

[Hotels in HC List](#)

[Hotels in HC Surrounding Zoning](#)

[Hotels in HC Parking](#)

[Hotels in HC Map](#)

[Draft Ordinance](#)

9. Public Comment

10. Correspondence and Communication

11. Adjourn