

NOTICE OF MEETING AND AGENDA
City Council Chamber
735 8th Street South, Naples, Florida 34102

Welcome to today's meeting. If you wish to address the Board regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the dais prior to consideration of that item. We ask that speakers limit their comments to 7 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

Design Review Board
Wednesday, May 22, 2019
9:00 AM

All proposed documents and information on items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual and other materials presented to the Board in conjunction with deliberations during this meeting will become the property of the City of Naples and will be retained by the City Clerk.

1. Call to Order
2. Swearing In of Members
3. Election of Officers
4. Roll Call
5. Changes to the Agenda
6. Approval of Minutes
 - 6.A. April 24, 2019 Minutes
[Minutes](#)
7. Public Comment

NOTICE

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.

8. Public Hearing (s)

8.A. 19-DRB8

Consider an application for Final Design Review approval for a new movie theater containing approximately 36,232 square feet and a new façade and entrance plaza at the west façade of the Coastland Center Mall for the property located at 2000 9th Street North.

William Mark Carter, AIA of tvsdesign presenting
(M.P)

Recommended Action: Approval with conditions.

[DRB Report](#)

[Resolution](#)

[Application GS Portfolio](#)

[Application Coastland](#)

[Agent Authorization GS Holdings](#)

[Agent Authorization Coastland](#)

[Disclosure GS Portfolio](#)

[Disclosure Coastland](#)

[Plans](#)

[Paseo Sheets](#)

[Architect response to Preliminary DRB](#)

[Lighting](#)

[Phasing Summary](#)

[Photos](#)

[Site Plan Approval Letter](#)

[Petitioners combined credentials](#)

[Planning Staff Resumes](#)

[Labels](#)

8.B. 19-DRB9

Consider an application for Final Design Review approval of a substantial façade renovation for an automotive dealership on the property located at 900 9th Street North.

Garrett Womble, PRAXIS3 Architecture Planning Design, presenting
(E.M)

Recommended Action: Approval

[Staff Report](#)

[Resolution](#)

[Application](#)

[Disclosure of Interest](#)

[Site Plan](#)

[Arch Plans & Elevations](#)

[Material Board](#)

[Landscape Plan](#)

[Sign Plan](#)

[Garrett Womble Resume](#)
[Planning Staff Resumes](#)
[Labels](#)

8.C. 19-DRB6

Consider an application for Final Design Review of a façade renovation to allow a mural on the wall east of the Bevy restaurant building located at 360 12th Avenue South. (RS)

Marcus Zotter, Artist, presenting

Recommended Action: Approval with Conditions

[Staff Report](#)

[Resolution](#)

[Application](#)

[Disclosure](#)

[Artist Resume - Marcus Zotter](#)

[Mural Location and Rendering](#)

[Additional Photographs](#)

8.D. Supplement added 5-21-19
19-DRB7

Consider an application for Final Design Review of a classroom trailer to be located adjacent to the existing classroom trailer on the east side of the campus located at 1789 Mandarin Road Naples

W.J. Johnson & Associates presenting
(R.S)

[Staff Report from 4-24-19](#)

[Resolution](#)

[Revised Plans and Renderings 5-22-19](#)

[Presentation 5-22-19](#)

[Application from 4-24-19](#)

[Plans from 4-24-19](#)

[Credentials - Petitioner](#)

[Credentials - Staff](#)

[Labels](#)

9. Public Comment

10. Correspondence & Communication

11. Adjourn