

**5-member board with 1 alternate which reviews and makes recommendations on issues involving parks and recreation programs as well as reviewing applicable budgets and capital improvement programs. Terms: 3 years. Average meeting time: 1 hour per month.**

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Welcome to today's meeting. If you wish to address the Board regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the dais prior to consideration of that item. We ask that speakers limit their comments to 7 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

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**Community Services Advisory Board  
Tuesday, May 8, 2018  
8:30 AM**

**All proposed resolutions and information on items listed below, which have been provided in advance of this meeting, may be inspected in the Planning Department, 295 Riverside Circle, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual and other materials presented to the Board in conjunction with deliberations during this meeting will become the property of the City of Naples and will be retained by the City Clerk.**

1. Call To Order
2. Roll Call
3. Announcements
4. Changes To The Agenda
5. Approval of Meeting Minutes
  - 5.A. Minutes Approval  
Recommended Action: No Action Required

**NOTICE**

**FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD OR COMMITTEE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.**

[AGM - Minutes.pdf](#)

6. Regular Agenda

6.A. Chair and Vice-Chair Election

Recommended Action: Elect a Chair and Vice-Chair

[AGM - Election of Chair and Vice Chair.pdf](#)

6.B. Joint Discussion with City Council.

Recommended Action: Discussion

[AGM Joint Discussion with City Council.pdf](#)

6.C. Director's Report

Recommended Action: Discussion

[Directors Report - May 2018 \(2\).pdf](#)