



Photo by Gilbert Booth Professional Photography, Naples

*City of Naples*



Annual Budget  
Fiscal Year 1991-92

**FISCAL YEAR 1992**  
**APPROVED ANNUAL BUDGET**  
**CITY OF NAPLES, FLORIDA**

**MAYOR**

KIM ANDERSON

**VICE-MAYOR**

JOHN M. PASSIDOMO

**CITY COUNCIL**

WILLIAM E. BARNETT  
R. JOSEPH HERMS  
PAUL W. MUENZER  
FRED L. SULLIVAN  
ALAN R. KOREST

**CITY ATTORNEY**

DAVID W. RYNDERS

**CITY MANAGER**

DR. RICHARD L. WOODRUFF

**FINANCE DIRECTOR**

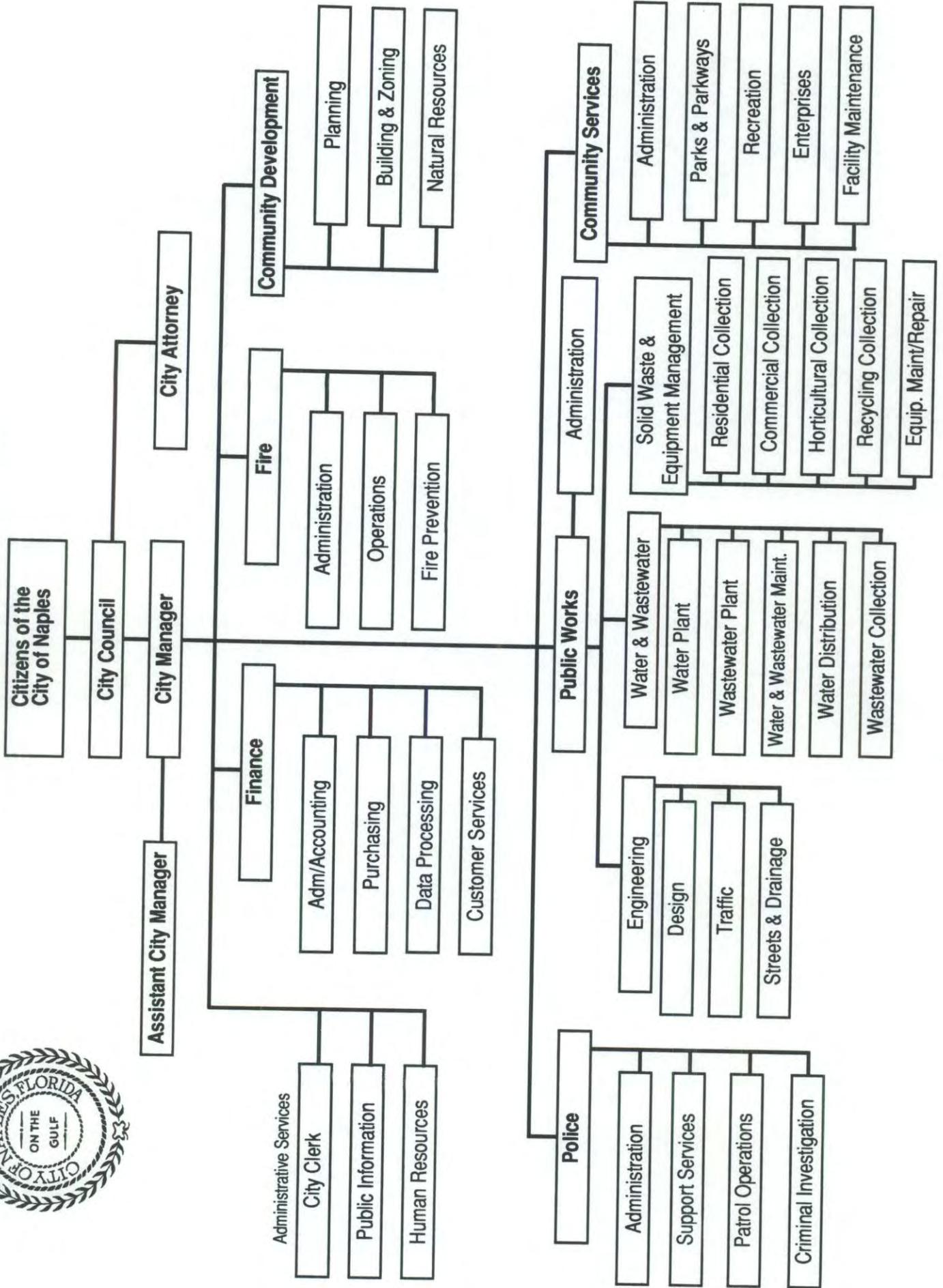
WILLIAM P. HARRISON

**DEPARTMENT OFFICIALS**

ASSISTANT CITY MANAGER  
CITY CLERK  
COMMUNITY DEVELOPMENT DIRECTOR  
ACTING COMMUNITY SERVICES DIRECTOR  
FIRE CHIEF  
POLICE CHIEF  
PUBLIC WORKS DIRECTOR  
HUMAN RESOURCES DIRECTOR

NORRIS C. IJAMS  
JANET CASON  
MISSY MCKIM  
KEVIN J. RAMBOSK  
TOM SMITH  
PAUL C. REBLE  
LARRY L. BARNET  
MARY KAY MCSHANE

# City of Naples Organizational Chart





# *City of Naples*

October 25, 1991

Honorable Mayor and Members of the City Council  
City of Naples, Florida  
735 Eighth Street South  
Naples, FL 33940

Mayor Anderson and Council Members:

We are pleased to submit the approved operating budget for the City of Naples for Fiscal Year 1991-92. This budget provides funding for the continuance of all services provided by the City for the next fiscal year. In compliance with the City Charter, this budget was adopted by the City Council with both a mill levy ordinance and an appropriations ordinance during special council meetings held in September 1991.

#### GENERAL FUND:

The City of Naples General Fund provides funding for the traditional services of municipal government: police, fire, parks & recreation, planning & zoning, and administrative activities. The citizens of Naples have historically supported investment in enhanced service levels for public safety and the extensive parks and landscape improvements throughout the City. Assets of the City include the City's fishing pier, beach improvements, first-class tennis facilities, and other recreational opportunities. Major thoroughfares in the community have been extensively landscaped and maintained by City employees. Both the Police and Fire Departments use up-to-date equipment and have manpower levels to provide quick response to public needs.

For Fiscal Year 1992, the General Fund budget totals \$13,602,157, an increase of approximately \$1,390,000 over the approved Fiscal Year 1991 budget of \$12,210,000. Three main factors contribute to this increase in the budget. First, the City's 1991 General Fund budget was balanced by requiring the Water/Sewer Fund to fully fund the budget for our self-insurance program for workers' compensation and property/liability. For Fiscal Year 1992, the General Funds' proration of these expenses, \$500,000, has properly been allocated to the General Fund. Secondly, a compensation reserve for 1992 salary increases in the amount of approximately \$350,000 has been

included. This reserve will provide funding to cover negotiated increases with the City's three bargaining units and to keep the City of Naples competitive in the market. Third, we have eliminated all "abatements" from the budget. These "abatements" were used to balance last year's budget and contributed to the shortfall of expenditures over revenues for the last fiscal year.

The General Fund budget for Fiscal Year 1992 is based on a mill levy of 1.1800 mills, up from 1.0024 mills for Fiscal Year 1991. To balance the budget at that mill levy, the City Council made several significant cuts to the City Manager's recommended budget:

|                                     |           |
|-------------------------------------|-----------|
| Reduce Contingency to \$96,116      | \$100,000 |
| Eliminate Assistant Fire Chief      | \$ 65,318 |
| Eliminate Planner III               | \$ 48,254 |
| Eliminate Planning Studies          | \$ 40,000 |
| Eliminate Recreation Superintendent | \$ 29,408 |
| Eliminate Service Worker I (Parks)  | \$ 21,826 |
| Eliminate Crew Leader III (Streets) | \$ 30,000 |
| Reduce STAR Budget                  | \$ 15,000 |

The Fiscal Year 1992 budget for the City Attorney is a continuation of the funds appropriated for last year. Contingency funds will be used to amend the 1992 City Attorney budget based on the salary of the new attorney hired and staffing requirements. It is anticipated that this will require the majority of available funds in contingency, leaving minimal flexibility for the balance of the fiscal year.

Despite the tight budget for this year, several new positions have been added to enhance service delivery. A Human Resources Analyst has been added in the Personnel area, a Finance Analyst added to provide better financial reporting and investment management, an additional position added to Data Processing, a permanent position added to the City Clerk's Office to offset service formerly provided under contract, and a Fire Plans Reviewer added to the Community Development Department to facilitate plans review.

#### BEACH PARKING FUND:

Several years ago, the City of Naples and Collier County agreed to an interlocal agreement stipulating that Collier County would contribute up to one-third of the expenditures of a beach parking program. In return, the City of Naples would issue parking permits free to both City and County residents. For Fiscal Year 1992, Collier county has objected to several categories of expenditures included in the budget. We have jointly agreed to use the services of the City's external auditors to review the budget for the

program and the interlocal agreement. Pending approval of both parties to a new agreement, and an approved budget, no parking permits are being issued to County residents.

**CANAL MAINTENANCE:**

The City of Naples maintains three special taxing districts: East Naples Bay, Moorings Bay, and Parkshore Units 2 & 5. A 0.5 mill tax levy in each of these districts provides funding for the dredging and maintenance of bay areas and for retirement of existing debt.

**STREETS FUND:**

For Fiscal Year 1992, the Streets Fund consolidates all revenue sources and related expenditure budgets relating to streets and traffic control. These budgets have formerly been split between the General Fund and the Streets Fund. Revenue sources are the City's share of the Collier County six-cent local option gas tax, the portion of State Shared Revenue related to the municipal one-cent gas tax, and the streets impact fees. In prior years, capital improvements for streets were funded from existing City resources. For Fiscal Year 1992, to meet available funding, we have eliminated one full crew of three employees and significantly reduced funding for capital construction. Available resources will not be sufficient to meet the long-term capital needs of the City's streets infrastructure, estimated at \$3.5 million over the next five years.

**WATER/SEWER FUND:**

In December of 1990, for the first time in a number of years, City Council increased water and sewer rates. Additional revenues generated by the new rates were sufficient to balance the Water/Sewer Fund for Fiscal Year 1991 on a cash-flow basis. Enterprise Fund operations, such as this fund, are similar to private-sector businesses, with available revenues used to cover operations and maintenance expenses as well as capital investment and related depreciation. For Fiscal Year 1992, the Public Works Department has identified \$1,576,430 in required capital investment for the continued efficient operation of the system. To balance this budget on a cash-flow basis, only \$956,493 can be provided for capital expenditures, given the current rate structure and current levels of operations and maintenance expense of the utility.

During Fiscal Year 1990, the Water/Sewer Fund experienced a net loss of almost \$2 million on a full accrual basis of accounting,

including charges for depreciation of assets. Depreciation has historically not been included in the cash-flow based budget submitted to, and adopted by, the City Council. Full accrual results for Fiscal Year 1991 will also show a substantial loss, offset by the positive results of the rate increase, but also including expenses for interest on new bonds issued in the Spring of 1991. The City Council has authorized a water and sewer rate study, which will be completed during the first quarter of Fiscal Year 1992. This rate study will identify revenue requirements for the long-term financial stability of the fund.

The City is authorized by State Statutes to impose a surcharge on out-of-City water and sewer accounts of up to 50%. The current rate structure includes a surcharge of 25%. Formerly, that surcharge was deposited directly into the City's General Fund. For Fiscal Year 1992, the surcharge is included in the revenues of the Water/Sewer Fund. To offset this revenue loss in the General Fund, a payment in-lieu-of taxes and franchise fees has been included as an expense in the Water/Sewer Fund and a revenue source in the General Fund in accordance with policy adopted by the City Council.

#### SOLID WASTE FUND:

The City of Naples operates a Solid Waste Utility, providing both residential and commercial solid waste collection and disposal. Rates for this service are split between solid waste rates, designed to cover operations and maintenance and capital replacement expenses, and landfill fees, established as a pass-through of tipping fees for use of the Collier County Landfill. Over the past two years, Collier County has substantially increased tipping fees, requiring increases in the landfill fee portion of the billing. Solid Waste Utility fees will be included in the authorized rate study currently underway.

#### CITY DOCK:

The City owns and operates a dock operation, providing leased and transient mooring of boats and retail sales of gasoline, bait, and minor food and drink sales. Fees and price schedules are established to cover all maintenance and operating expenses, purchase of inventory, and capital investment and depreciation.

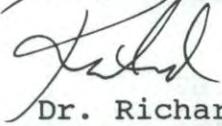
#### BUDGET MONITORING AND CONTROL:

As part of the budget deliberation process for Fiscal Year 1992, the City Council adopted policies and procedures dealing with budget monitoring and the budget amendment process. These control measures will insure against deficit spending in the future.

SUMMARY:

Recent turnover in key staff positions in the City have made this budget a difficult one to prepare. We would like to thank all of the department heads for their assistance through the process of preparing this budget and their technical expertise during the budget workshop process. The City of Naples has established a reputation of providing high levels of service to our citizens within appropriate revenue sources. Working within a teamwork environment between staff and the City Council, we feel that we will continue to provide first-rate services for the upcoming fiscal year.

Respectfully submitted,



Dr. Richard L. Woodruff  
City Manager



William P. Harrison  
Director of Finance

WPH:jg

Mayor and City Council  
Page 2

**CITY OF NAPLES  
AUTHORIZED POSITIONS**

| <u>DEPARTMENT/Division</u>   | <u>1990-91<br/>FULL TIME<br/>EQUIVALENT<br/>POSITIONS</u> | <u>1991-92<br/>FULL TIME<br/>EQUIVALENT<br/>POSITIONS</u> |
|------------------------------|---|---|
| <b>MAYOR &amp; COUNCIL</b>   | <b>1</b>  | <b>0</b>  |
| <b>CITY ATTORNEY</b>         | <b>1</b>  | <b>1</b>  |
| <b>CITY MANAGER</b>          |   |   |
| Administration               | 6   | 7   |
| City Clerk                   | 3   | 4.5   |
| Human Resources              | 5   | 6   |
| <b>TOTAL</b>                 | <b>14</b>   | <b>17.5</b>   |
| <b>COMMUNITY DEVELOPMENT</b> |   |   |
| Building & Zoning            | 10.67   | 11.67   |
| Planning                     | 6.67  | 5.67  |
| Natural Resources            | 1.67  | 1.67  |
| <b>TOTAL</b>                 | <b>19</b>   | <b>19</b>   |
| <b>COMMUNITY SERVICES</b>    |   |   |
| Administration               | 2   | 2   |
| Parks & Parkways             | 55  | 54  |
| Recreation                   | 23.5  | 22.5  |
| City Dock                    | 3   | 3   |
| Pier                         | 4.9   | 4.9   |
| Lowdermilk                   | 3   | 3   |
| Tennis                       | 2.8   | 2.8   |
| <b>TOTAL</b>                 | <b>94.2</b>   | <b>92.2</b>   |
| <b>FINANCE</b>               |   |   |
| Administration/Accounting    | 7   | 9   |
| Customer Service             | 3   | 4   |
| Data Processing              | 2   | 4   |
| Purchasing                   | 3   | 4   |
| <b>TOTAL</b>                 | <b>15</b>   | <b>21</b>   |
| <b>FIRE</b>                  |   |   |
| Administration               | 9   | 8   |
| Fire Prevention              | 4   | 4   |
| Operations                   | 50  | 50  |
| <b>TOTAL</b>                 | <b>63</b>   | <b>62</b>   |

**CITY OF NAPLES  
 AUTHORIZED POSITIONS - CONT.  
 PAGE 2**

| <u>DEPARTMENT/Division</u> | <u>1990-91<br/>FULL TIME<br/>EQUIVALENT<br/>POSITIONS</u> | <u>1991-92<br/>FULL TIME<br/>EQUIVALENT<br/>POSITIONS</u> |
|----------------------------|---|---|
| <b>POLICE</b>              |   |   |
| Administration             | 5.5   | 5.5   |
| Operations                 | 72  | 72  |
| Criminal Investigations    | 21.5  | 22  |
| Services                   | 30  | 30  |
| <b>TOTAL</b>               | <b>129</b>  | <b>129.5</b>  |
| <b>PUBLIC WORKS</b>        |   |   |
| Administration             | 3   | 4   |
| Engineering                | 7   | 7   |
| Traffic Control            | 4   | 3   |
| Streets & Drainage         | 18  | 14  |
| Equipment Management       | 13.5  | 13.5  |
| Solid Waste                | 36.5  | 37.5  |
| Water/Wastewater Admin.    | 2   | 4   |
| Water                      | 45.5  | 45  |
| Wastewater                 | 39.5  | 39  |
| Utility Maintenance        | 13  | 14  |
| <b>TOTAL</b>               | <b>182</b>  | <b>181</b>  |
| <b>GRAND TOTAL</b>         | <b>518.2</b>  | <b>523.2</b>  |

CITY OF NAPLES  
 PROPERTY TAX LEVIES & ASSESSED VALUATION

LAST 10 FISCAL YEARS

| <u>YEAR</u> | <u>TAX LEVY</u> | <u>ASSESSED VALUATION</u> |
|-------------|-----------------|---------------------------|
| 1982        | 1.7774          | \$ 1.27 BILLION           |
| 1983        | 1.3767          | \$ 1.47 BILLION           |
| 1984        | 1.3368          | \$ 1.54 BILLION           |
| 1985        | 1.2591          | \$ 1.64 BILLION           |
| 1986        | 1.1605          | \$ 1.79 BILLION           |
| 1987        | 1.3120          | \$ 1.92 BILLION           |
| 1988        | 1.2487          | \$ 2.02 BILLION           |
| 1989        | 1.2229          | \$ 2.22 BILLION           |
| 1990        | 1.2024          | \$ 3.03 BILLION           |
| 1991        | 1.0017          | \$ 3.66 BILLION           |
| 1992        | 1.1800          | \$ 4.12 BILLION           |

COLLIER COUNTY

PROPERTY TAX LEVIES & ASSESSED VALUATION

LAST 10 FISCAL YEARS

| <u>YEAR</u> | <u>TAX LEVY</u> | <u>ASSESSED VALUATION</u> |
|-------------|-----------------|---------------------------|
| 1982        | 4.1508          | \$ 3.85 BILLION           |
| 1983        | 3.2247          | \$ 5.10 BILLION           |
| 1984        | 3.6150          | \$ 5.46 BILLION           |
| 1985        | 3.8871          | \$ 6.05 BILLION           |
| 1986        | 4.1948          | \$ 6.73 BILLION           |
| 1987        | 4.8222          | \$ 7.25 BILLION           |
| 1988        | 5.2751          | \$ 7.92 BILLION           |
| 1989        | 5.4151          | \$ 8.70 BILLION           |
| 1990        | 5.2070          | \$10.29 BILLION           |
| 1991        | 5.0498          | \$12.80 BILLION           |
| 1992        | 4.6889 (1)      | \$14.41 BILLION           |

(1) 4.0320 Countywide Levy  
 Plus 0.6569 Unincorporated Levy

CITY OF NAPLES  
DISTRIBUTION OF TAX LEVY

FISCAL YEAR 1992

| TAX UNIT          | LEVY    | PERCENT<br>OF TOTAL |
|-------------------|---------|---------------------|
| CITY OF NAPLES    | 1.1800  | 8.5%                |
| School District   | 7.9570  | 57.2%               |
| Collier County    | 4.0320  | 29.0%               |
| Water Management  | 0.2480  | 1.8%                |
| Pollution Control | 0.0386  | 0.3%                |
| Mosquito Control  | 0.2998  | 2.1%                |
| Big Cypress Basin | 0.1570  | 1.1%                |
| TOTAL             | 13.9124 | 100.0%              |

Example - 1991 Tax Rates:

\$325,000 Residence  
(\$ 25,000) Homestead Exemption)  
\$300,000 Taxable Value

|                   |            |
|-------------------|------------|
| City of Naples    | \$ 354.00  |
| School District   | 2,387.10   |
| Collier County    | 1,209.60   |
| Water Management  | 74.40      |
| Pollution Control | 11.58      |
| Mosquito Control  | 89.94      |
| Big Cypress Basis | 47.10      |
| TOTAL             | \$4,173.72 |

ORDINANCE NO. 91-6469

AN ORDINANCE ADOPTING THE FINAL BUDGET FOR THE FISCAL YEAR 1991-92 AND APPROPRIATING FUNDS FOR OPERATING EXPENSES OF THE CITY OF NAPLES FOR THE GENERAL OPERATION OF THE SEVERAL DEPARTMENTS OF THE CITY, INCLUDING UTILITIES, AND FOR CONTRIBUTING TO THE SINKING FUNDS OF THE CITY TO PAY INTEREST ON AND PROVIDE FOR THE RETIREMENT OF THE OUTSTANDING BONDS AND OTHER FIXED OBLIGATIONS OF THE CITY AND THE UTILITY TAX FUND FOR AND DURING THE FISCAL YEAR 1991-92; AND PROVIDING AN EFFECTIVE DATE.

PURPOSE: TO ADOPT THE BUDGET AND APPROPRIATE FUNDS FOR THE FISCAL YEAR 1991-92.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NAPLES, FLORIDA:

SECTION 1. That the budget for the fiscal year 1991-92 is hereby adopted.

SECTION 2. That for the payment of expenses and obligations of the City of Naples for the fiscal year ending September 30, 1992, there is hereby appropriated out of any monies in the treasury of the City of Naples and any accruing revenues of the City available for said purposes to the funds and for the purposes hereinafter set forth, the sums of money shown in the following schedule:

## GENERAL FUND:

|                           |            |
|---------------------------|------------|
| Mayor and City Council    | \$ 125,623 |
| City Attorney             | 146,558    |
| City Clerk                | 169,885    |
| City Manager              | 352,490    |
| Human Resources           | 282,210    |
| Community Development     |            |
| Building and Zoning       | 418,917    |
| Planning                  | 251,852    |
| Natural Resources         | 97,193     |
| Finance                   |            |
| Administration/Accounting | 379,778    |
| Customer Service          | 173,560    |
| Purchasing                | 149,972    |
| Fire                      |            |
| Administration            | 368,857    |
| Operations                | 1,710,854  |
| Fire Prevention           | 137,845    |
| Community Services        |            |
| Administration            | 93,961     |
| Lowdermilk Park           | 120,730    |
| Parks and Parkways        | 1,774,108  |
| Recreation                | 788,556    |
| Fishing Pier              | 182,287    |
| Tennis Program            | 77,595     |

## GENERAL FUND (CONTINUED):

## Police

|                          |                |
|--------------------------|----------------|
| Administration           | 230,739        |
| Criminal Investigations  | 712,571        |
| Operations               | 2,062,831      |
| Services                 | 1,317,345      |
| Non-Departmental         | 370,324        |
| Contingency & Reserves   | 450,516        |
| Transfers to Other Funds | <u>655,000</u> |
| GENERAL FUND TOTAL       |                |

\$13,602,157

## UTILITY TAX FUND:

|                             |                  |
|-----------------------------|------------------|
| Capital Improvement Program | <u>2,468,502</u> |
| UTILITY TAX FUND TOTAL      |                  |

2,468,502

## SPECIAL REVENUE FUND:

|                                  |           |
|----------------------------------|-----------|
| Streets/Traffic Improvements     | 1,407,309 |
| Beach Parking                    | 691,353   |
| Moorings Bay/Parkshore Units 2&5 | 69,617    |
| East Naples Bay                  | 67,416    |
| Contingency & Reserves           | 254,268   |

SPECIAL REVENUE FUND TOTAL

2,489,963

## DOCK ENTERPRISE FUND:

|                            |                |
|----------------------------|----------------|
| Operations                 | <u>585,921</u> |
| DOCK ENTERPRISE FUND TOTAL |                |

585,921

## UTILITIES ENTERPRISE FUND:

|                             |                  |
|-----------------------------|------------------|
| Public Works Administration | 494,900          |
| Water/Sewer Administration  | 197,426          |
| Engineering                 | 345,732          |
| Debt Service                |                  |
| Water                       | 1,273,600        |
| Sewer                       | 1,273,600        |
| Water Production            | 2,615,569        |
| Water Distribution          | 994,682          |
| Water CIP                   | 318,831          |
| Wastewater Treatment        | 1,796,244        |
| Wastewater Collection       | 626,698          |
| Wastewater CIP              | 637,662          |
| Water/Sewer Transfers Out   | <u>1,993,194</u> |

UTILITIES ENTERPRISE FUND TOTAL

12,568,138

## SANITATION ENTERPRISE FUND:

|                                  |                  |
|----------------------------------|------------------|
| Sanitation                       | <u>2,987,272</u> |
| SANITATION ENTERPRISE FUND TOTAL |                  |

2,987,272

TOTAL APPROPRIATIONS

\$34,701,953

## INTERGOVERNMENTAL SERVICE FUNDS:

|                      |                |
|----------------------|----------------|
| Data Processing      | 227,731        |
| Equipment Management | 1,010,256      |
| Utility Maintenance  | <u>888,570</u> |

INTERGOVERNMENTAL SERVICE FUND TOTAL

2,126,557

SECTION 3. This ordinance shall take effect immediately upon adoption at second reading.

APPROVED AT FIRST READING THIS 5TH DAY OF SEPTEMBER, 1991.

PASSED AND ADOPTED AT SECOND READING AND PUBLIC HEARING IN OPEN AND REGULAR SESSION OF THE CITY COUNCIL OF THE CITY OF NAPLES, FLORIDA THIS 19th DAY OF September, 1991.

Kim Anderson  
Kim Anderson, Mayor

ATTEST:

Janet Cason  
Janet Cason  
City Clerk

APPROVED AS TO FORM AND LEGALITY BY David W. Rynders  
David W. Rynders  
City Attorney

b:wp/budget1

| COUNCIL MEMBERS | O<br>T<br>I<br>O<br>N<br>N | E<br>C<br>O<br>N<br>D | VOTE        |        | B<br>S<br>E<br>N<br>T |
|-----------------|----------------------------|-----------------------|-------------|--------|-----------------------|
|                 |                            |                       | Y<br>E<br>S | N<br>O |                       |
| Barnett         | X                          |                       | X           |        |                       |
| Herms           |                            |                       | X           |        |                       |
| Korest          |                            |                       | X           |        |                       |
| Muenzer         |                            | X                     | X           |        |                       |
| Passidomo       |                            |                       | X           |        |                       |
| Sullivan        |                            |                       | X           |        |                       |
| Anderson        |                            |                       | X           |        |                       |
| (7-0)           |                            |                       |             |        |                       |

|  |
|--|
| Naples City Council<br>Agenda Item # <u>4-A</u><br>For The Meeting Of <u>9/19/91</u> |
|--|

ORDINANCE NO. 91-6468

AN ORDINANCE DETERMINING AND FIXING THE 1991 TAX LEVY AND MILLAGE RATE FOR THE PURPOSE OF PROVIDING SUFFICIENT FUNDS FOR THE GENERAL FUND OPERATIONS; AND PROVIDING AN EFFECTIVE DATE.

PURPOSE: TO FIX THE 1991 TAX LEVY AND MILLAGE RATE.

WHEREAS, the 1991 Tax Assessment Roll has been prepared, equalized and certified, showing:

|  |                 |
|--|-----------------|
| Total Assessed Valuation of Real and Personal Property . . . . . | \$4,117,746,605 |
|--|-----------------|

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NAPLES, FLORIDA:

SECTION 1. That the tax levy and millage rate for the City of Naples for the year 1991 be and the same, is hereby fixed and determined to be 1.1800.

SECTION 2. That the millage rate for the Moorings Bay Special Taxing District is hereby determined to be .5000 mills.

SECTION 3. That the millage rate for the East Naples Bay Special Taxing District is hereby determined to be .5000 mills.

SECTION 4. That the millage rate for Parkshore Units 2 & 5 Special Taxing District is hereby determined to be .5000 mills.

SECTION 5. That the tax levy and millage rate have been fixed and determined in accordance with the following assessments and findings of the City Council, and making allowances for tax delinquents, discounts and losses therein, show, to-wit:

|   |             |
|---|-------------|
| Total General Fund Operations           |             |
| 1.1800 mills . . . . .                  | \$4,769,914 |
| Moorings Bay Special Taxing District    |             |
| .5000 mills . . . . .                   | \$ 200,100  |
| East Naples Bay Special Taxing District |             |
| .5000 mills . . . . .                   | \$ 74,000   |
| Park Shore Units 2 & 5                  |             |
| .5000 mills . . . . .                   | \$ 29,200   |
| Total Revenue from Total Millage Rate   | \$5,073,214 |

SECTION 5. The percentage increase in property taxes adopted by the City Council of the City of Naples is 27.51 percent greater than the rolled-back rate computed pursuant to Florida Statutes, Chapter 200.065(1).

SECTION 6. This Ordinance shall take effect October 1, 1991.

APPROVED AT FIRST READING THIS 5TH DAY OF SEPTEMBER, 1991.

PASSED AND ADOPTED AT SECOND READING AND PUBLIC HEARING IN OPEN AND REGULAR SESSION OF THE CITY COUNCIL OF THE CITY OF NAPLES, FLORIDA THIS 18<sup>th</sup> DAY OF September, 1991.

Kim Anderson  
 Kim Anderson, Mayor

ATTEST:

Janet Cason  
 Janet Cason  
 City Clerk

APPROVED AS TO FORM AND LEGALITY BY David W. Rynders  
 David W. Rynders  
 City Attorney

b:wp/millage1

| COUNCIL MEMBERS | MOTION | SECTION | VOTE |    | ABSENT |
|-----------------|--------|---------|------|----|--------|
|                 |        |         | YES  | NO |        |
| Barnett         |        | X       | X    |    |        |
| Herms           |        |         | X    |    |        |
| Korest          | X      |         | X    |    |        |
| Muenzer         |        |         | X    |    |        |
| Passidomo       |        |         | X    |    |        |
| Sullivan        |        |         | X    |    |        |
| Anderson        |        |         | X    |    |        |
| (7-0)           |        |         |      |    |        |

ORDINANCE NO. 91-6444

AN ORDINANCE ADOPTING A BUDGET AMENDMENT POLICY WHICH IS SUPPLEMENTAL TO SECTION 8.1(c) OF THE CITY CHARTER OF THE CITY OF NAPLES; AND PROVIDING AN EFFECTIVE DATE.

PURPOSE: TO BETTER PROTECT THE FISCAL STABILITY OF THE CITY OF NAPLES.

WHEREAS, Section 8.3 of the City Charter requires Council to annually adopt an operating budget for the City of Naples; and

WHEREAS, Section 8.7 of the City Charter deals with amendments after adoption; and

WHEREAS, the management has analyzed the existing budget amendment procedures of the City and have determined that modifications, improvements and additions should be adopted to better protect the fiscal stability of the City of Naples.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NAPLES, FLORIDA:

SECTION 1. Sections 8.7 and 8.8 of the City Charter are hereby replaced in their entirety with the budget amendment policy attached hereto and fully incorporated herein.

SECTION 2. All ordinances or parts of ordinances inconsistent or in conflict with the provisions of this ordinance are hereby repealed to the extent of such inconsistency or conflict.

SECTION 3. This ordinance shall take effect immediately upon adoption at second reading.

APPROVED AT FIRST READING THIS 21ST DAY OF AUGUST, 1991.

PASSED AND ADOPTED AT SECOND READING AND PUBLIC HEARING IN OPEN AND REGULAR SESSION OF THE CITY COUNCIL OF THE CITY OF NAPLES, FLORIDA THIS 4th DAY OF September, 1991.

Kim Anderson  
Kim Anderson, Mayor

ATTEST:

*Janet Cason*  
Janet Cason  
City Clerk

APPROVED AS TO FORM AND LEGALITY BY

*David W. Rynders*  
David W. Rynders, City Attorney

Prepared by:

*Richard L. Woodruff*  
Dr. Richard L. Woodruff  
City Manager

| COUNCIL MEMBERS | M<br>O<br>T<br>I<br>O<br>N | S<br>E<br>C<br>O<br>N<br>D | VOTE        |        | A<br>B<br>S<br>E<br>N<br>T |
|-----------------|----------------------------|----------------------------|-------------|--------|----------------------------|
|                 |                            |                            | Y<br>E<br>S | N<br>O |                            |
| Barnett         | X                          |                            | X           |        |                            |
| Herms           |                            |                            | X           |        |                            |
| Korest          |                            | X                          | X           |        |                            |
| Muenzer         |                            |                            | X           |        |                            |
| Passidomo       |                            |                            | X           |        |                            |
| Sullivan        |                            |                            | X           |        |                            |
| Anderson        |                            |                            | X           |        |                            |
| (7-0)           |                            |                            |             |        |                            |

*Kim Anderson*  
Kim Anderson, Mayor

## BUDGET AMENDMENT POLICY

### CHARTER PROVISIONS:

#### Sec. 8.7 Amendments after adoption.

(c) TRANSFER OF APPROPRIATIONS. At any time during the fiscal year the City Manager may transfer part or all of any unencumbered appropriation balance among programs within a department, office or agency and, upon written request by the Manager, the Council may, by ordinance, transfer part or all of any unencumbered appropriation balance from one department, office or agency to another, provided, however, that the City Council may by resolution, authorize an expenditure from the contingency fund upon the request of the City Manager.

#### Sec. 8.8 Appropriations lapse at end of year.

All appropriations shall lapse at the end of the budget year to the extent that they shall not have been expended or lawfully encumbered.

### POLICY:

It is the responsibility of each department head to manage the operations of that department in such a manner as to not exceed the appropriations approved by the City Council. The budget amendment process is available to handle emergencies and unforeseen circumstances which may arise during the fiscal year.

### BUDGET MONITORING:

The City's Finance Department is responsible for the monitoring of the budget on a monthly basis. Department heads will be notified on a timely basis of any areas in the budget where remaining funds do not appear to be sufficient for the balance of the fiscal year.

### PURCHASE ORDER APPROVAL:

The City's Chief Accountant is responsible for determining that funds are available prior to the approval of a purchase order. No purchase orders, with the exception of emergency purchases, will be issued without available budgeted funds.

#### BUDGET AMENDMENTS WITHIN A DEPARTMENT LESS THAN \$7,500:

Department budgets are monitored and controlled at the individual line item level for personal services and non-operating expenses. Operating expenses are monitored and controlled at the section total. Budget over-runs in individual line items for operating expenses are authorized so long as the total budget for operating expenses is not exceeded. Budget amendments within a department required by this section, but for amounts less than \$7,500, will be prepared by the department head, approved by the Director of Finance, and approved by the City Manager. City Council approval is not required. Departments may use budget amendments for line item control, but are not required.

#### BUDGET AMENDMENTS - USE OF CONTINGENCY FUNDS:

Requests for use of contingency funds will be completed by the department head and require the approval of the Director of Finance and the City Manager. City Council approval, by resolution, is required.

#### ALL OTHER BUDGET AMENDMENTS:

Budget amendments between departments, between funds, and all budget amendments in excess of \$7,500 require the approval of the Director of Finance, City Manager, and the City Council. These budget amendments will be placed on the consent agenda for approval. Approval of budget amendments for specific purchases or projects may be attached to, and approved with, City Council approval of the purchase or project. In September of each year, a re-appropriation ordinance will be prepared for City Council action on the regular agenda formally adopting all amendments approved by consent during the fiscal year.

#### YEAR-END RE-APPROPRIATIONS:

All budget appropriations lapse on September 30th of each year. For all projects and purchases not completed by the end of the fiscal year, the new budget must be amended to bring those projects and purchases forward into the new year. Funds required for completion, where cash balances are available in the year-end reserves, will be re-appropriated on an individual basis. The department head will request re-appropriation, approval will be required of the Director of Finance and the City Manager, and City Council will approve re-appropriations by consent during the fiscal year, subject to re-appropriation by ordinance.

CITY OF NAPLES, FLORIDA  
REQUEST FOR BUDGET AMENDMENT

|       | <u>ACCOUNT NUMBER</u> | <u>DESCRIPTION</u> | <u>AMOUNT</u> |
|-------|-----------------------|--------------------|---------------|
| FROM: | _____                 | _____              | _____         |
|       | _____                 | _____              | _____         |
|       | _____                 | _____              | _____         |
|       | _____                 | _____              | _____         |
|       | _____                 | _____              | _____         |
|       | _____                 | _____              | _____         |
|       | _____                 | _____              | _____         |
|       | _____                 | _____              | _____         |
|       | _____                 | _____              | _____         |
|       | _____                 | _____              | _____         |
| TO:   | _____                 | _____              | _____         |
|       | _____                 | _____              | _____         |
|       | _____                 | _____              | _____         |
|       | _____                 | _____              | _____         |
|       | _____                 | _____              | _____         |
|       | _____                 | _____              | _____         |
|       | _____                 | _____              | _____         |

REASON FOR BUDGET AMENDMENT: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

APPROVALS:

\_\_\_\_\_  
(Department Head) (Date)

\_\_\_\_\_  
(Director of Finance) (Date)

\_\_\_\_\_  
(City Manager) (Date)

City Council approved: \_\_\_\_\_  
(Date)

RESOLUTION NO. 91-6467

A RESOLUTION ESTABLISHING BUDGET POLICY CONCERNING PROCEDURES FOR ADMINISTRATIVE TRANSFERS BETWEEN OPERATING FUNDS OF THE CITY; ESTABLISHING BUDGET POLICY CONCERNING PROCEDURES FOR TRANSFERS FOR PAYMENT IN LIEU OF TAXES AND FRANCHISE FEES; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Administrative transfers are an appropriate charge to funds receiving services from other funds of the City and are an appropriate revenue source to funds providing those services; and

WHEREAS, Payments in lieu of property taxes and franchise fees are an appropriate charge to the City's water and sewer fund to place that fund on a comparable basis to privately-owned utilities operating within the City of Naples; and

WHEREAS, The setting of the amounts of the administrative transfers and payments in lieu of property taxes and franchise fees is the responsibility for the City Council annually during the budget process;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NAPLES, FLORIDA:

SECTION 1. That the budget policy shown in Attachment A is hereby adopted.

SECTION 2. This resolution shall take effect immediately upon adoption.

PASSED IN OPEN AND REGULAR SESSION OF THE CITY COUNCIL OF THE CITY OF NAPLES, FLORIDA, THIS 19<sup>th</sup> DAY OF SEPTEMBER, 1991.

Kim Anderson  
Kim Anderson, Mayor

ATTEST:

Janet Cason  
Janet Cason  
City Clerk

APPROVED AS TO FORM AND LEGALITY BY:

David W. Rynders  
David W. Rynders, City Attorney

Prepared by:  
William P. Harrison, Director of Finance

H:FUNDTRAN.RES

A RESOLUTION ESTABLISHING BUDGET POLICY CONCERNING PROCEDURES FOR ADMINISTRATIVE TRANSFERS BETWEEN OPERATING FUNDS OF THE CITY ESTABLISHING BUDGET POLICY CONCERNING PROCEDURES FOR TRANSFERS FOR PAYMENT IN LIEU OF TAXES AND FRANCHISE FEES; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Administrative transfers are an appropriate charge to funds receiving services from other funds of the City and are an appropriate revenue source to funds providing those services; and

WHEREAS, Payments in lieu of property taxes and franchise fees are an appropriate charge to the City's water and sewer fund to place that fund on a comparable basis to privately-owned utilities operating within the City of Naples; and

WHEREAS, The setting of the amounts of the administrative transfers and payments in lieu of property taxes and franchise fees is the responsibility for the City Council annually during the budget process;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NAPLES, FLORIDA:

SECTION 1. That the budget policy shown in Attachment A is hereby adopted.

SECTION 2. This resolution shall take effect immediately upon adoption.

PASSED IN OPEN AND REGULAR SESSION OF THE CITY COUNCIL OF THE CITY OF NAPLES, FLORIDA, THIS 17th DAY OF SEPTEMBER, 2011.

*Kim Anderson*  
 Kim Anderson, Mayor

ATTEST:  
*Janet Carson*  
 Janet Carson  
 City Clerk

APPROVED AS TO FORM AND LEGALITY BY:  
*David*

Prepared by:  
 William B. Harrison, Director of Finance

HUNDREDS

| COUNCIL MEMBERS | MOTION | SECTION | VOTE |    | ABSENT |
|-----------------|--------|---------|------|----|--------|
|                 |        |         | YES  | NO |        |
| Barnett         | X      |         | X    |    |        |
| Herns           |        |         | X    |    |        |
| Korest          |        |         | X    |    |        |
| Muenzer         |        |         | X    |    |        |
| Passidomo       |        |         | X    |    |        |
| Sullivan        |        | X       | X    |    |        |
| Anderson        |        |         | X    |    |        |
| (7-0)           |        |         |      |    |        |

## BUDGET POLICY

### ENTERPRISE FUND SUPPORT FOR GENERAL FUND ACTIVITIES

#### UTILITY RATES

The City will review and adopt utility rates annually that will generate revenues required to fully cover operating expenditures, meet the legal restrictions of all applicable bond covenants, and provide for an adequate level of working capital needs. Components of Utility Rates will include transfers to other funds as appropriate. Florida State Statutes provides for the additional charge of a 25% surcharge to customers of the City's utilities outside of the corporate limits of the City. That surcharge may be increased to 50% under limiting conditions. Revenues provided by this surcharge will appropriately be recorded in the City's utility funds.

#### Transfers to the General Fund:

1. **GENERAL AND ADMINISTRATIVE CHARGE.** An indirect cost allocation will be charged to the City's utility funds for services provided through the City's General Fund such as administration, finance, personnel, and legal counsel. This charge shall be documented through a cost allocation procedure, reviewed on an annual basis as part of the annual budgeting process.

2. **PAYMENT IN LIEU OF TAXES AND FEES (PILOT).** Investor owned utilities operating within the City's corporate limits pay a variety of taxes and fees to the City. These will include property taxes, franchise fees, and utility taxes. It is appropriate that City utilities be operated on a consistent basis.

A. **PAYMENT IN LIEU OF PROPERTY TAX.** A fee will be charged to the utility funds to equate to property taxes lost due to municipal ownership. Net book value will be used as a basis, barring absence of known market value. The existing tax rate will be applied to this base to determine the charge.

B. **FRANCHISE PAYMENT.** On an annual basis, the City Council will determine a payment to the General Fund from the City's utilities in lieu of franchise fees and utility taxes. The fee shall be determined as a percentage of gross utility revenues and shall be reasonable in light of franchise fees and utility taxes paid by investor-owned utilities.

Sept 30, 1991

## REVENUE -ALL OPERATING FUNDS

| FUND/Source                        | ACTUAL<br>1989-90 | BUDGETED<br>1990-91 | APPROVED<br>1991-92 |
|------------------------------------|-------------------|---------------------|---------------------|
|                                    | -----             | -----               | -----               |
| <b>GENERAL</b>                     |                   |                     |                     |
| Taxes                              | 3,553,393         | 3,626,600           | 4,791,100           |
| Licenses/Permits                   | 743,174           | 671,000             | 711,000             |
| Franchises                         | 1,768,368         | 1,857,000           | 1,946,000           |
| Charges for Services               | 46,603            | 49,000              | 66,000              |
| Fines & Forfeitures                | 509,004           | 559,000             | 511,000             |
| Recreation                         | 474,391           | 436,000             | 572,000             |
| State & Federal Shared Revenue     | 2,327,674         | 2,433,200           | 2,295,000           |
| Miscellaneous                      | 1,055,419         | 1,095,500           | 273,014             |
| Transfers                          | 862,776           | 1,452,857           | 2,437,043           |
| Subtotal                           | 11,340,802        | 12,180,157          | 13,602,157          |
| <b>BEACH PARKING</b>               |                   |                     |                     |
| County Share                       | 103,016           | 216,062             | 181,239             |
| Meter Collections                  | 291,317           | 295,000             | 335,000             |
| City Fines                         | 171,083           | 160,000             | 195,000             |
| Subtotal                           | 565,416           | 671,062             | 711,239             |
| <b>MOORINGS BAY DISTRICT</b>       |                   |                     |                     |
| Ad Valorem Taxes                   | 131,929           | 161,750             | 229,300             |
| Miscellaneous                      | 23,089            | 0                   | 0                   |
| Subtotal                           | 155,018           | 161,750             | 229,300             |
| <b>EAST NAPLES BAY DISTRICT</b>    |                   |                     |                     |
| Ad Valorem Taxes                   | 41,659            | 56,750              | 74,000              |
| Miscellaneous                      | 5,194             | 0                   | 0                   |
| Subtotal                           | 46,853            | 56,750              | 74,000              |
| <b>STREETS/TRAFFIC IMPROVEMENT</b> |                   |                     |                     |
| Gas Tax                            | 0                 | 527,000             | 975,000             |
| State Shared Revenue               | 0                 | 0                   | 141,300             |
| Road Impact                        | 819               | 200,000             | 200,000             |
| Transfer from General              | 0                 | 179,063             | 155,100             |
| Transfer from Stormwater           | 0                 | 74,465              | 0                   |
| Subtotal                           | 819               | 980,528             | 1,471,400           |
| <b>EQUIPMENT MAINTENANCE **</b>    |                   |                     |                     |
| Garage                             | 980,917           | 967,961             | 1,019,587           |
| <b>WATER/SEWER</b>                 |                   |                     |                     |
| Water Revenue                      | 5,065,361         | 6,120,638           | 7,099,138           |
| Sewer Revenue                      | 4,111,822         | 4,416,250           | 4,969,000           |
| Water System Development           | 302,445           | 341,541             | 250,000             |
| Sewer System Development           | 240,562           | 650,000             | 250,000             |
| Subtotal                           | 9,720,190         | 11,528,429          | 12,568,138          |
| <b>WATER/SEWER MAINTENANCE **</b>  |                   |                     |                     |
| Building/Lift Station Maintenance  | 722,853           | 912,059             | 888,488             |

Sept 30, 1991

REVENUE - ALL OPERATING FUNDS

| FUND/Source               | ACTUAL<br>1989-90 | BUDGETED<br>1990-91 | APPROVED<br>1991-92 |
|---------------------------|-------------------|---------------------|---------------------|
| <b>SOLID WASTE</b>        |                   |                     |                     |
| Garbage & Trash Fees      | 2,629,790         | 2,636,662           | 3,220,000           |
| Recycling Revenue         | 42,124            | 35,000              | 40,000              |
| Special Pick-up Fees      | 4,194             | 5,000               | 3,000               |
| Miscellaneous             | 85,073            | 0                   | 0                   |
| Subtotal                  | 2,761,181         | 2,676,662           | 3,263,000           |
| <b>CITY DOCK</b>          |                   |                     |                     |
| Dock Rent                 | 148,294           | 187,019             | 200,000             |
| Fuel Sales                | 404,198           | 330,000             | 350,000             |
| Bait Sales                | 13,385            | 18,000              | 19,000              |
| Miscellaneous Revenue     | 24,665            | 15,000              | 22,000              |
| Subtotal                  | 590,542           | 550,019             | 591,000             |
| <b>DATA PROCESSING **</b> |                   |                     |                     |
| Central Data Fees         | 75,000            | 83,141              | 152,580             |
| Water Data Fees           | 24,832            | 27,714              | 38,145              |
| Sewer Data Fees           | 24,833            | 27,714              | 38,145              |
| Subtotal                  | 124,665           | 138,569             | 228,870             |
| <b>UTILITY TAX</b>        |                   |                     |                     |
| Utility Taxes             | 1,986,540         | 2,078,000           | 2,194,000           |
| Miscellaneous             | 103,869           | 75,000              | 206,188             |
| Subtotal                  | 2,090,409         | 2,153,000           | 2,400,188           |
| <b>GRAND TOTAL</b>        | <b>27,271,230</b> | <b>30,958,357</b>   | <b>34,910,422</b>   |

\*\* NOT INCLUDED IN GRAND TOTAL

|            |            |           |
|------------|------------|-----------|
| 0          | 0          | 0         |
| 0          | 0          | 0         |
| 0          | 0          | 0         |
| 0          | 0          | 0         |
| 1,471,400  | 980,255    | 879       |
| 1,019,287  | 152,580    | 179,089   |
| 1,089,990  | 836,838    | 1,082,580 |
| 4,099,000  | 4,111,833  | 4,111,833 |
| 500,000    | 347,367    | 305,452   |
| 150,000    | 150,000    | 150,000   |
| 15,268,138 | 14,268,459 | 9,750,190 |
| 888,000    | 419,000    | 755,888   |

Sept 30, 1991

CITY OF NAPLES

REVENUE DETAIL  
FOR THE FISCAL YEAR 1991-92

DEPARTMENT: GENERAL FUND

|                                       | ACTUAL<br>1988-89 | ACTUAL<br>1989-90 | ACTUAL<br>5/31/91 | ESTIMATED<br>1990-91 | BUDGETED<br>1990-91 | BASE<br>BUDGET<br>1991-92 | APPROVED<br>BUDGET<br>1991-92 |
|---------------------------------------|-------------------|-------------------|-------------------|----------------------|---------------------|---------------------------|-------------------------------|
| <b>CLASSIFICATIONS:</b>               |                   |                   |                   |                      |                     |                           |                               |
| <b>TAXES</b>                          |                   |                   |                   |                      |                     |                           |                               |
| Ad Valorem Tax (1.1800 Mills)         | 2,610,359         | 3,534,183         | 3,328,881         | 3,600,000            | 3,607,100           | 3,739,200                 | 4,769,900                     |
| Tax Penalties                         | 2,911             | 2,303             | 3,369             | 5,000                | 3,000               | 5,000                     | 5,000                         |
| Mobile Homes Tax                      | 1,930             | 1,504             | 674               | 1,200                | 1,500               | 1,200                     | 1,200                         |
| Fuel Tax Refund                       | 15,084            | 15,403            | 10,059            | 15,000               | 15,000              | 15,000                    | 15,000                        |
| Subtotals                             | 2,630,284         | 3,553,393         | 3,342,983         | 3,621,200            | 3,626,600           | 3,760,400                 | 4,791,100                     |
| <b>FEES &amp; LICENSES</b>            |                   |                   |                   |                      |                     |                           |                               |
| Occupational Licenses                 | 177,463           | 186,758           | 151,717           | 188,000              | 185,000             | 190,000                   | 190,000                       |
| Building Permits                      | 444,507           | 422,405           | 253,396           | 380,000              | 370,000             | 380,000                   | 420,000                       |
| Engineering Permits                   | 725               | 525               | 1,540             | 2,000                | 1,000               | 1,000                     | 1,000                         |
| Liquor and Beer Licenses              | 29,917            | 30,396            | 2,702             | 30,000               | 30,000              | 30,000                    | 30,000                        |
| Contractors Exam                      | 46,027            | 76,508            | 34,351            | 60,000               | 65,000              | 60,000                    | 20,000                        |
| Zoning Fees                           | 17,590            | 26,582            | 13,259            | 20,000               | 20,000              | 20,000                    | 20,000                        |
| Fire Plans Review                     | 0                 | 0                 | 0                 | 0                    | 0                   | 30,000                    | 30,000                        |
| Subtotals                             | 716,229           | 743,174           | 456,965           | 680,000              | 671,000             | 711,000                   | 711,000                       |
| <b>FRANCHISES</b>                     |                   |                   |                   |                      |                     |                           |                               |
| Florida Power & Light                 | 1,484,000         | 1,622,856         | 984,055           | 1,705,000            | 1,700,000           | 1,790,000                 | 1,790,000                     |
| Telephone                             | 35,975            | 40,608            | 29,877            | 45,000               | 42,000              | 48,000                    | 48,000                        |
| Palmer Cablevision                    | 100,018           | 103,904           | 105,351           | 105,351              | 115,000             | 107,000                   | 107,000                       |
| Passenger Trolleys                    | 1,000             | 1,000             | 1,000             | 1,000                |                     | 1,000                     | 1,000                         |
| Subtotals                             | 1,620,993         | 1,768,368         | 1,120,283         | 1,856,351            | 1,857,000           | 1,946,000                 | 1,946,000                     |
| <b>SERVICES</b>                       |                   |                   |                   |                      |                     |                           |                               |
| Xerox Copies                          | 2,669             | 5,016             | 4,584             | 6,000                | 3,000               | 6,000                     | 6,000                         |
| Maps & Codes                          | 8,271             | 11,340            | 8,427             | 10,000               | 6,000               | 10,000                    | 10,000                        |
| Election Fees                         | 0                 | 325               | 0                 | 0                    | 0                   | 0                         | 0                             |
| Lot Mowing                            | 0                 | 0                 | 0                 | 0                    | 0                   | 15,000                    | 15,000                        |
| Fingerprinting, False Alarms, Reports | 2,127             | 29,922            | 24,675            | 35,000               | 40,000              | 35,000                    | 35,000                        |
| Security Services                     | 0                 | 0                 | 0                 | 0                    | 0                   | 0                         | 0                             |
| Subtotals                             | 13,067            | 46,603            | 37,686            | 51,000               | 49,000              | 66,000                    | 66,000                        |
| <b>RECREATION</b>                     |                   |                   |                   |                      |                     |                           |                               |
| Lowdermilk Park                       | 94,772            | 106,160           | 72,865            | 105,000              | 95,000              | 115,000                   | 115,000                       |
| Tennis Courts                         | 72,497            | 83,656            | 85,593            | 90,000               | 102,000             | 90,000                    | 90,000                        |
| Tennis Court Lights                   | 1,688             | 2,365             | 1,169             | 1,500                | 2,000               | 1,500                     | 1,500                         |
| Miscellaneous                         | 47,534            | 37,315            | 96,787            | 25,000               | 25,000              | 110,000                   | 110,000                       |
| Racquetball                           | 170               | 147               | 73                | 100                  | 500                 | 100                       | 100                           |
| Fishing Pier                          | 183,410           | 233,361           | 169,784           | 225,000              | 200,000             | 245,000                   | 245,000                       |
| Vending Machines                      | 11,289            | 10,117            | 5,634             | 9,100                | 10,000              | 9,100                     | 9,100                         |
| Naples Landing Dock                   | 1,240             | 1,270             | 1,230             | 1,300                | 1,500               | 1,300                     | 1,300                         |
| Subtotals                             | 412,600           | 474,391           | 433,135           | 457,000              | 436,000             | 572,000                   | 572,000                       |

Sept 30, 1991

CITY OF NAPLES

REVENUE DETAIL  
FOR THE FISCAL YEAR 1991-92

DEPARTMENT: GENERAL FUND

|   | ACTUAL<br>1988-89 | ACTUAL<br>1989-90 | ACTUAL<br>5/31/91 | ESTIMATED<br>1990-91 | BUDGETED<br>1990-91 | BASE<br>BUDGET<br>1991-92 | APPROVED<br>BUDGET<br>1991-92 |
|---|-------------------|-------------------|-------------------|----------------------|---------------------|---------------------------|-------------------------------|
| <b>FINES &amp; FORFEITURES</b>            |                   |                   |                   |                      |                     |                           |                               |
| City School Crossing Fines                | 17,032            | 31,857            | 19,289            | 30,000               | 30,000              | 30,000                    | 30,000                        |
| City Fines                                | 30,822            | 31,655            | 29,979            | 50,000               | 60,000              | 50,000                    | 50,000                        |
| Police Training                           | 12,905            | 24,124            | 14,048            | 21,000               | 19,000              | 21,000                    | 21,000                        |
| County Court Fines                        | 243,177           | 421,368           | 265,479           | 410,000              | 450,000             | 410,000                   | 410,000                       |
| Subtotals                                 | 303,936           | 509,004           | 328,795           | 511,000              | 559,000             | 511,000                   | 511,000                       |
| <b>STATE &amp; FEDERAL SHARED REVENUE</b> |                   |                   |                   |                      |                     |                           |                               |
| Cigarette Tax                             | 319,798           | 329,332           | 189,566           | 330,000              | 320,900             | 320,000                   | 320,000                       |
| State Firefighters Ed.                    |                   | 2,625             | 2,160             | 2,500                |                     | 2,500                     | 2,500                         |
| State Revenue Sharing                     | 484,446           | 485,320           | 315,723           | 469,900              | 492,000             | 308,500                   | 308,500                       |
| 5th Cent Sales for General Use            | 1,446,278         | 1,510,397         | 1,104,159         | 1,585,000            | 1,620,300           | 1,664,000                 | 1,664,000                     |
| Subtotals                                 | 2,250,522         | 2,327,674         | 1,611,608         | 2,387,400            | 2,433,200           | 2,295,000                 | 2,295,000                     |
| <b>MISCELLANEOUS</b>                      |                   |                   |                   |                      |                     |                           |                               |
| Parking                                   | 58,425            | 49,860            | 35,483            | 48,000               | 60,000              | 48,000                    | 48,000                        |
| Interest Earned                           | 114,158           | 102,021           | 45,856            | 70,000               | 75,000              | 80,000                    | 80,000                        |
| Grant Income                              | 0                 | 19,920            | 0                 | 0                    | 0                   | 35,000                    | 35,000                        |
| Other Income                              | 583,300           | 286,036           | 149,484           | 300,000              | 110,500             | 110,000                   | 110,008                       |
| Utility Surcharge                         | 639,775           | 597,582           | 455,191           | 650,000              | 850,000             | 750,000                   | 0                             |
| Beginning Cash Balance                    | 0                 | 0                 | 0                 | 0                    | 0                   | 0                         | 0                             |
| Subtotals                                 | 1,395,658         | 1,055,419         | 686,014           | 1,068,000            | 1,095,500           | 1,023,000                 | 273,008                       |
| <b>TRANSFERS FROM OTHER FUNDS</b>         |                   |                   |                   |                      |                     |                           |                               |
| Water/Sewer - Admin                       |                   |                   |                   |                      | 704,574             | 793,194                   | 819,100                       |
| Water/Sewer - Pilot                       |                   |                   |                   |                      | 0                   | 0                         | 824,100                       |
| Solid Waste                               |                   |                   |                   |                      | 164,391             | 182,720                   | 182,720                       |
| City Dock                                 |                   |                   |                   |                      | 30,453              | 32,737                    | 32,737                        |
| Beach Parking                             |                   |                   |                   |                      | 178,000             | 178,000                   | 178,000                       |
| Capital Improvement                       |                   |                   |                   |                      | 191,900             | 206,300                   | 206,300                       |
| Pensions                                  |                   |                   |                   |                      | 17,775              | 19,108                    | 19,108                        |
| Self-insurances                           |                   |                   |                   |                      | 61,264              | 65,859                    | 65,859                        |
| Airport Authority                         |                   |                   |                   |                      | 89,500              | 93,000                    | 93,000                        |
| Bay Management                            |                   |                   |                   |                      | 15,000              | 16,125                    | 16,125                        |
| Subtotals                                 | 795,865           | 862,776           | 675,000           | 900,000              | 1,452,857           | 1,587,043                 | 2,437,049                     |
| <b>GRAND TOTAL</b>                        | <b>10,139,154</b> | <b>11,340,802</b> | <b>8,692,469</b>  | <b>11,531,951</b>    | <b>12,180,157</b>   | <b>12,471,443</b>         | <b>13,602,157</b>             |

Sept 30, 1991

SEWER SYSTEM OPERATING REVENUE

|                    | ACTUAL<br>1988-89  | ACTUAL<br>1989-90  | ACTUAL<br>06-30-91 | ESTIMATED<br>1990-91 | BUDGETED<br>1990-91 | APPROVED<br>1991-92 |
|--------------------|--------------------|--------------------|--------------------|----------------------|---------------------|---------------------|
| SERVICE CHARGES    | \$3,960,617        | \$4,013,824        | \$3,390,583        | \$4,360,000          | \$4,403,250         | \$4,500,000         |
| SEWER SURCHARGE    | 0                  | 0                  | 0                  | 0                    | 0                   | 277,500             |
| CONNECTION CHARGES | 2,640              | 15,488             | 31,479             | 35,000               | 10,000              | 10,000              |
| INSPECTION         | 2,440              | 1,700              | 1,060              | 1,500                | 3,000               | 1,500               |
| INTEREST INCOME    | 0                  | 80,197             | 23,718             | 70,000               | 0                   | 150,000             |
| RE-USE WATER       | 0                  | 613                | 45,931             | 50,000               | 0                   | 30,000              |
| <b>TOTAL SEWER</b> | <b>\$3,965,697</b> | <b>\$4,111,822</b> | <b>\$3,492,771</b> | <b>\$4,516,500</b>   | <b>\$4,416,250</b>  | <b>\$4,969,000</b>  |

WATER SYSTEM OPERATING REVENUE

|                          | ACTUAL<br>1988-89  | ACTUAL<br>1989-90  | ACTUAL<br>06-30-91 | ESTIMATED<br>1990-91 | BUDGETED<br>1990-91 | APPROVED<br>1991-92 |
|--------------------------|--------------------|--------------------|--------------------|----------------------|---------------------|---------------------|
| WATER SALES              | \$4,701,800        | \$4,728,422        | \$4,417,957        | \$5,800,000          | \$5,796,000         | \$6,220,000         |
| WATER SURCHARGE          | 0                  | 0                  | 0                  | 0                    | 0                   | 472,500             |
| HYDRANT SERVICE          | 0                  | 3,541              | 4,296              | 6,000                | 3,000               | 4,000               |
| TAPPING FEES             | 222,973            | 115,216            | 75,891             | 100,000              | 100,000             | 100,000             |
| INSTALLATION FEES        | 12,375             | 13,965             | 12,530             | 14,000               | 12,000              | 13,000              |
| CONNECTION CHARGES       | 32,013             | 31,784             | 12,508             | 15,000               | 25,000              | 25,000              |
| MISCELLANEOUS            | 1,552              | 56,375             | 6,107              | 8,000                | 1,000               | 1,000               |
| INTEREST INCOME          | 0                  | 116,058            | 21,430             | 70,000               | 70,000              | 150,000             |
| TRANSFERS FROM STREETS   | 0                  | 0                  | 85,228             | 113,638              | 113,638             | 113,638             |
| <b>TOTAL WATER</b>       | <b>\$4,970,713</b> | <b>\$5,065,361</b> | <b>\$4,635,947</b> | <b>\$6,126,638</b>   | <b>\$6,120,638</b>  | <b>\$7,099,138</b>  |
| <b>TOTAL WATER/SEWER</b> | <b>\$8,936,410</b> | <b>\$9,177,183</b> | <b>\$8,128,718</b> | <b>\$10,643,138</b>  | <b>\$10,536,888</b> | <b>\$12,068,138</b> |

| ----BUDGET TOTALS----   | 1990-91 BUDGET |            | FY 1991-92<br>CITY MANAGER<br>RECOMMENDS |            | FY 1991-92<br>CITY COUNCIL<br>APPROVES |            |
|-------------------------|----------------|------------|--|------------|--|------------|
|                         | DIVISION       | DEPARTMENT | DIVISION                                 | DEPARTMENT | DIVISION                               | DEPARTMENT |
| GENERAL FUND:           |                |            |  |            |  |            |
| Mayor and City Council  |                | 172,080    |  | 125,623    |  | 125,623    |
| City Attorney           |                | 141,769    |  | 146,558    |  | 146,558    |
| City Manager:           |                | 616,080    |  | 807,385    |  | 804,585    |
| Manager                 | 292,676        |            | 362,790                                  |            | 352,490                                |            |
| Personnel               | 186,329        |            | 274,660                                  |            | 282,210                                |            |
| City Clerk              | 137,075        |            | 169,935                                  |            | 169,885                                |            |
| Community Development:  |                | 804,894    |  | 862,764    |  | 767,962    |
| Building & Zoning       | 393,492        |            | 424,617                                  |            | 418,917                                |            |
| Planning                | 380,807        |            | 340,954                                  |            | 251,852                                |            |
| Natural Resources       | 30,595         |            | 97,193                                   |            | 97,193                                 |            |
| Community Services:     |                | 2,746,851  |  | 3,088,210  |  | 3,037,237  |
| Administration          | 104,389        |            | 93,961                                   |            | 93,961                                 |            |
| Lowdermilk              | 88,511         |            | 125,783                                  |            | 120,730                                |            |
| Municipal Fishing Pier  | 180,290        |            | 188,140                                  |            | 182,287                                |            |
| Tennis                  | 92,998         |            | 82,648                                   |            | 77,595                                 |            |
| Parks & Parkways        | 1,619,929      |            | 1,794,872                                |            | 1,774,108                              |            |
| Recreation              | 660,734        |            | 802,806                                  |            | 788,556                                |            |
| Engineering:            |                | 691,409    |  | 0          |  | 0          |
| Administration & Design | 0              |            |  |            |  |            |
| Streets & Drainage      | 0              |            |  |            |  |            |
| Traffic Control         | 398,708        |            |  |            |  |            |
| Transfers               | 292,701        |            |  |            |  |            |
| Finance:                |                | 484,974    |  | 675,932    |  | 703,310    |
| Accounting              | 235,275        |            | 380,078                                  |            | 379,778                                |            |
| Customer Service        | 134,516        |            | 173,560                                  |            | 173,560                                |            |
| Purchasing              | 115,183        |            | 122,294                                  |            | 149,972                                |            |
| Fire:                   |                | 2,092,926  |  | 2,287,580  |  | 2,217,556  |
| Administration          | 318,946        |            | 438,881                                  |            | 368,857                                |            |
| Operations              | 1,633,702      |            | 1,710,854                                |            | 1,710,854                              |            |
| Fire Prevention         | 140,278        |            | 137,845                                  |            | 137,845                                |            |
| Parking Operation       |                | 7,700      |  | 0          |  | 0          |
| Police:                 |                | 4,211,223  |  | 4,324,186  |  | 4,323,486  |
| Administration          | 202,647        |            | 231,439                                  |            | 230,739                                |            |
| Criminal Investigation  | 738,242        |            | 712,571                                  |            | 712,571                                |            |
| Patrol                  | 2,012,797      |            | 2,062,831                                |            | 2,062,831                              |            |
| Services                | 1,257,537      |            | 1,317,345                                |            | 1,317,345                              |            |
| Non-departmental        |                | 134,238    |  | 406,526    |  | 370,324    |
| Transfers               |                | 0          |  | 685,000    |  | 655,000    |
| Contingency             |                | 106,356    |  | 554,400    |  | 450,516    |
| GENERAL FUND TOTAL      |                | 12,210,500 |  | 13,964,164 |  | 13,602,157 |

| 1990-91 BUDGET                 | FY 1991-92<br>CITY MANAGER<br>RECOMMENDS |            | FY 1991-92<br>CITY COUNCIL<br>APPROVES |            |           |            |
|--------------------------------|--|------------|--|------------|-----------|------------|
|                                | DIVISION                                 | DEPARTMENT | DIVISION                               | DEPARTMENT | DIVISION  | DEPARTMENT |
| ----BUDGET TOTALS----          |  |            |  |            |           |            |
| UTILITY TAX FUND:              |  | 2,110,122  |  | 2,418,350  |           | 2,438,202  |
| Capital Improvement Program    | 1,173,349                                |            | 1,253,579                              |            | 1,277,431 |            |
| Debt Service                   | 936,773                                  |            | 1,164,771                              |            | 1,160,771 |            |
| SPECIAL REVENUE FUNDS:         |  | 1,878,753  |  | 2,261,671  |           | 2,228,495  |
| Beach Parking                  | 692,625                                  |            | 684,153                                |            | 684,153   |            |
| Moorings Bay District          | 161,750                                  |            | 69,617                                 |            | 69,617    |            |
| East Naples Bay District       | 56,750                                   |            | 67,416                                 |            | 67,416    |            |
| Streets/Traffic Improvements   | 254,076                                  |            | 1,198,892                              |            | 1,165,716 |            |
| Streets Capital Improvements   | 713,552                                  |            | 241,593                                |            | 241,593   |            |
| INTERGOVERNMENTAL SERV. FUND:* |  | 1,937,288  |  | 2,126,975  |           | 2,126,557  |
| Data Processing                | 138,568                                  |            | 227,731                                |            | 227,731   |            |
| Equipment Management           | 967,961                                  |            | 1,010,756                              |            | 1,010,256 |            |
| Utility Maintenance            | 830,759                                  |            | 888,488                                |            | 888,570   |            |
| Dock Operations                |  | 550,019    |  | 585,921    |           | 585,921    |
| Property Management            |  | 55,939     |  | 0          |           | 0          |
| Solid Waste Operations         |  | 2,321,187  |  | 2,885,498  |           | 2,919,972  |
| Capital Improvements           |  | 353,450    |  | 167,300    |           | 67,300     |
| UTILITIES:                     |  | 11,722,444 |  | 12,344,603 |           | 12,568,138 |
| Engineering/ Admin & Design    | 0  |            | 346,332                                |            | 345,732   |            |
| Water                          | 3,531,810                                |            | 3,611,408                              |            | 3,610,251 |            |
| Utilities Administration       | 4,638,070                                |            | 4,190,985                              |            | 5,035,294 |            |
| Sewer                          | 2,365,264                                |            | 2,421,772                              |            | 2,422,942 |            |
| Water/Sewer Administration     | 0  |            | 197,676                                |            | 197,426   |            |
| Capital Improvements           | 1,187,300                                |            | 1,576,430                              |            | 956,493   |            |
| Storm Sewer Drainage           | 248,553                                  | 939,453    |  | 0          |           | 0          |
| Drainage Capital Improvements  | 690,900                                  | 722,500    |  |            |           |            |
| Bay Management District        |  | 21,243     |  | 0          |           | 0          |
| OTHER FUNDS                    |  | 20,653,867 |  | 20,663,343 |           | 20,808,028 |
| GRAND TOTAL                    |  | 32,864,367 |  | 34,627,507 |           | 34,410,185 |

\*Included in other funds

c:\s5\92BUDTOT

**MAYOR & CITY COUNCIL**

**CITIZENS OF THE CITY OF NAPLES**

**MAYOR & CITY COUNCIL**

**AUTHORIZED PERSONNEL:**

|                   | 1991<br>BUDGET | 1992<br>BASE<br>BUDGET | 1992<br>DEPT<br>REQUEST | 1992<br>APPVD<br>BDGT |
|-------------------|----------------|------------------------|-------------------------|-----------------------|
| ELECTED OFFICIALS | 7              | 7                      | 7                       | 7                     |
| SECRETARY         | 1              | 0                      | 0                       | 0                     |
| INTERNAL AUDITOR  | 0              | 0                      | 1                       | 0                     |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                           |                        |              |              |                        |              |               |                             |           |           |   |
|---------------------------------|------------------------|--------------|--------------|------------------------|--------------|---------------|-----------------------------|-----------|-----------|---|
| * GENERAL FUND                  | MAYOR AND CITY COUNCIL |              |              | MAYOR AND CITY COUNCIL |              |               | FISCAL YEAR ENDING 09-30-92 |           |           | * |
| *****                           |                        |              |              |                        |              |               |                             |           |           |   |
| * CLASSIFICATION                | I 88-89                | I 89-90      | I YEAR       | I COST TO              | I DEPARTMENT | I RECOMMENDED | I COUNCIL                   |           |           | * |
|                                 | I ACTUAL               | I ACTUAL     | I BUDGET     | I TO 09-30-91          | I REQUEST    | I BY THE      | I APPROVED                  |           |           | * |
|                                 | I                      | I            | I            | I                      | I            | I             | I                           |           |           | * |
| *****                           |                        |              |              |                        |              |               |                             |           |           |   |
| * 001-01-01-511-120             | I                      | I            | I            | I                      | I            | I             | I                           |           |           | * |
| * REGULAR SALARIES              | I 29,366.40            | I 29,681.26  | I 31,061.00  | I 33,219               | I 0          | I             | I                           |           |           | * |
| * 001-01-01-511-130             | I                      | I            | I            | I                      | I            | I             | I                           |           |           | * |
| * OTHER SALARIES AND WAGES      | I 90,000.00            | I 90,000.00  | I 90,000.00  | I 90,000               | I 90,000     | I 90,000      | I 90,000                    | I 90,000  | I 90,000  | * |
| * 001-01-01-511-140             | I                      | I            | I            | I                      | I            | I             | I                           |           |           | * |
| * OVERTIME                      | I 89.77                | I 0.00       | I 0.00       | I 0                    | I 0          | I             | I                           |           |           | * |
| * 001-01-01-511-250             | I                      | I            | I            | I                      | I            | I             | I                           |           |           | * |
| * EMPLOYER PAYROLL EXPENSES     | I 22,125.92            | I 25,080.14  | I 30,614.00  | I 28,785               | I 23,651     | I 23,651      | I 23,651                    | I 23,651  | I 23,651  | * |
| * 001-01-01-511-290             | I                      | I            | I            | I                      | I            | I             | I                           |           |           | * |
| * GENERAL & MERIT INCREASE      | I 0.00                 | I 0.00       | I 1,630.00   | I 0                    | I 0          | I             | I                           |           |           | * |
| -----                           |                        |              |              |                        |              |               |                             |           |           |   |
| * PERSONAL SERVICES             | I 141,582.09           | I 144,761.40 | I 153,305.00 | I 152,004              | I 113,651    | I 113,651     | I 113,651                   | I 113,651 | I 113,651 | * |
| -----                           |                        |              |              |                        |              |               |                             |           |           |   |
| * 001-01-01-511-310             | I                      | I            | I            | I                      | I            | I             | I                           |           |           | * |
| * PROFESSIONAL SERVICES         | I 9,000.00             | I 3,600.00   | I 0.00       | I 0                    | I 0          | I             | I                           |           |           | * |
| * 001-01-01-511-390             | I                      | I            | I            | I                      | I            | I             | I                           |           |           | * |
| * AUTO MILEAGE                  | I 265.40               | I 462.15     | I 525.00     | I 200                  | I 0          | I             | I                           |           |           | * |
| * 001-01-01-511-400             | I                      | I            | I            | I                      | I            | I             | I                           |           |           | * |
| * TRAVEL AND PER DIEM           | I 1,581.15             | I 3,310.09   | I 2,625.00   | I 2,625                | I 2,500      | I 2,500       | I 2,500                     | I 2,500   | I 2,500   | * |
| * 001-01-01-511-410             | I                      | I            | I            | I                      | I            | I             | I                           |           |           | * |
| * COMMUNICATION SERVICE         | I 290.21               | I 409.87     | I 620.00     | I 1,000                | I 620        | I 1,372       | I 1,372                     | I 1,372   | I 1,372   | * |
| * 001-01-01-511-460             | I                      | I            | I            | I                      | I            | I             | I                           |           |           | * |
| * REPAIR & MAINTENANCE SERVICES | I 41.25                | I 0.00       | I 200.00     | I 200                  | I 200        | I 200         | I 200                       | I 200     | I 200     | * |
| * 001-01-01-511-470             | I                      | I            | I            | I                      | I            | I             | I                           |           |           | * |
| * PRINTING & BINDING            | I 12,485.62            | I 10,033.06  | I 9,860.00   | I 9,860                | I 5,000      | I 5,000       | I 5,000                     | I 5,000   | I 5,000   | * |
| * 001-01-01-511-490             | I                      | I            | I            | I                      | I            | I             | I                           |           |           | * |
| * OTHER CURRENT CHARGES & OBLIG | I 2,597.86             | I 1,374.97   | I 3,255.00   | I 3,000                | I 1,000      | I 1,000       | I 1,000                     | I 1,000   | I 1,000   | * |
| * 001-01-01-511-510             | I                      | I            | I            | I                      | I            | I             | I                           |           |           | * |
| * OFFICE SUPPLIES               | I 513.90               | I 1,038.39   | I 1,100.00   | I 1,100                | I 1,100      | I 1,200       | I 1,200                     | I 1,200   | I 1,200   | * |
| * 001-01-01-511-540             | I                      | I            | I            | I                      | I            | I             | I                           |           |           | * |
| * BOOKS,PUBLICATIONS,SUBS & MEM | I 0.00                 | I 379.95     | I 140.00     | I 140                  | I 140        | I 250         | I 250                       | I 250     | I 250     | * |
| *****                           |                        |              |              |                        |              |               |                             |           |           |   |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| * GENERAL FUND             | MAYOR AND CITY COUNCIL |                   | MAYOR AND CITY COUNCIL    |                                    | FISCAL YEAR ENDING 09-30-92 |                                  |                     |                |  |
|----------------------------|------------------------|-------------------|---------------------------|------------------------------------|-----------------------------|----------------------------------|---------------------|----------------|--|
| CLASSIFICATION             | 88-89<br>ACTUAL        | 89-90<br>ACTUAL   | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST       | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |                |  |
| 001-01-01-511-550          |                        |                   |                           |                                    |                             |                                  |                     |                |  |
| DUPLICATING CHARGES        | 371.40                 | 285.20            | 450.00                    | 450                                | 450                         | 450                              | 450                 | 450            |  |
| OPERATING EXPENSES         | 27,146.79              | 20,893.68         | 18,775.00                 | 18,575                             | 11,010                      | 11,972                           | 11,972              | 11,972         |  |
| 001-01-01-511-640          |                        |                   |                           |                                    |                             |                                  |                     |                |  |
| MACHINERY AND EQUIPMENT    | 0.00                   | 0.00              | 0.00                      | 0                                  | 0                           | 0                                | 0                   | 0              |  |
| NON-OPERATING EXPENSES     | 0.00                   | 0.00              | 0.00                      | 0                                  | 0                           | 0                                | 0                   | 0              |  |
| <b>* DIVISION TOTALS *</b> | <b>168,728.88</b>      | <b>165,655.08</b> | <b>172,080.00</b>         | <b>170,579</b>                     | <b>124,661</b>              | <b>125,623</b>                   | <b>125,623</b>      | <b>125,623</b> |  |

**CITY ATTORNEY**

**MAYOR AND CITY COUNCIL**

**CITY ATTORNEY**

**LEGAL ASSISTANT**

**AUTHORIZED PERSONNEL:**

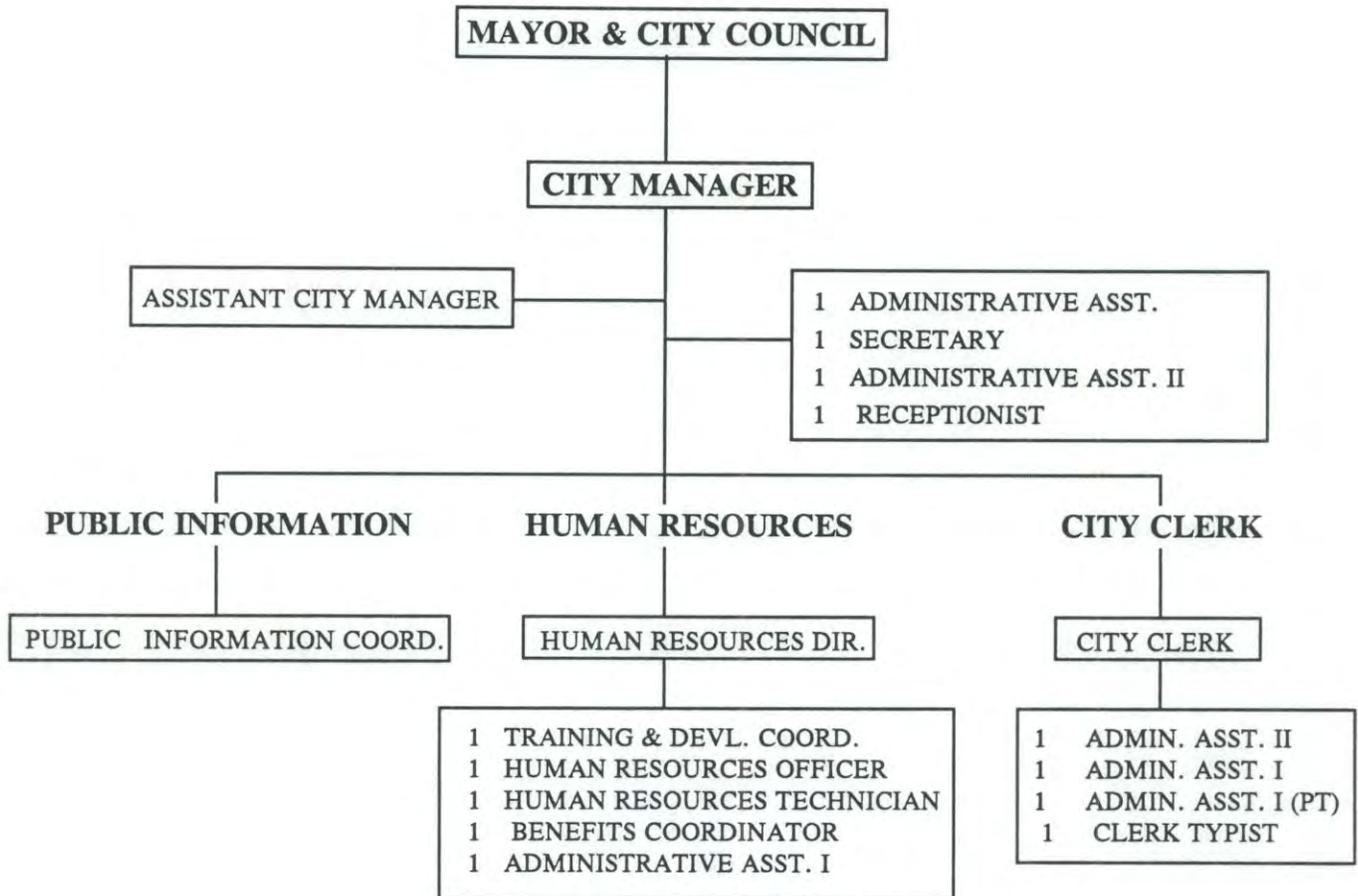
|                    | <b>1991<br/>BUDGET</b> | <b>1992<br/>BASE<br/>BUDGET</b> | <b>1992<br/>DEPT<br/>REQUEST</b> | <b>1992<br/>APPROVED<br/>BUDGET</b> |
|--------------------|------------------------|---------------------------------|----------------------------------|-------------------------------------|
| <b>LEGAL ASST.</b> | <b>1</b>               | <b>1</b>                        | <b>2</b>                         | <b>1</b>                            |

\* \* \* 1 9 9 2 A N N U A L B U D G E T \* \* \*

| *****                            |               |              |               |          |                             |              |               |          |            |   |
|----------------------------------|---------------|--------------|---------------|----------|-----------------------------|--------------|---------------|----------|------------|---|
| * GENERAL FUND                   | CITY ATTORNEY |              | CITY ATTORNEY |          | FISCAL YEAR ENDING 09-30-92 |              |               |          |            | * |
| *****                            |               |              |               |          |                             |              |               |          |            |   |
| * CLASSIFICATION                 | I 88-89       | I 89-90      | I YEAR        | I BUDGET | I COST TO                   | I DEPARTMENT | I RECOMMENDED | I BY THE | I COUNCIL  | * |
|                                  | I ACTUAL      | I ACTUAL     | I             | I        | I TO 09-30-91               | I REQUEST    | I MANAGER     | I        | I APPROVED | * |
| *****                            |               |              |               |          |                             |              |               |          |            |   |
| * 001-02-02-514-120              | I             | I            | I             | I        | I                           | I            | I             | I        | I          | * |
| * REGULAR SALARIES               | I 28,470.36   | I 30,479.79  | I 30,430.00   | I 38,178 | I 33,016                    | I 33,016     | I 33,016      | I 33,016 | I 33,016   | * |
| * 001-02-02-514-130              | I             | I            | I             | I        | I                           | I            | I             | I        | I          | * |
| * OTHER SALARIES AND WAGES       | I 0.00        | I 0.00       | I 0.00        | I 0      | I 0                         | I 0          | I 0           | I 0      | I 0        | * |
| * 001-02-02-514-250              | I             | I            | I             | I        | I                           | I            | I             | I        | I          | * |
| * EMPLOYER PAYROLL EXPENSES      | I 5,226.28    | I 5,777.52   | I 6,026.00    | I 6,733  | I 6,592                     | I 6,592      | I 6,592       | I 6,592  | I 6,592    | * |
| * 001-02-02-514-290              | I             | I            | I             | I        | I                           | I            | I             | I        | I          | * |
| * GENERAL & MERIT INCREASE       | I 0.00        | I 0.00       | I 1,913.00    | I 0      | I 0                         | I 0          | I 0           | I 0      | I 0        | * |
| -----                            |               |              |               |          |                             |              |               |          |            |   |
| * PERSONAL SERVICES              | I 33,696.64   | I 36,257.31  | I 38,369.00   | I 44,911 | I 39,608                    | I 39,608     | I 39,608      | I 39,608 | I 39,608   | * |
| -----                            |               |              |               |          |                             |              |               |          |            |   |
| * 001-02-02-514-300              | I             | I            | I             | I        | I                           | I            | I             | I        | I          | * |
| * OPERATING EXPENSES             | I 0.00        | I 0.00       | I 250.00      | I 250    | I 0                         | I 0          | I 0           | I 0      | I 0        | * |
| * 001-02-02-514-310              | I             | I            | I             | I        | I                           | I            | I             | I        | I          | * |
| * PROFESSIONAL SERVICES          | I 53,923.27   | I 57,500.00  | I 70,000.00   | I 70,000 | I 70,000                    | I 70,000     | I 70,000      | I 70,000 | I 70,000   | * |
| * 001-02-02-514-340              | I             | I            | I             | I        | I                           | I            | I             | I        | I          | * |
| * OTHER CONTRACTUAL SERVICES     | I 14,689.28   | I 349,977.63 | I 15,000.00   | I 50,000 | I 15,000                    | I 20,000     | I 20,000      | I 20,000 | I 20,000   | * |
| * 001-02-02-514-400              | I             | I            | I             | I        | I                           | I            | I             | I        | I          | * |
| * TRAVEL AND PER DIEM            | I 4,872.86    | I 7,137.94   | I 5,000.00    | I 5,000  | I 5,000                     | I 5,000      | I 5,000       | I 5,000  | I 5,000    | * |
| * 001-02-02-514-410              | I             | I            | I             | I        | I                           | I            | I             | I        | I          | * |
| * COMMUNICATION SERVICE          | I 1,028.82    | I 719.98     | I 1,650.00    | I 1,650  | I 1,650                     | I 1,700      | I 1,700       | I 1,700  | I 1,700    | * |
| * 001-02-02-514-460              | I             | I            | I             | I        | I                           | I            | I             | I        | I          | * |
| * REPAIR & MAINTENANCE SERVICES  | I 180.00      | I 493.80     | I 500.00      | I 500    | I 500                       | I 500        | I 500         | I 500    | I 500      | * |
| * 001-02-02-514-480              | I             | I            | I             | I        | I                           | I            | I             | I        | I          | * |
| * SCHOOL & TRAINING              | I 1,842.24    | I 1,595.50   | I 2,000.00    | I 2,000  | I 2,000                     | I 2,000      | I 2,000       | I 2,000  | I 2,000    | * |
| * 001-02-02-514-490              | I             | I            | I             | I        | I                           | I            | I             | I        | I          | * |
| * OTHER CURRENT CHARGES & OBLIG  | I 570.90      | I 163.50     | I 2,500.00    | I 2,500  | I 2,500                     | I 2,500      | I 2,500       | I 2,500  | I 2,500    | * |
| * 001-02-02-514-495              | I             | I            | I             | I        | I                           | I            | I             | I        | I          | * |
| * S.T.A.R. CHARGES & OBLIGATIONS | I 0.00        | I 13.73      | I 0.00        | I 0      | I 0                         | I 0          | I 0           | I 0      | I 0        | * |
| * 001-02-02-514-510              | I             | I            | I             | I        | I                           | I            | I             | I        | I          | * |
| * OFFICE SUPPLIES                | I 825.33      | I 925.51     | I 800.00      | I 800    | I 800                       | I 850        | I 850         | I 850    | I 850      | * |
| *****                            |               |              |               |          |                             |              |               |          |            |   |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| GENERAL FUND                  | CITY ATTORNEY   |                 | CITY ATTORNEY             |                                    | FISCAL YEAR ENDING 09-30-92 |                                  |                     |  |
|-------------------------------|-----------------|-----------------|---------------------------|------------------------------------|-----------------------------|----------------------------------|---------------------|--|
| CLASSIFICATION                | 88-89<br>ACTUAL | 89-90<br>ACTUAL | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST       | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |  |
| 001-02-02-514-520             |                 |                 |                           |                                    |                             |                                  |                     |  |
| OPERATING SUPPLIES            | 5,035.79        | 4,670.20        | 4,500.00                  | 4,500                              | 4,500                       | 3,500                            | 3,500               |  |
| 001-02-02-514-540             |                 |                 |                           |                                    |                             |                                  |                     |  |
| BOOKS,PUBLICATIONS,SUBS & MEM | 816.00          | 1,051.50        | 800.00                    | 500                                | 800                         | 500                              | 500                 |  |
| 001-02-02-514-550             |                 |                 |                           |                                    |                             |                                  |                     |  |
| DUPLICATING CHARGES           | 273.44          | 197.36          | 400.00                    | 300                                | 400                         | 400                              | 400                 |  |
| -----                         | -----           | -----           | -----                     | -----                              | -----                       | -----                            | -----               |  |
| OPERATING EXPENSES            | 84,057.93       | 424,446.65      | 103,400.00                | 138,000                            | 103,150                     | 106,950                          | 106,950             |  |
| -----                         | -----           | -----           | -----                     | -----                              | -----                       | -----                            | -----               |  |
| 001-02-02-514-640             |                 |                 |                           |                                    |                             |                                  |                     |  |
| MACHINERY AND EQUIPMENT       | 0.00            | 0.00            | 0.00                      | 0                                  | 0                           |                                  |                     |  |
| -----                         | -----           | -----           | -----                     | -----                              | -----                       | -----                            | -----               |  |
| NON-OPERATING EXPENSES        | 0.00            | 0.00            | 0.00                      | 0                                  | 0                           |                                  |                     |  |
| -----                         | -----           | -----           | -----                     | -----                              | -----                       | -----                            | -----               |  |
| * DIVISION TOTALS *           | 117,754.57      | 460,703.96      | 141,769.00                | 182,911                            | 142,758                     | 146,558                          | 146,558             |  |



AUTHORIZED PERSONNEL:

|                 | 1991<br>BUDGET | 1992<br>BASE<br>BUDGET | 1992<br>DEPT<br>REQUEST | 1992<br>APPROVED<br>BUDGET |
|-----------------|----------------|------------------------|-------------------------|----------------------------|
| ADMINISTRATION  | 6              | 7                      | 7                       | 7                          |
| CITY CLERK      | 3              | 4.5                    | 4.5                     | 4.5                        |
| HUMAN RESOURCES | 5              | 5                      | 7                       | 6                          |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| GENERAL FUND                                     | CITY MANAGER      |                   | CITY MANAGER - ADMIN      |                                    | FISCAL YEAR ENDING 09-30-92 |                                  |                     |  |
|--|-------------------|-------------------|---------------------------|------------------------------------|-----------------------------|----------------------------------|---------------------|--|
| CLASSIFICATION                                   | 88-89<br>ACTUAL   | 89-90<br>ACTUAL   | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST       | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |  |
| 001-04-04-512-120<br>REGULAR SALARIES            | 207,869.97        | 232,447.43        | 243,689.00                | 283,509                            | 278,825                     | 278,825                          | 278,825             |  |
| 001-04-04-512-123<br>SALARY SAVINGS              | 0.00              | 0.00              | -6,000.00                 | 0                                  | 0                           |                                  | -10,000             |  |
| 001-04-04-512-127<br>LABOR ABATEMENTS            | 0.00              | -20,332.00        | -26,386.00                | -26,386                            | 0                           |                                  |                     |  |
| 001-04-04-512-130<br>OTHER SALARIES AND WAGES    | 0.00              | 0.00              | 0.00                      | 0                                  | 0                           |                                  |                     |  |
| 001-04-04-512-140<br>OVERTIME                    | 487.08            | 106.09            | 500.00                    | 300                                | 300                         | 300                              | 300                 |  |
| 001-04-04-512-250<br>EMPLOYER PAYROLL EXPENSES   | 34,294.75         | 39,684.75         | 42,048.00                 | 42,361                             | 59,244                      | 59,244                           | 59,244              |  |
| 001-04-04-512-255<br>PAYROLL EXPENSES ABATEMENTS | 0.00              | 0.00              | 0.00                      | 0                                  | 0                           |                                  |                     |  |
| 001-04-04-512-290<br>GENERAL & MERIT INCREASE    | 0.00              | 0.00              | 13,327.00                 | 0                                  | 0                           |                                  |                     |  |
| <b>PERSONAL SERVICES</b>                         | <b>242,651.80</b> | <b>251,906.27</b> | <b>267,178.00</b>         | <b>299,784</b>                     | <b>338,369</b>              | <b>338,369</b>                   | <b>328,369</b>      |  |
| 001-04-04-512-300<br>OPERATING EXPENSES          | 746.87            | 3,077.04          | 200.00                    | 2,800                              | 200                         | 737                              | 737                 |  |
| 001-04-04-512-310<br>PROFESSIONAL SERVICES       | 0.00              | 0.00              | 0.00                      | 0                                  | 0                           |                                  |                     |  |
| 001-04-04-512-390<br>AUTO MILEAGE                | 0.00              | 405.00            | 540.00                    | 150                                | 5,200                       | 5,200                            | 5,200               |  |
| 001-04-04-512-400<br>TRAVEL AND PER DIEM         | 5,154.65          | 7,682.55          | 3,335.00                  | 2,000                              | 2,050                       | 2,050                            | 2,050               |  |
| 001-04-04-512-410<br>COMMUNICATION SERVICE       | 1,274.39          | 1,226.73          | 4,694.00                  | 4,694                              | 4,594                       | 4,594                            | 4,594               |  |
| 001-04-04-512-420<br>TRANSPORTATION              | 3,336.00          | 3,279.00          | 3,279.00                  | 3,279                              | 0                           |                                  |                     |  |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| * GENERAL FUND                   | CITY MANAGER |            |                     | CITY MANAGER - ADMIN         |                    |                            | FISCAL YEAR ENDING 09-30-92 |  |  |
|----------------------------------|--------------|------------|---------------------|------------------------------|--------------------|----------------------------|-----------------------------|--|--|
| CLASSIFICATION                   | 88-89        | 89-90      | CURRENT YEAR BUDGET | COST TO COMPLETE TO 09-30-91 | DEPARTMENT REQUEST | RECOMMENDED BY THE MANAGER | COUNCIL APPROVED            |  |  |
|                                  | ACTUAL       | ACTUAL     |                     |                              |                    |                            |                             |  |  |
| * 001-04-04-512-460              |              |            |                     |                              |                    |                            |                             |  |  |
| * REPAIR & MAINTENANCE SERVICES  | 428.34       | 268.15     | 500.00              | 500                          | 500                | 500                        | 500                         |  |  |
| * 001-04-04-512-480              |              |            |                     |                              |                    |                            |                             |  |  |
| * SCHOOL & TRAINING              | 5,649.47     | 3,710.85   | 3,200.00            | 2,000                        | 1,440              | 1,440                      | 1,440                       |  |  |
| * 001-04-04-512-491              |              |            |                     |                              |                    |                            |                             |  |  |
| * ABATEMENTS- MATERIALS-SUPPLIES | 0.00         | 0.00       | 0.00                | 0                            | 0                  |                            |                             |  |  |
| * 001-04-04-512-495              |              |            |                     |                              |                    |                            |                             |  |  |
| * S.T.A.R. CHARGES & OBLIGATIONS | 30.00        | 81.80      | 200.00              | 125                          | 200                | 300                        |                             |  |  |
| * 001-04-04-512-510              |              |            |                     |                              |                    |                            |                             |  |  |
| * OFFICE SUPPLIES                | 2,238.02     | 1,993.00   | 2,000.00            | 2,100                        | 2,000              | 2,200                      | 2,200                       |  |  |
| * 001-04-04-512-540              |              |            |                     |                              |                    |                            |                             |  |  |
| * BOOKS,PUBLICATIONS,SUBS & MEM  | 1,276.58     | 1,929.47   | 1,800.00            | 1,600                        | 1,100              | 1,100                      | 1,100                       |  |  |
| * 001-04-04-512-550              |              |            |                     |                              |                    |                            |                             |  |  |
| * DUPLICATING CHARGES            | 8,077.60     | 8,294.82   | 5,250.00            | 6,100                        | 5,250              | 6,300                      | 6,300                       |  |  |
| -----                            | -----        | -----      | -----               | -----                        | -----              | -----                      | -----                       |  |  |
| OPERATING EXPENSES               | 28,211.92    | 31,948.41  | 24,998.00           | 25,348                       | 22,534             | 24,421                     | 24,121                      |  |  |
| -----                            | -----        | -----      | -----               | -----                        | -----              | -----                      | -----                       |  |  |
| * 001-04-04-512-640              |              |            |                     |                              |                    |                            |                             |  |  |
| * MACHINERY AND EQUIPMENT        | 0.00         | 0.00       | 500.00              | 699                          | 0                  |                            |                             |  |  |
| -----                            | -----        | -----      | -----               | -----                        | -----              | -----                      | -----                       |  |  |
| NON-OPERATING EXPENSES           | 0.00         | 0.00       | 500.00              | 699                          | 0                  |                            |                             |  |  |
| =====                            | =====        | =====      | =====               | =====                        | =====              | =====                      | =====                       |  |  |
| * DIVISION TOTALS *              | 270,863.72   | 283,854.68 | 292,676.00          | 325,831                      | 360,903            | 362,790                    | 352,490                     |  |  |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                         |              |            |                     |                              |                    |                             |                  |  |         |
|-------------------------------|--------------|------------|---------------------|------------------------------|--------------------|-----------------------------|------------------|--|---------|
| GENERAL FUND                  | CITY MANAGER |            | PERSONNEL           |                              |                    | FISCAL YEAR ENDING 09-30-92 |                  |  |         |
| *****                         |              |            |                     |                              |                    |                             |                  |  |         |
| CLASSIFICATION                | 88-89        | 89-90      | CURRENT YEAR BUDGET | COST TO COMPLETE TO 09-30-91 | DEPARTMENT REQUEST | RECOMMENDED BY THE MANAGER  | COUNCIL APPROVED |  |         |
|                               | ACTUAL       | ACTUAL     |                     |                              |                    |                             |                  |  |         |
| *****                         |              |            |                     |                              |                    |                             |                  |  |         |
| 001-04-20-551-120             |              |            |                     |                              |                    |                             |                  |  |         |
| REGULAR SALARIES              | 107,440.12   | 115,759.96 | 117,940.00          | 126,950                      | 131,787            | 157,787                     | 157,787          |  |         |
| 001-04-20-551-127             |              |            |                     |                              |                    |                             |                  |  |         |
| LABOR ABATEMENTS              | 0.00         | 0.00       | -24,635.00          | -24,635                      | 0                  |                             |                  |  |         |
| 001-04-20-551-130             |              |            |                     |                              |                    |                             |                  |  |         |
| OTHER SALARIES AND WAGES      | 1,570.00     | 536.88     | 1,800.00            | 10,516                       | 6,000              | 6,000                       | 6,000            |  | 6,000   |
| 001-04-20-551-140             |              |            |                     |                              |                    |                             |                  |  |         |
| OVERTIME                      | 844.16       | 256.59     | 500.00              | 500                          | 500                | 500                         | 500              |  | 500     |
| 001-04-20-551-250             |              |            |                     |                              |                    |                             |                  |  |         |
| EMPLOYER PAYROLL EXPENSES     | 23,545.05    | 25,817.34  | 28,126.00           | 28,972                       | 30,069             | 36,593                      | 36,593           |  | 36,593  |
| 001-04-20-551-290             |              |            |                     |                              |                    |                             |                  |  |         |
| GENERAL & MERIT INCREASE      | 0.00         | 0.00       | 6,496.00            | 0                            | 0                  |                             |                  |  |         |
| -----                         |              |            |                     |                              |                    |                             |                  |  |         |
| PERSONAL SERVICES             | 133,399.33   | 142,370.77 | 130,227.00          | 142,303                      | 168,356            | 200,880                     | 200,880          |  | 200,880 |
| -----                         |              |            |                     |                              |                    |                             |                  |  |         |
| 001-04-20-551-300             |              |            |                     |                              |                    |                             |                  |  |         |
| OPERATING EXPENSES            | 3,530.83     | 1,504.61   | 400.00              | 400                          | 1,200              | 1,200                       | 1,200            |  | 1,200   |
| 001-04-20-551-310             |              |            |                     |                              |                    |                             |                  |  |         |
| PROFESSIONAL SERVICES         | 40,150.66    | 27,080.23  | 29,000.00           | 29,000                       | 42,000             | 42,000                      | 42,000           |  | 42,000  |
| 001-04-20-551-390             |              |            |                     |                              |                    |                             |                  |  |         |
| AUTO MILEAGE                  | 740.00       | 1,080.00   | 1,080.00            | 1,000                        | 500                | 500                         | 500              |  | 500     |
| 001-04-20-551-400             |              |            |                     |                              |                    |                             |                  |  |         |
| TRAVEL AND PER DIEM           | 1,740.59     | 1,875.60   | 1,900.00            | 1,900                        | 2,400              | 2,400                       | 2,400            |  | 2,400   |
| 001-04-20-551-410             |              |            |                     |                              |                    |                             |                  |  |         |
| COMMUNICATION SERVICE         | 1,074.28     | 1,814.07   | 1,500.00            | 3,029                        | 3,000              | 5,000                       | 5,000            |  | 5,000   |
| 001-04-20-551-460             |              |            |                     |                              |                    |                             |                  |  |         |
| REPAIR & MAINTENANCE SERVICES | 228.75       | 639.75     | 550.00              | 550                          | 500                | 500                         | 500              |  | 500     |
| 001-04-20-551-470             |              |            |                     |                              |                    |                             |                  |  |         |
| PRINTING & BINDING            | 9,305.44     | 5,039.63   | 8,600.00            | 8,600                        | 8,600              | 10,000                      | 10,000           |  | 10,000  |
| 001-04-20-551-480             |              |            |                     |                              |                    |                             |                  |  |         |
| SCHOOL & TRAINING             | 2,240.85     | 1,274.79   | 2,247.00            | 2,247                        | 1,800              | 1,800                       | 1,800            |  | 1,800   |
| *****                         |              |            |                     |                              |                    |                             |                  |  |         |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                          |              |            |            |             |            |                             |          |       |  |
|--------------------------------|--------------|------------|------------|-------------|------------|-----------------------------|----------|-------|--|
| GENERAL FUND                   | CITY MANAGER |            | PERSONNEL  |             |            | FISCAL YEAR ENDING 09-30-92 |          |       |  |
| *****                          |              |            |            |             |            |                             |          |       |  |
| CLASSIFICATION                 | 88-89        | 89-90      | CURRENT    | COST TO     | DEPARTMENT | RECOMMENDED                 | COUNCIL  |       |  |
|                                | ACTUAL       | ACTUAL     | YEAR       | COMPLETE    | REQUEST    | BY THE                      | APPROVED |       |  |
|                                |              |            | BUDGET     | TO 09-30-91 |            | MANAGER                     |          |       |  |
| *****                          |              |            |            |             |            |                             |          |       |  |
| 001-04-20-551-490              |              |            |            |             |            |                             |          |       |  |
| OTHER CURRENT CHARGES & OBLIG  | 0.00         | 7,025.83   | 0.00       | 0           | 0          |                             |          |       |  |
| 001-04-20-551-491              |              |            |            |             |            |                             |          |       |  |
| ABATEMENTS- MATERIALS-SUPPLIES | 0.00         | 0.00       | 0.00       | 0           | 0          |                             |          |       |  |
| 001-04-20-551-495              |              |            |            |             |            |                             |          |       |  |
| S.T.A.R. CHARGES & OBLIGATIONS | 969.86       | 1,083.93   | 950.00     | 950         | 950        | 950                         | 950      | 8,500 |  |
| 001-04-20-551-510              |              |            |            |             |            |                             |          |       |  |
| OFFICE SUPPLIES                | 1,898.69     | 1,678.46   | 2,000.00   | 2,000       | 2,000      | 2,000                       | 2,000    | 2,000 |  |
| 001-04-20-551-520              |              |            |            |             |            |                             |          |       |  |
| OPERATING SUPPLIES             | 0.00         | 1,177.31   | 1,900.00   | 1,900       | 1,500      | 1,500                       | 1,500    | 1,500 |  |
| 001-04-20-551-540              |              |            |            |             |            |                             |          |       |  |
| BOOKS,PUBLICATIONS,SUBS & MEM  | 893.50       | 789.00     | 975.00     | 975         | 800        | 930                         | 930      | 930   |  |
| 001-04-20-551-550              |              |            |            |             |            |                             |          |       |  |
| DUPLICATING CHARGES            | 4,743.40     | 3,973.40   | 5,000.00   | 4,500       | 5,000      | 5,000                       | 5,000    | 5,000 |  |
| -----                          |              |            |            |             |            |                             |          |       |  |
| OPERATING EXPENSES             | 67,516.85    | 56,036.61  | 56,102.00  | 57,051      | 70,250     | 73,780                      | 81,330   |       |  |
| -----                          |              |            |            |             |            |                             |          |       |  |
| 001-04-20-551-640              |              |            |            |             |            |                             |          |       |  |
| MACHINERY AND EQUIPMENT        | 625.00       | 593.00     | 0.00       | 0           | 0          |                             |          |       |  |
| -----                          |              |            |            |             |            |                             |          |       |  |
| NON-OPERATING EXPENSES         | 625.00       | 593.00     | 0.00       | 0           | 0          |                             |          |       |  |
| -----                          |              |            |            |             |            |                             |          |       |  |
| * DIVISION TOTALS *            | 201,541.18   | 199,000.38 | 186,329.00 | 199,354     | 238,606    | 274,660                     | 282,210  |       |  |
| =====                          |              |            |            |             |            |                             |          |       |  |

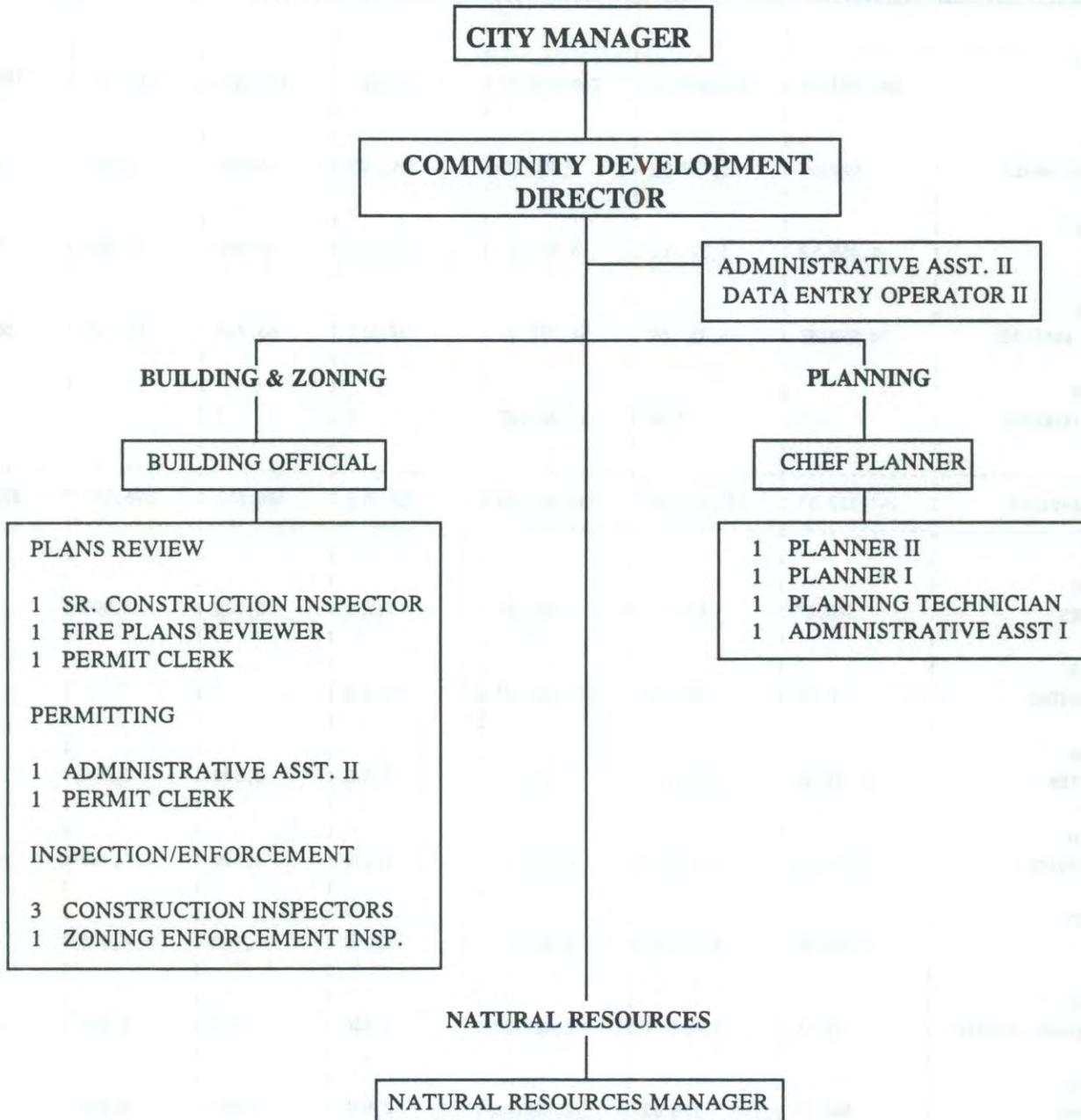
\* \* \* 1992 ANNUAL BUDGET \* \* \*

| * GENERAL FUND                  | CITY CLERK |           | CITY CLERK          |                              | FISCAL YEAR ENDING 09-30-92 |                            |                  |  |  |
|---------------------------------|------------|-----------|---------------------|------------------------------|-----------------------------|----------------------------|------------------|--|--|
| CLASSIFICATION                  | 88-89      | 89-90     | CURRENT YEAR BUDGET | COST TO COMPLETE TO 09-30-91 | DEPARTMENT REQUEST          | RECOMMENDED BY THE MANAGER | COUNCIL APPROVED |  |  |
|                                 | ACTUAL     | ACTUAL    |                     |                              |                             |                            |                  |  |  |
| * 001-03-03-510-120             |            |           |                     |                              |                             |                            |                  |  |  |
| * REGULAR SALARIES              | 81,971.93  | 73,681.19 | 75,021.00           | 90,380                       | 101,824                     | 101,824                    | 101,824          |  |  |
| 001-03-03-510-130               |            |           |                     |                              |                             |                            |                  |  |  |
| * OTHER SALARIES AND WAGES      | 0.00       | -169.14   | 0.00                | 800                          | 0                           |                            |                  |  |  |
| 001-03-03-510-140               |            |           |                     |                              |                             |                            |                  |  |  |
| * OVERTIME                      | 1,720.03   | 241.68    | 1,000.00            | 4,000                        | 1,000                       | 1,500                      | 1,500            |  |  |
| 001-03-03-510-250               |            |           |                     |                              |                             |                            |                  |  |  |
| * EMPLOYER PAYROLL EXPENSES     | 17,486.79  | 15,479.03 | 18,374.00           | 20,152                       | 26,461                      | 26,461                     | 26,461           |  |  |
| 001-03-03-510-290               |            |           |                     |                              |                             |                            |                  |  |  |
| * GENERAL & MERIT INCREASE      | 0.00       | 0.00      | 4,955.00            | 0                            | 0                           |                            |                  |  |  |
| -----                           |            |           |                     |                              |                             |                            |                  |  |  |
| PERSONAL SERVICES               | 101,178.75 | 89,232.76 | 99,350.00           | 115,332                      | 129,285                     | 129,785                    | 129,785          |  |  |
| -----                           |            |           |                     |                              |                             |                            |                  |  |  |
| 001-03-03-510-300               |            |           |                     |                              |                             |                            |                  |  |  |
| * OPERATING EXPENSES            | 0.00       | 0.00      | 0.00                | 495                          | 0                           |                            |                  |  |  |
| 001-03-03-510-310               |            |           |                     |                              |                             |                            |                  |  |  |
| * PROFESSIONAL SERVICES         | 6,436.50   | 12,616.16 | 13,000.00           | 20,000                       | 10,000                      | 10,000                     | 10,000           |  |  |
| 001-03-03-510-390               |            |           |                     |                              |                             |                            |                  |  |  |
| * AUTO MILEAGE                  | 0.00       | 0.00      | 100.00              | 100                          | 100                         | 100                        | 100              |  |  |
| 001-03-03-510-400               |            |           |                     |                              |                             |                            |                  |  |  |
| * TRAVEL AND PER DIEM           | 1,448.89   | 1,311.66  | 1,700.00            | 1,400                        | 1,700                       | 1,800                      | 1,800            |  |  |
| 001-03-03-510-410               |            |           |                     |                              |                             |                            |                  |  |  |
| * COMMUNICATION SERVICE         | 511.39     | 189.20    | 1,700.00            | 1,700                        | 1,700                       | 1,700                      | 1,700            |  |  |
| 001-03-03-510-460               |            |           |                     |                              |                             |                            |                  |  |  |
| * REPAIR & MAINTENANCE SERVICES | 4,929.72   | 5,123.25  | 5,000.00            | 5,700                        | 5,000                       | 6,000                      | 6,000            |  |  |
| 001-03-03-510-470               |            |           |                     |                              |                             |                            |                  |  |  |
| * PRINTING & BINDING            | 9,901.68   | 8,965.10  | 6,000.00            | 7,100                        | 6,000                       | 7,200                      | 7,200            |  |  |
| 001-03-03-510-480               |            |           |                     |                              |                             |                            |                  |  |  |
| * SCHOOL & TRAINING             | 1,735.70   | 99.49     | 1,600.00            | 1,100                        | 1,600                       | 1,750                      | 1,750            |  |  |
| 001-03-03-510-490               |            |           |                     |                              |                             |                            |                  |  |  |
| * OTHER CURRENT CHARGES & OBLIG | 221.85     | 36.20     | 300.00              | 1,650                        | 300                         | 1,000                      | 1,000            |  |  |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| * GENERAL FUND                  | CITY CLERK |            | CITY CLERK          |                              | FISCAL YEAR ENDING 09-30-92 |                            |                  |  |  |
|---------------------------------|------------|------------|---------------------|------------------------------|-----------------------------|----------------------------|------------------|--|--|
| * CLASSIFICATION                | 88-89      | 89-90      | CURRENT YEAR BUDGET | COST TO COMPLETE TO 09-30-91 | DEPARTMENT REQUEST          | RECOMMENDED BY THE MANAGER | COUNCIL APPROVED |  |  |
|                                 | ACTUAL     | ACTUAL     |                     |                              |                             |                            |                  |  |  |
| * 001-03-03-510-495             |            |            |                     |                              |                             |                            |                  |  |  |
| * T.A.R. CHARGES & OBLIGATIONS  | 12.00      | 5.62       | 50.00               | 50                           | 50                          | 50                         | 50               |  |  |
| * 001-03-03-510-510             |            |            |                     |                              |                             |                            |                  |  |  |
| * OFFICE SUPPLIES               | 2,179.01   | 2,194.98   | 2,300.00            | 2,300                        | 2,300                       | 2,500                      | 2,500            |  |  |
| * 001-03-03-510-520             |            |            |                     |                              |                             |                            |                  |  |  |
| * OPERATING SUPPLIES            | 2,441.78   | 1,803.20   | 2,000.00            | 2,200                        | 2,000                       | 3,000                      | 3,000            |  |  |
| * 001-03-03-510-540             |            |            |                     |                              |                             |                            |                  |  |  |
| * BOOKS,PUBLICATIONS,SUBS & MEM | 101.95     | 193.00     | 275.00              | 300                          | 275                         | 350                        | 350              |  |  |
| * 001-03-03-510-550             |            |            |                     |                              |                             |                            |                  |  |  |
| * DUPLICATING CHARGES           | 4,033.68   | 4,253.80   | 3,700.00            | 4,700                        | 3,700                       | 4,700                      | 4,700            |  |  |
| -----                           |            |            |                     |                              |                             |                            |                  |  |  |
| * OPERATING EXPENSES            | 33,954.15  | 36,791.66  | 37,725.00           | 48,795                       | 34,725                      | 40,150                     | 40,100           |  |  |
| -----                           |            |            |                     |                              |                             |                            |                  |  |  |
| * 001-03-03-510-640             |            |            |                     |                              |                             |                            |                  |  |  |
| * MACHINERY AND EQUIPMENT       | 0.00       | 0.00       | 0.00                | 0                            | 0                           |                            |                  |  |  |
| -----                           |            |            |                     |                              |                             |                            |                  |  |  |
| * NON-OPERATING EXPENSES        | 0.00       | 0.00       | 0.00                | 0                            | 0                           |                            |                  |  |  |
| -----                           |            |            |                     |                              |                             |                            |                  |  |  |
| * * DIVISION TOTALS *           | 135,132.90 | 126,024.42 | 137,075.00          | 164,127                      | 164,010                     | 169,935                    | 169,885          |  |  |

# COMMUNITY DEVELOPMENT



**AUTHORIZED PERSONNEL:**

|                   | 1991<br>BUDGET | 1992<br>BASE<br>BUDGET | 1992<br>DEPT<br>REQUEST | 1992<br>APPROVED<br>BUDGET |
|-------------------|----------------|------------------------|-------------------------|----------------------------|
| BUILDING & ZONING | 10.67          | 11.67                  | 11.67                   | 11.67                      |
| PLANNING          | 6.67           | 6.67                   | 7.17                    | 5.67                       |
| NATURAL RESOURCES | 1.67           | 1.67                   | 2.67                    | 1.67                       |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                           |                       |            |            |                     |             |            |                             |          |   |   |
|---------------------------------|-----------------------|------------|------------|---------------------|-------------|------------|-----------------------------|----------|---|---|
| * GENERAL FUND                  | COMMUNITY DEVELOPMENT |            |            | BUILDING AND ZONING |             |            | FISCAL YEAR ENDING 09-30-92 |          |   | * |
| *****                           |                       |            |            |                     |             |            |                             |          |   |   |
| * CLASSIFICATION                | I                     | I          | I          | I                   | I           | I          | I                           | I        | I | * |
|                                 | 88-89                 | 89-90      | YEAR       | CURRENT             | COST TO     | DEPARTMENT | RECOMMENDED                 | COUNCIL  |   |   |
|                                 | ACTUAL                | ACTUAL     | BUDGET     | BUDGET              | TO 09-30-91 | REQUEST    | BY THE                      | APPROVED |   |   |
|                                 |                       |            |            |                     |             |            | MANAGER                     |          |   |   |
| *****                           |                       |            |            |                     |             |            |                             |          |   |   |
| * 001-05-05-524-120             | I                     | I          | I          | I                   | I           | I          | I                           | I        | I | * |
| * REGULAR SALARIES              | 200,503.90            | 226,260.72 | 268,838.00 | 269,221             | 310,326     | 312,326    | 312,326                     | 312,326  |   | * |
| * 001-05-05-524-130             | I                     | I          | I          | I                   | I           | I          | I                           | I        | I | * |
| * OTHER SALARIES AND WAGES      | 929.57                | 3,737.94   | 1,000.00   | 1,000               | 6,000       | 6,000      | 6,000                       | 6,000    |   | * |
| * 001-05-05-524-140             | I                     | I          | I          | I                   | I           | I          | I                           | I        | I | * |
| * OVERTIME                      | 1,455.52              | 5,326.62   | 3,800.00   | 10,000              | 3,800       | 11,500     | 7,500                       |          |   | * |
| * 001-05-05-524-250             | I                     | I          | I          | I                   | I           | I          | I                           | I        | I | * |
| * EMPLOYER PAYROLL EXPENSES     | 38,998.32             | 46,331.69  | 56,331.00  | 57,531              | 66,728      | 66,728     | 66,728                      | 66,728   |   | * |
| * 001-05-05-524-290             | I                     | I          | I          | I                   | I           | I          | I                           | I        | I | * |
| * GENERAL & MERIT INCREASE      | 0.00                  | 0.00       | 17,323.00  | 0                   | 0           |            |                             |          |   | * |
| -----                           |                       |            |            |                     |             |            |                             |          |   |   |
| * PERSONAL SERVICES             | 241,887.31            | 281,656.97 | 347,292.00 | 337,752             | 386,854     | 396,554    | 392,554                     |          |   | * |
| -----                           |                       |            |            |                     |             |            |                             |          |   |   |
| * 001-05-05-524-300             | I                     | I          | I          | I                   | I           | I          | I                           | I        | I | * |
| * OPERATING EXPENSES            | 376.47                | 516.76     | 1,150.00   | 1,150               | 2,000       | 2,000      | 1,050                       |          |   | * |
| * 001-05-05-524-310             | I                     | I          | I          | I                   | I           | I          | I                           | I        | I | * |
| * PROFESSIONAL SERVICES         | 0.00                  | 730.18     | 15,000.00  | 15,000              | 0           |            |                             |          |   | * |
| * 001-05-05-524-400             | I                     | I          | I          | I                   | I           | I          | I                           | I        | I | * |
| * TRAVEL AND PER DIEM           | 1,107.30              | 2,393.79   | 2,300.00   | 2,300               | 2,300       | 2,300      | 2,300                       | 2,300    |   | * |
| * 001-05-05-524-410             | I                     | I          | I          | I                   | I           | I          | I                           | I        | I | * |
| * COMMUNICATION SERVICE         | 213.53                | 215.53     | 4,100.00   | 4,100               | 4,100       | 4,100      | 4,100                       | 4,100    |   | * |
| * 001-05-05-524-420             | I                     | I          | I          | I                   | I           | I          | I                           | I        | I | * |
| * TRANSPORTATION                | 2,940.00              | 3,624.00   | 3,900.00   | 3,900               | 4,108       | 4,108      | 4,108                       | 4,108    |   | * |
| * 001-05-05-524-460             | I                     | I          | I          | I                   | I           | I          | I                           | I        | I | * |
| * REPAIR & MAINTENANCE SERVICES | 92.50                 | 1,869.97   | 2,425.00   | 3,500               | 2,545       | 2,545      | 2,545                       | 2,545    |   | * |
| * 001-05-05-524-470             | I                     | I          | I          | I                   | I           | I          | I                           | I        | I | * |
| * PRINTING & BINDING            | 366.21                | 118.60     | 2,000.00   | 2,000               | 2,000       | 2,000      | 2,000                       | 2,000    |   | * |
| * 001-05-05-524-480             | I                     | I          | I          | I                   | I           | I          | I                           | I        | I | * |
| * SCHOOL & TRAINING             | 0.00                  | 413.89     | 1,560.00   | 1,560               | 1,560       | 2,550      | 2,550                       | 2,550    |   | * |
| * 001-05-05-524-490             | I                     | I          | I          | I                   | I           | I          | I                           | I        | I | * |
| * OTHER CURRENT CHARGES & OBLIG | 200.00                | 180.00     | 150.00     | 150                 | 150         | 150        | 150                         | 150      |   | * |
| *****                           |                       |            |            |                     |             |            |                             |          |   |   |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| GENERAL FUND                     | COMMUNITY DEVELOPMENT |                 | BUILDING AND ZONING       |                                    | FISCAL YEAR ENDING 09-30-92 |                                  |                     |       |  |
|----------------------------------|-----------------------|-----------------|---------------------------|------------------------------------|-----------------------------|----------------------------------|---------------------|-------|--|
| CLASSIFICATION                   | 88-89<br>ACTUAL       | 89-90<br>ACTUAL | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST       | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |       |  |
| * 001-05-05-524-495              |                       |                 |                           |                                    |                             |                                  |                     |       |  |
| * S.T.A.R. CHARGES & OBLIGATIONS | 0.00                  | 0.00            | 0.00                      | 0                                  | 0                           | 750                              |                     |       |  |
| * 001-05-05-524-510              |                       |                 |                           |                                    |                             |                                  |                     |       |  |
| * OFFICE SUPPLIES                | 1,071.49              | 1,012.99        | 1,260.00                  | 1,260                              | 1,260                       | 1,260                            | 1,260               | 1,260 |  |
| * 001-05-05-524-520              |                       |                 |                           |                                    |                             |                                  |                     |       |  |
| * OPERATING SUPPLIES             | 6,059.71              | 9,278.01        | 7,640.00                  | 7,640                              | 5,000                       | 5,000                            | 5,000               | 5,000 |  |
| * 001-05-05-524-540              |                       |                 |                           |                                    |                             |                                  |                     |       |  |
| * BOOKS,PUBLICATIONS,SUBS & MEM  | 294.90                | 375.50          | 500.00                    | 805                                | 500                         | 500                              | 500                 | 500   |  |
| * 001-05-05-524-550              |                       |                 |                           |                                    |                             |                                  |                     |       |  |
| * DUPLICATING CHARGES            | 1,233.44              | 1,219.32        | 1,680.00                  | 300                                | 300                         | 300                              | 300                 | 300   |  |
| -----                            |                       |                 |                           |                                    |                             |                                  |                     |       |  |
| OPERATING EXPENSES               | 13,955.55             | 21,948.54       | 43,665.00                 | 43,665                             | 25,823                      | 27,563                           | 25,863              |       |  |
| -----                            |                       |                 |                           |                                    |                             |                                  |                     |       |  |
| * 001-05-05-524-640              |                       |                 |                           |                                    |                             |                                  |                     |       |  |
| * MACHINERY AND EQUIPMENT        | 840.71                | 0.00            | 2,535.00                  | 2,535                              | 0                           | 500                              | 500                 | 500   |  |
| -----                            |                       |                 |                           |                                    |                             |                                  |                     |       |  |
| NON-OPERATING EXPENSES           | 840.71                | 0.00            | 2,535.00                  | 2,535                              | 0                           | 500                              | 500                 | 500   |  |
| -----                            |                       |                 |                           |                                    |                             |                                  |                     |       |  |
| * DIVISION TOTALS *              | 256,683.57            | 303,605.51      | 393,492.00                | 383,952                            | 412,677                     | 424,617                          | 418,917             |       |  |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| * GENERAL FUND                  | COMMUNITY DEVELOPMENT |                 | PLANNING                  |                                    | FISCAL YEAR ENDING 09-30-92 |                                  |                     |  |
|---------------------------------|-----------------------|-----------------|---------------------------|------------------------------------|-----------------------------|----------------------------------|---------------------|--|
| CLASSIFICATION                  | 88-89<br>ACTUAL       | 89-90<br>ACTUAL | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST       | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |  |
| * 001-05-06-515-120             | 194,839.06            | 188,179.43      | 209,822.00                | 219,035                            | 170,483                     | 170,483                          | 170,483             |  |
| * REGULAR SALARIES              |                       |                 |                           |                                    |                             |                                  |                     |  |
| * 001-05-06-515-130             | 543.34                | 7,018.17        | 1,600.00                  | 3,500                              | 1,600                       | 2,000                            | 2,000               |  |
| * OTHER SALARIES AND WAGES      |                       |                 |                           |                                    |                             |                                  |                     |  |
| * 001-05-06-515-140             | 5,983.41              | 4,226.64        | 4,000.00                  | 4,000                              | 4,000                       | 4,000                            | 4,000               |  |
| * OVERTIME                      |                       |                 |                           |                                    |                             |                                  |                     |  |
| * 001-05-06-515-250             | 37,778.93             | 40,882.22       | 45,421.00                 | 45,421                             | 35,003                      | 43,421                           | 35,069              |  |
| * EMPLOYER PAYROLL EXPENSES     |                       |                 |                           |                                    |                             |                                  |                     |  |
| * 001-05-06-515-290             | 0.00                  | 0.00            | 13,694.00                 | 0                                  | 0                           |                                  |                     |  |
| * GENERAL & MERIT INCREASE      |                       |                 |                           |                                    |                             |                                  |                     |  |
| -----                           |                       |                 |                           |                                    |                             |                                  |                     |  |
| * PERSONAL SERVICES             | 239,144.74            | 240,306.46      | 274,537.00                | 271,956                            | 211,086                     | 219,904                          | 211,552             |  |
| -----                           |                       |                 |                           |                                    |                             |                                  |                     |  |
| * 001-05-06-515-300             | 655.50                | 981.27          | 770.00                    | 770                                | 2,000                       | 2,000                            | 2,000               |  |
| * OPERATING EXPENSES            |                       |                 |                           |                                    |                             |                                  |                     |  |
| * 001-05-06-515-310             | 0.00                  | 5,803.88        | 0.00                      | 0                                  | 0                           |                                  |                     |  |
| * PROFESSIONAL SERVICES         |                       |                 |                           |                                    |                             |                                  |                     |  |
| * 001-05-06-515-340             | 40,453.44             | 18,003.64       | 59,500.00                 | 59,500                             | 2,500                       | 40,000                           |                     |  |
| * OTHER CONTRACTUAL SERVICES    |                       |                 |                           |                                    |                             |                                  |                     |  |
| * 001-05-06-515-390             | 0.00                  | 13.60           | 1,000.00                  | 1,000                              | 2,000                       | 2,000                            | 2,000               |  |
| * AUTO MILEAGE                  |                       |                 |                           |                                    |                             |                                  |                     |  |
| * 001-05-06-515-400             | 2,358.49              | 5,101.78        | 4,500.00                  | 5,000                              | 4,500                       | 4,500                            | 4,500               |  |
| * TRAVEL AND PER DIEM           |                       |                 |                           |                                    |                             |                                  |                     |  |
| * 001-05-06-515-410             | 720.20                | 900.96          | 3,250.00                  | 3,250                              | 3,250                       | 4,250                            | 4,250               |  |
| * COMMUNICATION SERVICE         |                       |                 |                           |                                    |                             |                                  |                     |  |
| * 001-05-06-515-420             | 1,960.25              | 1,824.00        | 0.00                      | 0                                  | 0                           |                                  |                     |  |
| * TRANSPORTATION                |                       |                 |                           |                                    |                             |                                  |                     |  |
| * 001-05-06-515-460             | 286.25                | 562.25          | 650.00                    | 1,000                              | 650                         | 1,500                            | 1,500               |  |
| * REPAIR & MAINTENANCE SERVICES |                       |                 |                           |                                    |                             |                                  |                     |  |
| * 001-05-06-515-470             | 9,903.13              | 8,159.13        | 15,300.00                 | 14,300                             | 12,500                      | 12,500                           | 12,500              |  |
| * PRINTING & BINDING            |                       |                 |                           |                                    |                             |                                  |                     |  |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| GENERAL FUND                   | COMMUNITY DEVELOPMENT |                 | PLANNING                  |                                    | FISCAL YEAR ENDING 09-30-92 |                                  |                     |  |
|--------------------------------|-----------------------|-----------------|---------------------------|------------------------------------|-----------------------------|----------------------------------|---------------------|--|
| CLASSIFICATION                 | 88-89<br>ACTUAL       | 89-90<br>ACTUAL | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST       | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |  |
| 001-05-06-515-480              |                       |                 |                           |                                    |                             |                                  |                     |  |
| SCHOOL & TRAINING              | 662.00                | 776.72          | 2,400.00                  | 1,650                              | 2,400                       | 2,400                            | 2,400               |  |
| 001-05-06-515-495              |                       |                 |                           |                                    |                             |                                  |                     |  |
| S.T.A.R. CHARGES & OBLIGATIONS | 496.50                | 1,090.40        | 1,920.00                  | 1,920                              | 750                         | 750                              |                     |  |
| 001-05-06-515-510              |                       |                 |                           |                                    |                             |                                  |                     |  |
| OFFICE SUPPLIES                | 2,165.13              | 2,692.20        | 3,000.00                  | 3,000                              | 3,000                       | 3,000                            | 3,000               |  |
| 001-05-06-515-520              |                       |                 |                           |                                    |                             |                                  |                     |  |
| OPERATING SUPPLIES             | 734.20                | 498.42          | 1,500.00                  | 1,500                              | 750                         | 750                              | 750                 |  |
| 001-05-06-515-540              |                       |                 |                           |                                    |                             |                                  |                     |  |
| BOOKS,PUBLICATIONS,SUBS & MEM  | 1,356.85              | 843.15          | 2,400.00                  | 2,400                              | 2,400                       | 2,400                            | 2,400               |  |
| 001-05-06-515-550              |                       |                 |                           |                                    |                             |                                  |                     |  |
| DUPLICATING CHARGES            | 7,578.52              | 8,865.23        | 7,000.00                  | 6,000                              | 5,000                       | 5,000                            | 5,000               |  |
| -----                          |                       |                 |                           |                                    |                             |                                  |                     |  |
| OPERATING EXPENSES             | 69,330.46             | 56,116.63       | 103,190.00                | 101,290                            | 41,700                      | 81,050                           | 40,300              |  |
| -----                          |                       |                 |                           |                                    |                             |                                  |                     |  |
| 001-05-06-515-640              |                       |                 |                           |                                    |                             |                                  |                     |  |
| MACHINERY AND EQUIPMENT        | 2,347.78              | 0.00            | 3,080.00                  | 3,080                              | 0                           |                                  |                     |  |
| -----                          |                       |                 |                           |                                    |                             |                                  |                     |  |
| NON-OPERATING EXPENSES         | 2,347.78              | 0.00            | 3,080.00                  | 3,080                              | 0                           |                                  |                     |  |
| -----                          |                       |                 |                           |                                    |                             |                                  |                     |  |
| * DIVISION TOTALS *            | 310,822.98            | 296,423.09      | 380,807.00                | 376,326                            | 252,786                     | 300,954                          | 251,852             |  |

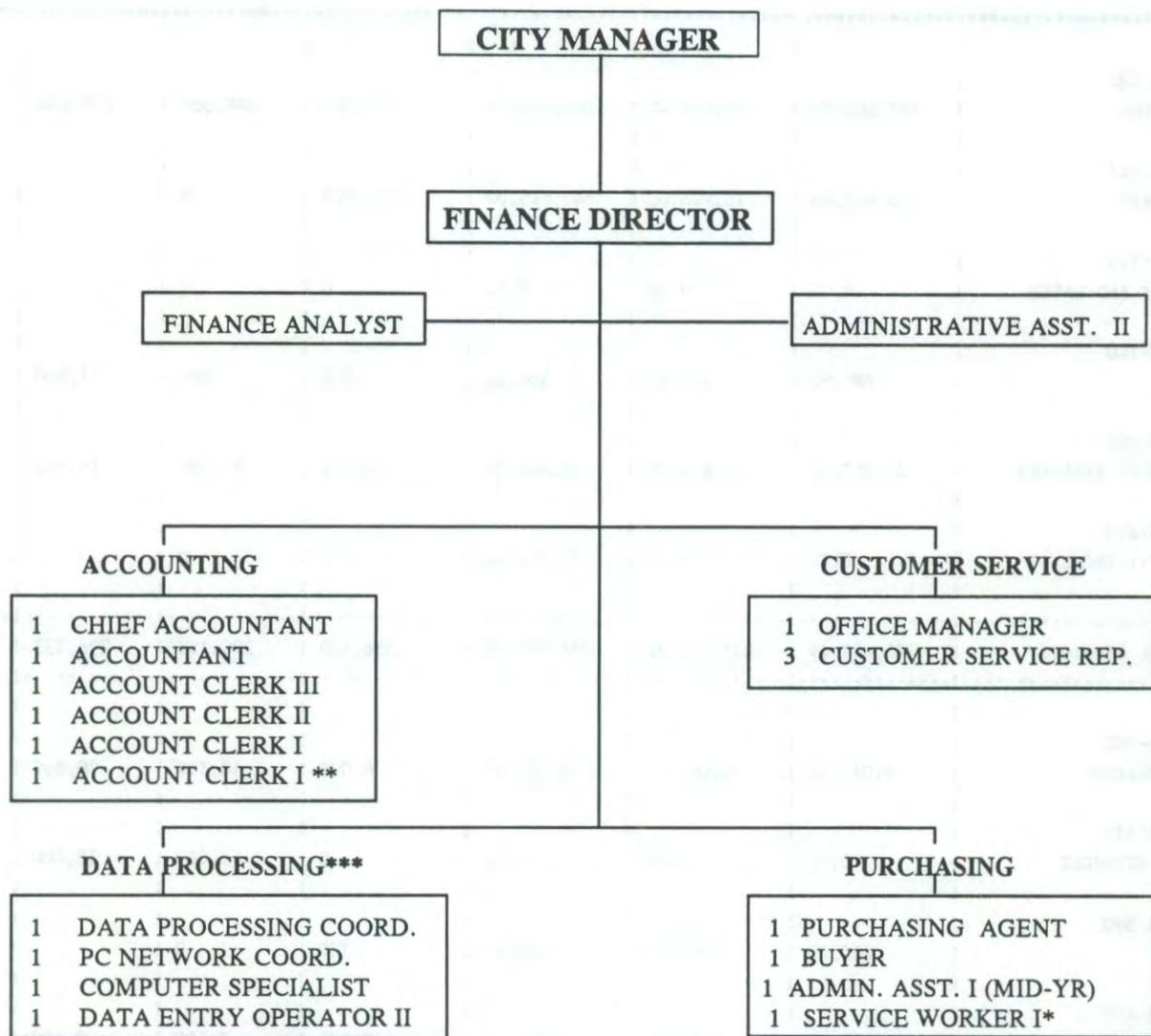
\* \* \* 1992 ANNUAL BUDGET \* \* \*

| * GENERAL FUND                  | COMMUNITY DEVELOPMENT |        |                     | NATURAL RESOURCES            |                    | FISCAL YEAR ENDING 09-30-92 |                  |        |  |
|---------------------------------|-----------------------|--------|---------------------|------------------------------|--------------------|-----------------------------|------------------|--------|--|
| CLASSIFICATION                  | 88-89                 | 89-90  | CURRENT YEAR BUDGET | COST TO COMPLETE TO 09-30-91 | DEPARTMENT REQUEST | RECOMMENDED BY THE MANAGER  | COUNCIL APPROVED |        |  |
|                                 | ACTUAL                | ACTUAL |                     |                              |                    |                             |                  |        |  |
| * 001-05-51-537-120             |                       |        |                     |                              |                    |                             |                  |        |  |
| * REGULAR SALARIES              | 0.00                  | 0.00   | 44,856.00           | 46,631                       | 73,942             | 73,942                      | 73,942           | 73,942 |  |
| * 001-05-51-537-127             |                       |        |                     |                              |                    |                             |                  |        |  |
| * LABOR ABATEMENTS              | 0.00                  | 0.00   | -30,000.00          | -30,000                      | 0                  |                             |                  |        |  |
| * 001-05-51-537-130             |                       |        |                     |                              |                    |                             |                  |        |  |
| * OTHER SALARIES AND WAGES      | 0.00                  | 0.00   | 0.00                | 0                            | 0                  |                             |                  |        |  |
| * 001-05-51-537-250             |                       |        |                     |                              |                    |                             |                  |        |  |
| * EMPLOYER PAYROLL EXPENSES     | 0.00                  | 0.00   | 9,051.00            | 10,020                       | 10,162             | 10,162                      | 10,162           | 10,162 |  |
| * 001-05-51-537-290             |                       |        |                     |                              |                    |                             |                  |        |  |
| * GENERAL & MERIT INCREASE      | 0.00                  | 0.00   | 1,255.00            | 0                            | 0                  |                             |                  |        |  |
| -----                           |                       |        |                     |                              |                    |                             |                  |        |  |
| * PERSONAL SERVICES             | 0.00                  | 0.00   | 25,162.00           | 26,651                       | 84,104             | 84,104                      | 84,104           | 84,104 |  |
| -----                           |                       |        |                     |                              |                    |                             |                  |        |  |
| * 001-05-51-537-300             |                       |        |                     |                              |                    |                             |                  |        |  |
| * OPERATING EXPENSES            | 0.00                  | 0.00   | 600.00              | 374                          | 6,000              | 6,000                       | 6,000            | 6,000  |  |
| * 001-05-51-537-310             |                       |        |                     |                              |                    |                             |                  |        |  |
| * PROFESSIONAL SERVICES         | 0.00                  | 0.00   | 0.00                | 0                            | 2,000              | 2,000                       | 2,000            | 2,000  |  |
| * 001-05-51-537-390             |                       |        |                     |                              |                    |                             |                  |        |  |
| * AUTO MILEAGE                  | 0.00                  | 0.00   | 0.00                | 0                            | 660                | 660                         | 660              | 660    |  |
| * 001-05-51-537-400             |                       |        |                     |                              |                    |                             |                  |        |  |
| * TRAVEL AND PER DIEM           | 0.00                  | 0.00   | 2,350.00            | 850                          | 2,200              | 2,200                       | 2,200            | 2,200  |  |
| * 001-05-51-537-410             |                       |        |                     |                              |                    |                             |                  |        |  |
| * COMMUNICATION SERVICE         | 0.00                  | 0.00   | 669.00              | 669                          | 669                | 669                         | 669              | 669    |  |
| * 001-05-51-537-420             |                       |        |                     |                              |                    |                             |                  |        |  |
| * TRANSPORTATION                | 0.00                  | 0.00   | 1,639.00            | 1,639                        | 0                  |                             |                  |        |  |
| * 001-05-51-537-460             |                       |        |                     |                              |                    |                             |                  |        |  |
| * REPAIR & MAINTENANCE SERVICES | 0.00                  | 0.00   | 0.00                | 0                            | 250                | 250                         | 250              | 250    |  |
| * 001-05-51-537-470             |                       |        |                     |                              |                    |                             |                  |        |  |
| * PRINTING & BINDING            | 0.00                  | 0.00   | 0.00                | 0                            | 360                | 360                         | 360              | 360    |  |
| * 001-05-51-537-510             |                       |        |                     |                              |                    |                             |                  |        |  |
| * OFFICE SUPPLIES               | 0.00                  | 0.00   | 0.00                | 0                            | 500                | 500                         | 500              | 500    |  |

\*\*\* 1992 ANNUAL BUDGET \*\*\*

| *****                         |                       |        |                     |                              |                    |                            |                             |       |       |
|-------------------------------|-----------------------|--------|---------------------|------------------------------|--------------------|----------------------------|-----------------------------|-------|-------|
| GENERAL FUND                  | COMMUNITY DEVELOPMENT |        |                     | NATURAL RESOURCES            |                    |                            | FISCAL YEAR ENDING 09-30-92 |       |       |
| *****                         |                       |        |                     |                              |                    |                            |                             |       |       |
| CLASSIFICATION                | 88-89                 | 89-90  | CURRENT YEAR BUDGET | COST TO COMPLETE TO 09-30-91 | DEPARTMENT REQUEST | RECOMMENDED BY THE MANAGER | COUNCIL APPROVED            |       |       |
|                               | ACTUAL                | ACTUAL |                     |                              |                    |                            |                             |       |       |
| *****                         |                       |        |                     |                              |                    |                            |                             |       |       |
| * 001-05-51-537-540           |                       |        |                     |                              |                    |                            |                             |       |       |
| BOOKS,PUBLICATIONS,SUBS & MEM | 0.00                  | 0.00   | 175.00              | 736                          | 175                | 300                        | 300                         |       |       |
| * 001-05-51-537-550           |                       |        |                     |                              |                    |                            |                             |       |       |
| DUPLICATING CHARGES           | 0.00                  | 0.00   | 0.00                | 0                            | 150                | 150                        | 150                         |       |       |
| -----                         | -----                 | -----  | -----               | -----                        | -----              | -----                      | -----                       | ----- | ----- |
| * OPERATING EXPENSES          | 0.00                  | 0.00   | 5,433.00            | 4,268                        | 12,964             | 13,089                     | 13,089                      |       |       |
| -----                         | -----                 | -----  | -----               | -----                        | -----              | -----                      | -----                       | ----- | ----- |
| * 001-05-51-537-640           |                       |        |                     |                              |                    |                            |                             |       |       |
| MACHINERY AND EQUIPMENT       | 0.00                  | 0.00   | 0.00                | 608                          | 0                  |                            |                             |       |       |
| -----                         | -----                 | -----  | -----               | -----                        | -----              | -----                      | -----                       | ----- | ----- |
| * NON-OPERATING EXPENSES      | 0.00                  | 0.00   | 0.00                | 608                          | 0                  |                            |                             |       |       |
| -----                         | -----                 | -----  | -----               | -----                        | -----              | -----                      | -----                       | ----- | ----- |
| * DIVISION TOTALS *           | 0.00                  | 0.00   | 30,595.00           | 31,527                       | 97,068             | 97,193                     | 97,193                      |       |       |
| *****                         |                       |        |                     |                              |                    |                            |                             |       |       |

# FINANCE



**AUTHORIZED PERSONNEL:**

|                     | 1991<br>BUDGET | 1992<br>BASE<br>BUDGET | 1992<br>DEPT<br>REQUEST | 1992<br>APPROVED<br>BUDGET |
|---------------------|----------------|------------------------|-------------------------|----------------------------|
| ADMIN. & ACCOUNTING | 7              | 9                      | 10                      | 9                          |
| CUSTOMER SERVICE    | 3              | 4                      | 4                       | 4                          |
| PURCHASING          | 3              | 4                      | 4                       | 4                          |
| DATA PROCESSING     | 2              | 3                      | 5                       | 4                          |

\*Non-Departmental

\*\*Beach Parking

\*\*\*Internal Service Fund

\*\*\* 1992 ANNUAL BUDGET \*\*\*

| *****                           |                    |              |              |               |           |                             |               |           |           |
|---------------------------------|--------------------|--------------|--------------|---------------|-----------|-----------------------------|---------------|-----------|-----------|
| * GENERAL FUND                  | FINANCE DEPARTMENT |              |              | ACCOUNTING    |           | FISCAL YEAR ENDING 09-30-92 |               |           |           |
| *****                           |                    |              |              |               |           |                             |               |           |           |
| * CLASSIFICATION                | I 88-89            | I 89-90      | I YEAR       | I CURRENT     | I COST TO | I DEPARTMENT                | I RECOMMENDED | I BY THE  | I COUNCIL |
|                                 | I ACTUAL           | I ACTUAL     | I BUDGET     | I TO 09-30-91 | I REQUEST | I MANAGER                   | I APPROVED    |           |           |
| *****                           |                    |              |              |               |           |                             |               |           |           |
| * 001-07-11-513-120             | I                  | I            | I            | I             | I         | I                           | I             | I         | I         |
| * REGULAR SALARIES              | I 197,408.71       | I 206,469.49 | I 202,376.00 | I 214,900     | I 240,630 | I 240,630                   | I 240,630     | I 240,630 | I 240,630 |
| * 001-07-11-513-127             | I                  | I            | I            | I             | I         | I                           | I             | I         | I         |
| * LABOR ABATEMENTS              | I -10,000.00       | I -10,948.00 | I -41,543.00 | I -21,570     | I 0       | I 0                         | I 0           | I 0       | I 0       |
| * 001-07-11-513-130             | I                  | I            | I            | I             | I         | I                           | I             | I         | I         |
| * OTHER SALARIES AND WAGES      | I 0.00             | I 0.00       | I 0.00       | I 0           | I 0       | I 0                         | I 0           | I 0       | I 0       |
| * 001-07-11-513-140             | I                  | I            | I            | I             | I         | I                           | I             | I         | I         |
| * OVERTIME                      | I 285.55           | I 745.37     | I 500.00     | I 1,800       | I 500     | I 1,500                     | I 1,500       | I 1,500   | I 1,500   |
| * 001-07-11-513-250             | I                  | I            | I            | I             | I         | I                           | I             | I         | I         |
| * EMPLOYER PAYROLL EXPENSES     | I 37,757.23        | I 41,414.90  | I 43,698.00  | I 43,019      | I 54,003  | I 54,003                    | I 54,003      | I 54,003  | I 54,003  |
| * 001-07-11-513-290             | I                  | I            | I            | I             | I         | I                           | I             | I         | I         |
| * GENERAL & MERIT INCREASE      | I 0.00             | I 0.00       | I 10,764.00  | I 0           | I 0       | I 0                         | I 0           | I 0       | I 0       |
| -----                           |                    |              |              |               |           |                             |               |           |           |
| * PERSONAL SERVICES             | I 225,451.49       | I 237,681.76 | I 215,795.00 | I 238,149     | I 295,133 | I 296,133                   | I 296,133     | I 296,133 | I 296,133 |
| -----                           |                    |              |              |               |           |                             |               |           |           |
| * 001-07-11-513-300             | I                  | I            | I            | I             | I         | I                           | I             | I         | I         |
| * OPERATING EXPENSES            | I 5,037.42         | I 10,094.51  | I 8,080.00   | I 8,000       | I 10,300  | I 10,300                    | I 10,300      | I 10,300  | I 10,300  |
| * 001-07-11-513-310             | I                  | I            | I            | I             | I         | I                           | I             | I         | I         |
| * PROFESSIONAL SERVICES         | I 0.00             | I 0.00       | I 0.00       | I 0           | I 58,000  | I 58,000                    | I 58,000      | I 58,000  | I 58,000  |
| * 001-07-11-513-390             | I                  | I            | I            | I             | I         | I                           | I             | I         | I         |
| * AUTO MILEAGE                  | I 600.00           | I 600.00     | I 600.00     | I 150         | I 0       | I 0                         | I 0           | I 0       | I 0       |
| * 001-07-11-513-400             | I                  | I            | I            | I             | I         | I                           | I             | I         | I         |
| * TRAVEL AND PER DIEM           | I 3,430.41         | I 1,902.82   | I 2,600.00   | I 2,400       | I 2,600   | I 2,600                     | I 2,600       | I 2,600   | I 2,600   |
| * 001-07-11-513-410             | I                  | I            | I            | I             | I         | I                           | I             | I         | I         |
| * COMMUNICATION SERVICE         | I 732.55           | I 505.05     | I 3,200.00   | I 2,700       | I 3,200   | I 3,200                     | I 3,200       | I 3,200   | I 3,200   |
| * 001-07-11-513-460             | I                  | I            | I            | I             | I         | I                           | I             | I         | I         |
| * REPAIR & MAINTENANCE SERVICES | I 120.00           | I 317.46     | I 500.00     | I 500         | I 500     | I 500                       | I 500         | I 500     | I 500     |
| * 001-07-11-513-470             | I                  | I            | I            | I             | I         | I                           | I             | I         | I         |
| * PRINTING & BINDING            | I 0.00             | I 0.00       | I 0.00       | I 0           | I 4,180   | I 4,180                     | I 4,180       | I 4,180   | I 4,180   |
| * 001-07-11-513-480             | I                  | I            | I            | I             | I         | I                           | I             | I         | I         |
| * SCHOOL & TRAINING             | I 3,493.25         | I 4,575.49   | I 1,200.00   | I 800         | I 1,200   | I 1,200                     | I 1,200       | I 1,200   | I 1,200   |
| *****                           |                    |              |              |               |           |                             |               |           |           |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| GENERAL FUND                   | FINANCE DEPARTMENT |                 | ACCOUNTING                |                                    | FISCAL YEAR ENDING 09-30-92 |                                  |                     |         |
|--------------------------------|--------------------|-----------------|---------------------------|------------------------------------|-----------------------------|----------------------------------|---------------------|---------|
| CLASSIFICATION                 | 88-89<br>ACTUAL    | 89-90<br>ACTUAL | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST       | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |         |
| * 001-07-11-513-495            |                    |                 |                           |                                    |                             |                                  |                     |         |
| S.T.A.R. CHARGES & OBLIGATIONS | 1,244.92           | 200.57          | 300.00                    | 300                                | 300                         | 300                              | 300                 |         |
| * 001-07-11-513-510            |                    |                 |                           |                                    |                             |                                  |                     |         |
| OFFICE SUPPLIES                | 666.96             | 611.66          | 900.00                    | 850                                | 1,365                       | 1,365                            | 1,365               | 1,365   |
| * 001-07-11-513-520            |                    |                 |                           |                                    |                             |                                  |                     |         |
| OPERATING SUPPLIES             | 320.64             | 100.61          | 300.00                    | 300                                | 300                         | 300                              | 300                 | 300     |
| * 001-07-11-513-540            |                    |                 |                           |                                    |                             |                                  |                     |         |
| BOOKS,PUBLICATIONS,SUBS & MEM  | 482.68             | 528.39          | 600.00                    | 639                                | 600                         | 600                              | 600                 | 600     |
| * 001-07-11-513-550            |                    |                 |                           |                                    |                             |                                  |                     |         |
| DUPLICATING CHARGES            | 1,385.96           | 1,280.32        | 1,200.00                  | 1,500                              | 1,200                       | 1,400                            | 1,400               | 1,400   |
| -----                          | -----              | -----           | -----                     | -----                              | -----                       | -----                            | -----               | -----   |
| OPERATING EXPENSES             | 17,514.79          | 20,716.88       | 19,480.00                 | 18,139                             | 83,745                      | 83,945                           | 83,945              | 83,645  |
| * 001-07-11-513-640            |                    |                 |                           |                                    |                             |                                  |                     |         |
| MACHINERY AND EQUIPMENT        | 0.00               | 0.00            | 0.00                      | 0                                  | 0                           |                                  |                     |         |
| -----                          | -----              | -----           | -----                     | -----                              | -----                       | -----                            | -----               | -----   |
| NON-OPERATING EXPENSES         | 0.00               | 0.00            | 0.00                      | 0                                  | 0                           |                                  |                     |         |
| =====                          | =====              | =====           | =====                     | =====                              | =====                       | =====                            | =====               | =====   |
| * DIVISION TOTALS *            | 242,966.28         | 258,398.64      | 235,275.00                | 256,288                            | 378,878                     | 380,078                          | 380,078             | 379,778 |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                         |                    |           |             |                  |            |             |                             |        |  |
|-------------------------------|--------------------|-----------|-------------|------------------|------------|-------------|-----------------------------|--------|--|
| GENERAL FUND                  | FINANCE DEPARTMENT |           |             | CUSTOMER SERVICE |            |             | FISCAL YEAR ENDING 09-30-92 |        |  |
| *****                         |                    |           |             |                  |            |             |                             |        |  |
| CLASSIFICATION                | 88-89              | 89-90     | YEAR        | COST TO          | DEPARTMENT | RECOMMENDED | COUNCIL                     |        |  |
| ACTUAL                        | ACTUAL             | BUDGET    | TO 09-30-91 | REQUEST          | BY THE     | MANAGER     | APPROVED                    |        |  |
| *****                         |                    |           |             |                  |            |             |                             |        |  |
| 001-07-12-513-120             | 56,330.66          | 58,610.46 | 59,650.00   | 62,427           | 77,041     | 77,041      | 77,041                      |        |  |
| REGULAR SALARIES              |                    |           |             |                  |            |             |                             |        |  |
| 001-07-12-513-130             | 71.20              | 0.00      | 0.00        | 5,408            | 0          |             |                             |        |  |
| OTHER SALARIES AND WAGES      |                    |           |             |                  |            |             |                             |        |  |
| 001-07-12-513-140             | 0.00               | 29.17     | 0.00        | 561              | 0          |             |                             |        |  |
| OVERTIME                      |                    |           |             |                  |            |             |                             |        |  |
| 001-07-12-513-250             | 11,742.98          | 14,399.76 | 15,490.00   | 15,484           | 21,371     | 21,371      | 21,371                      | 21,371 |  |
| EMPLOYER PAYROLL EXPENSES     |                    |           |             |                  |            |             |                             |        |  |
| 001-07-12-513-290             | 0.00               | 0.00      | 3,944.00    | 0                | 0          |             |                             |        |  |
| GENERAL & MERIT INCREASE      |                    |           |             |                  |            |             |                             |        |  |
| -----                         |                    |           |             |                  |            |             |                             |        |  |
| PERSONAL SERVICES             | 68,144.84          | 73,039.39 | 79,084.00   | 83,880           | 98,412     | 98,412      | 98,412                      | 98,412 |  |
| -----                         |                    |           |             |                  |            |             |                             |        |  |
| 001-07-12-513-300             | 900.00             | 578.90    | 595.00      | 595              | 2,100      | 2,100       | 2,100                       | 2,100  |  |
| OPERATING EXPENSES            |                    |           |             |                  |            |             |                             |        |  |
| 001-07-12-513-400             | 1,370.89           | 71.96     | 500.00      | 500              | 500        | 500         | 500                         | 500    |  |
| TRAVEL AND PER DIEM           |                    |           |             |                  |            |             |                             |        |  |
| 001-07-12-513-410             | 4.20               | 35.17     | 900.00      | 1,025            | 1,040      | 1,040       | 1,040                       | 1,040  |  |
| COMMUNICATION SERVICE         |                    |           |             |                  |            |             |                             |        |  |
| 001-07-12-513-420             | 34,841.95          | 36,386.95 | 51,210.00   | 65,555           | 68,912     | 68,912      | 68,912                      | 68,912 |  |
| TRANSPORTATION                |                    |           |             |                  |            |             |                             |        |  |
| 001-07-12-513-460             | 794.85             | 885.25    | 885.00      | 960              | 1,042      | 1,042       | 1,042                       | 1,042  |  |
| REPAIR & MAINTENANCE SERVICES |                    |           |             |                  |            |             |                             |        |  |
| 001-07-12-513-470             | 1,191.17           | 585.53    | 542.00      | 542              | 734        | 734         | 734                         | 734    |  |
| PRINTING & BINDING            |                    |           |             |                  |            |             |                             |        |  |
| 001-07-12-513-480             | 207.08             | 154.00    | 100.00      | 147              | 100        | 100         | 100                         | 100    |  |
| SCHOOL & TRAINING             |                    |           |             |                  |            |             |                             |        |  |
| 001-07-12-513-510             | 340.45             | 295.19    | 300.00      | 529              | 300        | 300         | 300                         | 300    |  |
| OFFICE SUPPLIES               |                    |           |             |                  |            |             |                             |        |  |
| 001-07-12-513-520             | 0.00               | 0.00      | 0.00        | 0                | 0          |             |                             |        |  |
| OPERATING SUPPLIES            |                    |           |             |                  |            |             |                             |        |  |
| *****                         |                    |           |             |                  |            |             |                             |        |  |

\*\*\* 1992 ANNUAL BUDGET \*\*\*

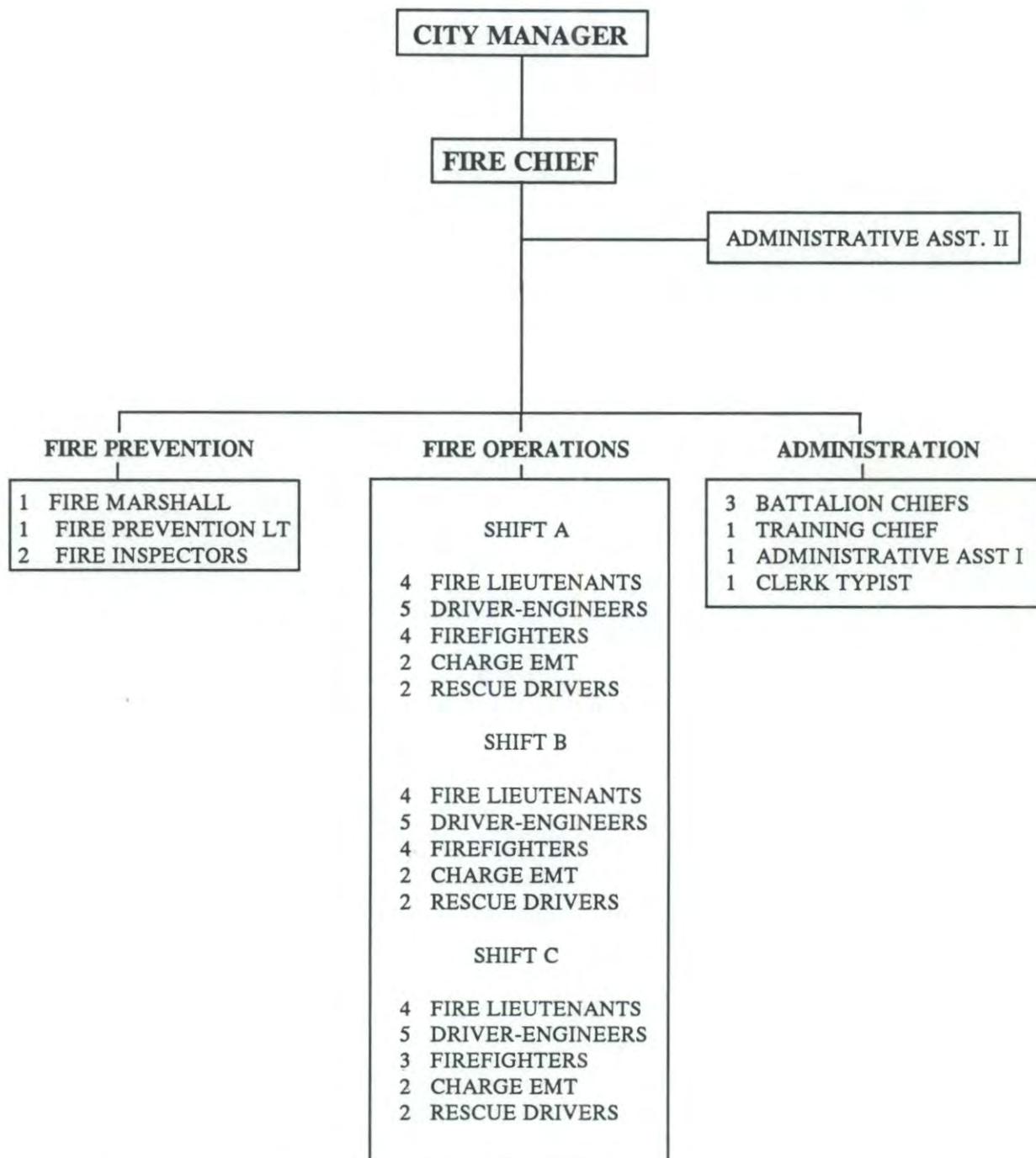
| *****                   |                    |                 |                           |                                    |                       |                                  |                             |  |  |
|-------------------------|--------------------|-----------------|---------------------------|------------------------------------|-----------------------|----------------------------------|-----------------------------|--|--|
| GENERAL FUND            | FINANCE DEPARTMENT |                 |                           | CUSTOMER SERVICE                   |                       |                                  | FISCAL YEAR ENDING 09-30-92 |  |  |
| *****                   |                    |                 |                           |                                    |                       |                                  |                             |  |  |
| CLASSIFICATION          | 88-89<br>ACTUAL    | 89-90<br>ACTUAL | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED         |  |  |
| *****                   |                    |                 |                           |                                    |                       |                                  |                             |  |  |
| 001-07-12-513-550       |                    |                 |                           |                                    |                       |                                  |                             |  |  |
| DUPLICATING CHARGES     | 404.76             | 297.92          | 400.00                    | 400                                | 400                   | 420                              | 420                         |  |  |
| -----                   |                    |                 |                           |                                    |                       |                                  |                             |  |  |
| OPERATING EXPENSES      | 40,055.35          | 39,290.87       | 55,432.00                 | 70,253                             | 75,128                | 75,148                           | 75,148                      |  |  |
| -----                   |                    |                 |                           |                                    |                       |                                  |                             |  |  |
| 001-07-12-513-640       |                    |                 |                           |                                    |                       |                                  |                             |  |  |
| MACHINERY AND EQUIPMENT | 0.00               | 833.86          | 0.00                      | 0                                  | 0                     |                                  |                             |  |  |
| -----                   |                    |                 |                           |                                    |                       |                                  |                             |  |  |
| NON-OPERATING EXPENSES  | 0.00               | 833.86          | 0.00                      | 0                                  | 0                     |                                  |                             |  |  |
| -----                   |                    |                 |                           |                                    |                       |                                  |                             |  |  |
| * DIVISION TOTALS *     | 108,200.19         | 113,164.12      | 134,516.00                | 154,133                            | 173,540               | 173,560                          | 173,560                     |  |  |
| *****                   |                    |                 |                           |                                    |                       |                                  |                             |  |  |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                        |                    |           |                     |                              |                    |                            |                             |  |  |         |
|------------------------------|--------------------|-----------|---------------------|------------------------------|--------------------|----------------------------|-----------------------------|--|--|---------|
| GENERAL FUND                 | FINANCE DEPARTMENT |           |                     |                              | PURCHASING         |                            | FISCAL YEAR ENDING 09-30-92 |  |  |         |
| CLASSIFICATION               | 88-89              | 89-90     | CURRENT YEAR BUDGET | COST TO COMPLETE TO 09-30-91 | DEPARTMENT REQUEST | RECOMMENDED BY THE MANAGER | COUNCIL APPROVED            |  |  |         |
|                              | ACTUAL             | ACTUAL    |                     |                              |                    |                            |                             |  |  |         |
|                              |                    |           |                     |                              |                    |                            |                             |  |  |         |
| * 001-07-14-513-120          |                    |           |                     |                              |                    |                            |                             |  |  |         |
| * REGULAR SALARIES           | 59,736.09          | 63,148.97 | 62,368.00           | 67,957                       | 103,468            | 103,468                    | 103,468                     |  |  | 103,468 |
| * 001-07-14-513-123          |                    |           |                     |                              |                    |                            |                             |  |  |         |
| * SALARY SAVINGS             | 0.00               | 0.00      | -12,800.00          | 0                            | 0                  |                            |                             |  |  | -12,800 |
| * 001-07-14-513-130          |                    |           |                     |                              |                    |                            |                             |  |  |         |
| * OTHER SALARIES AND WAGES   | 0.00               | 0.00      | 0.00                | 67,327                       | 0                  | 1,000                      | 1,000                       |  |  | 1,000   |
| * 001-07-14-513-140          |                    |           |                     |                              |                    |                            |                             |  |  |         |
| * OVERTIME                   | 29.62              | 16.69     | 0.00                | 0                            | 0                  |                            |                             |  |  |         |
| * 001-07-14-513-250          |                    |           |                     |                              |                    |                            |                             |  |  |         |
| * EMPLOYER PAYROLL EXPENSES  | 10,632.47          | 12,247.69 | 12,785.00           | 13,227                       | 23,573             | 23,573                     | 23,573                      |  |  | 23,573  |
| * 001-07-14-513-290          |                    |           |                     |                              |                    |                            |                             |  |  |         |
| * GENERAL & MERIT INCREASE   | 0.00               | 0.00      | 3,945.00            | 0                            | 0                  |                            |                             |  |  |         |
| -----                        |                    |           |                     |                              |                    |                            |                             |  |  |         |
| * PERSONAL SERVICES          | 70,398.18          | 75,413.35 | 66,298.00           | 148,511                      | 127,041            | 128,041                    | 115,241                     |  |  |         |
| -----                        |                    |           |                     |                              |                    |                            |                             |  |  |         |
| * 001-07-14-513-300          |                    |           |                     |                              |                    |                            |                             |  |  |         |
| * OPERATING EXPENSES         | 2,214.58           | 2,767.33  | 1,295.00            | 1,000                        | 1,295              | 1,620                      | 1,620                       |  |  | 1,620   |
| * 001-07-14-513-340          |                    |           |                     |                              |                    |                            |                             |  |  |         |
| * OTHER CONTRACTUAL SERVICES | 1,120.80           | 0.00      | 0.00                | 0                            | 0                  |                            |                             |  |  |         |
| * 001-07-14-513-390          |                    |           |                     |                              |                    |                            |                             |  |  |         |
| * AUTO MILEAGE               | 55.80              | 0.00      | 125.00              | 125                          | 125                | 170                        | 170                         |  |  | 170     |
| * 001-07-14-513-400          |                    |           |                     |                              |                    |                            |                             |  |  |         |
| * TRAVEL AND PER DIEM        | 1,110.90           | 1,732.31  | 2,318.00            | 2,100                        | 2,318              | 2,000                      | 2,000                       |  |  | 2,000   |
| * 001-07-14-513-410          |                    |           |                     |                              |                    |                            |                             |  |  |         |
| * COMMUNICATION SERVICE      | 889.31             | 794.43    | 1,400.00            | 1,200                        | 1,400              | 1,400                      | 1,400                       |  |  | 1,400   |
| * 001-07-14-513-420          |                    |           |                     |                              |                    |                            |                             |  |  |         |
| * TRANSPORTATION             | 720.00             | 781.80    | 722.00              | 722                          | 761                | 761                        | 761                         |  |  | 761     |
| * 001-07-14-513-430          |                    |           |                     |                              |                    |                            |                             |  |  |         |
| * UTILITY SERVICES           | 1,035.34           | 1,543.53  | 2,000.00            | 2,000                        | 2,000              | 2,000                      | 2,000                       |  |  | 2,000   |
| * 001-07-14-513-440          |                    |           |                     |                              |                    |                            |                             |  |  |         |
| * RENTALS AND LEASES         | 9,635.04           | 12,846.72 | 20,340.00           | 20,340                       | 20,340             | 20,340                     | 20,340                      |  |  | 20,340  |

\*\*\* 1992 ANNUAL BUDGET \*\*\*

| *****                         |                    |            |            |             |            |             |                             |         |  |
|-------------------------------|--------------------|------------|------------|-------------|------------|-------------|-----------------------------|---------|--|
| GENERAL FUND                  | FINANCE DEPARTMENT |            |            | PURCHASING  |            |             | FISCAL YEAR ENDING 09-30-92 |         |  |
| *****                         | *****              |            |            |             |            |             |                             |         |  |
| CLASSIFICATION                | 88-89              | 89-90      | CURRENT    | COST TO     | DEPARTMENT | RECOMMENDED | COUNCIL                     |         |  |
|                               | ACTUAL             | ACTUAL     | YEAR       | COMPLETE    | REQUEST    | BY THE      | APPROVED                    |         |  |
|                               |                    |            | BUDGET     | TO 09-30-91 |            | MANAGER     |                             |         |  |
|                               |                    |            |            |             |            |             |                             |         |  |
| *****                         |                    |            |            |             |            |             |                             |         |  |
| * 001-07-14-513-460           |                    |            |            |             |            |             |                             |         |  |
| REPAIR & MAINTENANCE SERVICES | 1,125.00           | 1,844.50   | 2,990.00   | 3,000       | 2,990      | 3,040       | 3,040                       | 3,040   |  |
| * 001-07-14-513-470           |                    |            |            |             |            |             |                             |         |  |
| PRINTING & BINDING            | 2,201.80           | 2,096.04   | 2,000.00   | 1,700       | 2,000      | 2,000       | 2,000                       | 2,000   |  |
| * 001-07-14-513-480           |                    |            |            |             |            |             |                             |         |  |
| SCHOOL & TRAINING             | 0.00               | 73.89      | 0.00       | 68          | 0          |             |                             |         |  |
| * 001-07-14-513-510           |                    |            |            |             |            |             |                             |         |  |
| OFFICE SUPPLIES               | 446.11             | 375.42     | 550.00     | 500         | 550        | 550         | 550                         | 550     |  |
| * 001-07-14-513-520           |                    |            |            |             |            |             |                             |         |  |
| OPERATING SUPPLIES            | -9,731.82          | 1,256.30   | 400.00     | 400         | 400        | 400         | 400                         | 400     |  |
| * 001-07-14-513-540           |                    |            |            |             |            |             |                             |         |  |
| BOOKS,PUBLICATIONS,SUBS & MEM | 378.00             | 360.95     | 395.00     | 395         | 395        | 400         | 400                         | 400     |  |
| * 001-07-14-513-550           |                    |            |            |             |            |             |                             |         |  |
| DUPLICATING CHARGES           | 1,007.84           | 154.32     | 50.00      | 200         | 50         | 50          | 50                          | 50      |  |
| -----                         |                    |            |            |             |            |             |                             |         |  |
| OPERATING EXPENSES            | 12,208.70          | 26,627.54  | 34,585.00  | 33,750      | 34,624     | 34,731      | 34,731                      | 34,731  |  |
| -----                         |                    |            |            |             |            |             |                             |         |  |
| * 001-07-14-513-640           |                    |            |            |             |            |             |                             |         |  |
| MACHINERY AND EQUIPMENT       | 2,428.91           | 0.00       | 1,500.00   | 2,139       | 0          |             |                             |         |  |
| -----                         |                    |            |            |             |            |             |                             |         |  |
| NON-OPERATING EXPENSES        | 2,428.91           | 0.00       | 1,500.00   | 2,139       | 0          |             |                             |         |  |
| -----                         |                    |            |            |             |            |             |                             |         |  |
| * DIVISION TOTALS *           | 85,035.79          | 102,040.89 | 102,383.00 | 184,400     | 161,665    | 162,772     | 162,772                     | 149,972 |  |
| *****                         |                    |            |            |             |            |             |                             |         |  |



**AUTHORIZED PERSONNEL:**

|                 | 1991<br>BUDGET | 1992<br>BASE<br>BUDGET | 1992<br>DEPT<br>REQUEST | 1992<br>APPROVED<br>BUDGET |
|-----------------|----------------|------------------------|-------------------------|----------------------------|
| ADMINISTRATION  | 9              | 9                      | 10                      | 8                          |
| FIRE OPERATIONS | 50             | 50                     | 54                      | 50                         |
| FIRE PREVENTION | 4              | 4                      | 5                       | 4                          |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| GENERAL FUND               | FIRE DEPARTMENT |                 | FIRE ADMINISTRATION       |                                    | FISCAL YEAR ENDING 09-30-92 |                                  |                     |       |  |
|----------------------------|-----------------|-----------------|---------------------------|------------------------------------|-----------------------------|----------------------------------|---------------------|-------|--|
| CLASSIFICATION             | 88-89<br>ACTUAL | 89-90<br>ACTUAL | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST       | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |       |  |
| 001-08-15-522-120          |                 |                 |                           |                                    |                             |                                  |                     |       |  |
| REGULAR SALARIES           | 191,999.31      | 189,667.63      | 195,530.00                | 202,025                            | 270,001                     | 270,001                          | 264,930             |       |  |
| 001-08-15-522-127          |                 |                 |                           |                                    |                             |                                  |                     |       |  |
| LABOR ABATEMENTS           | 0.00            | 0.00            | -2,400.00                 | 0                                  | 0                           |                                  |                     |       |  |
| 001-08-15-522-130          |                 |                 |                           |                                    |                             |                                  |                     |       |  |
| OTHER SALARIES AND WAGES   | 100.00          | 430.00          | 250.00                    | 250                                | 250                         | 250                              | 250                 | 250   |  |
| 001-08-15-522-132          |                 |                 |                           |                                    |                             |                                  |                     |       |  |
| STATE INCENTIVE PAY        | 500.00          | 925.85          | 1,920.00                  | 1,920                              | 3,720                       | 3,720                            | 3,720               | 3,720 |  |
| 001-08-15-522-140          |                 |                 |                           |                                    |                             |                                  |                     |       |  |
| OVERTIME                   | 240.40          | 744.85          | 500.00                    | 500                                | 500                         | 500                              | 500                 | 500   |  |
| 001-08-15-522-150          |                 |                 |                           |                                    |                             |                                  |                     |       |  |
| S.T.A.R. SALARIES & WAGES  | 4,285.02        | 8,074.73        | 4,000.00                  | 4,000                              | 4,000                       | 4,000                            | 4,000               |       |  |
| 001-08-15-522-250          |                 |                 |                           |                                    |                             |                                  |                     |       |  |
| EMPLOYER PAYROLL EXPENSES  | 27,247.52       | 29,043.60       | 32,263.00                 | 32,581                             | 51,164                      | 51,164                           | 43,512              |       |  |
| 001-08-15-522-290          |                 |                 |                           |                                    |                             |                                  |                     |       |  |
| GENERAL & MERIT INCREASE   | 0.00            | 0.00            | 12,183.00                 | 0                                  | 0                           |                                  |                     |       |  |
| -----                      |                 |                 |                           |                                    |                             |                                  |                     |       |  |
| PERSONAL SERVICES          | 224,372.25      | 228,886.66      | 244,246.00                | 241,276                            | 329,635                     | 329,635                          | 312,912             |       |  |
| -----                      |                 |                 |                           |                                    |                             |                                  |                     |       |  |
| 001-08-15-522-300          |                 |                 |                           |                                    |                             |                                  |                     |       |  |
| OPERATING EXPENSES         | 3,751.41        | 3,300.28        | 7,209.00                  | 7,209                              | 3,500                       | 3,500                            | 3,500               |       |  |
| 001-08-15-522-310          |                 |                 |                           |                                    |                             |                                  |                     |       |  |
| PROFESSIONAL SERVICES      | 0.00            | 0.00            | 0.00                      | 0                                  | 0                           |                                  |                     |       |  |
| 001-08-15-522-340          |                 |                 |                           |                                    |                             |                                  |                     |       |  |
| OTHER CONTRACTUAL SERVICES | 2,197.56        | 2,197.56        | 4,030.00                  | 4,030                              | 4,030                       | 4,875                            | 4,875               |       |  |
| 001-08-15-522-400          |                 |                 |                           |                                    |                             |                                  |                     |       |  |
| TRAVEL AND PER DIEM        | 2,853.20        | 2,467.92        | 6,755.00                  | 6,755                              | 4,500                       | 4,500                            | 4,500               |       |  |
| 001-08-15-522-410          |                 |                 |                           |                                    |                             |                                  |                     |       |  |
| COMMUNICATION SERVICE      | 4,831.95        | 5,359.49        | 6,736.00                  | 6,736                              | 6,736                       | 7,746                            | 7,746               |       |  |
| 001-08-15-522-450          |                 |                 |                           |                                    |                             |                                  |                     |       |  |
| INSURANCE                  | 64.50           | 64.50           | 65.00                     | 65                                 | 65                          | 65                               | 65                  | 65    |  |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| GENERAL FUND                   | FIRE DEPARTMENT |                 | FIRE ADMINISTRATION       |                                    | FISCAL YEAR ENDING 09-30-92 |                                  |                     |         |
|--------------------------------|-----------------|-----------------|---------------------------|------------------------------------|-----------------------------|----------------------------------|---------------------|---------|
| CLASSIFICATION                 | 88-89<br>ACTUAL | 89-90<br>ACTUAL | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST       | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |         |
| * 001-08-15-522-460            |                 |                 |                           |                                    |                             |                                  |                     |         |
| REPAIR & MAINTENANCE SERVICES  | 5,125.25        | 6,765.45        | 9,060.00                  | 9,060                              | 9,030                       | 9,030                            | 9,030               | 9,030   |
| * 001-08-15-522-470            |                 |                 |                           |                                    |                             |                                  |                     |         |
| PRINTING & BINDING             | 724.05          | 616.50          | 500.00                    | 500                                | 550                         | 550                              | 550                 | 550     |
| * 001-08-15-522-480            |                 |                 |                           |                                    |                             |                                  |                     |         |
| SCHOOL & TRAINING              | 7,757.76        | 13,001.54       | 15,875.00                 | 15,875                             | 13,000                      | 13,000                           | 13,000              | 13,000  |
| * 001-08-15-522-491            |                 |                 |                           |                                    |                             |                                  |                     |         |
| ABATEMENTS- MATERIALS-SUPPLIES | 0.00            | 0.00            | 0.00                      | 0                                  | 0                           |                                  |                     |         |
| * 001-08-15-522-495            |                 |                 |                           |                                    |                             |                                  |                     |         |
| S.T.A.R. CHARGES & OBLIGATIONS | 684.84          | 2,113.92        | 750.00                    | 750                                | 750                         | 750                              | 750                 |         |
| * 001-08-15-522-510            |                 |                 |                           |                                    |                             |                                  |                     |         |
| OFFICE SUPPLIES                | 2,476.27        | 4,693.29        | 5,500.00                  | 5,500                              | 5,200                       | 5,200                            | 5,200               | 5,200   |
| * 001-08-15-522-520            |                 |                 |                           |                                    |                             |                                  |                     |         |
| OPERATING SUPPLIES             | 2,679.68        | 990.07          | 1,248.00                  | 1,248                              | 1,248                       | 2,419                            | 2,419               | 2,419   |
| * 001-08-15-522-540            |                 |                 |                           |                                    |                             |                                  |                     |         |
| BOOKS,PUBLICATIONS,SUBS & MEM  | 1,083.46        | 983.82          | 2,212.00                  | 2,212                              | 1,000                       | 1,000                            | 1,000               | 1,000   |
| * 001-08-15-522-550            |                 |                 |                           |                                    |                             |                                  |                     |         |
| DUPLICATING CHARGES            | 975.36          | 686.41          | 1,200.00                  | 1,200                              | 1,020                       | 1,020                            | 1,020               | 1,020   |
| * 001-08-15-522-560            |                 |                 |                           |                                    |                             |                                  |                     |         |
| SAFETY                         | 0.00            | 0.00            | 2,975.00                  | 2,975                              | 675                         | 675                              | 675                 | 675     |
| * 001-08-15-522-570            |                 |                 |                           |                                    |                             |                                  |                     |         |
| HYDRANT MAINTENANCE            | 0.00            | 0.00            | 0.00                      | 0                                  | 0                           |                                  |                     |         |
| -----                          |                 |                 |                           |                                    |                             |                                  |                     |         |
| * OPERATING EXPENSES           | 35,205.29       | 43,240.75       | 64,115.00                 | 64,115                             | 51,304                      | 54,330                           | 53,580              | 53,580  |
| -----                          |                 |                 |                           |                                    |                             |                                  |                     |         |
| * 001-08-15-522-630            |                 |                 |                           |                                    |                             |                                  |                     |         |
| IMPROVEMENTS OTHER THAN BLDGS  | 0.00            | 0.00            | 1,800.00                  | 1,800                              | 0                           |                                  |                     |         |
| * 001-08-15-522-640            |                 |                 |                           |                                    |                             |                                  |                     |         |
| MACHINERY AND EQUIPMENT        | 2,112.42        | 1,885.46        | 8,785.00                  | 8,785                              | 2,365                       | 2,365                            | 2,365               | 2,365   |
| -----                          |                 |                 |                           |                                    |                             |                                  |                     |         |
| * NON-OPERATING EXPENSES       | 2,112.42        | 1,885.46        | 10,585.00                 | 10,585                             | 2,365                       | 2,365                            | 2,365               | 2,365   |
| -----                          |                 |                 |                           |                                    |                             |                                  |                     |         |
| * DIVISION TOTALS *            | 261,689.96      | 274,012.87      | 318,946.00                | 315,976                            | 383,304                     | 386,330                          | 368,857             | 368,857 |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| GENERAL FUND                  | FIRE DEPARTMENT |                 | FIRE OPERATIONS           |                                    |                       | FISCAL YEAR ENDING 09-30-92      |                     |  |
|-------------------------------|-----------------|-----------------|---------------------------|------------------------------------|-----------------------|----------------------------------|---------------------|--|
| CLASSIFICATION                | 88-89<br>ACTUAL | 89-90<br>ACTUAL | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |  |
| * 001-08-54-522-120           |                 |                 |                           |                                    |                       |                                  |                     |  |
| REGULAR SALARIES              | 872,449.48      | 1,062,751.18    | 1,133,309.00              | 1,167,223                          | 1,238,830             | 1,238,830                        | 1,238,830           |  |
| * 001-08-54-522-123           |                 |                 |                           |                                    |                       |                                  |                     |  |
| SALARY SAVINGS                | 0.00            | 0.00            | 0.00                      | 0                                  | 0                     |                                  |                     |  |
| * 001-08-54-522-130           |                 |                 |                           |                                    |                       |                                  |                     |  |
| OTHER SALARIES AND WAGES      | 100.00          | 350.00          | 5,412.00                  | 5,412                              | 0                     |                                  |                     |  |
| 001-08-54-522-132             |                 |                 |                           |                                    |                       |                                  |                     |  |
| STATE INCENTIVE PAY           | 690.25          | 1,098.08        | 2,400.00                  | 2,400                              | 1,800                 | 1,800                            | 1,800               |  |
| 001-08-54-522-140             |                 |                 |                           |                                    |                       |                                  |                     |  |
| OVERTIME                      | 73,736.27       | 66,219.91       | 74,680.00                 | 74,680                             | 74,680                | 88,505                           | 88,505              |  |
| 001-08-54-522-250             |                 |                 |                           |                                    |                       |                                  |                     |  |
| EMPLOYER PAYROLL EXPENSES     | 144,080.09      | 183,146.64      | 212,892.00                | 102,704                            | 241,983               | 241,983                          | 241,983             |  |
| 001-08-54-522-290             |                 |                 |                           |                                    |                       |                                  |                     |  |
| GENERAL & MERIT INCREASE      | 0.00            | 0.00            | 74,596.00                 | 0                                  | 0                     |                                  |                     |  |
| -----                         |                 |                 |                           |                                    |                       |                                  |                     |  |
| PERSONAL SERVICES             | 1,091,056.09    | 1,313,565.81    | 1,503,289.00              | 1,352,419                          | 1,557,293             | 1,571,118                        | 1,571,118           |  |
| -----                         |                 |                 |                           |                                    |                       |                                  |                     |  |
| 001-08-54-522-300             |                 |                 |                           |                                    |                       |                                  |                     |  |
| OPERATING EXPENSES            | 6,388.90        | 6,687.49        | 8,473.00                  | 8,473                              | 5,771                 | 5,771                            | 5,771               |  |
| 001-08-54-522-310             |                 |                 |                           |                                    |                       |                                  |                     |  |
| PROFESSIONAL SERVICES         | 1,393.00        | 2,563.41        | 5,920.00                  | 5,920                              | 5,725                 | 5,725                            | 5,725               |  |
| 001-08-54-522-340             |                 |                 |                           |                                    |                       |                                  |                     |  |
| OTHER CONTRACTUAL SERVICES    | 1,204.01        | 1,556.76        | 0.00                      | 0                                  | 0                     |                                  |                     |  |
| 001-08-54-522-400             |                 |                 |                           |                                    |                       |                                  |                     |  |
| TRAVEL AND PER DIEM           | 57.93           | 0.00            | 0.00                      | 0                                  | 0                     |                                  |                     |  |
| 001-08-54-522-420             |                 |                 |                           |                                    |                       |                                  |                     |  |
| TRANSPORTATION                | 31,752.00       | 33,275.21       | 37,772.00                 | 37,772                             | 37,772                | 39,787                           | 39,787              |  |
| 001-08-54-522-430             |                 |                 |                           |                                    |                       |                                  |                     |  |
| UTILITY SERVICES              | 9,510.01        | 10,506.94       | 12,008.00                 | 12,008                             | 11,400                | 11,400                           | 11,400              |  |
| 001-08-54-522-460             |                 |                 |                           |                                    |                       |                                  |                     |  |
| REPAIR & MAINTENANCE SERVICES | 5,539.54        | 8,670.52        | 8,000.00                  | 8,000                              | 8,000                 | 10,000                           | 10,000              |  |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                           |                 |              |                 |             |            |                             |           |           |  |
|---------------------------------|-----------------|--------------|-----------------|-------------|------------|-----------------------------|-----------|-----------|--|
| GENERAL FUND                    | FIRE DEPARTMENT |              | FIRE OPERATIONS |             |            | FISCAL YEAR ENDING 09-30-92 |           |           |  |
| *****                           |                 |              |                 |             |            |                             |           |           |  |
| CLASSIFICATION                  | 88-89           | 89-90        | YEAR            | COST TO     | DEPARTMENT | RECOMMENDED                 | COUNCIL   |           |  |
|                                 | ACTUAL          | ACTUAL       | BUDGET          | COMPLETE    | REQUEST    | BY THE                      | APPROVED  |           |  |
|                                 |                 |              |                 | TO 09-30-91 |            | MANAGER                     |           |           |  |
| *****                           |                 |              |                 |             |            |                             |           |           |  |
| 001-08-54-522-470               |                 |              |                 |             |            |                             |           |           |  |
| PRINTING & BINDING              | 41.95           | 0.00         | 150.00          | 150         | 0          |                             |           |           |  |
| 001-08-54-522-480               |                 |              |                 |             |            |                             |           |           |  |
| SCHOOL & TRAINING               | 0.00            | 0.00         | 0.00            | 0           | 0          |                             |           |           |  |
| 001-08-54-522-490               |                 |              |                 |             |            |                             |           |           |  |
| OTHER CURRENT CHARGES & OBLIG   | 149.16          | 332.31       | 250.00          | 250         | 550        | 550                         | 550       | 550       |  |
| 001-08-54-522-510               |                 |              |                 |             |            |                             |           |           |  |
| OFFICE SUPPLIES                 | 306.38          | 245.19       | 0.00            | 0           | 1,303      | 1,303                       | 1,303     | 1,303     |  |
| 001-08-54-522-520               |                 |              |                 |             |            |                             |           |           |  |
| OPERATING SUPPLIES              | 31,511.04       | 27,453.89    | 47,200.00       | 47,200      | 47,200     | 50,000                      | 50,000    | 50,000    |  |
| 001-08-54-522-540               |                 |              |                 |             |            |                             |           |           |  |
| BOOKS, PUBLICATIONS, SUBS & MEM | 538.51          | 21.00        | 0.00            | 0           | 0          |                             |           |           |  |
| 001-08-54-522-570               |                 |              |                 |             |            |                             |           |           |  |
| HYDRANT MAINTENANCE             | 1,289.04        | 167.45       | 1,900.00        | 1,900       | 600        | 600                         | 600       | 600       |  |
| -----                           |                 |              |                 |             |            |                             |           |           |  |
| OPERATING EXPENSES              | 89,681.47       | 91,480.17    | 121,673.00      | 121,673     | 118,321    | 125,136                     | 125,136   | 125,136   |  |
| -----                           |                 |              |                 |             |            |                             |           |           |  |
| 001-08-54-522-620               |                 |              |                 |             |            |                             |           |           |  |
| BUILDINGS                       | 1,250.00        | 0.00         | 2,000.00        | 2,000       | 0          | 1,900                       | 1,900     | 1,900     |  |
| 001-08-54-522-630               |                 |              |                 |             |            |                             |           |           |  |
| IMPROVEMENTS OTHER THAN BLDGS   | 1,182.00        | 0.00         | 0.00            | 0           | 0          |                             |           |           |  |
| 001-08-54-522-640               |                 |              |                 |             |            |                             |           |           |  |
| MACHINERY AND EQUIPMENT         | 1,068.00        | 8,798.49     | 6,740.00        | 6,630       | 0          | 12,700                      | 12,700    | 12,700    |  |
| -----                           |                 |              |                 |             |            |                             |           |           |  |
| NON-OPERATING EXPENSES          | 3,500.00        | 8,798.49     | 8,740.00        | 8,630       | 0          | 14,600                      | 14,600    | 14,600    |  |
| -----                           |                 |              |                 |             |            |                             |           |           |  |
| * DIVISION TOTALS *             | 1,184,237.56    | 1,413,844.47 | 1,633,702.00    | 1,482,722   | 1,675,614  | 1,710,854                   | 1,710,854 | 1,710,854 |  |
| *****                           |                 |              |                 |             |            |                             |           |           |  |

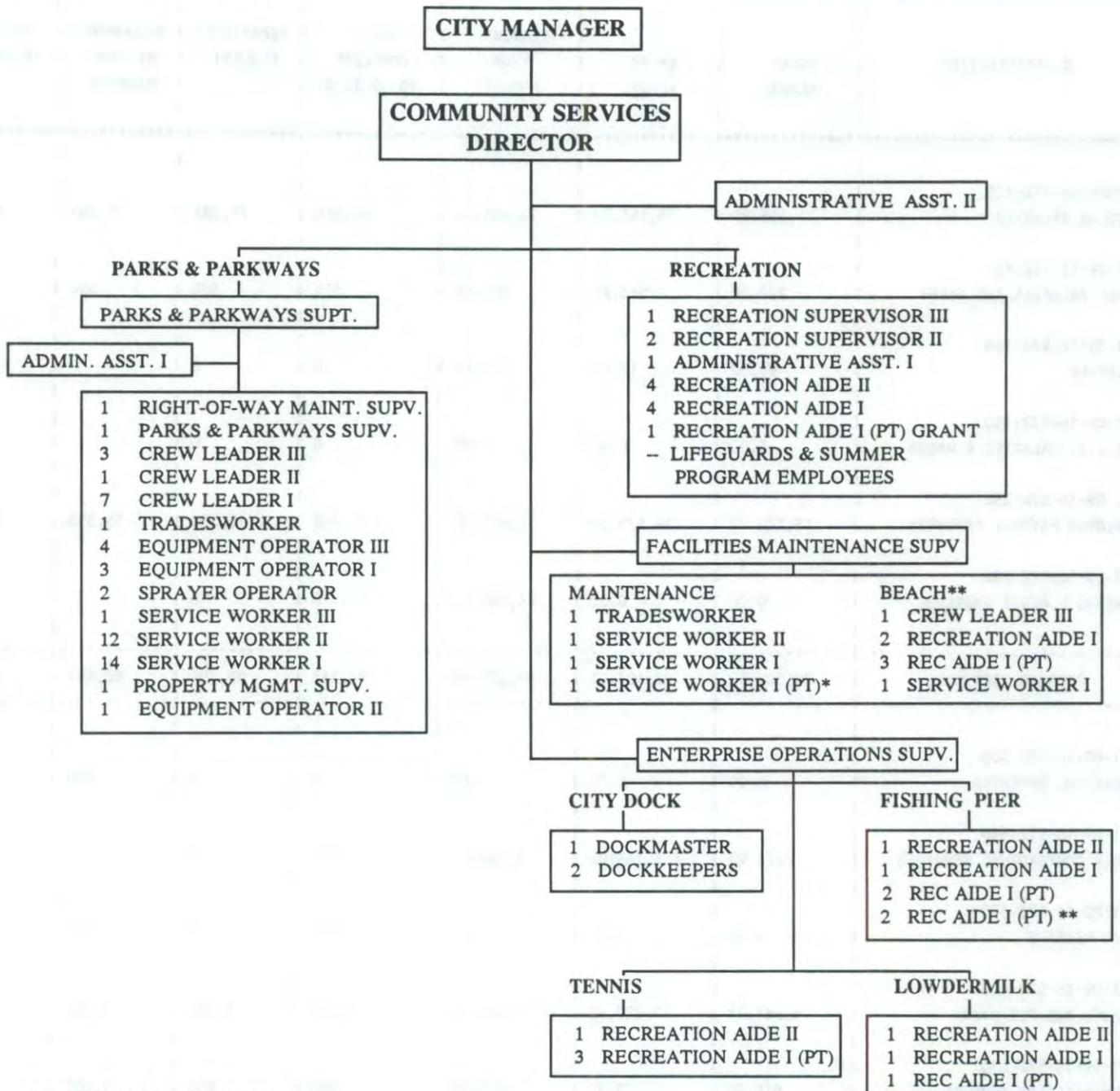
\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                         |                 |            |                     |                              |                             |                            |                  |         |  |
|-------------------------------|-----------------|------------|---------------------|------------------------------|-----------------------------|----------------------------|------------------|---------|--|
| GENERAL FUND                  | FIRE DEPARTMENT |            | FIRE PREVENTION     |                              | FISCAL YEAR ENDING 09-30-92 |                            |                  |         |  |
| CLASSIFICATION                | 88-89           | 89-90      | CURRENT YEAR BUDGET | COST TO COMPLETE TO 09-30-91 | DEPARTMENT REQUEST          | RECOMMENDED BY THE MANAGER | COUNCIL APPROVED |         |  |
|                               | ACTUAL          | ACTUAL     |                     |                              |                             |                            |                  |         |  |
| *****                         |                 |            |                     |                              |                             |                            |                  |         |  |
| 001-08-55-522-120             |                 |            |                     |                              |                             |                            |                  |         |  |
| REGULAR SALARIES              | 84,263.65       | 93,893.97  | 102,149.00          | 102,704                      | 105,440                     | 105,440                    | 105,440          | 105,440 |  |
| 001-08-55-522-130             |                 |            |                     |                              |                             |                            |                  |         |  |
| OTHER SALARIES AND WAGES      | 100.00          | 250.00     | 0.00                | 0                            | 0                           |                            |                  |         |  |
| 001-08-55-522-132             |                 |            |                     |                              |                             |                            |                  |         |  |
| STATE INCENTIVE PAY           | 400.00          | 450.00     | 1,320.00            | 1,320                        | 600                         | 600                        | 600              | 600     |  |
| 001-08-55-522-140             |                 |            |                     |                              |                             |                            |                  |         |  |
| OVERTIME                      | 2,893.00        | 3,717.80   | 4,500.00            | 4,500                        | 4,500                       | 4,500                      | 4,500            | 4,500   |  |
| 001-08-55-522-250             |                 |            |                     |                              |                             |                            |                  |         |  |
| EMPLOYER PAYROLL EXPENSES     | 13,054.42       | 14,623.04  | 16,717.00           | 19,154                       | 21,715                      | 21,715                     | 21,715           | 21,715  |  |
| 001-08-55-522-290             |                 |            |                     |                              |                             |                            |                  |         |  |
| GENERAL & MERIT INCREASE      | 0.00            | 0.00       | 6,546.00            | 0                            | 0                           |                            |                  |         |  |
| -----                         |                 |            |                     |                              |                             |                            |                  |         |  |
| PERSONAL SERVICES             | 100,711.07      | 112,934.81 | 131,232.00          | 127,678                      | 132,255                     | 132,255                    | 132,255          | 132,255 |  |
| -----                         |                 |            |                     |                              |                             |                            |                  |         |  |
| 001-08-55-522-300             |                 |            |                     |                              |                             |                            |                  |         |  |
| OPERATING EXPENSES            | 2,030.59        | 834.54     | 1,440.00            | 1,440                        | 0                           | 500                        | 500              | 500     |  |
| 001-08-55-522-400             |                 |            |                     |                              |                             |                            |                  |         |  |
| TRAVEL AND PER DIEM           | 263.69          | 953.11     | 1,294.00            | 1,294                        | 0                           |                            |                  |         |  |
| 001-08-55-522-420             |                 |            |                     |                              |                             |                            |                  |         |  |
| TRANSPORTATION                | 0.00            | 0.00       | 0.00                | 0                            | 0                           |                            |                  |         |  |
| 001-08-55-522-460             |                 |            |                     |                              |                             |                            |                  |         |  |
| REPAIR & MAINTENANCE SERVICES | 0.00            | 97.64      | 300.00              | 300                          | 300                         | 300                        | 300              | 300     |  |
| 001-08-55-522-470             |                 |            |                     |                              |                             |                            |                  |         |  |
| PRINTING & BINDING            | 63.00           | 0.00       | 120.00              | 120                          | 120                         | 120                        | 120              | 120     |  |
| 001-08-55-522-480             |                 |            |                     |                              |                             |                            |                  |         |  |
| SCHOOL & TRAINING             | 577.13          | 0.00       | 0.00                | 0                            | 0                           |                            |                  |         |  |
| 001-08-55-522-520             |                 |            |                     |                              |                             |                            |                  |         |  |
| OPERATING SUPPLIES            | 5,323.83        | 3,289.13   | 4,400.00            | 4,400                        | 4,200                       | 4,200                      | 4,200            | 4,200   |  |
| 001-08-55-522-540             |                 |            |                     |                              |                             |                            |                  |         |  |
| BOOKS,PUBLICATIONS,SUBS & MEM | 273.20          | 721.20     | 542.00              | 542                          | 470                         | 470                        | 470              | 470     |  |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| GENERAL FUND              | FIRE DEPARTMENT |                 | FIRE PREVENTION           |                                    | FISCAL YEAR ENDING 09-30-92 |                                  |                     |       |
|---------------------------|-----------------|-----------------|---------------------------|------------------------------------|-----------------------------|----------------------------------|---------------------|-------|
| CLASSIFICATION            | 88-89<br>ACTUAL | 89-90<br>ACTUAL | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST       | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |       |
| * 001-08-55-522-550       |                 |                 |                           |                                    |                             |                                  |                     |       |
| DUPLICATING CHARGES       | 0.00            | 0.00            | 0.00                      | 0                                  | 0                           | 0                                |                     |       |
| * 001-08-55-522-560       |                 |                 |                           |                                    |                             |                                  |                     |       |
| * SAFETY                  | 0.00            | 0.00            | 0.00                      | 0                                  | 0                           | 0                                |                     |       |
| -----                     | -----           | -----           | -----                     | -----                              | -----                       | -----                            | -----               | ----- |
| * OPERATING EXPENSES      | 8,531.44        | 5,895.62        | 8,096.00                  | 8,096                              | 5,090                       | 5,590                            | 5,590               |       |
| -----                     | -----           | -----           | -----                     | -----                              | -----                       | -----                            | -----               | ----- |
| * 001-08-55-522-640       |                 |                 |                           |                                    |                             |                                  |                     |       |
| * MACHINERY AND EQUIPMENT | 0.00            | 568.58          | 950.00                    | 950                                | 0                           |                                  |                     |       |
| -----                     | -----           | -----           | -----                     | -----                              | -----                       | -----                            | -----               | ----- |
| * NON-OPERATING EXPENSES  | 0.00            | 568.58          | 950.00                    | 950                                | 0                           |                                  |                     |       |
| -----                     | -----           | -----           | -----                     | -----                              | -----                       | -----                            | -----               | ----- |
| * DIVISION TOTALS *       | 109,242.51      | 119,399.01      | 140,278.00                | 136,724                            | 137,345                     | 137,845                          | 137,845             |       |
| =====                     | =====           | =====           | =====                     | =====                              | =====                       | =====                            | =====               | ===== |

# COMMUNITY SERVICES



**AUTHORIZED PERSONNEL:**

|                  | 1991<br>BUDGET | 1992<br>BASE BDGT | 1992<br>DEPT REQ | 1992<br>APPVD BDGT |
|------------------|----------------|-------------------|------------------|--------------------|
| ADMINISTRATION   | 2              | 2                 | 2                | 2                  |
| PARKS & PARKWAYS | 55             | 52                | 55               | 54                 |
| RECREATION       | 23.50          | 23.50             | 23.50            | 22.50              |
| CITY DOCK        | 3              | 3                 | 3                | 3                  |
| FISHING PIER     | 4.9            | 4.9               | 4.9              | 4.9                |
| LOWDERMILK       | 3              | 3                 | 3                | 3                  |
| TENNIS           | 2.8            | 2.8               | 2.8              | 2.8                |

\*Non-Departmental

\*\*Beach Parking

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                           |                    |             |             |                |            |              |                             |            |           |   |
|---------------------------------|--------------------|-------------|-------------|----------------|------------|--------------|-----------------------------|------------|-----------|---|
| * GENERAL FUND                  | COMMUNITY SERVICES |             |             | ADMINISTRATION |            |              | FISCAL YEAR ENDING 09-30-92 |            |           | * |
| *****                           |                    |             |             |                |            |              |                             |            |           |   |
| * CLASSIFICATION                | I 88-89            | I 89-90     | I YEAR      | I CURRENT      | I COST TO  | I DEPARTMENT | I RECOMMENDED               | I BY THE   | I COUNCIL | * |
|                                 | I ACTUAL           | I ACTUAL    | I BUDGET    | I TO 09-30-91  | I COMPLETE | I REQUEST    | I MANAGER                   | I APPROVED |           | * |
| *****                           |                    |             |             |                |            |              |                             |            |           |   |
| * 001-09-16-572-120             | I                  | I           | I           | I              | I          | I            | I                           | I          | I         | * |
| * REGULAR SALARIES              | I 71,355.84        | I 75,153.72 | I 75,695.00 | I 75,695.00    | I 82,028   | I 73,285     | I 73,285                    | I 73,285   | I 73,285  | * |
| * 001-09-16-572-130             | I                  | I           | I           | I              | I          | I            | I                           | I          | I         | * |
| * OTHER SALARIES AND WAGES      | I 229.09           | I 563.20    | I 350.00    | I 350.00       | I 330      | I 350        | I 350                       | I 350      | I 350     | * |
| * 001-09-16-572-140             | I                  | I           | I           | I              | I          | I            | I                           | I          | I         | * |
| * OVERTIME                      | I 96.80            | I 12.43     | I 0.00      | I 0.00         | I 0        | I 0          | I 0                         | I 0        | I 0       | * |
| * 001-09-16-572-150             | I                  | I           | I           | I              | I          | I            | I                           | I          | I         | * |
| * S.T.A.R. SALARIES & WAGES     | I 0.00             | I 0.00      | I 0.00      | I 0.00         | I 0        | I 0          | I 0                         | I 0        | I 0       | * |
| * 001-09-16-572-250             | I                  | I           | I           | I              | I          | I            | I                           | I          | I         | * |
| * EMPLOYER PAYROLL EXPENSES     | I 13,822.79        | I 14,378.06 | I 14,473.00 | I 14,473.00    | I 14,805   | I 15,356     | I 15,356                    | I 15,356   | I 15,356  | * |
| * 001-09-16-572-290             | I                  | I           | I           | I              | I          | I            | I                           | I          | I         | * |
| * GENERAL & MERIT INCREASE      | I 0.00             | I 0.00      | I 4,752.00  | I 4,752.00     | I 0        | I 0          | I 0                         | I 0        | I 0       | * |
| -----                           |                    |             |             |                |            |              |                             |            |           |   |
| * PERSONAL SERVICES             | I 85,504.52        | I 90,107.41 | I 95,270.00 | I 95,270.00    | I 97,163   | I 88,991     | I 88,991                    | I 88,991   | I 88,991  | * |
| -----                           |                    |             |             |                |            |              |                             |            |           |   |
| * 001-09-16-572-300             | I                  | I           | I           | I              | I          | I            | I                           | I          | I         | * |
| * OPERATING EXPENSES            | I 0.00             | I 0.00      | I 0.00      | I 0.00         | I 0        | I 0          | I 200                       | I 200      | I 200     | * |
| * 001-09-16-572-340             | I                  | I           | I           | I              | I          | I            | I                           | I          | I         | * |
| * OTHER CONTRACTUAL SERVICES    | I 224.93           | I 1,165.02  | I 1,200.00  | I 1,200.00     | I 1,200    | I 0          | I 0                         | I 0        | I 0       | * |
| * 001-09-16-572-390             | I                  | I           | I           | I              | I          | I            | I                           | I          | I         | * |
| * AUTO MILEAGE                  | I 0.00             | I 0.00      | I 0.00      | I 0.00         | I 2,000    | I 600        | I 600                       | I 600      | I 600     | * |
| * 001-09-16-572-400             | I                  | I           | I           | I              | I          | I            | I                           | I          | I         | * |
| * TRAVEL AND PER DIEM           | I 1,581.37         | I 2,829.83  | I 3,000.00  | I 3,000.00     | I 3,000    | I 1,500      | I 1,500                     | I 1,500    | I 1,500   | * |
| * 001-09-16-572-410             | I                  | I           | I           | I              | I          | I            | I                           | I          | I         | * |
| * COMMUNICATION SERVICE         | I 618.99           | I 403.29    | I 800.00    | I 800.00       | I 800      | I 800        | I 1,000                     | I 1,000    | I 1,000   | * |
| * 001-09-16-572-420             | I                  | I           | I           | I              | I          | I            | I                           | I          | I         | * |
| * TRANSPORTATION                | I 2,582.50         | I 1,083.00  | I 1,002.00  | I 1,002.00     | I 504      | I 0          | I 0                         | I 0        | I 0       | * |
| * 001-09-16-572-460             | I                  | I           | I           | I              | I          | I            | I                           | I          | I         | * |
| * REPAIR & MAINTENANCE SERVICES | I 75.00            | I 75.00     | I 75.00     | I 75.00        | I 345      | I 75         | I 75                        | I 75       | I 75      | * |
| * 001-09-16-572-470             | I                  | I           | I           | I              | I          | I            | I                           | I          | I         | * |
| * PRINTING & BINDING            | I 14.25            | I 36.50     | I 0.00      | I 0.00         | I 0        | I 0          | I 0                         | I 0        | I 0       | * |
| *****                           |                    |             |             |                |            |              |                             |            |           |   |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| GENERAL FUND                     | COMMUNITY SERVICES |                 | ADMINISTRATION            |                                    | FISCAL YEAR ENDING 09-30-92 |                                  |                     |        |
|----------------------------------|--------------------|-----------------|---------------------------|------------------------------------|-----------------------------|----------------------------------|---------------------|--------|
| CLASSIFICATION                   | 88-89<br>ACTUAL    | 89-90<br>ACTUAL | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST       | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |        |
| * 001-09-16-572-480              |                    |                 |                           |                                    |                             |                                  |                     |        |
| * SCHOOL & TRAINING              | 150.00             | 48.89           | 80.00                     | 80                                 | 0                           |                                  |                     |        |
| * 001-09-16-572-495              |                    |                 |                           |                                    |                             |                                  |                     |        |
| * S.T.A.R. CHARGES & OBLIGATIONS | 1,564.40           | 863.42          | 0.00                      | 255                                | 0                           |                                  |                     |        |
| * 001-09-16-572-510              |                    |                 |                           |                                    |                             |                                  |                     |        |
| * OFFICE SUPPLIES                | 627.92             | 574.33          | 500.00                    | 500                                | 500                         | 600                              | 600                 | 600    |
| * 001-09-16-572-520              |                    |                 |                           |                                    |                             |                                  |                     |        |
| * OPERATING SUPPLIES             | 5.19               | 117.49          | 300.00                    | 300                                | 0                           |                                  |                     |        |
| * 001-09-16-572-540              |                    |                 |                           |                                    |                             |                                  |                     |        |
| * BOOKS,PUBLICATIONS,SUBS & MEM  | 487.40             | 459.43          | 362.00                    | 362                                | 245                         | 245                              | 245                 | 245    |
| * 001-09-16-572-550              |                    |                 |                           |                                    |                             |                                  |                     |        |
| * DUPLICATING CHARGES            | 2,494.00           | 1,271.28        | 1,000.00                  | 1,000                              | 750                         | 750                              | 750                 | 750    |
| -----                            |                    |                 |                           |                                    |                             |                                  |                     |        |
| OPERATING EXPENSES               | 10,425.95          | 8,927.48        | 8,319.00                  | 10,346                             | 4,470                       | 4,970                            | 4,970               | 4,970  |
| -----                            |                    |                 |                           |                                    |                             |                                  |                     |        |
| * 001-09-16-572-640              |                    |                 |                           |                                    |                             |                                  |                     |        |
| * MACHINERY AND EQUIPMENT        | 0.00               | 0.00            | 800.00                    | 627                                | 0                           |                                  |                     |        |
| -----                            |                    |                 |                           |                                    |                             |                                  |                     |        |
| NON-OPERATING EXPENSES           | 0.00               | 0.00            | 800.00                    | 627                                | 0                           |                                  |                     |        |
| -----                            |                    |                 |                           |                                    |                             |                                  |                     |        |
| * * DIVISION TOTALS *            | 95,930.47          | 99,034.89       | 104,389.00                | 108,136                            | 93,461                      | 93,961                           | 93,961              | 93,961 |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| * GENERAL FUND                  | COMMUNITY SERVICES |           | LOWDERMILK PARK     |                              | FISCAL YEAR ENDING 09-30-92 |                            |                  |        | * |
|---------------------------------|--------------------|-----------|---------------------|------------------------------|-----------------------------|----------------------------|------------------|--------|---|
| CLASSIFICATION                  | 88-89              | 89-90     | CURRENT YEAR BUDGET | COST TO COMPLETE TO 09-30-91 | DEPARTMENT REQUEST          | RECOMMENDED BY THE MANAGER | COUNCIL APPROVED |        | * |
|                                 | ACTUAL             | ACTUAL    |                     |                              |                             |                            |                  |        | * |
| * 001-09-17-572-120             |                    |           |                     |                              |                             |                            |                  |        | * |
| * REGULAR SALARIES              | 22,456.52          | 24,400.53 | 33,843.00           | 32,258                       | 36,381                      | 36,381                     | 36,381           | 36,381 | * |
| * 001-09-17-572-127             |                    |           |                     |                              |                             |                            |                  |        | * |
| * LABOR ABATEMENTS              | -11,756.00         | 0.00      | -16,507.00          | -16,507                      | 0                           |                            |                  |        | * |
| * 001-09-17-572-130             |                    |           |                     |                              |                             |                            |                  |        | * |
| * OTHER SALARIES AND WAGES      | 11,674.59          | 14,487.62 | 17,661.00           | 16,489                       | 11,864                      | 11,864                     | 11,864           | 11,864 | * |
| * 001-09-17-572-140             |                    |           |                     |                              |                             |                            |                  |        | * |
| * OVERTIME                      | 1,214.65           | 1,310.97  | 1,500.00            | 1,644                        | 1,038                       | 1,038                      | 1,038            | 1,038  | * |
| * 001-09-17-572-250             |                    |           |                     |                              |                             |                            |                  |        | * |
| * EMPLOYER PAYROLL EXPENSES     | 6,724.56           | 7,583.75  | 11,095.00           | 10,149                       | 13,483                      | 13,483                     | 13,483           | 13,483 | * |
| * 001-09-17-572-255             |                    |           |                     |                              |                             |                            |                  |        | * |
| * PAYROLL EXPENSES ABATEMENTS   | 0.00               | 0.00      | -2,357.00           | -2,357                       | 0                           |                            |                  |        | * |
| * 001-09-17-572-290             |                    |           |                     |                              |                             |                            |                  |        | * |
| * GENERAL & MERIT INCREASE      | 0.00               | 0.00      | 2,374.00            | 0                            | 0                           |                            |                  |        | * |
| -----                           |                    |           |                     |                              |                             |                            |                  |        |   |
| * PERSONAL SERVICES             | 30,314.32          | 47,782.87 | 47,609.00           | 41,676                       | 62,766                      | 62,766                     | 62,766           | 62,766 | * |
| -----                           |                    |           |                     |                              |                             |                            |                  |        |   |
| * 001-09-17-572-300             |                    |           |                     |                              |                             |                            |                  |        | * |
| * OPERATING EXPENSES            | 384.21             | 425.85    | 800.00              | 1,200                        | 800                         | 900                        | 900              | 900    | * |
| * 001-09-17-572-310             |                    |           |                     |                              |                             |                            |                  |        | * |
| * PROFESSIONAL SERVICES         | 0.00               | 240.00    | 240.00              | 180                          | 140                         | 140                        | 140              | 140    | * |
| * 001-09-17-572-410             |                    |           |                     |                              |                             |                            |                  |        | * |
| * COMMUNICATION SERVICE         | 281.39             | 131.35    | 249.00              | 249                          | 249                         | 256                        | 256              | 256    | * |
| * 001-09-17-572-430             |                    |           |                     |                              |                             |                            |                  |        | * |
| * UTILITY SERVICES              | 2,715.23           | 2,474.00  | 2,583.00            | 2,173                        | 2,583                       | 2,281                      | 2,281            | 2,281  | * |
| * 001-09-17-572-460             |                    |           |                     |                              |                             |                            |                  |        | * |
| * REPAIR & MAINTENANCE SERVICES | 1,161.13           | 484.09    | 1,400.00            | 3,000                        | 1,200                       | 1,200                      | 1,200            | 1,200  | * |
| * 001-09-17-572-490             |                    |           |                     |                              |                             |                            |                  |        | * |
| * OTHER CURRENT CHARGES & OBLIG | 113.00             | 113.00    | 80.00               | 132                          | 75                          | 75                         | 75               | 75     | * |
| * 001-09-17-572-510             |                    |           |                     |                              |                             |                            |                  |        | * |
| * OFFICE SUPPLIES               | 24.33              | 30.02     | 50.00               | 60                           | 50                          | 50                         | 50               | 50     | * |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| * GENERAL FUND            | COMMUNITY SERVICES |                 |                           | LOWDERMILK PARK                    |                       |                                  | FISCAL YEAR ENDING 09-30-92 |       |       |
|---------------------------|--------------------|-----------------|---------------------------|------------------------------------|-----------------------|----------------------------------|-----------------------------|-------|-------|
| CLASSIFICATION            | 88-89<br>ACTUAL    | 89-90<br>ACTUAL | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED         |       |       |
| * 001-09-17-572-519       |                    |                 |                           |                                    |                       |                                  |                             |       |       |
| * RE SALE EXPENSE         | 0.00               | 0.00            | 0.00                      | 0                                  | 52,256                | 52,256                           | 52,256                      |       |       |
| * J01-09-17-572-520       |                    |                 |                           |                                    |                       |                                  |                             |       |       |
| * OPERATING SUPPLIES      | 42,405.51          | 48,944.53       | 35,000.00                 | 35,000                             | 806                   | 806                              | 806                         |       |       |
| -----                     | -----              | -----           | -----                     | -----                              | -----                 | -----                            | -----                       | ----- | ----- |
| * OPERATING EXPENSES      | 47,084.80          | 52,842.84       | 40,402.00                 | 41,994                             | 58,159                | 57,964                           | 57,964                      |       |       |
| -----                     | -----              | -----           | -----                     | -----                              | -----                 | -----                            | -----                       | ----- | ----- |
| * 001-09-17-572-640       |                    |                 |                           |                                    |                       |                                  |                             |       |       |
| * MACHINERY AND EQUIPMENT | 0.00               | 396.10          | 500.00                    | 0                                  | 0                     |                                  |                             |       |       |
| -----                     | -----              | -----           | -----                     | -----                              | -----                 | -----                            | -----                       | ----- | ----- |
| * NON-OPERATING EXPENSES  | 0.00               | 396.10          | 500.00                    | 0                                  | 0                     |                                  |                             |       |       |
| -----                     | -----              | -----           | -----                     | -----                              | -----                 | -----                            | -----                       | ----- | ----- |
| * * DIVISION TOTALS *     | 77,399.12          | 101,021.81      | 88,511.00                 | 83,670                             | 120,925               | 120,730                          | 120,730                     |       |       |

\*\*\* 1992 ANNUAL BUDGET \*\*\*

| * GENERAL FUND                  | COMMUNITY SERVICES |           | FISHING PIER        |                              | FISCAL YEAR ENDING 09-30-92 |                            |                  |  |
|---------------------------------|--------------------|-----------|---------------------|------------------------------|-----------------------------|----------------------------|------------------|--|
| CLASSIFICATION                  | 88-89              | 89-90     | CURRENT YEAR BUDGET | COST TO COMPLETE TO 09-30-91 | DEPARTMENT REQUEST          | RECOMMENDED BY THE MANAGER | COUNCIL APPROVED |  |
|                                 | ACTUAL             | ACTUAL    |                     |                              |                             |                            |                  |  |
| * 001-09-18-572-120             |                    |           |                     |                              |                             |                            |                  |  |
| * REGULAR SALARIES              | 31,886.59          | 26,715.56 | 28,732.00           | 30,936                       | 32,522                      | 32,522                     | 32,522           |  |
| * 001-09-18-572-130             |                    |           |                     |                              |                             |                            |                  |  |
| * OTHER SALARIES AND WAGES      | 39,604.33          | 28,492.45 | 27,517.00           | 28,692                       | 17,224                      | 17,224                     | 17,224           |  |
| * 001-09-18-572-140             |                    |           |                     |                              |                             |                            |                  |  |
| * OVERTIME                      | 2,900.66           | 2,023.28  | 2,500.00            | 1,954                        | 1,036                       | 1,036                      | 1,036            |  |
| * 001-09-18-572-250             |                    |           |                     |                              |                             |                            |                  |  |
| * EMPLOYER PAYROLL EXPENSES     | 15,533.52          | 12,943.38 | 15,870.00           | 13,211                       | 16,047                      | 16,047                     | 16,047           |  |
| * 001-09-18-572-290             |                    |           |                     |                              |                             |                            |                  |  |
| * GENERAL & MERIT INCREASE      | 0.00               | 0.00      | 3,917.00            | 0                            | 0                           |                            |                  |  |
| -----                           |                    |           |                     |                              |                             |                            |                  |  |
| * PERSONAL SERVICES             | 89,925.10          | 70,174.67 | 78,536.00           | 74,793                       | 66,829                      | 66,829                     | 66,829           |  |
| -----                           |                    |           |                     |                              |                             |                            |                  |  |
| * 001-09-18-572-300             |                    |           |                     |                              |                             |                            |                  |  |
| * OPERATING EXPENSES            | 680.71             | 736.55    | 800.00              | 1,600                        | 800                         | 1,100                      | 1,100            |  |
| * 001-09-18-572-310             |                    |           |                     |                              |                             |                            |                  |  |
| * PROFESSIONAL SERVICES         | 0.00               | 240.00    | 240.00              | 120                          | 140                         | 140                        | 140              |  |
| * 001-09-18-572-390             |                    |           |                     |                              |                             |                            |                  |  |
| * AUTO MILEAGE                  | 0.00               | 0.00      | 0.00                | 0                            | 100                         | 100                        | 100              |  |
| * 001-09-18-572-410             |                    |           |                     |                              |                             |                            |                  |  |
| * COMMUNICATION SERVICE         | 0.00               | 0.38      | 249.00              | 255                          | 249                         | 256                        | 256              |  |
| * 001-09-18-572-430             |                    |           |                     |                              |                             |                            |                  |  |
| * UTILITY SERVICES              | 3,909.42           | 3,470.83  | 4,000.00            | 3,594                        | 3,700                       | 3,700                      | 3,700            |  |
| * 001-09-18-572-460             |                    |           |                     |                              |                             |                            |                  |  |
| * REPAIR & MAINTENANCE SERVICES | 1,743.36           | 3,085.94  | 1,575.00            | 3,000                        | 1,575                       | 1,950                      | 1,950            |  |
| * 001-09-18-572-490             |                    |           |                     |                              |                             |                            |                  |  |
| * OTHER CURRENT CHARGES & OBLIG | 113.00             | 113.00    | 360.00              | 150                          | 225                         | 225                        | 225              |  |
| * 001-09-18-572-510             |                    |           |                     |                              |                             |                            |                  |  |
| * OFFICE SUPPLIES               | 49.75              | 20.45     | 30.00               | 100                          | 30                          | 50                         | 50               |  |
| * 001-09-18-572-519             |                    |           |                     |                              |                             |                            |                  |  |
| * RESALE EXPENSE                | 0.00               | 0.00      | 0.00                | 0                            | 107,414                     | 107,414                    | 107,414          |  |

\*\*\* 1992 ANNUAL BUDGET \*\*\*

| GENERAL FUND                  | COMMUNITY SERVICES |                   | FISHING PIER              |                                    | FISCAL YEAR ENDING 09-30-92 |                                  |                     |  |
|-------------------------------|--------------------|-------------------|---------------------------|------------------------------------|-----------------------------|----------------------------------|---------------------|--|
| CLASSIFICATION                | 88-89<br>ACTUAL    | 89-90<br>ACTUAL   | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST       | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |  |
| 001-09-18-572-520             |                    |                   |                           |                                    |                             |                                  |                     |  |
| OPERATING SUPPLIES            | 92,884.54          | 113,323.51        | 90,000.00                 | 90,000                             | 523                         | 523                              | 523                 |  |
| OPERATING EXPENSES            | 99,380.78          | 120,990.66        | 97,254.00                 | 98,819                             | 114,756                     | 115,458                          | 115,458             |  |
| 001-09-18-572-620             |                    |                   |                           |                                    |                             |                                  |                     |  |
| BUILDINGS                     | 0.00               | 0.00              | 2,400.00                  | 2,000                              | 0                           |                                  |                     |  |
| 001-09-18-572-630             |                    |                   |                           |                                    |                             |                                  |                     |  |
| IMPROVEMENTS OTHER THAN BLDGS | 0.00               | 0.00              | 0.00                      | 0                                  | 0                           |                                  |                     |  |
| 001-09-18-572-640             |                    |                   |                           |                                    |                             |                                  |                     |  |
| MACHINERY AND EQUIPMENT       | 0.00               | 2,668.51          | 2,100.00                  | 1,465                              | 800                         | 800                              |                     |  |
| NON-OPERATING EXPENSES        | 0.00               | 2,668.51          | 4,500.00                  | 3,465                              | 800                         | 800                              |                     |  |
| <b>* DIVISION TOTALS *</b>    | <b>189,305.88</b>  | <b>193,833.84</b> | <b>180,290.00</b>         | <b>177,077</b>                     | <b>182,385</b>              | <b>183,087</b>                   | <b>182,287</b>      |  |

\*\*\* 1992 ANNUAL BUDGET \*\*\*

| * GENERAL FUND                  | COMMUNITY SERVICES |                 | TENNIS PROGRAM            |                                    | FISCAL YEAR ENDING 09-30-92 |                                  |                     |  |
|---------------------------------|--------------------|-----------------|---------------------------|------------------------------------|-----------------------------|----------------------------------|---------------------|--|
| CLASSIFICATION                  | 88-89<br>ACTUAL    | 89-90<br>ACTUAL | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST       | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |  |
| * 001-09-19-572-120             | 20,068.57          | 19,895.20       | 18,387.00                 | 22,277                             | 19,766                      | 19,766                           | 19,766              |  |
| * REGULAR SALARIES              |                    |                 |                           |                                    |                             |                                  |                     |  |
| * 001-09-19-572-130             | 25,544.97          | 27,965.80       | 26,265.00                 | 25,880                             | 25,428                      | 25,428                           | 25,428              |  |
| * OTHER SALARIES AND WAGES      |                    |                 |                           |                                    |                             |                                  |                     |  |
| * 001-09-19-572-140             | 1,904.20           | 1,820.85        | 2,000.00                  | 1,689                              | 1,718                       | 1,718                            | 1,718               |  |
| * OVERTIME                      |                    |                 |                           |                                    |                             |                                  |                     |  |
| * 001-09-19-572-250             | 10,863.83          | 11,611.48       | 13,081.00                 | 13,096                             | 13,902                      | 13,902                           | 13,902              |  |
| * EMPLOYER PAYROLL EXPENSES     |                    |                 |                           |                                    |                             |                                  |                     |  |
| * 001-09-19-572-290             | 0.00               | 0.00            | 3,135.00                  | 0                                  | 0                           |                                  |                     |  |
| * GENERAL & MERIT INCREASE      |                    |                 |                           |                                    |                             |                                  |                     |  |
| -----                           |                    |                 |                           |                                    |                             |                                  |                     |  |
| * PERSONAL SERVICES             | 58,381.57          | 61,293.33       | 62,868.00                 | 62,942                             | 60,814                      | 60,814                           | 60,814              |  |
| -----                           |                    |                 |                           |                                    |                             |                                  |                     |  |
| * 001-09-19-572-300             | 375.59             | 3,192.06        | 3,000.00                  | 3,000                              | 2,116                       | 2,116                            | 2,116               |  |
| * OPERATING EXPENSES            |                    |                 |                           |                                    |                             |                                  |                     |  |
| * 001-09-19-572-310             | 6,846.00           | 9,230.82        | 10,000.00                 | 10,000                             | 0                           |                                  |                     |  |
| * PROFESSIONAL SERVICES         |                    |                 |                           |                                    |                             |                                  |                     |  |
| * 001-09-19-572-340             | 3,689.00           | 2,585.00        | 4,000.00                  | 2,600                              | 2,740                       | 2,740                            | 2,740               |  |
| * OTHER CONTRACTUAL SERVICES    |                    |                 |                           |                                    |                             |                                  |                     |  |
| * 001-09-19-572-410             | 876.94             | 374.51          | 700.00                    | 505                                | 700                         | 700                              | 700                 |  |
| * COMMUNICATION SERVICE         |                    |                 |                           |                                    |                             |                                  |                     |  |
| * 001-09-19-572-430             | 5,429.79           | 5,633.93        | 6,000.00                  | 6,307                              | 5,900                       | 5,900                            | 5,900               |  |
| * UTILITY SERVICES              |                    |                 |                           |                                    |                             |                                  |                     |  |
| * 001-09-19-572-440             | 0.00               | 0.00            | 600.00                    | 600                                | 200                         | 200                              | 200                 |  |
| * RENTALS AND LEASES            |                    |                 |                           |                                    |                             |                                  |                     |  |
| * 001-09-19-572-460             | 1,648.26           | 1,518.17        | 1,500.00                  | 800                                | 800                         | 800                              | 800                 |  |
| * REPAIR & MAINTENANCE SERVICES |                    |                 |                           |                                    |                             |                                  |                     |  |
| * 001-09-19-572-470             | 127.90             | 170.30          | 1,200.00                  | 600                                | 200                         | 200                              | 200                 |  |
| * PRINTING & BINDING            |                    |                 |                           |                                    |                             |                                  |                     |  |
| * 001-09-19-572-490             | 0.00               | 434.08          | 0.00                      | 675                                | 0                           |                                  |                     |  |
| * OTHER CURRENT CHARGES & OBLIG |                    |                 |                           |                                    |                             |                                  |                     |  |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                   |                    |                 |                           |                                    |                       |                                  |                     |        |  |
|-------------------------|--------------------|-----------------|---------------------------|------------------------------------|-----------------------|----------------------------------|---------------------|--------|--|
| GENERAL FUND            | COMMUNITY SERVICES |                 | TENNIS PROGRAM            |                                    |                       | FISCAL YEAR ENDING 09-30-92      |                     |        |  |
| *****                   |                    |                 |                           |                                    |                       |                                  |                     |        |  |
| CLASSIFICATION          | 88-89<br>ACTUAL    | 89-90<br>ACTUAL | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |        |  |
| *****                   |                    |                 |                           |                                    |                       |                                  |                     |        |  |
| 001-09-19-572-510       |                    |                 |                           |                                    |                       |                                  |                     |        |  |
| OFFICE SUPPLIES         | 359.25             | 75.57           | 130.00                    | 125                                | 125                   | 125                              | 125                 | 125    |  |
| 001-09-19-572-520       |                    |                 |                           |                                    |                       |                                  |                     |        |  |
| OPERATING SUPPLIES      | 2,926.53           | 3,690.81        | 3,000.00                  | 3,000                              | 3,000                 | 3,000                            | 3,000               | 3,000  |  |
| 001-09-19-572-550       |                    |                 |                           |                                    |                       |                                  |                     |        |  |
| DUPLICATING CHARGES     | 0.00               | 0.00            | 0.00                      | 0                                  | 0                     | 1,000                            | 1,000               | 1,000  |  |
| -----                   |                    |                 |                           |                                    |                       |                                  |                     |        |  |
| OPERATING EXPENSES      | 22,279.26          | 26,905.25       | 30,130.00                 | 28,212                             | 15,781                | 16,781                           | 16,781              | 16,781 |  |
| -----                   |                    |                 |                           |                                    |                       |                                  |                     |        |  |
| 001-09-19-572-640       |                    |                 |                           |                                    |                       |                                  |                     |        |  |
| MACHINERY AND EQUIPMENT | 0.00               | 0.00            | 0.00                      | 0                                  | 0                     |                                  |                     |        |  |
| -----                   |                    |                 |                           |                                    |                       |                                  |                     |        |  |
| NON-OPERATING EXPENSES  | 0.00               | 0.00            | 0.00                      | 0                                  | 0                     |                                  |                     |        |  |
| -----                   |                    |                 |                           |                                    |                       |                                  |                     |        |  |
| * DIVISION TOTALS *     | 80,660.83          | 88,198.58       | 92,998.00                 | 91,154                             | 76,595                | 77,595                           | 77,595              | 77,595 |  |
| =====                   |                    |                 |                           |                                    |                       |                                  |                     |        |  |

\* \* \* 1 9 9 2 A N N U A L B U D G E T \* \* \*

| *****                         |                    |                |                |                  |              |               |                             |           |   |   |
|-------------------------------|--------------------|----------------|----------------|------------------|--------------|---------------|-----------------------------|-----------|---|---|
| * GENERAL FUND                | COMMUNITY SERVICES |                |                | PARKS & PARKWAYS |              |               | FISCAL YEAR ENDING 09-30-92 |           |   | * |
| *****                         |                    |                |                |                  |              |               |                             |           |   |   |
| * CLASSIFICATION              | I 88-89            | I 89-90        | I YEAR         | I COST TO        | I DEPARTMENT | I RECOMMENDED | I BY THE                    | I COUNCIL | * |   |
|                               | I ACTUAL           | I ACTUAL       | I BUDGET       | I TO 09-30-91    | I REQUEST    | I MANAGER     | I APPROVED                  | I         | * |   |
| *****                         |                    |                |                |                  |              |               |                             |           |   |   |
| * 001-09-46-572-120           | I                  | I              | I              | I                | I            | I             | I                           | I         | * |   |
| * REGULAR SALARIES            | I 742,471.19       | I 837,299.39   | I 941,113.00   | I 944,423        | I 984,497    | I 1,047,805   | I 1,031,194                 | I         | * |   |
| * 001-09-46-572-123           | I                  | I              | I              | I                | I            | I             | I                           | I         | * |   |
| * SALARY SAVINGS              | I 0.00             | I 0.00         | I -10,000.00   | I 0              | I 0          | I             | I                           | I         | * |   |
| * 001-09-46-572-127           | I                  | I              | I              | I                | I            | I             | I                           | I         | * |   |
| * LABOR ABATEMENTS            | I -19,574.48       | I -16,735.28   | I -45,078.00   | I -40,000        | I 0          | I             | I                           | I         | * |   |
| * 001-09-46-572-130           | I                  | I              | I              | I                | I            | I             | I                           | I         | * |   |
| * OTHER SALARIES AND WAGES    | I 28,614.52        | I 27,249.38    | I 29,527.00    | I 29,527         | I 0          | I             | I                           | I         | * |   |
| * 001-09-46-572-140           | I                  | I              | I              | I                | I            | I             | I                           | I         | * |   |
| * OVERTIME                    | I 8,271.37         | I 7,970.21     | I 8,000.00     | I 8,000          | I 8,000      | I 8,000       | I 8,000                     | I 8,000   | * |   |
| * 001-09-46-572-250           | I                  | I              | I              | I                | I            | I             | I                           | I         | * |   |
| * EMPLOYER PAYROLL EXPENSES   | I 168,531.99       | I 196,214.38   | I 231,986.00   | I 223,739        | I 242,047    | I 257,736     | I 255,337                   | I         | * |   |
| * 001-09-46-572-255           | I                  | I              | I              | I                | I            | I             | I                           | I         | * |   |
| * PAYROLL EXPENSES ABATEMENTS | I -4,925.21        | I -4,577.85    | I -15,026.00   | I -13,333        | I 0          | I             | I                           | I         | * |   |
| * 001-09-46-572-290           | I                  | I              | I              | I                | I            | I             | I                           | I         | * |   |
| * GENERAL & MERIT INCREASE    | I 0.00             | I 0.00         | I 59,877.00    | I 0              | I 0          | I             | I                           | I         | * |   |
| -----                         |                    |                |                |                  |              |               |                             |           |   |   |
| * PERSONAL SERVICES           | I 923,389.38       | I 1,047,420.23 | I 1,200,399.00 | I 1,152,356      | I 1,234,544  | I 1,313,541   | I 1,294,531                 | I         | * |   |
| -----                         |                    |                |                |                  |              |               |                             |           |   |   |
| * 001-09-46-572-300           | I                  | I              | I              | I                | I            | I             | I                           | I         | * |   |
| * OPERATING EXPENSES          | I 18,110.16        | I 21,081.84    | I 22,334.00    | I 21,000         | I 18,297     | I 18,297      | I 18,297                    | I 18,297  | * |   |
| * 001-09-46-572-305           | I                  | I              | I              | I                | I            | I             | I                           | I         | * |   |
| * COUNTY LANDFILL             | I 486.00           | I 4,036.00     | I 5,530.00     | I 7,500          | I 31,000     | I 31,000      | I 22,320                    | I         | * |   |
| * 001-09-46-572-340           | I                  | I              | I              | I                | I            | I             | I                           | I         | * |   |
| * OTHER CONTRACTUAL SERVICES  | I 21,453.47        | I 25,495.93    | I 26,647.00    | I 26,647         | I 32,688     | I 32,688      | I 32,688                    | I 32,688  | * |   |
| * 001-09-46-572-390           | I                  | I              | I              | I                | I            | I             | I                           | I         | * |   |
| * AUTO MILEAGE                | I 0.00             | I 0.00         | I 0.00         | I 900            | I 1,370      | I 1,370       | I 1,370                     | I 1,370   | * |   |
| * 001-09-46-572-400           | I                  | I              | I              | I                | I            | I             | I                           | I         | * |   |
| * TRAVEL AND PER DIEM         | I 2,091.82         | I 1,759.55     | I 1,500.00     | I 1,200          | I 1,500      | I 1,500       | I 1,500                     | I 1,500   | * |   |
| * 001-09-46-572-410           | I                  | I              | I              | I                | I            | I             | I                           | I         | * |   |
| * COMMUNICATION SERVICE       | I 2,845.74         | I 2,179.78     | I 2,562.00     | I 2,562          | I 2,562      | I 4,031       | I 4,031                     | I 4,031   | * |   |
| *****                         |                    |                |                |                  |              |               |                             |           |   |   |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| * GENERAL FUND                   | COMMUNITY SERVICES |                 | PARKS & PARKWAYS          |                                    | FISCAL YEAR ENDING 09-30-92 |                                  |                     |  |         |
|----------------------------------|--------------------|-----------------|---------------------------|------------------------------------|-----------------------------|----------------------------------|---------------------|--|---------|
| CLASSIFICATION                   | 88-89<br>ACTUAL    | 89-90<br>ACTUAL | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST       | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |  |         |
| * 001-09-46-572-420              |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * TRANSPORTATION                 | 86,105.11          | 99,791.31       | 89,374.00                 | 90,560                             | 102,333                     | 102,333                          | 102,333             |  |         |
| * 001-09-46-572-430              |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * UTILITY SERVICES               | 96,008.88          | 43,950.95       | 64,900.00                 | 64,900                             | 64,900                      | 69,690                           | 69,690              |  |         |
| * 001-09-46-572-440              |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * RENTALS AND LEASES             | 197.50             | 193.12          | 440.00                    | 920                                | 440                         | 920                              | 920                 |  | 920     |
| * 001-09-46-572-460              |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * REPAIR & MAINTENANCE SERVICES  | 14,958.66          | 16,791.10       | 17,372.00                 | 18,570                             | 17,372                      | 19,000                           | 19,000              |  | 19,000  |
| * 001-09-46-572-480              |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * SCHOOL & TRAINING              | 1,860.00           | 2,510.89        | 3,205.00                  | 3,205                              | 3,205                       | 3,200                            | 3,200               |  | 3,200   |
| * 001-09-46-572-490              |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * OTHER CURRENT CHARGES & OBLIG  | 0.00               | 0.00            | 0.00                      | 0                                  | 0                           |                                  |                     |  |         |
| * 001-09-46-572-491              |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * ABATEMENTS- MATERIALS-SUPPLIES | -2,722.00          | -3,159.50       | -1,200.00                 | -1,200                             | 0                           |                                  |                     |  |         |
| * 001-09-46-572-510              |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * OFFICE SUPPLIES                | 1,477.45           | 1,098.95        | 1,560.00                  | 1,560                              | 1,560                       | 1,600                            | 1,600               |  | 1,600   |
| * 001-09-46-572-520              |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * OPERATING SUPPLIES             | 131,964.44         | 153,958.81      | 171,240.00                | 170,240                            | 171,240                     | 190,000                          | 190,000             |  | 190,000 |
| * 001-09-46-572-540              |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * BOOKS,PUBLICATIONS,SUBS & MEM  | 526.97             | 662.97          | 741.00                    | 700                                | 718                         | 718                              | 718                 |  | 718     |
| * 001-09-46-572-550              |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * DUPLICATING CHARGES            | 0.00               | 380.00          | 520.00                    | 520                                | 520                         | 630                              | 630                 |  | 630     |
| -----                            |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * OPERATING EXPENSES             | 375,364.20         | 370,731.70      | 406,725.00                | 409,784                            | 449,705                     | 476,977                          | 468,297             |  |         |
| -----                            |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * 001-09-46-572-620              |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * BUILDINGS                      | 0.00               | 13,365.34       | 0.00                      | 0                                  | 0                           | 3,280                            | 3,280               |  | 3,280   |
| * 001-09-46-572-630              |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * IMPROVEMENTS OTHER THAN BLDGS  | 491.25             | 0.00            | 0.00                      | 0                                  | 0                           |                                  |                     |  |         |
| * 001-09-46-572-640              |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * MACHINERY AND EQUIPMENT        | 15,256.23          | 16,358.41       | 12,805.00                 | 12,630                             | 8,000                       | 8,000                            | 8,000               |  | 8,000   |
| -----                            |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * NON-OPERATING EXPENSES         | 15,747.48          | 29,723.75       | 12,805.00                 | 12,630                             | 8,000                       | 11,280                           | 11,280              |  | 11,280  |
| -----                            |                    |                 |                           |                                    |                             |                                  |                     |  |         |



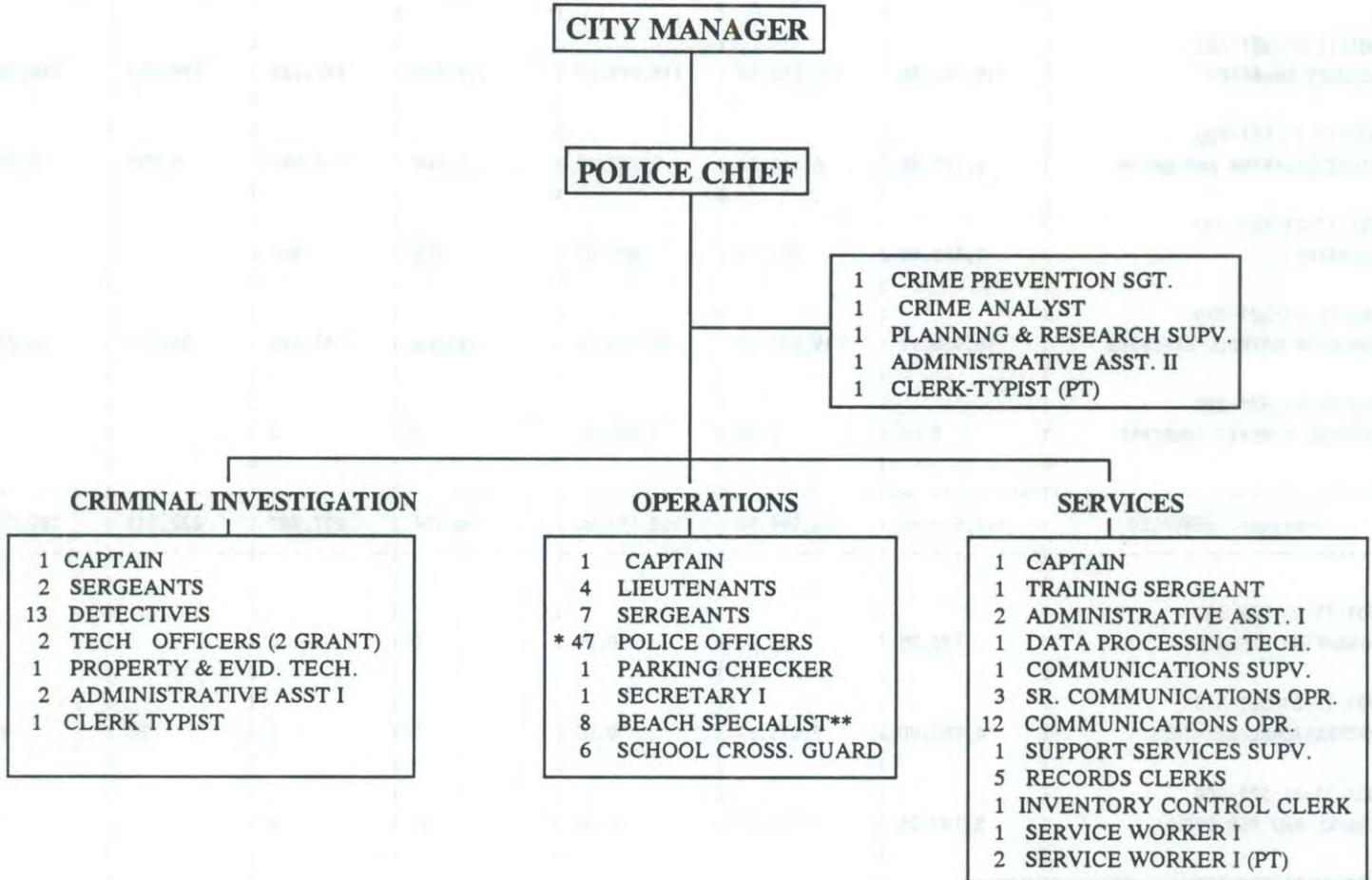
\* \* \* 1992 ANNUAL BUDGET \* \* \*

| GENERAL FUND                 | COMMUNITY SERVICES |                 | RECREATION                |                                    | FISCAL YEAR ENDING 09-30-92 |                                  |                     |  |         |
|------------------------------|--------------------|-----------------|---------------------------|------------------------------------|-----------------------------|----------------------------------|---------------------|--|---------|
| CLASSIFICATION               | 88-89<br>ACTUAL    | 89-90<br>ACTUAL | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST       | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |  |         |
| * 001-09-47-572-120          |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * REGULAR SALARIES           | 310,887.41         | 352,656.26      | 378,971.00                | 372,500                            | 362,794                     | 362,794                          | 362,794             |  |         |
| * 001-09-47-572-123          |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * SALARY SAVINGS             | 0.00               | 0.00            | -20,000.00                | 0                                  | 0                           |                                  |                     |  |         |
| * 001-09-47-572-127          |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * LABOR ABATEMENTS           | -42,153.22         | -32,211.00      | -85,485.00                | -85,485                            | 0                           |                                  |                     |  |         |
| * 001-09-47-572-130          |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * OTHER SALARIES AND WAGES   | 72,276.07          | 75,803.40       | 83,320.00                 | 83,320                             | 75,740                      | 75,740                           | 75,740              |  | 75,740  |
| * 001-09-47-572-140          |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * OVERTIME                   | 11,950.44          | 14,635.16       | 12,626.00                 | 12,626                             | 12,626                      | 13,408                           | 13,408              |  | 13,408  |
| * 001-09-47-572-250          |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * EMPLOYER PAYROLL EXPENSES  | 77,835.44          | 90,316.21       | 99,171.00                 | 98,234                             | 93,643                      | 93,643                           | 93,643              |  | 93,643  |
| * 001-09-47-572-290          |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * GENERAL & MERIT INCREASE   | 0.00               | 0.00            | 24,601.00                 | 0                                  | 0                           |                                  |                     |  |         |
| -----                        |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * PERSONAL SERVICES          | 430,796.14         | 501,200.03      | 493,204.00                | 481,195                            | 544,803                     | 545,585                          | 545,585             |  | 545,585 |
| -----                        |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * 001-09-47-572-300          |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * OPERATING EXPENSES         | 5,288.78           | 7,753.73        | 8,300.00                  | 8,300                              | 8,300                       | 8,455                            | 8,455               |  | 8,455   |
| * 001-09-47-572-340          |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * OTHER CONTRACTUAL SERVICES | 8,895.97           | 9,327.74        | 8,742.00                  | 8,742                              | 7,565                       | 7,565                            | 7,565               |  | 7,565   |
| * 001-09-47-572-390          |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * AUTO MILEAGE               | 875.00             | 942.76          | 1,000.00                  | 2,320                              | 1,000                       | 1,600                            | 1,600               |  | 1,600   |
| * 001-09-47-572-400          |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * TRAVEL AND PER DIEM        | 1,010.11           | 1,850.54        | 1,500.00                  | 1,500                              | 1,500                       | 1,500                            | 1,500               |  | 1,500   |
| * 001-09-47-572-410          |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * COMMUNICATION SERVICE      | 2,765.96           | 1,653.69        | 3,361.00                  | 4,000                              | 3,361                       | 3,417                            | 3,417               |  | 3,417   |
| * 001-09-47-572-420          |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * TRANSPORTATION             | 5,431.24           | 3,301.70        | 3,000.00                  | 3,000                              | 3,160                       | 3,160                            | 3,160               |  | 3,160   |
| * 001-09-47-572-430          |                    |                 |                           |                                    |                             |                                  |                     |  |         |
| * UTILITY SERVICES           | 66,810.72          | 63,009.03       | 57,680.00                 | 57,680                             | 57,680                      | 66,054                           | 66,054              |  | 66,054  |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                           |                    |              |              |           |               |            |                             |           |               |            |   |
|---------------------------------|--------------------|--------------|--------------|-----------|---------------|------------|-----------------------------|-----------|---------------|------------|---|
| * GENERAL FUND                  | COMMUNITY SERVICES |              |              |           | RECREATION    |            | FISCAL YEAR ENDING 09-30-92 |           |               |            | * |
| *****                           |                    |              |              |           |               |            |                             |           |               |            |   |
| * CLASSIFICATION                | I 88-89            | I 89-90      | I YEAR       | I BUDGET  | I COST TO     | I COMPLETE | I DEPARTMENT                | I REQUEST | I RECOMMENDED | I COUNCIL  | * |
|                                 | I ACTUAL           | I ACTUAL     | I            | I         | I TO 09-30-91 | I          | I                           | I         | I BY THE      | I APPROVED | * |
|                                 | I                  | I            | I            | I         | I             | I          | I                           | I         | I MANAGER     | I          | * |
| *****                           |                    |              |              |           |               |            |                             |           |               |            |   |
| * 001-09-47-572-440             | I                  | I            | I            | I         | I             | I          | I                           | I         | I             | I          | * |
| * RENTALS AND LEASES            | I 356.40           | I 1,577.83   | I 1,600.00   | I 1,500   | I 1,500       | I 1,200    | I 1,200                     | I 1,200   | I 1,200       | I 1,200    | * |
| * 001-09-47-572-460             | I                  | I            | I            | I         | I             | I          | I                           | I         | I             | I          | * |
| * REPAIR & MAINTENANCE SERVICES | I 26,001.23        | I 25,718.67  | I 25,400.00  | I 25,400  | I 25,400      | I 25,400   | I 25,400                    | I 25,400  | I 25,400      | I 25,400   | * |
| * 001-09-47-572-470             | I                  | I            | I            | I         | I             | I          | I                           | I         | I             | I          | * |
| * PRINTING & BINDING            | I 7,353.25         | I 14,720.45  | I 15,070.00  | I 15,070  | I 15,070      | I 11,500   | I 11,500                    | I 11,500  | I 11,500      | I 11,500   | * |
| * 001-09-47-572-480             | I                  | I            | I            | I         | I             | I          | I                           | I         | I             | I          | * |
| * SCHOOL & TRAINING             | I 2,998.18         | I 2,374.99   | I 3,211.00   | I 1,000   | I 1,000       | I 1,955    | I 1,955                     | I 1,955   | I 1,955       | I 1,955    | * |
| * 001-09-47-572-490             | I                  | I            | I            | I         | I             | I          | I                           | I         | I             | I          | * |
| * OTHER CURRENT CHARGES & OBLIG | I 33.90            | I 0.00       | I 0.00       | I 0       | I 0           | I 0        | I 0                         | I 0       | I 0           | I 0        | * |
| * 001-09-47-572-510             | I                  | I            | I            | I         | I             | I          | I                           | I         | I             | I          | * |
| * OFFICE SUPPLIES               | I 1,468.20         | I 1,218.12   | I 1,260.00   | I 1,260   | I 1,260       | I 1,260    | I 1,300                     | I 1,300   | I 1,300       | I 1,300    | * |
| * 001-09-47-572-520             | I                  | I            | I            | I         | I             | I          | I                           | I         | I             | I          | * |
| * OPERATING SUPPLIES            | I 24,817.88        | I 26,981.83  | I 30,464.00  | I 30,400  | I 30,400      | I 19,769   | I 19,769                    | I 19,769  | I 19,769      | I 19,769   | * |
| * 001-09-47-572-521             | I                  | I            | I            | I         | I             | I          | I                           | I         | I             | I          | * |
| * REIMBURSED PROJECT REVENUE    | I 84.96            | I 0.00       | I 0.00       | I 0       | I 0           | I 85,000   | I 85,000                    | I 85,000  | I 85,000      | I 85,000   | * |
| * 001-09-47-572-540             | I                  | I            | I            | I         | I             | I          | I                           | I         | I             | I          | * |
| * BOOKS,PUBLICATIONS,SUBS & MEM | I 966.76           | I 1,122.85   | I 1,000.00   | I 1,000   | I 1,000       | I 500      | I 500                       | I 500     | I 500         | I 500      | * |
| * 001-09-47-572-550             | I                  | I            | I            | I         | I             | I          | I                           | I         | I             | I          | * |
| * DUPLICATING CHARGES           | I 1,534.96         | I 1,978.63   | I 2,042.00   | I 2,042   | I 2,042       | I 1,896    | I 1,896                     | I 1,896   | I 1,896       | I 1,896    | * |
| -----                           |                    |              |              |           |               |            |                             |           |               |            |   |
| * OPERATING EXPENSES            | I 156,693.50       | I 163,532.56 | I 163,630.00 | I 163,214 | I 163,214     | I 231,046  | I 240,271                   | I 240,271 | I 240,271     | I 240,271  | * |
| -----                           |                    |              |              |           |               |            |                             |           |               |            |   |
| * 001-09-47-572-630             | I                  | I            | I            | I         | I             | I          | I                           | I         | I             | I          | * |
| * IMPROVEMENTS OTHER THAN BLDGS | I 0.00             | I 1,839.24   | I 0.00       | I 0       | I 0           | I 0        | I 0                         | I 0       | I 0           | I 0        | * |
| * 001-09-47-572-640             | I                  | I            | I            | I         | I             | I          | I                           | I         | I             | I          | * |
| * MACHINERY AND EQUIPMENT       | I 8,873.45         | I 5,362.51   | I 3,900.00   | I 3,495   | I 3,495       | I 2,700    | I 2,700                     | I 2,700   | I 2,700       | I 2,700    | * |
| -----                           |                    |              |              |           |               |            |                             |           |               |            |   |
| * NON-OPERATING EXPENSES        | I 8,873.45         | I 7,201.75   | I 3,900.00   | I 3,495   | I 3,495       | I 2,700    | I 2,700                     | I 2,700   | I 2,700       | I 2,700    | * |
| -----                           |                    |              |              |           |               |            |                             |           |               |            |   |
| * * DIVISION TOTALS *           | I 596,363.09       | I 671,934.34 | I 660,734.00 | I 647,904 | I 647,904     | I 778,549  | I 788,556                   | I 788,556 | I 788,556     | I 788,556  | * |
| =====                           |                    |              |              |           |               |            |                             |           |               |            |   |

**POLICE**



**AUTHORIZED PERSONNEL:**

|                   | 1991<br>BUDGET | 1992<br>BASE<br>BUDGET | 1992<br>DEPT<br>REQUEST | 1992<br>APPROVED<br>BUDGET |
|-------------------|----------------|------------------------|-------------------------|----------------------------|
| ADMINISTRATION    | 5.5            | 5.5                    | 5.5                     | 5.5                        |
| CRIMINAL INVEST.  | 21.5           | 22                     | 22                      | 22                         |
| POLICE OPERATIONS | 72             | 72                     | 72                      | 72                         |
| POLICE SERVICES   | 30             | 30                     | 30                      | 30                         |

\* City Policy has allowed one officer, in training position, over authorized staffing

\*\* Beach Parking

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                           |                   |            |                     |                              |                    |                            |                             |         |        |
|---------------------------------|-------------------|------------|---------------------|------------------------------|--------------------|----------------------------|-----------------------------|---------|--------|
| GENERAL FUND                    | POLICE DEPARTMENT |            |                     | POLICE ADMINISTRATION        |                    |                            | FISCAL YEAR ENDING 09-30-92 |         |        |
| *****                           |                   |            |                     |                              |                    |                            |                             |         |        |
| CLASSIFICATION                  | 88-89             | 89-90      | CURRENT YEAR BUDGET | COST TO COMPLETE TO 09-30-91 | DEPARTMENT REQUEST | RECOMMENDED BY THE MANAGER | COUNCIL APPROVED            |         |        |
| ACTUAL                          | ACTUAL            | BUDGET     | BUDGET              | BUDGET                       | BUDGET             | BUDGET                     | BUDGET                      | BUDGET  | BUDGET |
| *****                           |                   |            |                     |                              |                    |                            |                             |         |        |
| * 001-11-21-521-120             |                   |            |                     |                              |                    |                            |                             |         |        |
| * REGULAR SALARIES              | 119,474.24        | 118,652.53 | 113,897.00          | 157,090                      | 174,026            | 178,082                    | 178,082                     | 178,082 |        |
| * 001-11-21-521-130             |                   |            |                     |                              |                    |                            |                             |         |        |
| * OTHER SALARIES AND WAGES      | 5,175.28          | 8,644.50   | 9,737.00            | 2,400                        | 9,959              | 9,959                      | 9,959                       | 9,959   |        |
| * 001-11-21-521-140             |                   |            |                     |                              |                    |                            |                             |         |        |
| * OVERTIME                      | 1,341.83          | 111.78     | 250.00              | 100                          | 250                |                            |                             |         |        |
| * 001-11-21-521-250             |                   |            |                     |                              |                    |                            |                             |         |        |
| * EMPLOYER PAYROLL EXPENSES     | 16,938.99         | 19,591.17  | 20,944.00           | 26,564                       | 33,652             | 34,272                     | 34,272                      | 34,272  |        |
| * 001-11-21-521-290             |                   |            |                     |                              |                    |                            |                             |         |        |
| * GENERAL & MERIT INCREASE      | 0.00              | 0.00       | 7,603.00            | 0                            | 0                  |                            |                             |         |        |
| -----                           |                   |            |                     |                              |                    |                            |                             |         |        |
| * PERSONAL SERVICES             | 142,930.34        | 146,999.98 | 152,431.00          | 186,154                      | 217,887            | 222,313                    | 222,313                     | 222,313 |        |
| -----                           |                   |            |                     |                              |                    |                            |                             |         |        |
| * 001-11-21-521-300             |                   |            |                     |                              |                    |                            |                             |         |        |
| * OPERATING EXPENSES            | 172.95            | 38.00      | 0.00                | 0                            | 0                  |                            |                             |         |        |
| * 001-11-21-521-310             |                   |            |                     |                              |                    |                            |                             |         |        |
| * PROFESSIONAL SERVICES         | 4,950.00          | 2,473.61   | 0.00                | 0                            | 0                  | 80                         | 80                          | 80      |        |
| * 001-11-21-521-400             |                   |            |                     |                              |                    |                            |                             |         |        |
| * TRAVEL AND PER DIEM           | 5,197.28          | 313.33     | 84.00               | 91                           | 0                  |                            |                             |         |        |
| * 001-11-21-521-410             |                   |            |                     |                              |                    |                            |                             |         |        |
| * COMMUNICATION SERVICE         | 0.00              | -2.25      | 0.00                | 0                            | 0                  |                            |                             |         |        |
| * 001-11-21-521-420             |                   |            |                     |                              |                    |                            |                             |         |        |
| * TRANSPORTATION                | 0.00              | 0.00       | 0.00                | 0                            | 0                  |                            |                             |         |        |
| * 001-11-21-521-440             |                   |            |                     |                              |                    |                            |                             |         |        |
| * RENTALS AND LEASES            | 0.00              | 0.00       | 0.00                | 0                            | 0                  |                            |                             |         |        |
| * 001-11-21-521-450             |                   |            |                     |                              |                    |                            |                             |         |        |
| * INSURANCE                     | 0.00              | 96.50      | 0.00                | 0                            | 0                  |                            |                             |         |        |
| * 001-11-21-521-460             |                   |            |                     |                              |                    |                            |                             |         |        |
| * REPAIR & MAINTENANCE SERVICES | 85.68             | 95.00      | 210.00              | 0                            | 210                | 870                        | 870                         | 870     |        |
| * 001-11-21-521-470             |                   |            |                     |                              |                    |                            |                             |         |        |
| * PRINTING & BINDING            | 10,565.12         | 1,928.95   | 2,450.00            | 2,450                        | 1,000              | 1,500                      | 1,500                       | 1,500   |        |
| *****                           |                   |            |                     |                              |                    |                            |                             |         |        |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| GENERAL FUND                   | POLICE DEPARTMENT |                   | POLICE ADMINISTRATION     |                                    | FISCAL YEAR ENDING 09-30-92 |                                  |                     |  |
|--------------------------------|-------------------|-------------------|---------------------------|------------------------------------|-----------------------------|----------------------------------|---------------------|--|
| CLASSIFICATION                 | 88-89<br>ACTUAL   | 89-90<br>ACTUAL   | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST       | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |  |
| 001-11-21-521-480              |                   |                   |                           |                                    |                             |                                  |                     |  |
| SCHOOL & TRAINING              | 34,161.55         | 41,033.19         | 42,000.00                 | 42,000                             | 0                           |                                  |                     |  |
| 001-11-21-521-490              |                   |                   |                           |                                    |                             |                                  |                     |  |
| OTHER CURRENT CHARGES & OBLIG  | 1,236.64          | 1,241.15          | 1,200.00                  | 1,200                              | 1,200                       | 1,500                            | 1,500               |  |
| 001-11-21-521-495              |                   |                   |                           |                                    |                             |                                  |                     |  |
| S.T.A.R. CHARGES & OBLIGATIONS | 289.47            | 1,659.80          | 500.00                    | 654                                | 200                         | 700                              |                     |  |
| 001-11-21-521-510              |                   |                   |                           |                                    |                             |                                  |                     |  |
| OFFICE SUPPLIES                | 278.64            | 400.81            | 510.00                    | 510                                | 510                         | 726                              | 726                 |  |
| 001-11-21-521-520              |                   |                   |                           |                                    |                             |                                  |                     |  |
| OPERATING SUPPLIES             | 2,470.83          | 945.49            | 2,707.00                  | 2,707                              | 2,707                       | 3,000                            | 3,000               |  |
| 001-11-21-521-540              |                   |                   |                           |                                    |                             |                                  |                     |  |
| BOOKS,PUBLICATIONS,SUBS & MEM  | 357.12            | 604.99            | 555.00                    | 555                                | 555                         | 750                              | 750                 |  |
| 001-11-21-521-550              |                   |                   |                           |                                    |                             |                                  |                     |  |
| DUPLICATING CHARGES            | 0.00              | 0.00              | 0.00                      | 0                                  | 0                           |                                  |                     |  |
| <b>OPERATING EXPENSES</b>      | <b>59,765.28</b>  | <b>50,828.57</b>  | <b>50,216.00</b>          | <b>50,167</b>                      | <b>6,382</b>                | <b>9,126</b>                     | <b>8,426</b>        |  |
| 001-11-21-521-640              |                   |                   |                           |                                    |                             |                                  |                     |  |
| MACHINERY AND EQUIPMENT        | 675.00            | 0.00              | 0.00                      | 0                                  | 0                           |                                  |                     |  |
| 001-11-21-521-670              |                   |                   |                           |                                    |                             |                                  |                     |  |
| VEHICLES,TRUCKS,HEAVY EQUIP    | 0.00              | 0.00              | 0.00                      | 0                                  | 0                           |                                  |                     |  |
| <b>NON-OPERATING EXPENSES</b>  | <b>675.00</b>     | <b>0.00</b>       | <b>0.00</b>               | <b>0</b>                           | <b>0</b>                    |                                  |                     |  |
| <b>* DIVISION TOTALS *</b>     | <b>203,370.62</b> | <b>197,828.55</b> | <b>202,647.00</b>         | <b>236,321</b>                     | <b>224,269</b>              | <b>231,439</b>                   | <b>230,739</b>      |  |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                           |                   |              |              |                            |              |           |                             |           |            |   |
|---------------------------------|-------------------|--------------|--------------|----------------------------|--------------|-----------|-----------------------------|-----------|------------|---|
| * GENERAL FUND                  | POLICE DEPARTMENT |              |              | POL-CRIMINAL INVESTIGATION |              |           | FISCAL YEAR ENDING 09-30-92 |           |            | * |
| *****                           |                   |              |              |                            |              |           |                             |           |            |   |
| * CLASSIFICATION                | I 88-89           | I 89-90      | I YEAR       | I COST TO                  | I DEPARTMENT | I REQUEST | I RECOMMENDED               | I BY THE  | I COUNCIL  | * |
|                                 | I ACTUAL          | I ACTUAL     | I BUDGET     | I TO 09-30-91              | I            | I         | I MANAGER                   | I         | I APPROVED | * |
| *****                           |                   |              |              |                            |              |           |                             |           |            |   |
| * 001-11-48-521-120             | I                 | I            | I            | I                          | I            | I         | I                           | I         | I          | * |
| * REGULAR SALARIES              | I 426,838.20      | I 450,235.38 | I 531,335.00 | I 512,781                  | I 526,972    | I 534,675 | I 534,675                   | I 534,675 | I 534,675  | * |
| * 001-11-48-521-127             | I                 | I            | I            | I                          | I            | I         | I                           | I         | I          | * |
| * LABOR ABATEMENTS              | I 0.00            | I -11,480.42 | I 0.00       | I -10,347                  | I 0          | I         | I                           | I         | I          | * |
| * 001-11-48-521-130             | I                 | I            | I            | I                          | I            | I         | I                           | I         | I          | * |
| * OTHER SALARIES AND WAGES      | I 21,050.00       | I 22,444.68  | I 24,780.00  | I 23,000                   | I 24,780     | I 24,780  | I 24,780                    | I 24,780  | I 24,780   | * |
| * 001-11-48-521-140             | I                 | I            | I            | I                          | I            | I         | I                           | I         | I          | * |
| * OVERTIME                      | I 52,540.81       | I 50,780.42  | I 21,497.00  | I 51,000                   | I 22,332     | I 22,332  | I 22,332                    | I 22,332  | I 22,332   | * |
| * 001-11-48-521-250             | I                 | I            | I            | I                          | I            | I         | I                           | I         | I          | * |
| * EMPLOYER PAYROLL EXPENSES     | I 71,798.38       | I 81,280.85  | I 90,873.00  | I 106,731                  | I 104,497    | I 104,497 | I 104,497                   | I 104,497 | I 104,497  | * |
| * 001-11-48-521-290             | I                 | I            | I            | I                          | I            | I         | I                           | I         | I          | * |
| * GENERAL & MERIT INCREASE      | I 0.00            | I 0.00       | I 35,095.00  | I 0                        | I 0          | I         | I                           | I         | I          | * |
| -----                           |                   |              |              |                            |              |           |                             |           |            |   |
| * PERSONAL SERVICES             | I 572,227.39      | I 593,260.91 | I 703,580.00 | I 683,165                  | I 678,581    | I 686,284 | I 686,284                   | I 686,284 | I 686,284  | * |
| -----                           |                   |              |              |                            |              |           |                             |           |            |   |
| * 001-11-48-521-300             | I                 | I            | I            | I                          | I            | I         | I                           | I         | I          | * |
| * OPERATING EXPENSES            | I 208.19          | I 1,396.79   | I 2,565.00   | I 2,565                    | I 415        | I 415     | I 415                       | I 415     | I 415      | * |
| * 001-11-48-521-310             | I                 | I            | I            | I                          | I            | I         | I                           | I         | I          | * |
| * PROFESSIONAL SERVICES         | I 1,381.99        | I 2,030.58   | I 2,200.00   | I 2,200                    | I 1,500      | I 1,500   | I 1,500                     | I 1,500   | I 1,500    | * |
| * 001-11-48-521-340             | I                 | I            | I            | I                          | I            | I         | I                           | I         | I          | * |
| * OTHER CONTRACTUAL SERVICES    | I 407.50          | I 215.00     | I 200.00     | I 200                      | I 200        | I 200     | I 200                       | I 200     | I 200      | * |
| * 001-11-48-521-400             | I                 | I            | I            | I                          | I            | I         | I                           | I         | I          | * |
| * TRAVEL AND PER DIEM           | I 60.70           | I 616.78     | I 650.00     | I 650                      | I 400        | I 400     | I 400                       | I 400     | I 400      | * |
| * 001-11-48-521-410             | I                 | I            | I            | I                          | I            | I         | I                           | I         | I          | * |
| * COMMUNICATION SERVICE         | I 0.00            | I 0.00       | I 0.00       | I 0                        | I 0          | I         | I                           | I         | I          | * |
| * 001-11-48-521-440             | I                 | I            | I            | I                          | I            | I         | I                           | I         | I          | * |
| * RENTALS AND LEASES            | I 264.00          | I 339.03     | I 360.00     | I 360                      | I 400        | I 400     | I 400                       | I 400     | I 400      | * |
| * 001-11-48-521-460             | I                 | I            | I            | I                          | I            | I         | I                           | I         | I          | * |
| * REPAIR & MAINTENANCE SERVICES | I 1,187.98        | I 945.00     | I 950.00     | I 0                        | I 0          | I         | I                           | I         | I          | * |
| * 001-11-48-521-470             | I                 | I            | I            | I                          | I            | I         | I                           | I         | I          | * |
| * PRINTING & BINDING            | I 0.00            | I 479.65     | I 500.00     | I 671                      | I 250        | I 250     | I 250                       | I 250     | I 250      | * |
| *****                           |                   |              |              |                            |              |           |                             |           |            |   |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| GENERAL FUND                  | POLICE DEPARTMENT |                 | POL-CRIMINAL INVESTIGATION |                                    | FISCAL YEAR ENDING 09-30-92 |                                  |                     |  |         |
|-------------------------------|-------------------|-----------------|----------------------------|------------------------------------|-----------------------------|----------------------------------|---------------------|--|---------|
| CLASSIFICATION                | 88-89<br>ACTUAL   | 89-90<br>ACTUAL | CURRENT<br>YEAR<br>BUDGET  | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST       | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |  |         |
| 001-11-48-521-490             |                   |                 |                            |                                    |                             |                                  |                     |  |         |
| OTHER CURRENT CHARGES & OBLIG | 1,092.26          | 3,000.00        | 3,000.00                   | 3,000                              | 3,000                       | 3,000                            | 3,000               |  | 3,000   |
| 001-11-48-521-510             |                   |                 |                            |                                    |                             |                                  |                     |  |         |
| OFFICE SUPPLIES               | 14.35             | 19.00           | 425.00                     | 443                                | 200                         | 200                              | 200                 |  | 200     |
| 001-11-48-521-520             |                   |                 |                            |                                    |                             |                                  |                     |  |         |
| OPERATING SUPPLIES            | 15,828.41         | 16,447.14       | 20,701.00                  | 20,701                             | 16,396                      | 16,396                           | 16,396              |  | 16,396  |
| 001-11-48-521-540             |                   |                 |                            |                                    |                             |                                  |                     |  |         |
| BOOKS,PUBLICATIONS,SUBS & MEM | 553.23            | 1,305.27        | 1,461.00                   | 1,461                              | 1,361                       | 1,361                            | 1,361               |  | 1,361   |
| 001-11-48-521-550             |                   |                 |                            |                                    |                             |                                  |                     |  |         |
| DUPLICATING CHARGES           | 0.00              | 136.79          | 200.00                     | 383                                | 0                           |                                  |                     |  |         |
| -----                         |                   |                 |                            |                                    |                             |                                  |                     |  |         |
| OPERATING EXPENSES            | 20,998.61         | 26,931.03       | 33,212.00                  | 32,634                             | 24,122                      | 24,122                           | 24,122              |  | 24,122  |
| -----                         |                   |                 |                            |                                    |                             |                                  |                     |  |         |
| 001-11-48-521-620             |                   |                 |                            |                                    |                             |                                  |                     |  |         |
| BUILDINGS                     | 0.00              | 1,851.25        | 0.00                       | 0                                  | 0                           |                                  |                     |  |         |
| 001-11-48-521-640             |                   |                 |                            |                                    |                             |                                  |                     |  |         |
| MACHINERY AND EQUIPMENT       | 4,074.55          | 2,419.70        | 1,450.00                   | 1,206                              | 1,850                       | 2,165                            | 2,165               |  | 2,165   |
| -----                         |                   |                 |                            |                                    |                             |                                  |                     |  |         |
| NON-OPERATING EXPENSES        | 4,074.55          | 4,270.95        | 1,450.00                   | 1,206                              | 1,850                       | 2,165                            | 2,165               |  | 2,165   |
| =====                         |                   |                 |                            |                                    |                             |                                  |                     |  |         |
| * DIVISION TOTALS *           | 597,300.55        | 624,462.89      | 738,242.00                 | 717,005                            | 704,553                     | 712,571                          | 712,571             |  | 712,571 |
| =====                         |                   |                 |                            |                                    |                             |                                  |                     |  |         |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                        |                   |                |                |                   |             |              |                             |             |             |   |
|------------------------------|-------------------|----------------|----------------|-------------------|-------------|--------------|-----------------------------|-------------|-------------|---|
| * GENERAL FUND               | POLICE DEPARTMENT |                |                | POLICE OPERATIONS |             |              | FISCAL YEAR ENDING 09-30-92 |             |             | * |
| *****                        |                   |                |                |                   |             |              |                             |             |             |   |
| * CLASSIFICATION             | I 88-89           | I 89-90        | I YEAR         | I CURRENT         | I COST TO   | I DEPARTMENT | I RECOMMENDED               | I BY THE    | I COUNCIL   | * |
|                              | I ACTUAL          | I ACTUAL       | I BUDGET       | I YEAR            | I COMPLETE  | I REQUEST    | I MANAGER                   | I APPROVED  |             | * |
|                              | I                 | I              | I              | I                 | I           | I            | I                           | I           | I           | * |
| *****                        |                   |                |                |                   |             |              |                             |             |             |   |
| * 001-11-49-521-120          | I                 | I              | I              | I                 | I           | I            | I                           | I           | I           | * |
| * REGULAR SALARIES           | I 1,397,916.61    | I 1,462,516.62 | I 1,517,935.00 | I                 | I 1,610,890 | I 1,600,054  | I 1,600,054                 | I 1,600,054 | I 1,600,054 | * |
| * 001-11-49-521-123          | I                 | I              | I              | I                 | I           | I            | I                           | I           | I           | * |
| * SALARY SAVINGS             | I 0.00            | I 0.00         | I -95,000.00   | I                 | I 0         | I 0          | I 0                         | I           | I           | * |
| * 001-11-49-521-127          | I                 | I              | I              | I                 | I           | I            | I                           | I           | I           | * |
| * LABOR ABATEMENTS           | I -40,319.38      | I -69,923.76   | I -41,372.00   | I                 | I -57,357   | I 0          | I 0                         | I           | I           | * |
| * 001-11-49-521-130          | I                 | I              | I              | I                 | I           | I            | I                           | I           | I           | * |
| * OTHER SALARIES AND WAGES   | I 64,627.83       | I 64,746.66    | I 87,035.00    | I                 | I 85,000    | I 86,901     | I 86,901                    | I 86,901    | I 86,901    | * |
| * 001-11-49-521-140          | I                 | I              | I              | I                 | I           | I            | I                           | I           | I           | * |
| * OVERTIME                   | I 161,305.89      | I 155,879.37   | I 149,622.00   | I                 | I 149,622   | I 77,042     | I 77,042                    | I 77,042    | I 77,042    | * |
| * 001-11-49-521-141          | I                 | I              | I              | I                 | I           | I            | I                           | I           | I           | * |
| * SPECIAL DUTY PAY           | I 0.00            | I 0.00         | I 0.00         | I                 | I 74,089    | I 0          | I 0                         | I           | I           | * |
| * 001-11-49-521-250          | I                 | I              | I              | I                 | I           | I            | I                           | I           | I           | * |
| * EMPLOYER PAYROLL EXPENSES  | I 227,747.84      | I 240,745.54   | I 259,666.00   | I                 | I 295,327   | I 271,108    | I 271,108                   | I 271,108   | I 271,108   | * |
| * 001-11-49-521-290          | I                 | I              | I              | I                 | I           | I            | I                           | I           | I           | * |
| * GENERAL & MERIT INCREASE   | I 0.00            | I 0.00         | I 98,590.00    | I                 | I 0         | I 0          | I 0                         | I           | I           | * |
| -----                        |                   |                |                |                   |             |              |                             |             |             |   |
| * PERSONAL SERVICES          | I 1,811,278.79    | I 1,853,964.43 | I 1,976,476.00 | I                 | I 2,157,571 | I 2,035,105  | I 2,035,105                 | I 2,035,105 | I 2,035,105 | * |
| -----                        |                   |                |                |                   |             |              |                             |             |             |   |
| * 001-11-49-521-300          | I                 | I              | I              | I                 | I           | I            | I                           | I           | I           | * |
| * OPERATING EXPENSES         | I 4,871.82        | I 5,155.00     | I 2,835.00     | I                 | I 5,615     | I 8,000      | I 8,000                     | I 8,000     | I 8,000     | * |
| * 001-11-49-521-310          | I                 | I              | I              | I                 | I           | I            | I                           | I           | I           | * |
| * PROFESSIONAL SERVICES      | I 283.00          | I 376.20       | I 3,156.00     | I                 | I 3,156     | I 2,070      | I 2,070                     | I 2,070     | I 2,070     | * |
| * 001-11-49-521-340          | I                 | I              | I              | I                 | I           | I            | I                           | I           | I           | * |
| * OTHER CONTRACTUAL SERVICES | I -40.00          | I 0.00         | I 0.00         | I                 | I 0         | I 0          | I                           | I           | I           | * |
| * 001-11-49-521-390          | I                 | I              | I              | I                 | I           | I            | I                           | I           | I           | * |
| * AUTO MILEAGE               | I 0.00            | I 0.00         | I 350.00       | I                 | I 0         | I 350        | I 350                       | I 350       | I 350       | * |
| * 001-11-49-521-400          | I                 | I              | I              | I                 | I           | I            | I                           | I           | I           | * |
| * TRAVEL AND PER DIEM        | I 274.11          | I 1,055.00     | I 644.00       | I                 | I 644       | I 221        | I 221                       | I 221       | I 221       | * |
| * 001-11-49-521-410          | I                 | I              | I              | I                 | I           | I            | I                           | I           | I           | * |
| * COMMUNICATION SERVICE      | I 0.00            | I 0.00         | I 0.00         | I                 | I 0         | I 0          | I 0                         | I           | I           | * |
| *****                        |                   |                |                |                   |             |              |                             |             |             |   |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                         |                   |              |        |                   |             |            |                             |           |   |
|-------------------------------|-------------------|--------------|--------|-------------------|-------------|------------|-----------------------------|-----------|---|
| GENERAL FUND                  | POLICE DEPARTMENT |              |        | POLICE OPERATIONS |             |            | FISCAL YEAR ENDING 09-30-92 |           |   |
| *****                         |                   |              |        |                   |             |            |                             |           |   |
|                               | I                 | I            | I      | I                 | I           | I          | I                           | I         | I |
| CLASSIFICATION                | 88-89             | 89-90        | YEAR   | CURRENT           | COST TO     | DEPARTMENT | RECOMMENDED                 | COUNCIL   |   |
|                               | ACTUAL            | ACTUAL       | BUDGET | YEAR              | COMPLETE    | REQUEST    | BY THE                      | APPROVED  |   |
|                               |                   |              |        |                   | TO 09-30-91 |            | MANAGER                     |           |   |
| *****                         |                   |              |        |                   |             |            |                             |           |   |
| 001-11-49-521-420             |                   |              |        |                   |             |            |                             |           |   |
| TRANSPORTATION                | 0.00              | 0.00         |        | 0.00              | 0           | 0          |                             |           |   |
| 001-11-49-521-430             |                   |              |        |                   |             |            |                             |           |   |
| UTILITY SERVICES              | 0.00              | 0.00         |        | 0.00              | 0           | 0          |                             |           |   |
| 001-11-49-521-440             |                   |              |        |                   |             |            |                             |           |   |
| RENTALS AND LEASES            | 0.00              | 0.00         |        | 0.00              | 0           | 0          |                             |           |   |
| 001-11-49-521-460             |                   |              |        |                   |             |            |                             |           |   |
| REPAIR & MAINTENANCE SERVICES | 0.00              | 480.00       |        | 575.00            | 0           | 364        | 364                         | 364       |   |
| 001-11-49-521-470             |                   |              |        |                   |             |            |                             |           |   |
| PRINTING & BINDING            | 1,136.66          | 861.98       |        | 945.00            | 945         | 550        | 550                         | 550       |   |
| 001-11-49-521-480             |                   |              |        |                   |             |            |                             |           |   |
| SCHOOL & TRAINING             | 0.00              | 0.00         |        | 0.00              | 0           | 0          |                             |           |   |
| 001-11-49-521-490             |                   |              |        |                   |             |            |                             |           |   |
| OTHER CURRENT CHARGES & OBLIG | 0.00              | 0.00         |        | 0.00              | 0           | 0          |                             |           |   |
| 001-11-49-521-510             |                   |              |        |                   |             |            |                             |           |   |
| OFFICE SUPPLIES               | 0.00              | 0.00         |        | 400.00            | 400         | 128        | 128                         | 128       |   |
| 001-11-49-521-520             |                   |              |        |                   |             |            |                             |           |   |
| OPERATING SUPPLIES            | 14,198.19         | 23,311.48    |        | 18,566.00         | 18,556      | 8,093      | 8,093                       | 8,093     |   |
| 001-11-49-521-540             |                   |              |        |                   |             |            |                             |           |   |
| BOOKS,PUBLICATIONS,SUBS & MEM | 835.22            | 800.00       |        | 850.00            | 850         | 850        | 850                         | 850       |   |
| -----                         |                   |              |        |                   |             |            |                             |           |   |
| OPERATING EXPENSES            | 21,559.00         | 32,039.66    |        | 28,321.00         | 30,166      | 20,626     | 20,626                      | 20,626    |   |
| -----                         |                   |              |        |                   |             |            |                             |           |   |
| 001-11-49-521-620             |                   |              |        |                   |             |            |                             |           |   |
| BUILDINGS                     | 0.00              | 0.00         |        | 0.00              | 0           | 0          | 900                         | 900       |   |
| 001-11-49-521-640             |                   |              |        |                   |             |            |                             |           |   |
| MACHINERY AND EQUIPMENT       | 2,466.00          | 5,458.00     |        | 8,000.00          | 3,200       | 5,000      | 6,200                       | 6,200     |   |
| 001-11-49-521-670             |                   |              |        |                   |             |            |                             |           |   |
| VEHICLES,TRUCKS,HEAVY EQUIP   | 0.00              | 0.00         |        | 0.00              | 0           | 0          |                             |           |   |
| -----                         |                   |              |        |                   |             |            |                             |           |   |
| NON-OPERATING EXPENSES        | 2,466.00          | 5,458.00     |        | 8,000.00          | 3,200       | 5,000      | 7,100                       | 7,100     |   |
| -----                         |                   |              |        |                   |             |            |                             |           |   |
| * DIVISION TOTALS *           | 1,835,303.79      | 1,891,462.09 |        | 2,012,797.00      | 2,190,937   | 2,060,731  | 2,062,831                   | 2,062,831 |   |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                           |                   |            |         |             |                 |             |          |                             |   |         |   |         |   |         |   |
|---------------------------------|-------------------|------------|---------|-------------|-----------------|-------------|----------|-----------------------------|---|---------|---|---------|---|---------|---|
| * GENERAL FUND                  | POLICE DEPARTMENT |            |         |             | POLICE SERVICES |             |          | FISCAL YEAR ENDING 09-30-92 |   |         | * |         |   |         |   |
| *****                           |                   |            |         |             |                 |             |          |                             |   |         |   |         |   |         |   |
| * CLASSIFICATION                | I                 | I          | I       | I           | I               | I           | I        | I                           | I | I       | * |         |   |         |   |
|                                 | 88-89             | 89-90      | CURRENT | COST TO     | DEPARTMENT      | RECOMMENDED | COUNCIL  |                             |   |         |   |         |   |         |   |
|                                 | ACTUAL            | ACTUAL     | YEAR    | COMPLETE    | REQUEST         | BY THE      | APPROVED |                             |   |         |   |         |   |         |   |
|                                 |                   |            | BUDGET  | TO 09-30-91 |                 | MANAGER     |          |                             |   |         |   |         |   |         |   |
| *****                           |                   |            |         |             |                 |             |          |                             |   |         |   |         |   |         |   |
| * 001-11-50-521-120             | I                 | I          | I       | I           | I               | I           | I        | I                           | I | I       | * |         |   |         |   |
| * REGULAR SALARIES              | I                 | 506,305.13 | I       | 573,281.64  | I               | 618,785.00  | I        | 611,132                     | I | 633,981 | I | 633,981 | I | 633,981 | * |
| * 001-11-50-521-127             | I                 | I          | I       | I           | I               | I           | I        | I                           | I | I       | I | I       | I | I       | * |
| * LABOR ABATEMENTS              | I                 | 0.00       | I       | 0.00        | I               | 0.00        | I        | 0                           | I | 0       | I | I       | I | I       | * |
| * 001-11-50-521-130             | I                 | I          | I       | I           | I               | I           | I        | I                           | I | I       | I | I       | I | I       | * |
| * OTHER SALARIES AND WAGES      | I                 | 38,525.75  | I       | 14,166.08   | I               | 16,666.00   | I        | 16,666                      | I | 17,553  | I | 17,553  | I | 17,553  | * |
| * 001-11-50-521-140             | I                 | I          | I       | I           | I               | I           | I        | I                           | I | I       | I | I       | I | I       | * |
| * OVERTIME                      | I                 | 62,999.84  | I       | 33,350.49   | I               | 42,000.00   | I        | 42,000                      | I | 31,500  | I | 31,500  | I | 31,500  | * |
| * 001-11-50-521-250             | I                 | I          | I       | I           | I               | I           | I        | I                           | I | I       | I | I       | I | I       | * |
| * EMPLOYER PAYROLL EXPENSES     | I                 | 114,574.34 | I       | 131,762.60  | I               | 155,776.00  | I        | 155,776                     | I | 154,451 | I | 154,451 | I | 154,451 | * |
| * 001-11-50-521-290             | I                 | I          | I       | I           | I               | I           | I        | I                           | I | I       | I | I       | I | I       | * |
| * GENERAL & MERIT INCREASE      | I                 | 0.00       | I       | 0.00        | I               | 43,744.00   | I        | 0                           | I | 0       | I | I       | I | I       | * |
| -----                           |                   |            |         |             |                 |             |          |                             |   |         |   |         |   |         |   |
| * PERSONAL SERVICES             | I                 | 722,405.06 | I       | 752,560.81  | I               | 876,971.00  | I        | 825,574                     | I | 837,485 | I | 837,485 | I | 837,485 | * |
| -----                           |                   |            |         |             |                 |             |          |                             |   |         |   |         |   |         |   |
| * 001-11-50-521-300             | I                 | I          | I       | I           | I               | I           | I        | I                           | I | I       | I | I       | I | I       | * |
| * OPERATING EXPENSES            | I                 | 1,582.27   | I       | 6,778.53    | I               | 3,905.00    | I        | 3,905                       | I | 1,200   | I | 1,200   | I | 1,200   | * |
| * 001-11-50-521-310             | I                 | I          | I       | I           | I               | I           | I        | I                           | I | I       | I | I       | I | I       | * |
| * PROFESSIONAL SERVICES         | I                 | 0.00       | I       | 0.00        | I               | 2,444.00    | I        | 2,444                       | I | 2,444   | I | 2,444   | I | 2,444   | * |
| * 001-11-50-521-400             | I                 | I          | I       | I           | I               | I           | I        | I                           | I | I       | I | I       | I | I       | * |
| * TRAVEL AND PER DIEM           | I                 | 2.00       | I       | 471.18      | I               | 1,184.00    | I        | 1,184                       | I | 1,184   | I | 3,500   | I | 3,500   | * |
| * 001-11-50-521-410             | I                 | I          | I       | I           | I               | I           | I        | I                           | I | I       | I | I       | I | I       | * |
| * COMMUNICATION SERVICE         | I                 | 13,182.96  | I       | 9,602.40    | I               | 14,050.00   | I        | 30,392                      | I | 14,050  | I | 32,264  | I | 32,264  | * |
| * 001-11-50-521-420             | I                 | I          | I       | I           | I               | I           | I        | I                           | I | I       | I | I       | I | I       | * |
| * TRANSPORTATION                | I                 | 149,482.20 | I       | 163,450.12  | I               | 173,061.00  | I        | 173,061                     | I | 191,045 | I | 191,045 | I | 191,045 | * |
| * 001-11-50-521-430             | I                 | I          | I       | I           | I               | I           | I        | I                           | I | I       | I | I       | I | I       | * |
| * UTILITY SERVICES              | I                 | 41,596.01  | I       | 39,164.65   | I               | 41,760.00   | I        | 41,760                      | I | 41,760  | I | 42,546  | I | 42,546  | * |
| * 001-11-50-521-440             | I                 | I          | I       | I           | I               | I           | I        | I                           | I | I       | I | I       | I | I       | * |
| * RENTALS AND LEASES            | I                 | 0.00       | I       | 0.00        | I               | 4,800.00    | I        | 4,800                       | I | 4,800   | I | 7,309   | I | 7,309   | * |
| * 001-11-50-521-460             | I                 | I          | I       | I           | I               | I           | I        | I                           | I | I       | I | I       | I | I       | * |
| * REPAIR & MAINTENANCE SERVICES | I                 | 56,082.43  | I       | 59,400.46   | I               | 62,193.00   | I        | 62,193                      | I | 62,193  | I | 65,000  | I | 65,000  | * |
| *****                           |                   |            |         |             |                 |             |          |                             |   |         |   |         |   |         |   |

\*\*\* 1992 ANNUAL BUDGET \*\*\*

| *****                         |                   |              |              |                 |            |             |                             |  |  |           |
|-------------------------------|-------------------|--------------|--------------|-----------------|------------|-------------|-----------------------------|--|--|-----------|
| GENERAL FUND                  | POLICE DEPARTMENT |              |              | POLICE SERVICES |            |             | FISCAL YEAR ENDING 09-30-92 |  |  | *         |
| *****                         |                   |              |              |                 |            |             |                             |  |  |           |
| CLASSIFICATION                | 88-89             | 89-90        | CURRENT      | COST TO         | DEPARTMENT | RECOMMENDED | COUNCIL                     |  |  |           |
|                               | ACTUAL            | ACTUAL       | YEAR         | COMPLETE        | REQUEST    | BY THE      | APPROVED                    |  |  |           |
|                               |                   |              | BUDGET       | TO 09-30-91     |            | MANAGER     |                             |  |  |           |
|                               |                   |              |              |                 |            |             |                             |  |  |           |
| *****                         |                   |              |              |                 |            |             |                             |  |  |           |
| 001-11-50-521-470             |                   |              |              |                 |            |             |                             |  |  |           |
| PRINTING & BINDING            | 1,232.61          | 1,286.29     | 4,640.00     | 4,640           | 4,640      | 4,690       | 4,690                       |  |  | 4,690     |
| 001-11-50-521-480             |                   |              |              |                 |            |             |                             |  |  |           |
| SCHOOL & TRAINING             | 4,160.00          | 0.00         | 0.00         | 0               | 42,000     | 42,000      | 42,000                      |  |  | 42,000    |
| 001-11-50-521-490             |                   |              |              |                 |            |             |                             |  |  |           |
| OTHER CURRENT CHARGES & OBLIG | 2,042.47          | 1,509.14     | 1,603.00     | 1,603           | 1,603      | 1,650       | 1,650                       |  |  | 1,650     |
| 001-11-50-521-510             |                   |              |              |                 |            |             |                             |  |  |           |
| OFFICE SUPPLIES               | 6,856.96          | 11,486.88    | 15,306.00    | 15,306          | 15,306     | 17,000      | 17,000                      |  |  | 17,000    |
| 001-11-50-521-520             |                   |              |              |                 |            |             |                             |  |  |           |
| OPERATING SUPPLIES            | 51,380.53         | 51,103.50    | 44,436.00    | 44,436          | 44,436     | 48,000      | 48,000                      |  |  | 48,000    |
| 001-11-50-521-540             |                   |              |              |                 |            |             |                             |  |  |           |
| BOOKS,PUBLICATIONS,SUBS & MEM | 118.40            | 398.60       | 712.00       | 712             | 712        | 712         | 712                         |  |  | 712       |
| 001-11-50-521-550             |                   |              |              |                 |            |             |                             |  |  |           |
| DUPPLICATING CHARGES          | 1,498.81          | 140.48       | 500.00       | 500             | 500        | 500         | 500                         |  |  | 500       |
| -----                         |                   |              |              |                 |            |             |                             |  |  |           |
| OPERATING EXPENSES            | 329,217.65        | 344,792.23   | 370,594.00   | 386,936         | 427,873    | 459,860     | 459,860                     |  |  | 459,860   |
| -----                         |                   |              |              |                 |            |             |                             |  |  |           |
| 001-11-50-521-620             |                   |              |              |                 |            |             |                             |  |  |           |
| BUILDINGS                     | 675.00            | 0.00         | 0.00         | 0               | 0          |             |                             |  |  |           |
| 001-11-50-521-640             |                   |              |              |                 |            |             |                             |  |  |           |
| MACHINERY AND EQUIPMENT       | 0.00              | 4,535.00     | 9,972.00     | 9,972           | 14,400     | 20,000      | 20,000                      |  |  | 20,000    |
| -----                         |                   |              |              |                 |            |             |                             |  |  |           |
| NON-OPERATING EXPENSES        | 675.00            | 4,535.00     | 9,972.00     | 9,972           | 14,400     | 20,000      | 20,000                      |  |  | 20,000    |
| -----                         |                   |              |              |                 |            |             |                             |  |  |           |
| *****                         |                   |              |              |                 |            |             |                             |  |  |           |
| * DIVISION TOTALS *           | 1,052,297.71      | 1,101,888.04 | 1,257,537.00 | 1,222,482       | 1,279,758  | 1,317,345   | 1,317,345                   |  |  | 1,317,345 |
| *****                         |                   |              |              |                 |            |             |                             |  |  |           |

\*\*\* 1992 ANNUAL BUDGET \*\*\*

| *****                        |                  |           |           |                  |            |             |                             |  |        |   |
|------------------------------|------------------|-----------|-----------|------------------|------------|-------------|-----------------------------|--|--------|---|
| GENERAL FUND                 | NON DEPARTMENTAL |           |           | NON DEPARTMENTAL |            |             | FISCAL YEAR ENDING 09-30-92 |  |        | * |
| *****                        |                  |           |           |                  |            |             |                             |  |        |   |
| CLASSIFICATION               | 88-89            | 89-90     | CURRENT   | COST TO          | DEPARTMENT | RECOMMENDED | COUNCIL                     |  |        | * |
|                              | ACTUAL           | ACTUAL    | YEAR      | COMPLETE         | REQUEST    | BY THE      | APPROVED                    |  |        | * |
|                              |                  |           | BUDGET    | TO 09-30-91      |            | MANAGER     |                             |  |        | * |
| *****                        |                  |           |           |                  |            |             |                             |  |        |   |
| * 001-14-27-519-120          |                  |           |           |                  |            |             |                             |  |        | * |
| * REGULAR SALARIES           | 17,467.21        | 19,309.04 | 22,955.00 | 23,841           | 0          |             |                             |  |        | * |
| * 001-14-27-519-130          |                  |           |           |                  |            |             |                             |  |        | * |
| * OTHER SALARIES AND WAGES   | 0.00             | 1,214.87  | 0.00      | 0                | 0          |             |                             |  |        | * |
| * 001-14-27-519-140          |                  |           |           |                  |            |             |                             |  |        | * |
| * OVERTIME                   | 85.06            | 20.41     | 0.00      | 100              | 0          |             |                             |  |        | * |
| * 001-14-27-519-250          |                  |           |           |                  |            |             |                             |  |        | * |
| * EMPLOYER PAYROLL EXPENSES  | 4,509.97         | 5,668.55  | 5,602.00  | 6,741            | 0          |             |                             |  |        | * |
| * 001-14-27-519-290          |                  |           |           |                  |            |             |                             |  |        | * |
| * GENERAL & MERIT INCREASE   | 0.00             | 0.00      | 1,499.00  | 0                | 0          |             |                             |  |        | * |
| -----                        |                  |           |           |                  |            |             |                             |  |        |   |
| PERSONAL SERVICES            | 22,062.24        | 26,212.87 | 30,056.00 | 30,682           | 0          |             |                             |  |        | * |
| -----                        |                  |           |           |                  |            |             |                             |  |        |   |
| * 001-14-27-519-300          |                  |           |           |                  |            |             |                             |  |        | * |
| * OPERATING EXPENSES         | 2,570.66         | 1,843.36  | 500.00    | 2,000            | 500        | 600         | 600                         |  | 600    | * |
| * 001-14-27-519-310          |                  |           |           |                  |            |             |                             |  |        | * |
| * PROFESSIONAL SERVICES      | 17,245.75        | 64,949.75 | 23,200.00 | 43,000           | 0          |             |                             |  |        | * |
| * 001-14-27-519-311          |                  |           |           |                  |            |             |                             |  |        | * |
| * BOAT TRAFFIC STUDY         | 41,770.06        | 119.62    | 0.00      | 0                | 0          |             |                             |  |        | * |
| * 001-14-27-519-315          |                  |           |           |                  |            |             |                             |  |        | * |
| * B.M.O.EXPENSE              | 0.00             | 10,698.26 | 0.00      | 122              | 0          |             |                             |  |        | * |
| * 001-14-27-519-340          |                  |           |           |                  |            |             |                             |  |        | * |
| * OTHER CONTRACTUAL SERVICES | 13,203.42        | 19,824.34 | 22,454.00 | 22,454           | 22,454     | 22,859      | 22,859                      |  | 22,859 | * |
| * 001-14-27-519-380          |                  |           |           |                  |            |             |                             |  |        | * |
| * ELECTION FEES              | 52,645.79        | 37,663.76 | 2,300.00  | 0                | 41,000     | 41,000      | 41,000                      |  | 41,000 | * |
| * 001-14-27-519-400          |                  |           |           |                  |            |             |                             |  |        | * |
| * TRAVEL AND PER DIEM        | 161.00           | 0.00      | 1,500.00  | 0                | 0          |             |                             |  |        | * |
| * 001-14-27-519-410          |                  |           |           |                  |            |             |                             |  |        | * |
| * COMMUNICATION SERVICE      | 81,107.07        | 58,972.54 | 25,885.00 | 0                | 2,447      | 2,447       | 2,447                       |  | 2,447  | * |
| * 001-14-27-519-430          |                  |           |           |                  |            |             |                             |  |        | * |
| * UTILITY SERVICES           | 70,080.19        | 71,155.34 | 64,720.00 | 64,720           | 64,720     | 65,923      | 65,923                      |  | 65,923 | * |
| *****                        |                  |           |           |                  |            |             |                             |  |        |   |

\*\*\* 1992 ANNUAL BUDGET \*\*\*

| * GENERAL FUND                   | NON DEPARTMENTAL |             | NON DEPARTMENTAL    |                              | FISCAL YEAR ENDING 09-30-92 |                            |                  |         |  |
|----------------------------------|------------------|-------------|---------------------|------------------------------|-----------------------------|----------------------------|------------------|---------|--|
| CLASSIFICATION                   | 88-89            | 89-90       | CURRENT YEAR BUDGET | COST TO COMPLETE TO 09-30-91 | DEPARTMENT REQUEST          | RECOMMENDED BY THE MANAGER | COUNCIL APPROVED |         |  |
|                                  | ACTUAL           | ACTUAL      |                     |                              |                             |                            |                  |         |  |
| * 001-14-27-519-440              |                  |             |                     |                              |                             |                            |                  |         |  |
| * RENTALS AND LEASES             | 625.00           | 0.00        | 0.00                | 0                            | 0                           | 0                          |                  |         |  |
| * 001-14-27-519-460              |                  |             |                     |                              |                             |                            |                  |         |  |
| * REPAIR & MAINTENANCE SERVICES  | 20,141.25        | 30,287.62   | 21,900.00           | 18,400                       | 19,800                      | 20,800                     | 20,800           | 20,800  |  |
| * 001-14-27-519-470              |                  |             |                     |                              |                             |                            |                  |         |  |
| * PRINTING & BINDING             | 11,630.18        | 4,957.34    | 4,180.00            | 3,100                        | 0                           |                            |                  |         |  |
| * 001-14-27-519-490              |                  |             |                     |                              |                             |                            |                  |         |  |
| * OTHER CURRENT CHARGES & OBLIG  | 167,184.48       | 136,909.53  | 145,901.00          | 145,901                      | 163,412                     | 208,927                    | 208,927          | 208,927 |  |
| * 001-14-27-519-491              |                  |             |                     |                              |                             |                            |                  |         |  |
| * ABATEMENTS- MATERIALS-SUPPLIES | -139,500.00      | -229,550.00 | -230,000.00         | -230,000                     | 0                           |                            |                  |         |  |
| * 001-14-27-519-495              |                  |             |                     |                              |                             |                            |                  |         |  |
| * S.T.A.R. CHARGES & OBLIGATIONS | 4,554.49         | 3,587.23    | 5,000.00            | 5,000                        | 5,000                       | 5,000                      | 5,000            | 5,000   |  |
| * 001-14-27-519-520              |                  |             |                     |                              |                             |                            |                  |         |  |
| * OPERATING SUPPLIES             | 9,203.82         | 22,711.03   | 5,000.00            | 16,448                       | 0                           |                            |                  |         |  |
| * 001-14-27-519-540              |                  |             |                     |                              |                             |                            |                  |         |  |
| * BOOKS,PUBLICATIONS,SUBS & MEM  | 3,614.70         | 5,149.68    | 7,002.00            | 6,500                        | 7,002                       | 7,002                      | 7,002            | 7,002   |  |
| -----                            |                  |             |                     |                              |                             |                            |                  |         |  |
| * OPERATING EXPENSES             | 356,237.86       | 239,279.40  | 99,542.00           | 97,645                       | 326,335                     | 374,558                    | 369,558          | 369,558 |  |
| -----                            |                  |             |                     |                              |                             |                            |                  |         |  |
| * 001-14-27-519-620              |                  |             |                     |                              |                             |                            |                  |         |  |
| * BUILDINGS                      | 0.00             | 0.00        | 4,000.00            | 1,265                        | 0                           |                            |                  |         |  |
| * 001-14-27-519-630              |                  |             |                     |                              |                             |                            |                  |         |  |
| * IMPROVEMENTS OTHER THAN BLDGS  | 0.00             | 0.00        | 0.00                | 0                            | 0                           |                            |                  |         |  |
| * 001-14-27-519-640              |                  |             |                     |                              |                             |                            |                  |         |  |
| * MACHINERY AND EQUIPMENT        | 3,785.75         | 3,632.75    | 640.00              | 650                          | 0                           | 766                        | 766              | 766     |  |
| -----                            |                  |             |                     |                              |                             |                            |                  |         |  |
| * NON-OPERATING EXPENSES         | 3,785.75         | 3,632.75    | 4,640.00            | 1,915                        | 0                           | 766                        | 766              | 766     |  |
| -----                            |                  |             |                     |                              |                             |                            |                  |         |  |
| * * DIVISION TOTALS *            | 382,085.85       | 269,125.02  | 134,238.00          | 130,242                      | 326,335                     | 375,324                    | 370,324          | 370,324 |  |

\* \* \* 1 9 9 2 A N N U A L B U D G E T \* \* \*

| * GENERAL FUND           | CONTINGENCY     |                 | CONTINGENCY               |                                    | FISCAL YEAR ENDING 09-30-92 |                                  |                     |           |   | * |
|--------------------------|-----------------|-----------------|---------------------------|------------------------------------|-----------------------------|----------------------------------|---------------------|-----------|---|---|
| CLASSIFICATION           | 88-89<br>ACTUAL | 89-90<br>ACTUAL | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST       | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |           |   |   |
| * 001-72-72-582-898      | I               | I               | I                         | I                                  | I                           | I                                | I                   | I         | I | * |
| * CONTINGENCY            | I 0.00          | I 0.00          | I 106,356.00              | I                                  | I 0                         | I 50,000                         | I 200,000           | I 96,116  | * |   |
| 001-72-72-582-999        | I               | I               | I                         | I                                  | I                           | I                                | I                   | I         | I | * |
| * COMPENSATION RESERVE   | I 0.00          | I 0.00          | I 0.00                    | I                                  | I 0                         | I 0                              | I 354,400           | I 354,400 | * |   |
| -----                    |                 |                 |                           |                                    |                             |                                  |                     |           |   |   |
| * NON-OPERATING EXPENSES | I 0.00          | I 0.00          | I 106,356.00              | I                                  | I 0                         | I 50,000                         | I 554,400           | I 450,516 | * |   |
| =====                    |                 |                 |                           |                                    |                             |                                  |                     |           |   |   |
| * DIVISION TOTALS *      | I 0.00          | I 0.00          | I 106,356.00              | I                                  | I 0                         | I 50,000                         | I 554,400           | I 450,516 | * |   |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| * GENERAL FUND           | TRANSFERS - OUTS |                 | TRANSFERS - OUT           |                                    |                       | FISCAL YEAR ENDING 09-30-92      |                     |  |  |
|--------------------------|------------------|-----------------|---------------------------|------------------------------------|-----------------------|----------------------------------|---------------------|--|--|
| CLASSIFICATION           | 88-89<br>ACTUAL  | 89-90<br>ACTUAL | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |  |  |
| * 001-75-75-581-910      |                  |                 |                           |                                    |                       |                                  |                     |  |  |
| * TRANSFERS OUT          | 36,941.84        | 36,291.74       | 292,701.00                | 292,701                            | 185,000               | 685,000                          | 655,000             |  |  |
| -----                    |                  |                 |                           |                                    |                       |                                  |                     |  |  |
| * NON-OPERATING EXPENSES | 36,941.84        | 36,291.74       | 292,701.00                | 292,701                            | 185,000               | 685,000                          | 655,000             |  |  |
| -----                    |                  |                 |                           |                                    |                       |                                  |                     |  |  |
| * * DIVISION TOTALS *    | 36,941.84        | 36,291.74       | 292,701.00                | 292,701                            | 185,000               | 685,000                          | 655,000             |  |  |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| BEACH PARKING FUND         | PARKING           |                   | PARKING OPERATION |   |                       | FISCAL YEAR ENDING 09-30-92      |                     |  |  |
|----------------------------|-------------------|-------------------|-------------------|---|-----------------------|----------------------------------|---------------------|--|--|
| CLASSIFICATION             | 88-89<br>ACTUAL   | 89-90<br>ACTUAL   | YEAR<br>BUDGET    | CURRENT<br>COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |  |  |
| REGULAR SALARIES           | 171,083.73        | 221,483.01        | 194,650.00        | 0   | 199,675               | 214,921                          | 214,921             |  |  |
| OTHER SALARIES AND WAGES   | 66,281.59         | 104,799.16        | 118,892.00        | 0   | 42,332                | 42,332                           | 42,332              |  |  |
| OVERTIME                   | 9,823.56          | 9,087.76          | 0.00              | 0   | 0                     | 3,940                            | 3,940               |  |  |
| EMPLOYER PAYROLL EXPENSES  | 48,778.05         | 74,039.56         | 83,500.00         | 0   | 67,718                | 71,658                           | 71,658              |  |  |
| GENERAL & MERIT INCREASE   | 0.00              | 0.00              | 0.00              | 0   | 0                     |                                  |                     |  |  |
| <b>PERSONAL SERVICES</b>   | <b>295,966.93</b> | <b>409,409.49</b> | <b>397,042.00</b> | <b>0</b>                                      | <b>309,725</b>        | <b>332,851</b>                   | <b>332,851</b>      |  |  |
| OPERATING EXPENSES         | 24,906.32         | 3,539.07          | 5,000.00          | 0   | 4,824                 | 4,824                            | 4,824               |  |  |
| CITY ADMINISTRATION        | 0.00              | 49,550.00         | 61,000.00         | 0   | 0                     |                                  |                     |  |  |
| HANDICAP-ACCESS/AWARENESS  | 0.00              | 0.00              | 0.00              | 0   | 0                     |                                  |                     |  |  |
| OTHER CONTRACTUAL SERVICES | 0.00              | 0.00              | 0.00              | 0   | 0                     |                                  |                     |  |  |
| TRAVEL AND PER DIEM        | 665.00            | -182.07           | 0.00              | 0   | 0                     |                                  |                     |  |  |
| COMMUNICATION SERVICE      | 770.30            | 737.45            | 750.00            | 0   | 912                   | 912                              | 912                 |  |  |
| TRANSPORTATION             | 7,641.01          | 9,586.42          | 6,500.00          | 0   | 15,404                | 15,404                           | 15,404              |  |  |
| UTILITY SERVICES           | 41,950.83         | 29,861.73         | 22,500.00         | 0   | 27,088                | 27,088                           | 27,088              |  |  |
| INSURANCE                  | 5,600.00          | 5,600.00          | 6,400.00          | 0   | 0                     |                                  |                     |  |  |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| * BEACH PARKING FUND             | PARKING    |            | PARKING OPERATION |         |             | FISCAL YEAR ENDING 09-30-92 |             |          | * |
|----------------------------------|------------|------------|-------------------|---------|-------------|-----------------------------|-------------|----------|---|
| CLASSIFICATION                   | 88-89      | 89-90      | YEAR              | CURRENT | COST TO     | DEPARTMENT                  | RECOMMENDED | COUNCIL  | * |
|                                  | ACTUAL     | ACTUAL     | BUDGET            | YEAR    | COMPLETE    | REQUEST                     | BY THE      | APPROVED | * |
|                                  |            |            |                   |         | TO 09-30-91 |                             | MANAGER     |          | * |
| * 150-10-28-545-460              |            |            |                   |         |             |                             |             |          | * |
| * REPAIR & MAINTENANCE SERVICES  | 13,208.89  | 3,603.19   | 3,000.00          |         | 0           | 28,950                      | 28,950      | 28,950   | * |
| * 150-10-28-545-470              |            |            |                   |         |             |                             |             |          | * |
| * PRINTING & BINDING             | 5,532.81   | 7,212.84   | 8,000.00          |         | 0           | 7,200                       | 7,200       | 7,200    | * |
| * 150-10-28-545-495              |            |            |                   |         |             |                             |             |          | * |
| * S.T.A.R. CHARGES & OBLIGATIONS | 0.00       | 0.00       | 0.00              |         | 0           | 500                         | 500         | 500      | * |
| * 150-10-28-545-520              |            |            |                   |         |             |                             |             |          | * |
| * OPERATING SUPPLIES             | 16,855.14  | 17,776.42  | 18,000.00         |         | 0           | 8,354                       | 8,354       | 8,354    | * |
| * 150-10-28-545-550              |            |            |                   |         |             |                             |             |          | * |
| * DUPLICATING CHARGES            | 11.24      | 0.00       | 100.00            |         | 0           | 0                           |             |          | * |
| * 150-10-28-545-590              |            |            |                   |         |             |                             |             |          | * |
| * DEPRECIATION                   | 64,658.00  | 82,238.00  | 65,000.00         |         | 0           | 0                           |             |          | * |
| -----                            |            |            |                   |         |             |                             |             |          |   |
| * OPERATING EXPENSES             | 181,799.54 | 209,523.05 | 196,250.00        |         | 0           | 93,232                      | 93,232      | 93,232   | * |
| -----                            |            |            |                   |         |             |                             |             |          |   |
| * 150-10-28-545-630              |            |            |                   |         |             |                             |             |          | * |
| * IMPROVEMENTS OTHER THAN BLDGS  | 0.00       | -816.00    | 21,563.00         |         | 0           | 0                           |             |          | * |
| * 150-10-28-545-640              |            |            |                   |         |             |                             |             |          | * |
| * MACHINERY AND EQUIPMENT        | 0.00       | 816.00     | 25,600.00         |         | 0           | 7,200                       | 7,200       | 7,200    | * |
| * 150-10-28-545-642              |            |            |                   |         |             |                             |             |          | * |
| * PARKING METERS                 | 0.00       | 0.00       | 0.00              |         | 0           | 0                           |             |          | * |
| * 150-10-28-545-670              |            |            |                   |         |             |                             |             |          | * |
| * VEHICLES, TRUCKS, HEAVY EQUIP  | 0.00       | 0.00       | 0.00              |         | 0           | 0                           |             |          | * |
| * 150-10-28-545-700              |            |            |                   |         |             |                             |             |          | * |
| * DEBT SERVICE                   | 10,555.34  | 7,984.05   | 52,170.00         |         | 0           | 52,170                      | 52,170      | 52,170   | * |
| * 150-10-28-545-910              |            |            |                   |         |             |                             |             |          | * |
| * TRANSFERS OUT                  | 0.00       | 0.00       | 0.00              |         | 0           | 184,400                     | 184,400     | 184,400  | * |
| * 150-10-28-545-999              |            |            |                   |         |             |                             |             |          | * |
| * COMPENSATION RESERVE           | 0.00       | 0.00       | 0.00              |         | 0           | 0                           | 14,300      | 14,300   | * |
| -----                            |            |            |                   |         |             |                             |             |          |   |
| * NON-OPERATING EXPENSES         | 10,555.34  | 7,984.05   | 99,333.00         |         | 0           | 243,770                     | 258,070     | 258,070  | * |
| -----                            |            |            |                   |         |             |                             |             |          |   |
| * * DIVISION TOTALS *            | 488,321.81 | 626,916.59 | 692,625.00        |         | 0           | 646,727                     | 684,153     | 684,153  | * |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                           |                        |            |            |                 |             |            |                             |          |        |   |
|---------------------------------|------------------------|------------|------------|-----------------|-------------|------------|-----------------------------|----------|--------|---|
| MOORINGS BAY DISTRICT           | ENGINEERING DEPARTMENT |            |            | BAY MAINTENANCE |             |            | FISCAL YEAR ENDING 09-30-92 |          |        | * |
| *****                           |                        |            |            |                 |             |            |                             |          |        |   |
| CLASSIFICATION                  | 88-89                  | 89-90      | YEAR       | CURRENT         | COST TO     | DEPARTMENT | RECOMMENDED                 | COUNCIL  |        | * |
|                                 | ACTUAL                 | ACTUAL     | BUDGET     | YEAR            | COMPLETE    | REQUEST    | BY THE                      | APPROVED |        | * |
|                                 |                        |            |            |                 | TO 09-30-91 |            | MANAGER                     |          |        | * |
| *****                           |                        |            |            |                 |             |            |                             |          |        |   |
| * 160-06-58-537-120             |                        |            |            |                 |             |            |                             |          |        | * |
| REGULAR SALARIES                | 330.45                 | 755.51     | 1,000.00   |                 | 0           | 1,000      | 1,000                       | 1,000    | 1,000  | * |
| * 160-06-58-537-130             |                        |            |            |                 |             |            |                             |          |        | * |
| * OTHER SALARIES AND WAGES      | 0.00                   | 0.00       | 0.00       |                 | 0           | 0          |                             |          |        | * |
| 160-06-58-537-250               |                        |            |            |                 |             |            |                             |          |        | * |
| * EMPLOYER PAYROLL EXPENSES     | 66.90                  | 169.42     | 250.00     |                 | 0           | 250        | 250                         | 250      | 250    | * |
| -----                           |                        |            |            |                 |             |            |                             |          |        |   |
| * PERSONAL SERVICES             | 397.35                 | 924.93     | 1,250.00   |                 | 0           | 1,250      | 1,250                       | 1,250    | 1,250  | * |
| -----                           |                        |            |            |                 |             |            |                             |          |        |   |
| * 160-06-58-537-310             |                        |            |            |                 |             |            |                             |          |        | * |
| * PROFESSIONAL SERVICES         | 53,527.36              | 11,916.59  | 0.00       |                 | 0           | 20,000     | 20,000                      | 20,000   | 20,000 | * |
| 160-06-58-537-340               |                        |            |            |                 |             |            |                             |          |        | * |
| * OTHER CONTRACTUAL SERVICES    | 1,303.76               | 220,872.67 | 0.00       |                 | 0           | 1,000      | 1,000                       | 1,000    | 1,000  | * |
| 160-06-58-537-460               |                        |            |            |                 |             |            |                             |          |        | * |
| * REPAIR & MAINTENANCE SERVICES | 248.83                 | 2,025.51   | 1,000.00   |                 | 0           | 1,000      | 1,000                       | 1,000    | 1,000  | * |
| 160-06-58-537-490               |                        |            |            |                 |             |            |                             |          |        | * |
| * OTHER CURRENT CHARGES & OBLIG | 241.22                 | 0.00       | 1,000.00   |                 | 0           | 1,000      | 1,000                       | 1,000    | 1,000  | * |
| 160-06-58-537-520               |                        |            |            |                 |             |            |                             |          |        | * |
| * OPERATING SUPPLIES            | 3,468.62               | 541.65     | 1,000.00   |                 | 0           | 0          |                             |          |        | * |
| -----                           |                        |            |            |                 |             |            |                             |          |        |   |
| OPERATING EXPENSES              | 58,789.79              | 235,356.42 | 3,000.00   |                 | 0           | 23,000     | 23,000                      | 23,000   | 23,000 | * |
| -----                           |                        |            |            |                 |             |            |                             |          |        |   |
| * 160-06-58-537-630             |                        |            |            |                 |             |            |                             |          |        | * |
| IMPROVEMENTS OTHER THAN BLDGS   | 0.00                   | 0.00       | 0.00       |                 | 0           | 0          |                             |          |        | * |
| 160-06-58-537-640               |                        |            |            |                 |             |            |                             |          |        | * |
| * MACHINERY AND EQUIPMENT       | 0.00                   | 0.00       | 0.00       |                 | 0           | 0          |                             |          |        | * |
| 160-06-58-537-700               |                        |            |            |                 |             |            |                             |          |        | * |
| * DEBT SERVICE                  | 0.00                   | 0.00       | 157,500.00 |                 | 0           | 45,367     | 45,367                      | 45,367   | 45,367 | * |
| 160-06-58-537-910               |                        |            |            |                 |             |            |                             |          |        | * |
| * TRANSFERS OUT                 | 0.00                   | 0.00       | 0.00       |                 | 0           | 0          |                             |          |        | * |
| -----                           |                        |            |            |                 |             |            |                             |          |        |   |
| NON-OPERATING EXPENSES          | 0.00                   | 0.00       | 157,500.00 |                 | 0           | 45,367     | 45,367                      | 45,367   | 45,367 | * |
| -----                           |                        |            |            |                 |             |            |                             |          |        |   |
| *****                           |                        |            |            |                 |             |            |                             |          |        |   |

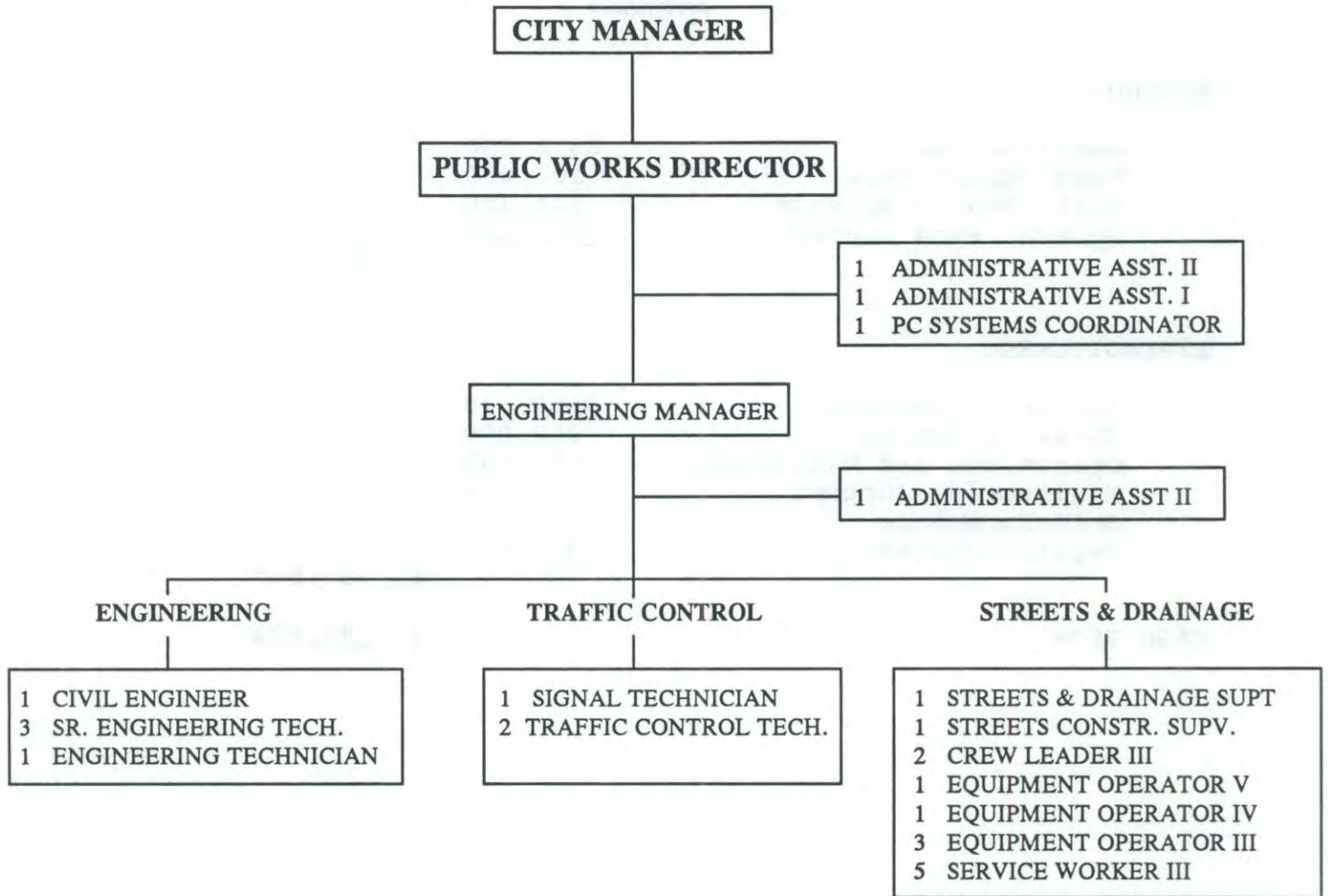


\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                         |                        |            |        |                 |            |             |                             |       |        |   |
|-------------------------------|------------------------|------------|--------|-----------------|------------|-------------|-----------------------------|-------|--------|---|
| * AST NAPLES BAY DISTRICT     | ENGINEERING DEPARTMENT |            |        | BAY MAINTENANCE |            |             | FISCAL YEAR ENDING 09-30-92 |       |        | * |
| *****                         |                        |            |        |                 |            |             |                             |       |        |   |
| CLASSIFICATION                | 88-89                  | 89-90      | YEAR   | COST TO         | DEPARTMENT | RECOMMENDED | COUNCIL                     |       |        |   |
|                               | ACTUAL                 | ACTUAL     | BUDGET | COMPLETE        | REQUEST    | BY THE      | APPROVED                    |       |        |   |
|                               |                        |            |        | TO 09-30-91     |            | MANAGER     |                             |       |        |   |
|                               |                        |            |        |                 |            |             |                             |       |        |   |
| *****                         |                        |            |        |                 |            |             |                             |       |        |   |
| * 170-06-58-537-120           |                        |            |        |                 |            |             |                             |       |        | * |
| REGULAR SALARIES              | 0.00                   | 0.00       |        | 1,000.00        | 0          | 1,000       | 1,000                       | 1,000 | 1,000  | * |
| * 170-06-58-537-130           |                        |            |        |                 |            |             |                             |       |        | * |
| OTHER SALARIES AND WAGES      | 0.00                   | 0.00       |        | 0.00            | 0          | 0           |                             |       |        | * |
| * 170-06-58-537-250           |                        |            |        |                 |            |             |                             |       |        | * |
| EMPLOYER PAYROLL EXPENSES     | 0.00                   | 0.00       |        | 250.00          | 0          | 250         | 250                         |       | 250    | * |
| -----                         |                        |            |        |                 |            |             |                             |       |        |   |
| PERSONAL SERVICES             | 0.00                   | 0.00       |        | 1,250.00        | 0          | 1,250       | 1,250                       |       | 1,250  | * |
| -----                         |                        |            |        |                 |            |             |                             |       |        |   |
| * 170-06-58-537-310           |                        |            |        |                 |            |             |                             |       |        | * |
| PROFESSIONAL SERVICES         | 14,825.53              | 23,160.45  |        | 0.00            | 0          | 0           |                             |       |        | * |
| * 170-06-58-537-340           |                        |            |        |                 |            |             |                             |       |        | * |
| OTHER CONTRACTUAL SERVICES    | 1,303.76               | 0.00       |        | 0.00            | 0          | 0           |                             |       |        | * |
| * 170-06-58-537-460           |                        |            |        |                 |            |             |                             |       |        | * |
| REPAIR & MAINTENANCE SERVICES | 0.00                   | 0.00       |        | 1,000.00        | 0          | 1,000       | 1,000                       |       | 1,000  | * |
| * 170-06-58-537-490           |                        |            |        |                 |            |             |                             |       |        | * |
| OTHER CURRENT CHARGES & OBLIG | 0.00                   | 3,958.31   |        | 1,000.00        | 0          | 1,000       | 1,000                       |       | 1,000  | * |
| * 170-06-58-537-520           |                        |            |        |                 |            |             |                             |       |        | * |
| OPERATING SUPPLIES            | 4.75                   | 338.94     |        | 1,000.00        | 0          | 1,000       | 1,000                       |       | 1,000  | * |
| -----                         |                        |            |        |                 |            |             |                             |       |        |   |
| OPERATING EXPENSES            | 16,134.04              | 27,457.70  |        | 3,000.00        | 0          | 3,000       | 3,000                       |       | 3,000  | * |
| -----                         |                        |            |        |                 |            |             |                             |       |        |   |
| * 170-06-58-537-630           |                        |            |        |                 |            |             |                             |       |        | * |
| IMPROVEMENTS OTHER THAN BLDGS | 0.00                   | 220,170.49 |        | 0.00            | 0          | 0           |                             |       |        | * |
| * 170-06-58-537-640           |                        |            |        |                 |            |             |                             |       |        | * |
| MACHINERY AND EQUIPMENT       | 0.00                   | 0.00       |        | 0.00            | 0          | 0           |                             |       |        | * |
| * 170-06-58-537-700           |                        |            |        |                 |            |             |                             |       |        | * |
| DEBT SERVICE                  | 0.00                   | 0.00       |        | 52,500.00       | 0          | 63,166      | 63,166                      |       | 63,166 | * |
| * 170-06-58-537-910           |                        |            |        |                 |            |             |                             |       |        | * |
| TRANSFERS OUT                 | 0.00                   | 0.00       |        | 0.00            | 0          | 0           |                             |       |        | * |
| -----                         |                        |            |        |                 |            |             |                             |       |        |   |
| NON-OPERATING EXPENSES        | 0.00                   | 220,170.49 |        | 52,500.00       | 0          | 63,166      | 63,166                      |       | 63,166 | * |
| -----                         |                        |            |        |                 |            |             |                             |       |        |   |
| *****                         |                        |            |        |                 |            |             |                             |       |        |   |



**PUBLIC WORKS  
ADMINISTRATION & ENGINEERING**



**AUTHORIZED PERSONNEL:**

|                     | 1991<br>BUDGET | 1992<br>BASE<br>BUDGET | 1992<br>DEPT<br>REQUEST | 1992<br>APPROVED<br>BUDGET |
|---------------------|----------------|------------------------|-------------------------|----------------------------|
| PUBLIC WORKS ADMIN. | 3              | 3                      | 4                       | 4                          |
| ENGINEERING         | 7              | 7                      | 7                       | 7                          |
| TRAFFIC CONTROL     | 4              | 3                      | 5                       | 3                          |
| STREETS & DRAINAGE  | 18             | 15                     | 23                      | 14                         |

FISCAL YEAR 1992

STREETS FUND

SUMMARY

REVENUES:

|                      |                |             |
|----------------------|----------------|-------------|
| Gasoline Tax         | \$975,000      |             |
| Road Impact Fees     | 200,000        |             |
| State Shared Revenue | 141,300        |             |
| General Fund Support | <u>155,100</u> |             |
|                      |                | \$1,471,400 |

EXPENDITURES:

|                            |                |             |
|----------------------------|----------------|-------------|
| Personal Services          | \$550,875      |             |
| Street Lighting            | 260,000        |             |
| Operations and Maintenance | 170,103        |             |
| Engineering Support        | 113,638        |             |
| Self-Insurance             | 50,300         |             |
| Capital Projects           | <u>241,593</u> |             |
|                            |                | \$1,386,509 |

CASH FLOW

\$ 84,891

1. STREETS & DRAINAGE SUPT  
1. STREETS CONSTR. SUPT  
3. CREW LEADER III  
1. EQUIPMENT OPERATOR V  
1. EQUIPMENT OPERATOR IV  
3. EQUIPMENT OPERATOR III  
1. SERVICE WORKER III

1. SIGNAL TECHNICIAN  
2. TRAFFIC CONTROL TECH.

1. CIVIL ENGINEER  
3. SR. ENGINEERING TECH.  
1. ENGINEERING TECHNICIAN

AUTHORIZED PERSONNEL

1992  
APPROVED  
BUDGET

1992  
DEPT.  
REQUEST

1992  
BASE  
BUDGET

1991  
BUDGET

18 STREETS & DRAINAGE  
4 TRAFFIC CONTROL  
7 ENGINEERING  
3 PUBLIC WORKS ADMIN.

4  
7  
3  
14

4  
7  
3  
22

3  
7  
3  
13

3  
7  
4  
18

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                         |                        |        |             |         |             |            |                             |          |       |  |   |
|-------------------------------|------------------------|--------|-------------|---------|-------------|------------|-----------------------------|----------|-------|--|---|
| STREETS/TRAFFIC IMPRV FUND    | PUBLIC WORKS - STREETS |        |             |         | STREETS     |            | FISCAL YEAR ENDING 09-30-92 |          |       |  | * |
| *****                         |                        |        |             |         |             |            |                             |          |       |  |   |
| CLASSIFICATION                | 88-89                  | 89-90  | YEAR        | CURRENT | COST TO     | DEPARTMENT | RECOMMENDED                 | COUNCIL  |       |  | * |
|                               | ACTUAL                 | ACTUAL | BUDGET      | YEAR    | COMPLETE    | REQUEST    | BY THE                      | APPROVED |       |  | * |
|                               |                        |        |             |         | TO 09-30-91 |            | MANAGER                     |          |       |  | * |
| *****                         |                        |        |             |         |             |            |                             |          |       |  |   |
| * 190-65-65-541-120           |                        |        |             |         |             |            |                             |          |       |  | * |
| REGULAR SALARIES              | 233,958.81             | 0.00   | 326,557.00  |         | 308,389     | 469,918    | 469,918                     | 442,254  |       |  | * |
| * 190-65-65-541-127           |                        |        |             |         |             |            |                             |          |       |  | * |
| * LABOR ABATEMENTS            | -149,514.93            | 0.00   | -137,155.00 |         | 0           | 0          |                             |          |       |  | * |
| 190-65-65-541-130             |                        |        |             |         |             |            |                             |          |       |  | * |
| * OTHER SALARIES AND WAGES    | 0.00                   | 0.00   | 0.00        |         | 0           | 0          |                             |          |       |  | * |
| 190-65-65-541-140             |                        |        |             |         |             |            |                             |          |       |  | * |
| * OVERTIME                    | 9,274.24               | 0.00   | 3,000.00    |         | 1,000       | 3,000      | 3,000                       | 3,000    | 3,000 |  | * |
| 190-65-65-541-250             |                        |        |             |         |             |            |                             |          |       |  | * |
| * EMPLOYER PAYROLL EXPENSES   | 55,431.88              | 0.00   | 76,011.00   |         | 75,501      | 111,133    | 111,133                     | 105,621  |       |  | * |
| 190-65-65-541-255             |                        |        |             |         |             |            |                             |          |       |  | * |
| * PAYROLL EXPENSES ABATEMENTS | -27,473.57             | 0.00   | -75,960.00  |         | 0           | 0          |                             |          |       |  | * |
| 190-65-65-541-290             |                        |        |             |         |             |            |                             |          |       |  | * |
| * GENERAL & MERIT INCREASE    | 0.00                   | 0.00   | 10,103.00   |         | 0           | 0          |                             |          |       |  | * |
| -----                         |                        |        |             |         |             |            |                             |          |       |  |   |
| PERSONAL SERVICES             | 121,676.43             | 0.00   | 202,556.00  |         | 384,890     | 584,051    | 584,051                     | 550,875  |       |  | * |
| -----                         |                        |        |             |         |             |            |                             |          |       |  |   |
| * 190-65-65-541-300           |                        |        |             |         |             |            |                             |          |       |  | * |
| OPERATING EXPENSES            | 1,544.00               | 0.00   | 1,500.00    |         | 1,500       | 1,600      | 1,600                       | 1,600    |       |  | * |
| * 190-65-65-541-340           |                        |        |             |         |             |            |                             |          |       |  | * |
| OTHER CONTRACTUAL SERVICES    | 720.00                 | 0.00   | 0.00        |         | 0           | 1,000      | 1,000                       | 1,000    |       |  | * |
| * 190-65-65-541-390           |                        |        |             |         |             |            |                             |          |       |  | * |
| AUTO MILEAGE                  | 0.00                   | 0.00   | 0.00        |         | 100         | 0          |                             |          |       |  | * |
| * 190-65-65-541-400           |                        |        |             |         |             |            |                             |          |       |  | * |
| TRAVEL AND PER DIEM           | 238.39                 | 0.00   | 500.00      |         | 500         | 800        | 1,000                       | 1,000    |       |  | * |
| * 190-65-65-541-410           |                        |        |             |         |             |            |                             |          |       |  | * |
| COMMUNICATION SERVICE         | 587.84                 | 0.00   | 300.00      |         | 300         | 620        | 620                         | 620      |       |  | * |
| * 190-65-65-541-420           |                        |        |             |         |             |            |                             |          |       |  | * |
| * TRANSPORTATION              | 64,136.72              | 0.00   | 41,000.00   |         | 41,000      | 72,563     | 72,563                      | 72,563   |       |  | * |
| 190-65-65-541-430             |                        |        |             |         |             |            |                             |          |       |  | * |
| * UTILITY SERVICES            | 238,831.03             | 0.00   | 0.00        |         | 0           | 260,000    | 260,000                     | 260,000  |       |  | * |
| *****                         |                        |        |             |         |             |            |                             |          |       |  |   |

\*\*\* 1992 ANNUAL BUDGET \*\*\*

| * STREETS/TRAFFIC IMPRV FUND     | PUBLIC WORKS - STREETS |        | STREETS             |                              | FISCAL YEAR ENDING 09-30-92 |                            |                  |  |
|----------------------------------|------------------------|--------|---------------------|------------------------------|-----------------------------|----------------------------|------------------|--|
| CLASSIFICATION                   | 88-89                  | 89-90  | CURRENT YEAR BUDGET | COST TO COMPLETE TO 09-30-91 | DEPARTMENT REQUEST          | RECOMMENDED BY THE MANAGER | COUNCIL APPROVED |  |
|                                  | ACTUAL                 | ACTUAL |                     |                              |                             |                            |                  |  |
| * 190-65-65-541-440              |                        |        |                     |                              |                             |                            |                  |  |
| * RENTALS AND LEASES             | 614.40                 | 0.00   | 500.00              | 500                          | 700                         | 700                        | 700              |  |
| * 190-65-65-541-460              |                        |        |                     |                              |                             |                            |                  |  |
| * REPAIR & MAINTENANCE SERVICES  | 5,073.28               | 0.00   | 2,500.00            | 3,000                        | 4,600                       | 4,600                      | 4,600            |  |
| * 190-65-65-541-480              |                        |        |                     |                              |                             |                            |                  |  |
| * SCHOOL & TRAINING              | 1,183.81               | 0.00   | 120.00              | 120                          | 720                         | 720                        | 720              |  |
| * 190-65-65-541-490              |                        |        |                     |                              |                             |                            |                  |  |
| * OTHER CURRENT CHARGES & OBLIG  | 0.00                   | 0.00   | 0.00                | 0                            | 0                           |                            |                  |  |
| * 190-65-65-541-491              |                        |        |                     |                              |                             |                            |                  |  |
| * ABATEMENTS- MATERIALS-SUPPLIES | -76,628.34             | 0.00   | -70,000.00          | 0                            | 0                           |                            |                  |  |
| * 190-65-65-541-495              |                        |        |                     |                              |                             |                            |                  |  |
| * S.T.A.R. CHARGES & OBLIGATIONS | 0.00                   | 0.00   | 0.00                | 0                            | 0                           |                            |                  |  |
| * 190-65-65-541-510              |                        |        |                     |                              |                             |                            |                  |  |
| * OFFICE SUPPLIES                | 13.59                  | 0.00   | 100.00              | 200                          | 300                         | 300                        | 300              |  |
| * 190-65-65-541-520              |                        |        |                     |                              |                             |                            |                  |  |
| * OPERATING SUPPLIES             | 84,723.24              | 0.00   | 70,000.00           | 70,000                       | 76,000                      | 76,000                     | 76,000           |  |
| * 190-65-65-541-521              |                        |        |                     |                              |                             |                            |                  |  |
| * REIMBURSED PROJECT REVENUE     | 0.00                   | 0.00   | 0.00                | 0                            | 0                           |                            |                  |  |
| -----                            |                        |        |                     |                              |                             |                            |                  |  |
| * OPERATING EXPENSES             | 321,037.96             | 0.00   | 46,520.00           | 117,220                      | 418,903                     | 419,103                    | 419,103          |  |
| -----                            |                        |        |                     |                              |                             |                            |                  |  |
| * 190-65-65-541-630              |                        |        |                     |                              |                             |                            |                  |  |
| * IMPROVEMENTS OTHER THAN BLDGS  | 0.00                   | 0.00   | 0.00                | 41,000                       | 0                           |                            |                  |  |
| * 190-65-65-541-640              |                        |        |                     |                              |                             |                            |                  |  |
| * MACHINERY AND EQUIPMENT        | 1,377.68               | 0.00   | 5,000.00            | 5,000                        | 11,000                      | 11,000                     | 11,000           |  |
| * 190-65-65-541-670              |                        |        |                     |                              |                             |                            |                  |  |
| * VEHICLES, TRUCKS, HEAVY EQUIP  | 0.00                   | 0.00   | 0.00                | 0                            | 0                           |                            |                  |  |
| * 190-65-65-541-910              |                        |        |                     |                              |                             |                            |                  |  |
| * TRANSFERS OUT                  | 0.00                   | 0.00   | 0.00                | 0                            | 163,938                     | 163,938                    | 163,938          |  |
| * 190-65-65-541-999              |                        |        |                     |                              |                             |                            |                  |  |
| * COMPENSATION RESERVE           | 0.00                   | 0.00   | 0.00                | 0                            | 0                           | 20,800                     | 20,800           |  |
| -----                            |                        |        |                     |                              |                             |                            |                  |  |
| * NON-OPERATING EXPENSES         | 1,377.68               | 0.00   | 5,000.00            | 46,000                       | 174,938                     | 195,738                    | 195,738          |  |
| -----                            |                        |        |                     |                              |                             |                            |                  |  |

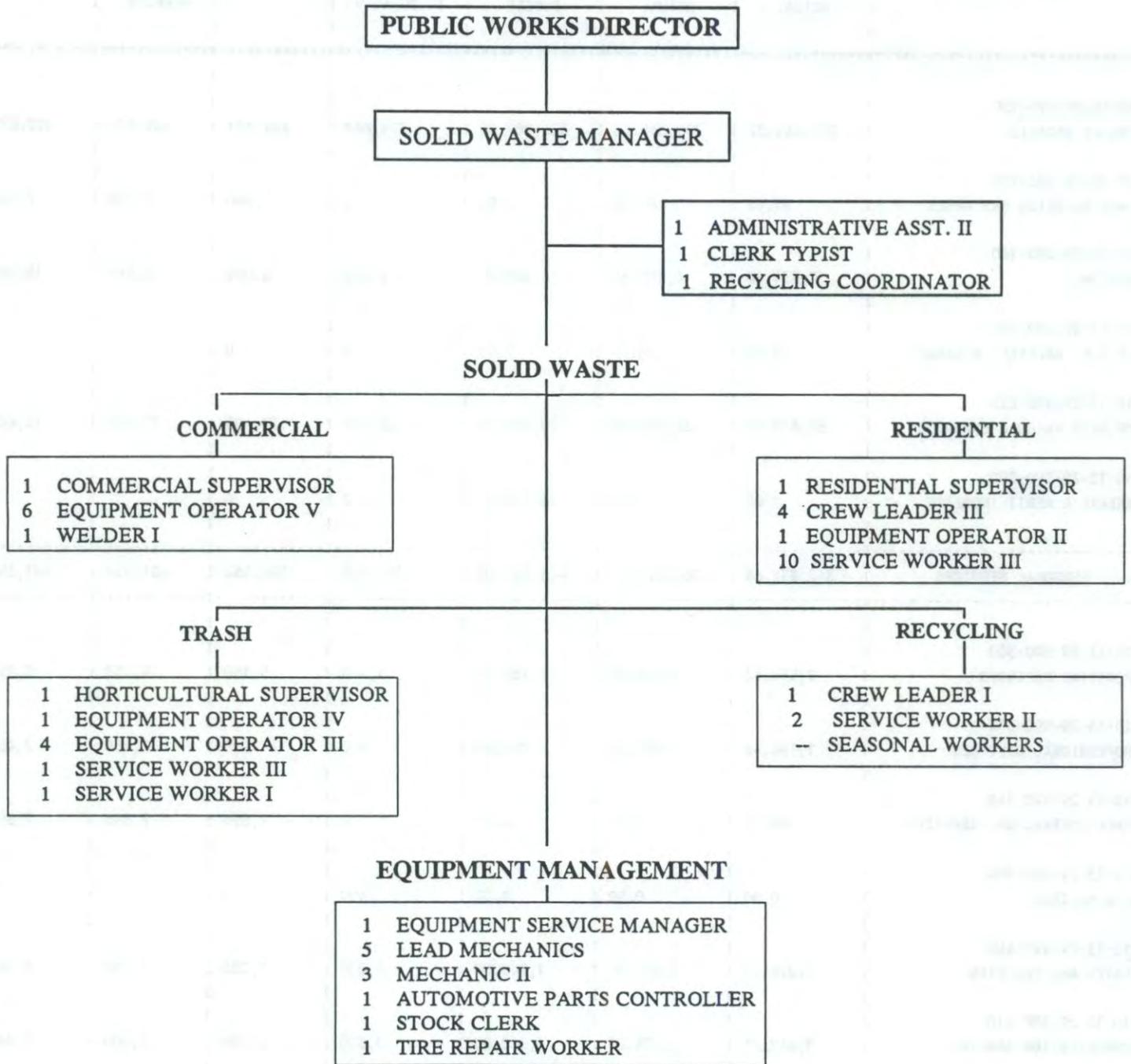
\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                      |                        |        |              |         |           |                             |             |             |   |
|----------------------------|------------------------|--------|--------------|---------|-----------|-----------------------------|-------------|-------------|---|
| STREETS/TRAFFIC IMPRV FUND | PUBLIC WORKS - STREETS |        | STREETS      |         |           | FISCAL YEAR ENDING 09-30-92 |             |             |   |
| *****                      |                        |        |              |         |           |                             |             |             |   |
|                            | I                      | I      | I            | I       | I         | I                           | I           | I           | I |
| CLASSIFICATION             | 88-89                  | 89-90  | YEAR         | CURRENT | COST TO   | DEPARTMENT                  | RECOMMENDED | COUNCIL     |   |
|                            | ACTUAL                 | ACTUAL | BUDGET       |         | COMPLETE  | REQUEST                     | BY THE      | APPROVED    |   |
|                            | I                      | I      | I            | I       | I         | I                           | I           | I           | I |
| *****                      |                        |        |              |         |           |                             |             |             |   |
| * DIVISION TOTALS *        | I 444,092.07           | I 0.00 | I 254,076.00 | I       | I 548,110 | I 1,177,892                 | I 1,198,892 | I 1,165,716 | I |
| *****                      |                        |        |              |         |           |                             |             |             |   |

\*\*\* 1992 ANNUAL BUDGET \*\*\*

| *****   |                        |            |        |   |                             |             |            |                             |          |   |
|---|------------------------|------------|--------|---|-----------------------------|-------------|------------|-----------------------------|----------|---|
| * STREETS/TRAFFIC IMPRV FUND                                | PUBLIC WORKS - STREETS |            |        |   | CAPITAL IMPROVEMENT PROJCTS |             |            | FISCAL YEAR ENDING 09-30-92 |          | * |
| *****   |                        |            |        |   |                             |             |            |                             |          |   |
| * CLASSIFICATION  | I                      | I          | I      | I | I                           | I           | I          | I                           | I        | * |
|   | I                      | I          | I      | I | CURRENT                     | COST TO     | DEPARTMENT | RECOMMENDED                 | COUNCIL  | * |
|   | I                      | 88-89      | 89-90  | I | YEAR                        | COMPLETE    | REQUEST    | BY THE                      | APPROVED | * |
|   | I                      | ACTUAL     | ACTUAL | I | BUDGET                      | TO 09-30-91 | I          | MANAGER                     | I        | * |
|   | I                      |            |        | I |                             |             |            |                             |          | * |
| *****   |                        |            |        |   |                             |             |            |                             |          |   |
| * 190-65-90-541-120   | I                      |            |        | I |                             |             |            |                             |          | * |
| * REGULAR SALARIES  | I                      | 0.00       | 0.00   | I | 0.00                        | 0           | 0          |                             |          | * |
| * 190-65-90-541-130   | I                      |            |        | I |                             |             |            |                             |          | * |
| * OTHER SALARIES AND WAGES                                  | I                      | 0.00       | 0.00   | I | 0.00                        | 0           | 0          |                             |          | * |
| * 190-65-90-541-250   | I                      |            |        | I |                             |             |            |                             |          | * |
| * EMPLOYER PAYROLL EXPENSES                                 | I                      | 0.00       | 0.00   | I | 0.00                        | 0           | 0          |                             |          | * |
| ----- ----- ----- ----- ----- ----- ----- ----- ----- ----- |                        |            |        |   |                             |             |            |                             |          |   |
| * PERSONAL SERVICES   | I                      | 0.00       | 0.00   | I | 0.00                        | 0           | 0          |                             |          | * |
| ----- ----- ----- ----- ----- ----- ----- ----- ----- ----- |                        |            |        |   |                             |             |            |                             |          |   |
| * 190-65-90-541-521   | I                      |            |        | I |                             |             |            |                             |          | * |
| * REIMBURSED PROJECT REVENUE                                | I                      | 0.00       | 0.00   | I | 0.00                        | 0           | 0          |                             |          | * |
| ----- ----- ----- ----- ----- ----- ----- ----- ----- ----- |                        |            |        |   |                             |             |            |                             |          |   |
| * OPERATING EXPENSES  | I                      | 0.00       | 0.00   | I | 0.00                        | 0           | 0          |                             |          | * |
| ----- ----- ----- ----- ----- ----- ----- ----- ----- ----- |                        |            |        |   |                             |             |            |                             |          |   |
| * 190-65-90-541-630   | I                      |            |        | I |                             |             |            |                             |          | * |
| * IMPROVEMENTS OTHER THAN BLDGS                             | I                      | 744,799.01 | 0.00   | I | 713,552.00                  | 713,552     | 241,593    | 241,593                     | 241,593  | * |
| * 190-65-90-541-640   | I                      |            |        | I |                             |             |            |                             |          | * |
| * MACHINERY AND EQUIPMENT                                   | I                      | 36,381.00  | 0.00   | I | 0.00                        | 0           | 0          |                             |          | * |
| * 190-65-90-541-670   | I                      |            |        | I |                             |             |            |                             |          | * |
| * VEHICLES, TRUCKS, HEAVY EQUIP                             | I                      | 0.00       | 0.00   | I | 0.00                        | 0           | 0          |                             |          | * |
| ----- ----- ----- ----- ----- ----- ----- ----- ----- ----- |                        |            |        |   |                             |             |            |                             |          |   |
| * NON-OPERATING EXPENSES                                    | I                      | 781,180.01 | 0.00   | I | 713,552.00                  | 713,552     | 241,593    | 241,593                     | 241,593  | * |
| ----- ----- ----- ----- ----- ----- ----- ----- ----- ----- |                        |            |        |   |                             |             |            |                             |          |   |
| * * DIVISION TOTALS *                                       | I                      | 781,180.01 | 0.00   | I | 713,552.00                  | 713,552     | 241,593    | 241,593                     | 241,593  | * |
| ===== ===== ===== ===== ===== ===== ===== ===== ===== ===== |                        |            |        |   |                             |             |            |                             |          |   |

**PUBLIC WORKS**  
**SOLID WASTE & EQUIPMENT MANAGEMENT**



**AUTHORIZED PERSONNEL:**

|                 | 1991<br>BUDGET | 1992<br>BASE<br>BUDGET | 1992<br>DEPT<br>REQUEST | 1992<br>APPROVED<br>BUDGET |
|-----------------|----------------|------------------------|-------------------------|----------------------------|
| EQUIPMENT MGMT. | 13.5           | 13.5                   | 14.5                    | 13.5                       |
| SOLID WASTE     | 36.5           | 36.5                   | 39.5                    | 37.5                       |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                        |                        |            |         |                      |            |             |                             |         |   |         |   |         |   |         |   |
|------------------------------|------------------------|------------|---------|----------------------|------------|-------------|-----------------------------|---------|---|---------|---|---------|---|---------|---|
| * EQUIPMENT MAINTENANCE FUND | UTILITIES - EQUIP MGMT |            |         | EQUIPMENT MANAGEMENT |            |             | FISCAL YEAR ENDING 09-30-92 |         |   | *       |   |         |   |         |   |
| *****                        |                        |            |         |                      |            |             |                             |         |   |         |   |         |   |         |   |
| * CLASSIFICATION             | I                      | I          | I       | I                    | I          | I           | I                           | I       | I | *       |   |         |   |         |   |
|                              | 88-89                  | 89-90      | CURRENT | COST TO              | DEPARTMENT | RECOMMENDED | COUNCIL                     |         |   |         |   |         |   |         |   |
|                              | ACTUAL                 | ACTUAL     | YEAR    | COMPLETE             | REQUEST    | BY THE      | APPROVED                    |         |   |         |   |         |   |         |   |
|                              |                        |            | BUDGET  | TO 09-30-91          |            | MANAGER     |                             |         |   |         |   |         |   |         |   |
| *****                        |                        |            |         |                      |            |             |                             |         |   |         |   |         |   |         |   |
| * 410-13-29-590-120          | I                      | I          | I       | I                    | I          | I           | I                           | I       | I | *       |   |         |   |         |   |
| * REGULAR SALARIES           | I                      | 273,443.32 | I       | 290,860.66           | I          | 323,989.00  | I                           | 308,808 | I | 309,871 | I | 309,871 | I | 309,871 | * |
| * 410-13-29-590-130          | I                      | I          | I       | I                    | I          | I           | I                           | I       | I | I       | I | I       | I | *       |   |
| * OTHER SALARIES AND WAGES   | I                      | 95.08      | I       | 25.00                | I          | 0.00        | I                           | 0       | I | 7,500   | I | 7,500   | I | 7,500   | * |
| * 410-13-29-590-140          | I                      | I          | I       | I                    | I          | I           | I                           | I       | I | I       | I | I       | I | *       |   |
| * OVERTIME                   | I                      | 7,974.42   | I       | 8,193.18             | I          | 6,000.00    | I                           | 9,000   | I | 6,000   | I | 10,500  | I | 10,500  | * |
| * 410-13-29-590-150          | I                      | I          | I       | I                    | I          | I           | I                           | I       | I | I       | I | I       | I | *       |   |
| * S.T.A.R. SALARIES & WAGES  | I                      | 0.00       | I       | 0.00                 | I          | 0.00        | I                           | 0       | I | 0       | I | I       | I | *       |   |
| * 410-13-29-590-250          | I                      | I          | I       | I                    | I          | I           | I                           | I       | I | I       | I | I       | I | *       |   |
| * EMPLOYER PAYROLL EXPENSES  | I                      | 58,818.84  | I       | 68,492.80            | I          | 70,896.00   | I                           | 66,441  | I | 73,485  | I | 73,485  | I | 73,485  | * |
| * 410-13-29-590-290          | I                      | I          | I       | I                    | I          | I           | I                           | I       | I | I       | I | I       | I | *       |   |
| * GENERAL & MERIT INCREASE   | I                      | 0.00       | I       | 0.00                 | I          | 21,046.00   | I                           | 0       | I | 0       | I | I       | I | *       |   |
| -----                        |                        |            |         |                      |            |             |                             |         |   |         |   |         |   |         |   |
| * PERSONAL SERVICES          | I                      | 340,331.66 | I       | 367,571.64           | I          | 421,931.00  | I                           | 384,249 | I | 396,856 | I | 401,356 | I | 401,356 | * |
| -----                        |                        |            |         |                      |            |             |                             |         |   |         |   |         |   |         |   |
| * 410-13-29-590-300          | I                      | I          | I       | I                    | I          | I           | I                           | I       | I | I       | I | I       | I | *       |   |
| * OPERATING EXPENSES         | I                      | 9,554.62   | I       | 7,506.70             | I          | 5,150.00    | I                           | 5,150   | I | 5,150   | I | 5,150   | I | 5,150   | * |
| * 410-13-29-590-310          | I                      | I          | I       | I                    | I          | I           | I                           | I       | I | I       | I | I       | I | *       |   |
| * PROFESSIONAL SERVICES      | I                      | 1,784.42   | I       | 976.00               | I          | 900.00      | I                           | 900     | I | 900     | I | 2,450   | I | 2,450   | * |
| * 410-13-29-590-340          | I                      | I          | I       | I                    | I          | I           | I                           | I       | I | I       | I | I       | I | *       |   |
| * OTHER CONTRACTUAL SERVICES | I                      | 400.00     | I       | 0.00                 | I          | 0.00        | I                           | 0       | I | 7,890   | I | 7,890   | I | 7,890   | * |
| * 410-13-29-590-390          | I                      | I          | I       | I                    | I          | I           | I                           | I       | I | I       | I | I       | I | *       |   |
| * AUTO MILEAGE               | I                      | 0.00       | I       | 0.00                 | I          | 0.00        | I                           | 490     | I | 0       | I | I       | I | *       |   |
| * 410-13-29-590-400          | I                      | I          | I       | I                    | I          | I           | I                           | I       | I | I       | I | I       | I | *       |   |
| * TRAVEL AND PER DIEM        | I                      | 1,229.26   | I       | 1,803.89             | I          | 1,200.00    | I                           | 1,200   | I | 1,200   | I | 2,000   | I | 2,000   | * |
| * 410-13-29-590-410          | I                      | I          | I       | I                    | I          | I           | I                           | I       | I | I       | I | I       | I | *       |   |
| * COMMUNICATION SERVICE      | I                      | 3,647.25   | I       | 2,183.03             | I          | 3,300.00    | I                           | 3,300   | I | 3,300   | I | 3,400   | I | 3,400   | * |
| * 410-13-29-590-420          | I                      | I          | I       | I                    | I          | I           | I                           | I       | I | I       | I | I       | I | *       |   |
| * TRANSPORTATION             | I                      | 40.00      | I       | 0.00                 | I          | 0.00        | I                           | 0       | I | 0       | I | I       | I | *       |   |
| * 410-13-29-590-430          | I                      | I          | I       | I                    | I          | I           | I                           | I       | I | I       | I | I       | I | *       |   |
| * UTILITY SERVICES           | I                      | 16,939.50  | I       | 15,602.27            | I          | 18,600.00   | I                           | 18,600  | I | 15,000  | I | 15,000  | I | 15,000  | * |
| *****                        |                        |            |         |                      |            |             |                             |         |   |         |   |         |   |         |   |

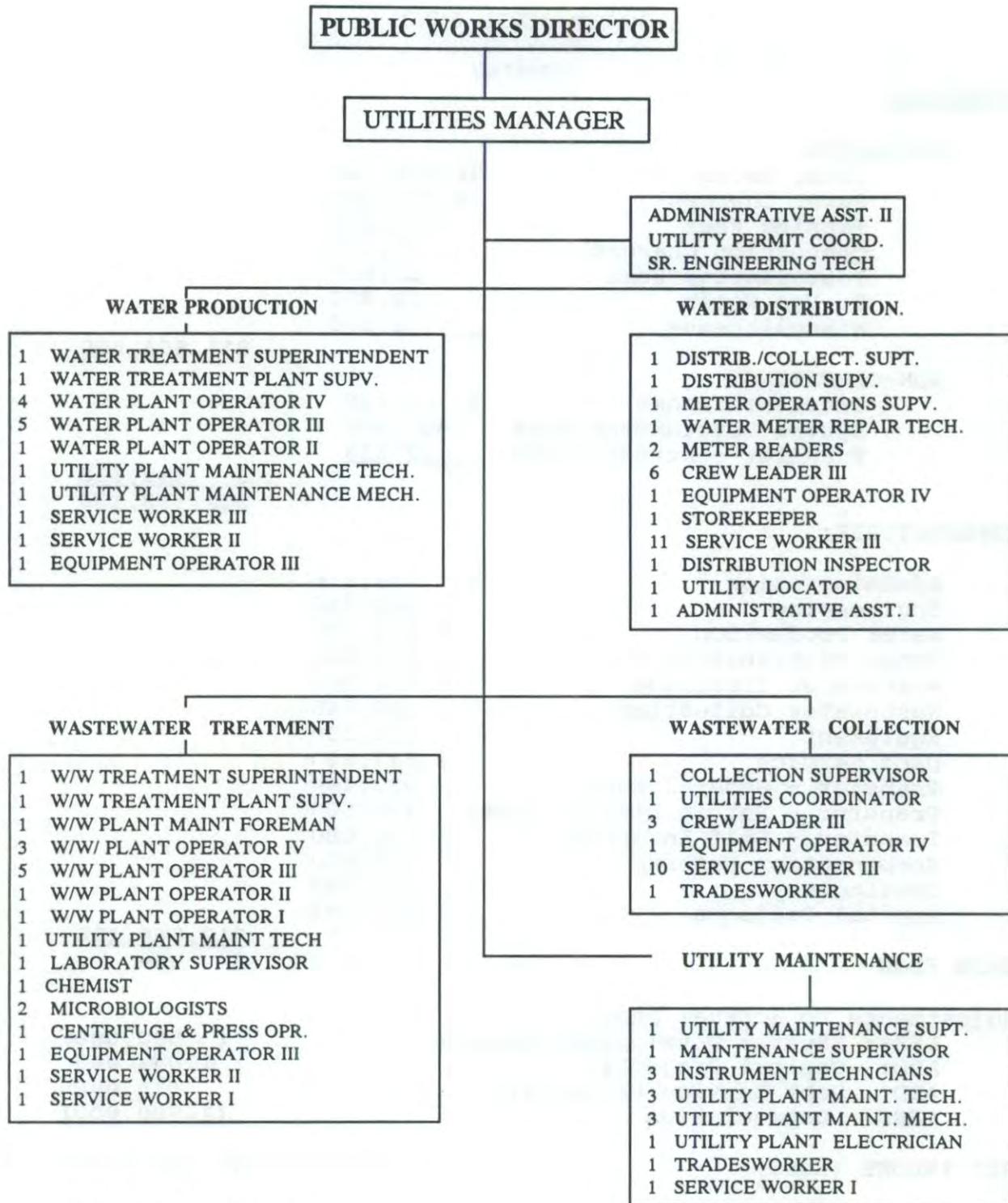
\* \* \* 1 9 9 2 A N N U A L B U D G E T \* \* \*

| *****                          |                        |            |                      |                              |                             |                            |                  |         |  |
|--------------------------------|------------------------|------------|----------------------|------------------------------|-----------------------------|----------------------------|------------------|---------|--|
| EQUIPMENT MAINTENANCE FUND     | UTILITIES - EQUIP MGMT |            | EQUIPMENT MANAGEMENT |                              | FISCAL YEAR ENDING 09-30-92 |                            |                  |         |  |
| *****                          |                        |            |                      |                              |                             |                            |                  |         |  |
| CLASSIFICATION                 | 88-89                  | 89-90      | CURRENT YEAR BUDGET  | COST TO COMPLETE TO 09-30-91 | DEPARTMENT REQUEST          | RECOMMENDED BY THE MANAGER | COUNCIL APPROVED |         |  |
|                                | ACTUAL                 | ACTUAL     |                      |                              |                             |                            |                  |         |  |
| *****                          |                        |            |                      |                              |                             |                            |                  |         |  |
| * 410-13-29-590-440            |                        |            |                      |                              |                             |                            |                  |         |  |
| RENTALS AND LEASES             | 6,536.56               | 0.00       | 4,000.00             | 4,000                        | 2,000                       | 2,000                      | 2,000            | 2,000   |  |
| * 410-13-29-590-445            |                        |            |                      |                              |                             |                            |                  |         |  |
| ABATEMENTS                     | 0.00                   | 0.00       | 0.00                 | 0                            | 0                           |                            |                  |         |  |
| * 410-13-29-590-460            |                        |            |                      |                              |                             |                            |                  |         |  |
| REPAIR & MAINTENANCE SERVICES  | 7,642.60               | 13,677.43  | 19,300.00            | 29,900                       | 10,000                      | 10,000                     | 10,000           | 10,000  |  |
| 410-13-29-590-470              |                        |            |                      |                              |                             |                            |                  |         |  |
| PRINTING & BINDING             | 1,350.15               | 674.43     | 500.00               | 500                          | 500                         | 500                        | 500              | 500     |  |
| 410-13-29-590-480              |                        |            |                      |                              |                             |                            |                  |         |  |
| SCHOOL & TRAINING              | 850.50                 | 1,678.90   | 2,970.00             | 2,970                        | 2,575                       | 2,575                      | 2,575            | 2,575   |  |
| 410-13-29-590-490              |                        |            |                      |                              |                             |                            |                  |         |  |
| OTHER CURRENT CHARGES & OBLIG  | 360.10                 | 381.18     | 500.00               | 500                          | 500                         | 500                        | 500              | 500     |  |
| 410-13-29-590-495              |                        |            |                      |                              |                             |                            |                  |         |  |
| S.T.A.R. CHARGES & OBLIGATIONS | 307.47                 | 432.58     | 500.00               | 500                          | 500                         | 500                        | 500              | 500     |  |
| 410-13-29-590-510              |                        |            |                      |                              |                             |                            |                  |         |  |
| OFFICE SUPPLIES                | 1,194.42               | 833.71     | 900.00               | 1,100                        | 900                         | 900                        | 900              | 900     |  |
| 410-13-29-590-520              |                        |            |                      |                              |                             |                            |                  |         |  |
| OPERATING SUPPLIES             | 160,113.17             | 132,358.95 | 132,000.00           | 132,000                      | 140,000                     | 140,000                    | 140,000          | 140,000 |  |
| 410-13-29-590-522              |                        |            |                      |                              |                             |                            |                  |         |  |
| FUEL                           | 213,368.54             | 256,198.33 | 210,000.00           | 220,000                      | 235,000                     | 235,000                    | 235,000          | 235,000 |  |
| 410-13-29-590-523              |                        |            |                      |                              |                             |                            |                  |         |  |
| OIL & LUBE                     | 0.00                   | 14,587.15  | 15,000.00            | 15,000                       | 15,000                      | 17,000                     | 17,000           | 17,000  |  |
| 410-13-29-590-524              |                        |            |                      |                              |                             |                            |                  |         |  |
| BATTERIES                      | 42.95                  | 7,942.03   | 7,000.00             | 7,000                        | 7,000                       | 8,200                      | 8,200            | 8,200   |  |
| 410-13-29-590-526              |                        |            |                      |                              |                             |                            |                  |         |  |
| TIRES                          | 43,946.46              | 59,635.26  | 48,000.00            | 48,000                       | 48,000                      | 51,000                     | 51,000           | 51,000  |  |
| 410-13-29-590-527              |                        |            |                      |                              |                             |                            |                  |         |  |
| UNIFORMS                       | 4,024.70               | 3,897.78   | 4,760.00             | 4,760                        | 4,610                       | 4,610                      | 4,610            | 4,610   |  |
| 410-13-29-590-528              |                        |            |                      |                              |                             |                            |                  |         |  |
| SHOP SUPPLIES                  | 15,755.40              | 20,333.69  | 17,000.00            | 17,000                       | 17,000                      | 35,000                     | 35,000           | 35,000  |  |
| *****                          |                        |            |                      |                              |                             |                            |                  |         |  |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                           |                        |            |            |                      |             |            |                             |           |        |
|---------------------------------|------------------------|------------|------------|----------------------|-------------|------------|-----------------------------|-----------|--------|
| * EQUIPMENT MAINTENANCE FUND    | UTILITIES - EQUIP MGMT |            |            | EQUIPMENT MANAGEMENT |             |            | FISCAL YEAR ENDING 09-30-92 |           |        |
| *****                           |                        |            |            |                      |             |            |                             |           |        |
| * CLASSIFICATION                | 88-89                  | 89-90      | YEAR       | CURRENT              | COST TO     | DEPARTMENT | RECOMMENDED                 | COUNCIL   |        |
|                                 | ACTUAL                 | ACTUAL     | BUDGET     |                      | TO 09-30-91 | REQUEST    | BY THE                      | APPROVED  |        |
|                                 |                        |            |            |                      |             |            | MANAGER                     |           |        |
| *****                           |                        |            |            |                      |             |            |                             |           |        |
| * 410-13-29-590-529             |                        |            |            |                      |             |            |                             |           |        |
| * SUBLET REPAIRS                | 58,526.41              | 53,106.09  | 50,000.00  |                      | 50,000      | 50,000     | 50,000                      | 50,000    | 50,000 |
| * 410-13-29-590-540             |                        |            |            |                      |             |            |                             |           |        |
| * BOOKS,PUBLICATIONS,SUBS & MEM | 899.20                 | 444.00     | 600.00     |                      | 600         | 600        | 675                         | 675       | 675    |
| * 410-13-29-590-550             |                        |            |            |                      |             |            |                             |           |        |
| * DUPLICATING CHARGES           | 26.06                  | 262.00     | 350.00     |                      | 350         | 350        | 350                         | 350       | 350    |
| * 410-13-29-590-590             |                        |            |            |                      |             |            |                             |           |        |
| * DEPRECIATION                  | 12,028.11              | 18,830.06  | 0.00       |                      | 0           | 0          |                             |           |        |
| -----                           |                        |            |            |                      |             |            |                             |           |        |
| * OPERATING EXPENSES            | 560,567.85             | 613,345.46 | 542,530.00 |                      | 563,820     | 567,975    | 594,700                     | 594,200   |        |
| -----                           |                        |            |            |                      |             |            |                             |           |        |
| * 410-13-29-590-620             |                        |            |            |                      |             |            |                             |           |        |
| * BUILDINGS                     | 0.00                   | 0.00       | 0.00       |                      | 0           | 0          |                             |           |        |
| * 410-13-29-590-640             |                        |            |            |                      |             |            |                             |           |        |
| * MACHINERY AND EQUIPMENT       | 0.00                   | 0.00       | 3,500.00   |                      | 3,500       | 0          |                             |           |        |
| * 410-13-29-590-999             |                        |            |            |                      |             |            |                             |           |        |
| * COMPENSATION RESERVE          | 0.00                   | 0.00       | 0.00       |                      | 0           | 0          | 14,700                      | 14,700    |        |
| -----                           |                        |            |            |                      |             |            |                             |           |        |
| * NON-OPERATING EXPENSES        | 0.00                   | 0.00       | 3,500.00   |                      | 3,500       | 0          | 14,700                      | 14,700    |        |
| -----                           |                        |            |            |                      |             |            |                             |           |        |
| * * DIVISION TOTALS *           | 900,899.51             | 980,917.10 | 967,961.00 |                      | 951,569     | 964,831    | 1,010,756                   | 1,010,256 |        |
| =====                           |                        |            |            |                      |             |            |                             |           |        |

# UTILITIES WATER & WASTEWATER



**AUTHORIZED PERSONNEL:**

|                      | 1991<br>BUDGET | 1992<br>BASE BDGT | 1992<br>DEPT REQ | 1992<br>APPVD BDGT |
|----------------------|----------------|-------------------|------------------|--------------------|
| WATER/SEWER ADMIN    | 2              | 4                 | 4                | 4                  |
| WATER PRODUCTION     | 18             | 17                | 7                | 17                 |
| WATER DISTRIBUTION   | 27.5           | 28                | 28               | 28                 |
| WASTEWATER TREATMENT | 22             | 22                | 22               | 22                 |
| WASTEWATER COLLECT.  | 17.5           | 17                | 17               | 17                 |
| UTILITY MAINTENANCE  | 13             | 13                | 15               | 14                 |

FISCAL YEAR 1992

WATER/SEWER FUND

SUMMARY

REVENUES:

OPERATING:

|                    |             |
|--------------------|-------------|
| Water Sales        | \$6,692,500 |
| Sewer Charges      | 4,777,500   |
| Tapping Fees       | 100,000     |
| Connection Charges | 35,000      |
| Installation Fees  | 13,000      |
| Re-Use Water       | 30,000      |
| Miscellaneous      | 6,500       |

\$11,654,500

NON-OPERATING:

|                         |            |
|-------------------------|------------|
| Interest Income         | \$ 300,000 |
| System Development Chgs | 500,000    |
| Transfer - Streets Fund | 113,638    |

\$ 913,638

\$12,568,138

EXPENDITURES:

|                                 |            |
|---------------------------------|------------|
| Administration                  | \$ 449,826 |
| Engineering                     | 342,732    |
| Water Production                | 2,613,469  |
| Water Distribution              | 966,882    |
| Wastewater Treatment            | 1,784,944  |
| Wastewater Collection           | 616,448    |
| Equipment                       | 111,550    |
| Debt Service                    | 2,547,200  |
| Transfer - General Fund         | 893,194    |
| Transfer - Pmt in Lieu of Taxes | 750,000    |
| Transfer - Self Insurance       | 350,000    |
| Compensation Reserve            | 110,400    |
| Contingency                     | 75,000     |
| Capital Projects                | 956,493    |

\$12,568,138

\$ -0-

CASH FLOW

Adjustments to Accrual Basis

|                                  |                    |
|----------------------------------|--------------------|
| LESS: System Development Revenue | ( 500,000)         |
| ADD: Capital Projects            | 1,068,043          |
| ADD: Debt Service Principal      | 415,000            |
| LESS: Depreciation               | <u>(1,900,000)</u> |

NET INCOME (LOSS)

\$ ( 916,957)

1994 - Permanent Financing  
1991 Bond Anticipation Notes

\$ ( 750,000)

1994 NET INCOME/LOSS

\$ (1,666,957)

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                       |                   |            |                     |                              |                            |                            |                  |                             |  |  |
|-----------------------------|-------------------|------------|---------------------|------------------------------|----------------------------|----------------------------|------------------|-----------------------------|--|--|
| WATER & SEWER FUND          | UTILITIES - WATER |            |                     |                              | UTILITIES - ADMINISTRATION |                            |                  | FISCAL YEAR ENDING 09-30-92 |  |  |
| *****                       |                   |            |                     |                              |                            |                            |                  |                             |  |  |
| CLASSIFICATION              | 88-89             | 89-90      | CURRENT YEAR BUDGET | COST TO COMPLETE TO 09-30-91 | DEPARTMENT REQUEST         | RECOMMENDED BY THE MANAGER | COUNCIL APPROVED |                             |  |  |
|                             | ACTUAL            | ACTUAL     |                     |                              |                            |                            |                  |                             |  |  |
| *****                       |                   |            |                     |                              |                            |                            |                  |                             |  |  |
| 420-20-32-533-120           |                   |            |                     |                              |                            |                            |                  |                             |  |  |
| REGULAR SALARIES            | 146,638.00        | 109,312.42 | 412,825.00          | 380,853                      | 92,674                     | 117,474                    | 117,474          |                             |  |  |
| 420-20-32-533-127           |                   |            |                     |                              |                            |                            |                  |                             |  |  |
| LABOR ABATEMENTS            | 0.00              | 0.00       | -58,071.00          | -58,071                      | 0                          |                            |                  |                             |  |  |
| 420-20-32-533-130           |                   |            |                     |                              |                            |                            |                  |                             |  |  |
| OTHER SALARIES AND WAGES    | 0.00              | 0.00       | 0.00                | 0                            | 0                          | 1,000                      | 1,000            |                             |  |  |
| 420-20-32-533-140           |                   |            |                     |                              |                            |                            |                  |                             |  |  |
| OVERTIME                    | 253.26            | 105.10     | 4,400.00            | 4,400                        | 0                          | 1,500                      | 1,500            |                             |  |  |
| 420-20-32-533-250           |                   |            |                     |                              |                            |                            |                  |                             |  |  |
| EMPLOYER PAYROLL EXPENSES   | 30,198.92         | 22,869.63  | 81,414.00           | 72,908                       | 25,454                     | 30,457                     | 30,457           |                             |  |  |
| 420-20-32-533-255           |                   |            |                     |                              |                            |                            |                  |                             |  |  |
| PAYROLL EXPENSES ABATEMENTS | 0.00              | 0.00       | -13,270.00          | -13,270                      | 0                          |                            |                  |                             |  |  |
| 420-20-32-533-290           |                   |            |                     |                              |                            |                            |                  |                             |  |  |
| GENERAL & MERIT INCREASE    | 0.00              | 0.00       | 22,433.00           | 0                            | 0                          |                            |                  |                             |  |  |
| -----                       |                   |            |                     |                              |                            |                            |                  |                             |  |  |
| PERSONAL SERVICES           | 177,090.18        | 132,287.15 | 449,731.00          | 386,820                      | 118,128                    | 150,431                    | 150,431          |                             |  |  |
| -----                       |                   |            |                     |                              |                            |                            |                  |                             |  |  |
| 420-20-32-533-300           |                   |            |                     |                              |                            |                            |                  |                             |  |  |
| OPERATING EXPENSES          | 49,665.00         | 49,776.10  | 57,787.00           | 57,787                       | 62,276                     | 88,021                     | 88,021           |                             |  |  |
| 420-20-32-533-310           |                   |            |                     |                              |                            |                            |                  |                             |  |  |
| PROFESSIONAL SERVICES       | 16,434.30         | 25,794.69  | 20,000.00           | 29,991                       | 0                          |                            |                  |                             |  |  |
| 420-20-32-533-340           |                   |            |                     |                              |                            |                            |                  |                             |  |  |
| OTHER CONTRACTUAL SERVICES  | 2,516.88          | 2,925.47   | 12,350.00           | 12,350                       | 8,000                      | 8,000                      | 8,000            |                             |  |  |
| 420-20-32-533-390           |                   |            |                     |                              |                            |                            |                  |                             |  |  |
| AUTO MILEAGE                | 0.00              | 0.00       | 0.00                | 278                          | 3,000                      | 3,000                      | 3,000            |                             |  |  |
| 420-20-32-533-400           |                   |            |                     |                              |                            |                            |                  |                             |  |  |
| TRAVEL AND PER DIEM         | 1,725.94          | 1,736.88   | 5,000.00            | 5,000                        | 2,000                      | 2,000                      | 2,000            |                             |  |  |
| 420-20-32-533-410           |                   |            |                     |                              |                            |                            |                  |                             |  |  |
| COMMUNICATION SERVICE       | 1,981.22          | 750.59     | 4,300.00            | 4,300                        | 4,000                      | 4,000                      | 4,000            |                             |  |  |
| 420-20-32-533-420           |                   |            |                     |                              |                            |                            |                  |                             |  |  |
| TRANSPORTATION              | 3,648.00          | 2,541.50   | 8,029.00            | 8,029                        | 8,457                      | 8,457                      | 8,457            |                             |  |  |
| *****                       |                   |            |                     |                              |                            |                            |                  |                             |  |  |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| * WATER & SEWER FUND             | UTILITIES - WATER |                 | UTILITIES - ADMINISTRATION |                                    | FISCAL YEAR ENDING 09-30-92 |                                  |                     |        |  |
|----------------------------------|-------------------|-----------------|----------------------------|------------------------------------|-----------------------------|----------------------------------|---------------------|--------|--|
| CLASSIFICATION                   | 88-89<br>ACTUAL   | 89-90<br>ACTUAL | CURRENT<br>YEAR<br>BUDGET  | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST       | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |        |  |
| * 420-20-32-533-430              |                   |                 |                            |                                    |                             |                                  |                     |        |  |
| * UTILITY SERVICES               | 3,492.35          | 3,062.86        | 3,800.00                   | 3,800                              | 4,200                       | 4,200                            | 4,200               | 4,200  |  |
| * 420-20-32-533-450              |                   |                 |                            |                                    |                             |                                  |                     |        |  |
| * INSURANCE                      | 876,911.71        | 438,448.00      | 800,000.00                 | 800,000                            | 0                           |                                  |                     |        |  |
| * 420-20-32-533-460              |                   |                 |                            |                                    |                             |                                  |                     |        |  |
| * REPAIR & MAINTENANCE SERVICES  | 7,749.32          | 5,789.68        | 12,961.00                  | 12,961                             | 22,161                      | 22,161                           | 22,161              | 22,161 |  |
| * 420-20-32-533-470              |                   |                 |                            |                                    |                             |                                  |                     |        |  |
| * PRINTING & BINDING             | 0.00              | 0.00            | 200.00                     | 550                                | 2,000                       | 2,000                            | 2,000               | 2,000  |  |
| * 420-20-32-533-480              |                   |                 |                            |                                    |                             |                                  |                     |        |  |
| * SCHOOL & TRAINING              | 771.20            | 1,060.36        | 1,500.00                   | 1,500                              | 1,000                       | 1,000                            | 1,000               | 1,000  |  |
| * 420-20-32-533-490              |                   |                 |                            |                                    |                             |                                  |                     |        |  |
| * OTHER CURRENT CHARGES & OBLIG  | 0.00              | 669,260.00      | 360.00                     | 360                                | 360                         | 360                              | 360                 | 360    |  |
| * 420-20-32-533-491              |                   |                 |                            |                                    |                             |                                  |                     |        |  |
| * ABATEMENTS- MATERIALS-SUPPLIES | 0.00              | 0.00            | -6,000.00                  | -6,000                             | 0                           |                                  |                     |        |  |
| * 420-20-32-533-495              |                   |                 |                            |                                    |                             |                                  |                     |        |  |
| * S.T.A.R. CHARGES & OBLIGATIONS | 3,055.49          | 1,787.37        | 6,000.00                   | 6,000                              | 5,400                       | 5,400                            | 5,400               | 5,400  |  |
| * 420-20-32-533-510              |                   |                 |                            |                                    |                             |                                  |                     |        |  |
| * OFFICE SUPPLIES                | 780.34            | 1,208.50        | 2,500.00                   | 2,500                              | 1,600                       | 1,600                            | 1,600               | 1,600  |  |
| * 420-20-32-533-520              |                   |                 |                            |                                    |                             |                                  |                     |        |  |
| * OPERATING SUPPLIES             | 1,124.11          | 1,216.07        | 6,270.00                   | 6,270                              | 2,770                       | 2,770                            | 2,770               | 2,770  |  |
| * 420-20-32-533-540              |                   |                 |                            |                                    |                             |                                  |                     |        |  |
| * BOOKS,PUBLICATIONS,SUBS & MEM  | 1,443.09          | 985.75          | 4,020.00                   | 4,454                              | 1,500                       | 1,500                            | 1,500               | 1,500  |  |
| * 420-20-32-533-550              |                   |                 |                            |                                    |                             |                                  |                     |        |  |
| * DUPLICATING CHARGES            | 704.29            | -27.75          | 2,000.00                   | 2,000                              | 4,000                       | 4,000                            | 4,000               | 4,000  |  |
| * 420-20-32-533-590              |                   |                 |                            |                                    |                             |                                  |                     |        |  |
| * DEPRECIATION                   | 955,480.34        | 920,351.23      | 0.00                       | 0                                  | 0                           |                                  |                     |        |  |
| -----                            |                   |                 |                            |                                    |                             |                                  |                     |        |  |
| * OPERATING EXPENSES             | 1,927,483.58      | 2,126,667.30    | 941,077.00                 | 952,130                            | 132,724                     | 158,469                          | 153,069             |        |  |
| -----                            |                   |                 |                            |                                    |                             |                                  |                     |        |  |
| * 420-20-32-533-640              |                   |                 |                            |                                    |                             |                                  |                     |        |  |
| * MACHINERY AND EQUIPMENT        | 0.00              | 0.00            | 2,315.00                   | 2,315                              | 0                           | 6,000                            | 6,000               | 6,000  |  |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                          |                   |              |                     |                              |                    |                            |                             |  |  |
|--------------------------------|-------------------|--------------|---------------------|------------------------------|--------------------|----------------------------|-----------------------------|--|--|
| WATER & SEWER FUND             | UTILITIES - WATER |              |                     | UTILITIES - ADMINISTRATION   |                    |                            | FISCAL YEAR ENDING 09-30-92 |  |  |
| *****                          |                   |              |                     |                              |                    |                            |                             |  |  |
| CLASSIFICATION                 | 88-89             | 89-90        | CURRENT YEAR BUDGET | COST TO COMPLETE TO 09-30-91 | DEPARTMENT REQUEST | RECOMMENDED BY THE MANAGER | COUNCIL APPROVED            |  |  |
|                                | ACTUAL            | ACTUAL       |                     |                              |                    |                            |                             |  |  |
| *****                          |                   |              |                     |                              |                    |                            |                             |  |  |
| 420-20-32-533-700              |                   |              |                     |                              |                    |                            |                             |  |  |
| DEBT SERVICE                   | 1,954,306.08      | 1,984,562.73 | 2,555,373.00        | 2,555,373                    | 2,547,200          | 2,547,200                  | 2,547,200                   |  |  |
| 420-20-32-533-701              |                   |              |                     |                              |                    |                            |                             |  |  |
| BOND SINKING FUND EXPENSE      | 0.00              | 0.00         | 0.00                | 0                            | 0                  |                            |                             |  |  |
| 20-20-32-533-702               |                   |              |                     |                              |                    |                            |                             |  |  |
| BOND AMORTIZATION EXPENSE      | 0.00              | 0.00         | 0.00                | 0                            | 0                  |                            |                             |  |  |
| 20-20-32-533-703               |                   |              |                     |                              |                    |                            |                             |  |  |
| AMORTIZED BOND SALE EXPENSE    | 68,717.34         | 67,091.89    | 0.00                | 0                            | 0                  |                            |                             |  |  |
| 20-20-32-533-704               |                   |              |                     |                              |                    |                            |                             |  |  |
| REVENUE GENERATION REQUIREMENT | 0.00              | 0.00         | 0.00                | 0                            | 0                  |                            |                             |  |  |
| 20-20-32-533-898               |                   |              |                     |                              |                    |                            |                             |  |  |
| CONTINGENCY                    | 0.00              | 0.00         | 0.00                | 0                            | 75,000             | 75,000                     | 75,000                      |  |  |
| 20-20-32-533-910               |                   |              |                     |                              |                    |                            |                             |  |  |
| TRANSFERS OUT                  | 707,699.32        | 0.00         | 689,574.00          | 689,574                      | 1,593,194          | 1,893,194                  | 1,993,194                   |  |  |
| 420-20-32-533-952              |                   |              |                     |                              |                    |                            |                             |  |  |
| LOSS ON SALES                  | 0.00              | 1,881.14     | 0.00                | 0                            | 0                  |                            |                             |  |  |
| 420-20-32-533-999              |                   |              |                     |                              |                    |                            |                             |  |  |
| COMPENSATION RESERVE           | 0.00              | 0.00         | 0.00                | 0                            | 0                  | 110,400                    | 110,400                     |  |  |
| -----                          |                   |              |                     |                              |                    |                            |                             |  |  |
| NON-OPERATING EXPENSES         | 2,730,722.74      | 2,053,535.76 | 3,247,262.00        | 3,247,262                    | 4,215,394          | 4,631,794                  | 4,731,794                   |  |  |
| -----                          |                   |              |                     |                              |                    |                            |                             |  |  |
| * DIVISION TOTALS *            | 4,835,296.50      | 4,312,490.21 | 4,638,070.00        | 4,586,212                    | 4,466,246          | 4,940,694                  | 5,035,294                   |  |  |
| =====                          |                   |              |                     |                              |                    |                            |                             |  |  |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                           |                      |        |            |                            |            |             |                             |         |         |   |
|---------------------------------|----------------------|--------|------------|----------------------------|------------|-------------|-----------------------------|---------|---------|---|
| * WATER & SEWER FUND            | UTILITIES WASTEWATER |        |            | WATER/SEWER ADMINISTRATION |            |             | FISCAL YEAR ENDING 09-30-92 |         |         | * |
| *****                           |                      |        |            |                            |            |             |                             |         |         |   |
| * CLASSIFICATION                | I                    | I      | I          | I                          | I          | I           | I                           | I       | I       | * |
|                                 | 88-89                | 89-90  | CURRENT    | COST TO                    | DEPARTMENT | RECOMMENDED | COUNCIL                     |         |         |   |
|                                 | ACTUAL               | ACTUAL | YEAR       | COMPLETE                   | REQUEST    | BY THE      | APPROVED                    |         |         |   |
|                                 |                      |        | BUDGET     | TO 09-30-91                |            | MANAGER     |                             |         |         |   |
| *****                           |                      |        |            |                            |            |             |                             |         |         |   |
| * 420-30-39-535-120             | I                    | I      | I          | I                          | I          | I           | I                           | I       | I       | * |
| * REGULAR SALARIES              | I                    | 0.00   | 42,688.18  | I                          | 0.00       | 0           | 109,482                     | 109,482 | 109,482 | * |
| * 420-30-39-535-130             | I                    | I      | I          | I                          | I          | I           | I                           | I       | I       | * |
| * OTHER SALARIES AND WAGES      | I                    | 0.00   | 0.00       | I                          | 0.00       | 0           | 0                           | 0       | 0       | * |
| * 420-30-39-535-140             | I                    | I      | I          | I                          | I          | I           | I                           | I       | I       | * |
| * OVERTIME                      | I                    | 0.00   | 19.09      | I                          | 0.00       | 0           | 0                           | 2,000   | 2,000   | * |
| * 420-30-39-535-250             | I                    | I      | I          | I                          | I          | I           | I                           | I       | I       | * |
| * EMPLOYER PAYROLL EXPENSES     | I                    | 0.00   | 8,659.36   | I                          | 0.00       | 0           | 25,034                      | 25,034  | 25,034  | * |
| -----                           |                      |        |            |                            |            |             |                             |         |         |   |
| * PERSONAL SERVICES             | I                    | 0.00   | 51,366.63  | I                          | 0.00       | 0           | 134,516                     | 136,516 | 136,516 | * |
| -----                           |                      |        |            |                            |            |             |                             |         |         |   |
| * 420-30-39-535-300             | I                    | I      | I          | I                          | I          | I           | I                           | I       | I       | * |
| * OPERATING EXPENSES            | I                    | 0.00   | 6.15       | I                          | 0.00       | 0           | 750                         | 750     | 750     | * |
| * 420-30-39-535-310             | I                    | I      | I          | I                          | I          | I           | I                           | I       | I       | * |
| * PROFESSIONAL SERVICES         | I                    | 0.00   | 4,942.13   | I                          | 0.00       | 0           | 0                           | 0       | 0       | * |
| * 420-30-39-535-340             | I                    | I      | I          | I                          | I          | I           | I                           | I       | I       | * |
| * OTHER CONTRACTUAL SERVICES    | I                    | 0.00   | 2,925.48   | I                          | 0.00       | 0           | 500                         | 500     | 500     | * |
| * 420-30-39-535-400             | I                    | I      | I          | I                          | I          | I           | I                           | I       | I       | * |
| * TRAVEL AND PER DIEM           | I                    | 0.00   | 101.00     | I                          | 0.00       | 0           | 1,000                       | 1,000   | 1,000   | * |
| * 420-30-39-535-410             | I                    | I      | I          | I                          | I          | I           | I                           | I       | I       | * |
| * COMMUNICATION SERVICE         | I                    | 0.00   | 449.64     | I                          | 0.00       | 0           | 1,110                       | 1,110   | 1,110   | * |
| * 420-30-39-535-420             | I                    | I      | I          | I                          | I          | I           | I                           | I       | I       | * |
| * TRANSPORTATION                | I                    | 0.00   | 1,046.50   | I                          | 0.00       | 0           | 3,600                       | 3,600   | 3,600   | * |
| * 420-30-39-535-430             | I                    | I      | I          | I                          | I          | I           | I                           | I       | I       | * |
| * UTILITY SERVICES              | I                    | 0.00   | 959.24     | I                          | 0.00       | 0           | 0                           | 0       | 0       | * |
| * 420-30-39-535-450             | I                    | I      | I          | I                          | I          | I           | I                           | I       | I       | * |
| * INSURANCE                     | I                    | 0.00   | 219,224.00 | I                          | 0.00       | 0           | 0                           | 0       | 0       | * |
| * 420-30-39-535-460             | I                    | I      | I          | I                          | I          | I           | I                           | I       | I       | * |
| * REPAIR & MAINTENANCE SERVICES | I                    | 0.00   | 2,007.37   | I                          | 0.00       | 0           | 0                           | 0       | 0       | * |
| * 420-30-39-535-470             | I                    | I      | I          | I                          | I          | I           | I                           | I       | I       | * |
| * PRINTING & BINDING            | I                    | 0.00   | 0.00       | I                          | 0.00       | 0           | 250                         | 250     | 250     | * |
| *****                           |                      |        |            |                            |            |             |                             |         |         |   |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                            |                      |                 |                           |                                    |                            |                                  |                     |                             |  |   |
|----------------------------------|----------------------|-----------------|---------------------------|------------------------------------|----------------------------|----------------------------------|---------------------|-----------------------------|--|---|
| WATER & SEWER FUND               | UTILITIES WASTEWATER |                 |                           |                                    | WATER/SEWER ADMINISTRATION |                                  |                     | FISCAL YEAR ENDING 09-30-92 |  | * |
| *****                            |                      |                 |                           |                                    |                            |                                  |                     |                             |  |   |
| CLASSIFICATION                   | 88-89<br>ACTUAL      | 89-90<br>ACTUAL | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST      | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |                             |  |   |
| *****                            |                      |                 |                           |                                    |                            |                                  |                     |                             |  |   |
| * 420-30-39-535-480              |                      |                 |                           |                                    |                            |                                  |                     |                             |  | * |
| SCHOOL & TRAINING                | 0.00                 | 17.50           | 0.00                      | 0                                  | 500                        | 500                              | 500                 |                             |  | * |
| * 420-30-39-535-490              |                      |                 |                           |                                    |                            |                                  |                     |                             |  | * |
| * OTHER CURRENT CHARGES & OBLIG  | 0.00                 | 0.00            | 0.00                      | 0                                  | 0                          |                                  |                     |                             |  | * |
| 420-30-39-535-495                |                      |                 |                           |                                    |                            |                                  |                     |                             |  | * |
| * S.T.A.R. CHARGES & OBLIGATIONS | 0.00                 | 344.00          | 0.00                      | 0                                  | 250                        | 250                              |                     |                             |  | * |
| 420-30-39-535-510                |                      |                 |                           |                                    |                            |                                  |                     |                             |  | * |
| * OFFICE SUPPLIES                | 0.00                 | 582.18          | 0.00                      | 0                                  | 1,000                      | 1,000                            | 1,000               |                             |  | * |
| 420-30-39-535-520                |                      |                 |                           |                                    |                            |                                  |                     |                             |  | * |
| * OPERATING SUPPLIES             | 0.00                 | 238.39          | 0.00                      | 0                                  | 1,000                      | 1,000                            | 1,000               |                             |  | * |
| 420-30-39-535-540                |                      |                 |                           |                                    |                            |                                  |                     |                             |  | * |
| BOOKS,PUBLICATIONS,SUBS & MEM    | 0.00                 | 868.75          | 0.00                      | 0                                  | 100                        | 100                              | 100                 |                             |  | * |
| 420-30-39-535-550                |                      |                 |                           |                                    |                            |                                  |                     |                             |  | * |
| DUPLICATING CHARGES              | 0.00                 | 0.00            | 0.00                      | 0                                  | 0                          |                                  |                     |                             |  | * |
| * 420-30-39-535-590              |                      |                 |                           |                                    |                            |                                  |                     |                             |  | * |
| DEPRECIATION                     | 618,024.47           | 897,249.75      | 0.00                      | 0                                  | 0                          |                                  |                     |                             |  | * |
| -----                            |                      |                 |                           |                                    |                            |                                  |                     |                             |  |   |
| OPERATING EXPENSES               | 618,024.47           | 1,130,962.08    | 0.00                      | 0                                  | 10,060                     | 10,060                           | 9,810               |                             |  | * |
| -----                            |                      |                 |                           |                                    |                            |                                  |                     |                             |  |   |
| 420-30-39-535-630                |                      |                 |                           |                                    |                            |                                  |                     |                             |  | * |
| IMPROVEMENTS OTHER THAN BLDGS    | 0.00                 | 0.00            | 0.00                      | 0                                  | 50,000                     | 50,000                           | 50,000              |                             |  | * |
| * 420-30-39-535-640              |                      |                 |                           |                                    |                            |                                  |                     |                             |  | * |
| MACHINERY AND EQUIPMENT          | 0.00                 | 0.00            | 0.00                      | 0                                  | 1,100                      | 1,100                            | 1,100               |                             |  | * |
| * 420-30-39-535-700              |                      |                 |                           |                                    |                            |                                  |                     |                             |  | * |
| DEBT SERVICE                     | 0.00                 | 0.00            | 0.00                      | 0                                  | 0                          |                                  |                     |                             |  | * |
| * 420-30-39-535-910              |                      |                 |                           |                                    |                            |                                  |                     |                             |  | * |
| * TRANSFERS OUT                  | 0.00                 | 0.00            | 0.00                      | 0                                  | 0                          |                                  |                     |                             |  | * |
| -----                            |                      |                 |                           |                                    |                            |                                  |                     |                             |  |   |
| NON-OPERATING EXPENSES           | 0.00                 | 0.00            | 0.00                      | 0                                  | 51,100                     | 51,100                           | 51,100              |                             |  | * |
| -----                            |                      |                 |                           |                                    |                            |                                  |                     |                             |  |   |
| * DIVISION TOTALS *              | 618,024.47           | 1,182,328.71    | 0.00                      | 0                                  | 195,676                    | 197,676                          | 197,426             |                             |  | * |
| =====                            |                      |                 |                           |                                    |                            |                                  |                     |                             |  |   |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                            |                   |          |          |                              |               |              |                             |            |           |   |
|----------------------------------|-------------------|----------|----------|------------------------------|---------------|--------------|-----------------------------|------------|-----------|---|
| * WATER & SEWER FUND             | UTILITIES - WATER |          |          | ENGINEERING / ADMIN & DESIGN |               |              | FISCAL YEAR ENDING 09-30-92 |            |           | * |
| *****                            |                   |          |          |                              |               |              |                             |            |           |   |
| * CLASSIFICATION                 | I 88-89           | I 89-90  | I YEAR   | I CURRENT                    | I COST TO     | I DEPARTMENT | I RECOMMENDED               | I BY THE   | I COUNCIL | * |
|                                  | I ACTUAL          | I ACTUAL | I BUDGET | I YEAR                       | I TO 09-30-91 | I REQUEST    | I MANAGER                   | I APPROVED |           | * |
| *****                            |                   |          |          |                              |               |              |                             |            |           |   |
| * 420-20-07-533-120              | I                 | I        | I        | I                            | I             | I            | I                           | I          | I         | * |
| * REGULAR SALARIES               | I 0.00            | I 0.00   | I        | I 0.00                       | I             | I 0          | I 267,884                   | I 267,884  | I 267,884 | * |
| * 420-20-07-533-140              | I                 | I        | I        | I                            | I             | I            | I                           | I          | I         | * |
| * OVERTIME                       | I 0.00            | I 0.00   | I        | I 0.00                       | I             | I 0          | I 4,000                     | I 4,000    | I 4,000   | * |
| * 420-20-07-533-250              | I                 | I        | I        | I                            | I             | I            | I                           | I          | I         | * |
| * EMPLOYER PAYROLL EXPENSES      | I 0.00            | I 0.00   | I        | I 0.00                       | I             | I 0          | I 51,838                    | I 51,838   | I 51,838  | * |
| -----                            |                   |          |          |                              |               |              |                             |            |           |   |
| * PERSONAL SERVICES              | I 0.00            | I 0.00   | I        | I 0.00                       | I             | I 0          | I 323,722                   | I 323,722  | I 323,722 | * |
| -----                            |                   |          |          |                              |               |              |                             |            |           |   |
| * 420-20-07-533-300              | I                 | I        | I        | I                            | I             | I            | I                           | I          | I         | * |
| * OPERATING EXPENSES             | I 0.00            | I 0.00   | I        | I 0.00                       | I             | I 0          | I 1,000                     | I 1,000    | I 1,000   | * |
| * 420-20-07-533-390              | I                 | I        | I        | I                            | I             | I            | I                           | I          | I         | * |
| * AUTO MILEAGE                   | I 0.00            | I 0.00   | I        | I 0.00                       | I             | I 0          | I 3,600                     | I 3,600    | I 3,600   | * |
| * 420-20-07-533-400              | I                 | I        | I        | I                            | I             | I            | I                           | I          | I         | * |
| * TRAVEL AND PER DIEM            | I 0.00            | I 0.00   | I        | I 0.00                       | I             | I 0          | I 2,250                     | I 2,250    | I 2,250   | * |
| * 420-20-07-533-410              | I                 | I        | I        | I                            | I             | I            | I                           | I          | I         | * |
| * COMMUNICATION SERVICE          | I 0.00            | I 0.00   | I        | I 0.00                       | I             | I 0          | I 600                       | I 600      | I 600     | * |
| * 420-20-07-533-420              | I                 | I        | I        | I                            | I             | I            | I                           | I          | I         | * |
| * TRANSPORTATION                 | I 0.00            | I 0.00   | I        | I 0.00                       | I             | I 0          | I 3,000                     | I 3,000    | I 3,000   | * |
| * 420-20-07-533-460              | I                 | I        | I        | I                            | I             | I            | I                           | I          | I         | * |
| * REPAIR & MAINTENANCE SERVICES  | I 0.00            | I 0.00   | I        | I 0.00                       | I             | I 0          | I 600                       | I 600      | I 600     | * |
| * 420-20-07-533-480              | I                 | I        | I        | I                            | I             | I            | I                           | I          | I         | * |
| * SCHOOL & TRAINING              | I 0.00            | I 0.00   | I        | I 0.00                       | I             | I 0          | I 500                       | I 500      | I 500     | * |
| * 420-20-07-533-490              | I                 | I        | I        | I                            | I             | I            | I                           | I          | I         | * |
| * OTHER CURRENT CHARGES & OBLIG  | I 0.00            | I 0.00   | I        | I 0.00                       | I             | I 0          | I 360                       | I 360      | I 360     | * |
| * 420-20-07-533-495              | I                 | I        | I        | I                            | I             | I            | I                           | I          | I         | * |
| * S.T.A.R. CHARGES & OBLIGATIONS | I 0.00            | I 0.00   | I        | I 0.00                       | I             | I 0          | I 600                       | I 600      | I 600     | * |
| * 420-20-07-533-510              | I                 | I        | I        | I                            | I             | I            | I                           | I          | I         | * |
| * OFFICE SUPPLIES                | I 0.00            | I 0.00   | I        | I 0.00                       | I             | I 0          | I 600                       | I 600      | I 600     | * |
| * 420-20-07-533-520              | I                 | I        | I        | I                            | I             | I            | I                           | I          | I         | * |
| * OPERATING SUPPLIES             | I 0.00            | I 0.00   | I        | I 0.00                       | I             | I 0          | I 4,000                     | I 4,000    | I 4,000   | * |
| *****                            |                   |          |          |                              |               |              |                             |            |           |   |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                         |                   |        |                     |                              |                    |                            |                             |  |  |   |
|-------------------------------|-------------------|--------|---------------------|------------------------------|--------------------|----------------------------|-----------------------------|--|--|---|
| WATER & SEWER FUND            | UTILITIES - WATER |        |                     | ENGINEERING / ADMIN & DESIGN |                    |                            | FISCAL YEAR ENDING 09-30-92 |  |  | * |
| *****                         |                   |        |                     |                              |                    |                            |                             |  |  |   |
| CLASSIFICATION                | 88-89             | 89-90  | CURRENT YEAR BUDGET | COST TO COMPLETE TO 09-30-91 | DEPARTMENT REQUEST | RECOMMENDED BY THE MANAGER | COUNCIL APPROVED            |  |  |   |
|                               | ACTUAL            | ACTUAL |                     |                              |                    |                            |                             |  |  |   |
| *****                         |                   |        |                     |                              |                    |                            |                             |  |  |   |
| * 420-20-07-533-540           |                   |        |                     |                              |                    |                            |                             |  |  | * |
| BOOKS,PUBLICATIONS,SUBS & MEM | 0.00              | 0.00   | 0.00                | 0                            | 1,500              | 1,500                      | 1,500                       |  |  |   |
| * 420-20-07-533-550           |                   |        |                     |                              |                    |                            |                             |  |  | * |
| * DUPLICATING CHARGES         | 0.00              | 0.00   | 0.00                | 0                            | 1,000              | 1,000                      | 1,000                       |  |  |   |
| -----                         | -----             | -----  | -----               | -----                        | -----              | -----                      | -----                       |  |  |   |
| * OPERATING EXPENSES          | 0.00              | 0.00   | 0.00                | 0                            | 19,610             | 19,610                     | 19,010                      |  |  |   |
| -----                         | -----             | -----  | -----               | -----                        | -----              | -----                      | -----                       |  |  |   |
| * 420-20-07-533-640           |                   |        |                     |                              |                    |                            |                             |  |  | * |
| * MACHINERY AND EQUIPMENT     | 0.00              | 0.00   | 0.00                | 0                            | 0                  | 3,000                      | 3,000                       |  |  |   |
| -----                         | -----             | -----  | -----               | -----                        | -----              | -----                      | -----                       |  |  |   |
| * NON-OPERATING EXPENSES      | 0.00              | 0.00   | 0.00                | 0                            | 0                  | 3,000                      | 3,000                       |  |  |   |
| -----                         | -----             | -----  | -----               | -----                        | -----              | -----                      | -----                       |  |  |   |
| * 420-20-07-535-550           |                   |        |                     |                              |                    |                            |                             |  |  | * |
| DUPLICATING CHARGES           | 0.00              | 0.00   | 0.00                | 0                            | 0                  |                            |                             |  |  |   |
| -----                         | -----             | -----  | -----               | -----                        | -----              | -----                      | -----                       |  |  |   |
| * OPERATING EXPENSES          | 0.00              | 0.00   | 0.00                | 0                            | 0                  |                            |                             |  |  |   |
| -----                         | -----             | -----  | -----               | -----                        | -----              | -----                      | -----                       |  |  |   |
| *****                         | *****             | *****  | *****               | *****                        | *****              | *****                      | *****                       |  |  |   |
| * DIVISION TOTALS *           | 0.00              | 0.00   | 0.00                | 0                            | 343,332            | 346,332                    | 345,732                     |  |  |   |
| *****                         | *****             | *****  | *****               | *****                        | *****              | *****                      | *****                       |  |  |   |

\* \* \* 1 9 9 2 A N N U A L B U D G E T \* \* \*

| *****                         |                   |            |                     |                              |                    |                            |                             |         |  |
|-------------------------------|-------------------|------------|---------------------|------------------------------|--------------------|----------------------------|-----------------------------|---------|--|
| WATER & SEWER FUND            | UTILITIES - WATER |            |                     | WATER PRODUCTION             |                    |                            | FISCAL YEAR ENDING 09-30-92 |         |  |
| *****                         |                   |            |                     |                              |                    |                            |                             |         |  |
| CLASSIFICATION                | 88-89             | 89-90      | CURRENT YEAR BUDGET | COST TO COMPLETE TO 09-30-91 | DEPARTMENT REQUEST | RECOMMENDED BY THE MANAGER | COUNCIL APPROVED            |         |  |
| CLASSIFICATION                | ACTUAL            | ACTUAL     | BUDGET              | TO 09-30-91                  | REQUEST            | MANAGER                    | APPROVED                    |         |  |
| *****                         |                   |            |                     |                              |                    |                            |                             |         |  |
| 420-20-30-533-120             |                   |            |                     |                              |                    |                            |                             |         |  |
| REGULAR SALARIES              | 483,307.80        | 460,789.67 | 448,073.00          | 462,615                      | 445,084            | 445,084                    | 445,084                     | 445,084 |  |
| 420-20-30-533-130             |                   |            |                     |                              |                    |                            |                             |         |  |
| OTHER SALARIES AND WAGES      | 0.00              | 0.00       | 0.00                | 0                            | 0                  | 0                          | 0                           | 0       |  |
| 420-20-30-533-140             |                   |            |                     |                              |                    |                            |                             |         |  |
| OVERTIME                      | 14,059.81         | 15,890.40  | 18,250.00           | 18,250                       | 15,000             | 15,000                     | 15,000                      | 15,000  |  |
| 420-20-30-533-250             |                   |            |                     |                              |                    |                            |                             |         |  |
| EMPLOYER PAYROLL EXPENSES     | 122,560.00        | 110,279.71 | 104,398.00          | 105,396                      | 106,695            | 106,695                    | 106,695                     | 106,695 |  |
| 420-20-30-533-290             |                   |            |                     |                              |                    |                            |                             |         |  |
| GENERAL & MERIT INCREASE      | 0.00              | 0.00       | 29,962.00           | 0                            | 0                  | 0                          | 0                           | 0       |  |
| -----                         |                   |            |                     |                              |                    |                            |                             |         |  |
| PERSONAL SERVICES             | 619,927.61        | 586,959.78 | 600,683.00          | 586,261                      | 566,779            | 566,779                    | 566,779                     | 566,779 |  |
| -----                         |                   |            |                     |                              |                    |                            |                             |         |  |
| 420-20-30-533-300             |                   |            |                     |                              |                    |                            |                             |         |  |
| OPERATING EXPENSES            | 4,454.26          | 6,376.79   | 4,200.00            | 4,200                        | 4,200              | 4,200                      | 4,200                       | 4,200   |  |
| 420-20-30-533-310             |                   |            |                     |                              |                    |                            |                             |         |  |
| PROFESSIONAL SERVICES         | 49,632.00         | 56,774.00  | 56,774.00           | 56,774                       | 29,300             | 29,300                     | 29,300                      | 29,300  |  |
| 420-20-30-533-340             |                   |            |                     |                              |                    |                            |                             |         |  |
| OTHER CONTRACTUAL SERVICES    | 0.00              | 0.00       | 0.00                | 0                            | 10,000             | 10,000                     | 10,000                      | 10,000  |  |
| 420-20-30-533-400             |                   |            |                     |                              |                    |                            |                             |         |  |
| TRAVEL AND PER DIEM           | 751.99            | 189.50     | 750.00              | 750                          | 750                | 750                        | 750                         | 750     |  |
| 420-20-30-533-410             |                   |            |                     |                              |                    |                            |                             |         |  |
| COMMUNICATION SERVICE         | 11,316.58         | 10,121.96  | 11,800.00           | 11,800                       | 11,800             | 10,000                     | 10,000                      | 10,000  |  |
| 420-20-30-533-420             |                   |            |                     |                              |                    |                            |                             |         |  |
| TRANSPORTATION                | 12,492.00         | 11,808.00  | 12,000.00           | 12,000                       | 12,640             | 12,640                     | 12,640                      | 12,640  |  |
| 420-20-30-533-430             |                   |            |                     |                              |                    |                            |                             |         |  |
| UTILITY SERVICES              | 788,692.45        | 811,112.14 | 810,000.00          | 810,000                      | 810,000            | 832,850                    | 832,850                     | 832,850 |  |
| 420-20-30-533-440             |                   |            |                     |                              |                    |                            |                             |         |  |
| RENTALS AND LEASES            | 2,326.50          | 1,253.65   | 1,500.00            | 1,500                        | 1,500              | 1,000                      | 1,000                       | 1,000   |  |
| 420-20-30-533-460             |                   |            |                     |                              |                    |                            |                             |         |  |
| REPAIR & MAINTENANCE SERVICES | 43,270.31         | 73,241.19  | 35,000.00           | 35,000                       | 35,000             | 40,000                     | 40,000                      | 40,000  |  |
| *****                         |                   |            |                     |                              |                    |                            |                             |         |  |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                           |                   |                |                  |             |               |                             |             |               |             |             |
|---------------------------------|-------------------|----------------|------------------|-------------|---------------|-----------------------------|-------------|---------------|-------------|-------------|
| * WATER & SEWER FUND            | UTILITIES - WATER |                | WATER PRODUCTION |             |               | FISCAL YEAR ENDING 09-30-92 |             |               |             | *           |
| *****                           |                   |                |                  |             |               |                             |             |               |             |             |
| * CLASSIFICATION                | I 88-89           | I 89-90        | I YEAR           | I COMPLETE  | I TO 09-30-91 | I DEPARTMENT                | I REQUEST   | I RECOMMENDED | I BY THE    | I COUNCIL   |
|                                 | I ACTUAL          | I ACTUAL       | I BUDGET         | I           | I             | I                           | I           | I             | I           | I           |
|                                 | I                 | I              | I                | I           | I             | I                           | I           | I             | I           | I           |
| *****                           |                   |                |                  |             |               |                             |             |               |             |             |
| * 420-20-30-533-461             | I                 | I              | I                | I           | I             | I                           | I           | I             | I           | I           |
| * UTILITIES MAINTENANCE         | I 114,603.00      | I 251,143.41   | I 244,113.00     | I 244,113   | I 382,050     | I 382,050                   | I 382,050   | I 382,050     | I 382,050   | I 382,050   |
| * 420-20-30-533-480             | I                 | I              | I                | I           | I             | I                           | I           | I             | I           | I           |
| * SCHOOL & TRAINING             | I 349.00          | I 219.00       | I 500.00         | I 500       | I 500         | I 500                       | I 500       | I 500         | I 500       | I 500       |
| * 420-20-30-533-490             | I                 | I              | I                | I           | I             | I                           | I           | I             | I           | I           |
| * OTHER CURRENT CHARGES & OBLIG | I 360.00          | I 488.62       | I 360.00         | I 360       | I 360         | I 360                       | I 400       | I 400         | I 400       | I 400       |
| * 420-20-30-533-510             | I                 | I              | I                | I           | I             | I                           | I           | I             | I           | I           |
| * OFFICE SUPPLIES               | I 137.13          | I 407.50       | I 400.00         | I 400       | I 400         | I 400                       | I 400       | I 400         | I 400       | I 400       |
| * 420-20-30-533-520             | I                 | I              | I                | I           | I             | I                           | I           | I             | I           | I           |
| * OPERATING SUPPLIES            | I 71,158.75       | I 114,792.21   | I 10,760.00      | I 17,760    | I 10,760      | I 12,500                    | I 12,500    | I 12,500      | I 12,500    | I 12,500    |
| * 420-20-30-533-540             | I                 | I              | I                | I           | I             | I                           | I           | I             | I           | I           |
| * BOOKS,PUBLICATIONS,SUBS & MEM | I 80.00           | I 0.00         | I 100.00         | I 100       | I 100         | I 100                       | I 100       | I 100         | I 100       | I 100       |
| * 420-20-30-533-580             | I                 | I              | I                | I           | I             | I                           | I           | I             | I           | I           |
| * CHEMICALS                     | I 729,982.62      | I 722,889.82   | I 797,120.00     | I 797,120   | I 797,120     | I 710,000                   | I 710,000   | I 710,000     | I 710,000   | I 710,000   |
| -----                           |                   |                |                  |             |               |                             |             |               |             |             |
| * OPERATING EXPENSES            | I 1,829,606.59    | I 2,060,817.79 | I 1,985,377.00   | I 1,992,377 | I 2,106,480   | I 2,046,690                 | I 2,046,690 | I 2,046,690   | I 2,046,690 | I 2,046,690 |
| -----                           |                   |                |                  |             |               |                             |             |               |             |             |
| * 420-20-30-533-620             | I                 | I              | I                | I           | I             | I                           | I           | I             | I           | I           |
| * BUILDINGS                     | I 0.00            | I 0.00         | I 0.00           | I 0         | I 0           | I 0                         | I 0         | I 0           | I 0         | I 0         |
| * 420-20-30-533-640             | I                 | I              | I                | I           | I             | I                           | I           | I             | I           | I           |
| * MACHINERY AND EQUIPMENT       | I 0.00            | I 0.00         | I 3,550.00       | I 3,563     | I 2,100       | I 2,100                     | I 2,100     | I 2,100       | I 2,100     | I 2,100     |
| -----                           |                   |                |                  |             |               |                             |             |               |             |             |
| * NON-OPERATING EXPENSES        | I 0.00            | I 0.00         | I 3,550.00       | I 3,563     | I 2,100       | I 2,100                     | I 2,100     | I 2,100       | I 2,100     | I 2,100     |
| -----                           |                   |                |                  |             |               |                             |             |               |             |             |
| * * DIVISION TOTALS *           | I 2,449,534.20    | I 2,647,777.57 | I 2,589,610.00   | I 2,582,201 | I 2,675,359   | I 2,615,569                 | I 2,615,569 | I 2,615,569   | I 2,615,569 | I 2,615,569 |
| =====                           |                   |                |                  |             |               |                             |             |               |             |             |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                           |                   |            |            |             |                    |             |                             |  |  |  |   |
|---------------------------------|-------------------|------------|------------|-------------|--------------------|-------------|-----------------------------|--|--|--|---|
| WATER & SEWER FUND              | UTILITIES - WATER |            |            |             | WATER DISTRIBUTION |             | FISCAL YEAR ENDING 09-30-92 |  |  |  | * |
| *****                           |                   |            |            |             |                    |             |                             |  |  |  |   |
| CLASSIFICATION                  | 88-89             | 89-90      | CURRENT    | COST TO     | DEPARTMENT         | RECOMMENDED | COUNCIL                     |  |  |  | * |
|                                 | ACTUAL            | ACTUAL     | YEAR       | COMPLETE    | REQUEST            | BY THE      | APPROVED                    |  |  |  | * |
|                                 |                   |            | BUDGET     | TO 09-30-91 |                    | MANAGER     |                             |  |  |  | * |
|                                 |                   |            |            |             |                    |             |                             |  |  |  | * |
| *****                           |                   |            |            |             |                    |             |                             |  |  |  |   |
| * 420-20-31-533-120             |                   |            |            |             |                    |             |                             |  |  |  | * |
| * REGULAR SALARIES              | 541,170.98        | 563,966.43 | 577,741.00 | 580,119     | 582,646            | 599,431     | 599,431                     |  |  |  | * |
| * 420-20-31-533-127             |                   |            |            |             |                    |             |                             |  |  |  | * |
| * LABOR ABATEMENTS              | -23,439.97        | -27,276.84 | -21,000.00 | -21,000     | 0                  |             |                             |  |  |  | * |
| * 420-20-31-533-130             |                   |            |            |             |                    |             |                             |  |  |  | * |
| * OTHER SALARIES AND WAGES      | 0.00              | 0.00       | 0.00       | 0           | 0                  | 7,500       | 7,500                       |  |  |  | * |
| * 420-20-31-533-140             |                   |            |            |             |                    |             |                             |  |  |  | * |
| * OVERTIME                      | 50,718.75         | 74,608.78  | 50,000.00  | 80,000      | 50,000             | 50,000      | 50,000                      |  |  |  | * |
| * 420-20-31-533-250             |                   |            |            |             |                    |             |                             |  |  |  | * |
| * EMPLOYER PAYROLL EXPENSES     | 147,290.68        | 143,375.90 | 137,432.00 | 144,549     | 151,969            | 157,301     | 157,301                     |  |  |  | * |
| * 420-20-31-533-255             |                   |            |            |             |                    |             |                             |  |  |  | * |
| * PAYROLL EXPENSES ABATEMENTS   | -4,800.94         | -5,288.11  | -4,000.00  | -4,000      | 0                  |             |                             |  |  |  | * |
| * 420-20-31-533-290             |                   |            |            |             |                    |             |                             |  |  |  | * |
| * GENERAL & MERIT INCREASE      | 0.00              | 0.00       | 39,069.00  | 0           | 0                  |             |                             |  |  |  | * |
| -----                           |                   |            |            |             |                    |             |                             |  |  |  |   |
| PERSONAL SERVICES               | 710,939.50        | 749,386.16 | 779,242.00 | 779,668     | 784,615            | 814,232     | 814,232                     |  |  |  | * |
| -----                           |                   |            |            |             |                    |             |                             |  |  |  |   |
| * 420-20-31-533-300             |                   |            |            |             |                    |             |                             |  |  |  | * |
| * OPERATING EXPENSES            | 6,947.07          | 4,837.28   | 6,000.00   | 6,000       | 6,000              | 6,000       | 6,000                       |  |  |  | * |
| * 420-20-31-533-310             |                   |            |            |             |                    |             |                             |  |  |  | * |
| * PROFESSIONAL SERVICES         | 1,574.08          | 0.00       | 0.00       | 0           | 0                  | 1,000       | 1,000                       |  |  |  | * |
| * 420-20-31-533-410             |                   |            |            |             |                    |             |                             |  |  |  | * |
| * COMMUNICATION SERVICE         | 1,596.43          | 1,066.46   | 3,600.00   | 3,600       | 3,600              | 3,500       | 3,500                       |  |  |  | * |
| * 420-20-31-533-420             |                   |            |            |             |                    |             |                             |  |  |  | * |
| * TRANSPORTATION                | 41,748.00         | 45,681.26  | 44,288.00  | 44,288      | 46,650             | 46,650      | 46,650                      |  |  |  | * |
| * 420-20-31-533-430             |                   |            |            |             |                    |             |                             |  |  |  | * |
| * UTILITY SERVICES              | 6,902.16          | 7,187.06   | 9,500.00   | 9,500       | 9,500              | 8,000       | 8,000                       |  |  |  | * |
| * 420-20-31-533-440             |                   |            |            |             |                    |             |                             |  |  |  | * |
| * RENTALS AND LEASES            | 1,747.61          | 732.56     | 2,000.00   | 2,000       | 2,000              | 1,500       | 1,500                       |  |  |  | * |
| * 420-20-31-533-460             |                   |            |            |             |                    |             |                             |  |  |  | * |
| * REPAIR & MAINTENANCE SERVICES | 3,610.63          | 1,446.09   | 7,350.00   | 7,350       | 7,350              | 7,000       | 7,000                       |  |  |  | * |
| *****                           |                   |            |            |             |                    |             |                             |  |  |  |   |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| * WATER & SEWER FUND            | UTILITIES - WATER |                 | WATER DISTRIBUTION        |                                    | FISCAL YEAR ENDING 09-30-92 |                                  |                     |  |
|---------------------------------|-------------------|-----------------|---------------------------|------------------------------------|-----------------------------|----------------------------------|---------------------|--|
| CLASSIFICATION                  | 88-89<br>ACTUAL   | 89-90<br>ACTUAL | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST       | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |  |
| * 420-20-31-533-480             |                   |                 |                           |                                    |                             |                                  |                     |  |
| * SCHOOL & TRAINING             | 1,219.17          | 1,386.25        | 800.00                    | 1,171                              | 800                         | 1,000                            | 1,000               |  |
| * 420-20-31-533-490             |                   |                 |                           |                                    |                             |                                  |                     |  |
| * OTHER CURRENT CHARGES & OBLIG | 7,895.12          | 5,362.38        | 3,000.00                  | 3,000                              | 3,000                       | 2,500                            | 2,500               |  |
| * 420-20-31-533-510             |                   |                 |                           |                                    |                             |                                  |                     |  |
| * OFFICE SUPPLIES               | 1,141.44          | 1,218.28        | 1,500.00                  | 1,500                              | 1,500                       | 500                              | 500                 |  |
| * 420-20-31-533-520             |                   |                 |                           |                                    |                             |                                  |                     |  |
| * OPERATING SUPPLIES            | 31,838.14         | 73,330.08       | 70,000.00                 | 115,000                            | 70,000                      | 75,000                           | 75,000              |  |
| -----                           |                   |                 |                           |                                    |                             |                                  |                     |  |
| * OPERATING EXPENSES            | 106,219.85        | 142,247.70      | 148,038.00                | 193,409                            | 150,400                     | 152,650                          | 152,650             |  |
| -----                           |                   |                 |                           |                                    |                             |                                  |                     |  |
| * 420-20-31-533-630             |                   |                 |                           |                                    |                             |                                  |                     |  |
| * IMPROVEMENTS OTHER THAN BLDGS | 0.00              | 0.00            | 0.00                      | 0                                  | 0                           | 3,050                            | 3,050               |  |
| * 420-20-31-533-640             |                   |                 |                           |                                    |                             |                                  |                     |  |
| * MACHINERY AND EQUIPMENT       | 0.00              | 0.00            | 14,920.00                 | 14,920                             | 24,750                      | 24,750                           | 24,750              |  |
| -----                           |                   |                 |                           |                                    |                             |                                  |                     |  |
| * NON-OPERATING EXPENSES        | 0.00              | 0.00            | 14,920.00                 | 14,920                             | 24,750                      | 27,800                           | 27,800              |  |
| -----                           |                   |                 |                           |                                    |                             |                                  |                     |  |
| * * DIVISION TOTALS *           | 817,159.35        | 891,633.86      | 942,200.00                | 987,997                            | 959,765                     | 994,682                          | 994,682             |  |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                         |                      |            |                      |                              |                    |                             |                  |         |   |
|-------------------------------|----------------------|------------|----------------------|------------------------------|--------------------|-----------------------------|------------------|---------|---|
| WATER & SEWER FUND            | UTILITIES WASTEWATER |            | WASTEWATER TREATMENT |                              |                    | FISCAL YEAR ENDING 09-30-92 |                  |         | * |
| *****                         |                      |            |                      |                              |                    |                             |                  |         |   |
| CLASSIFICATION                | 88-89                | 89-90      | CURRENT YEAR BUDGET  | COST TO COMPLETE TO 09-30-91 | DEPARTMENT REQUEST | RECOMMENDED BY THE MANAGER  | COUNCIL APPROVED |         |   |
|                               | ACTUAL               | ACTUAL     |                      |                              |                    |                             |                  |         |   |
| *****                         |                      |            |                      |                              |                    |                             |                  |         |   |
| * 420-30-37-535-120           |                      |            |                      |                              |                    |                             |                  |         | * |
| REGULAR SALARIES              | 457,182.36           | 476,613.69 | 517,714.00           | 521,305                      | 567,177            | 567,177                     | 567,177          | 567,177 | * |
| * 420-30-37-535-127           |                      |            |                      |                              |                    |                             |                  |         | * |
| LABOR ABATEMENTS              | -43,148.00           | -46,888.00 | -46,888.00           | 0                            | 0                  |                             |                  |         | * |
| * 420-30-37-535-130           |                      |            |                      |                              |                    |                             |                  |         | * |
| OTHER SALARIES AND WAGES      | 0.00                 | 0.00       | 0.00                 | 0                            | 0                  |                             |                  |         | * |
| 420-30-37-535-140             |                      |            |                      |                              |                    |                             |                  |         | * |
| OVERTIME                      | 12,533.16            | 16,233.44  | 16,066.00            | 16,066                       | 15,000             | 15,000                      | 15,000           | 15,000  | * |
| 420-30-37-535-250             |                      |            |                      |                              |                    |                             |                  |         | * |
| EMPLOYER PAYROLL EXPENSES     | 109,273.77           | 110,149.21 | 113,149.00           | 113,149                      | 124,958            | 124,958                     | 124,958          | 124,958 | * |
| 420-30-37-535-290             |                      |            |                      |                              |                    |                             |                  |         | * |
| GENERAL & MERIT INCREASE      | 0.00                 | 0.00       | 31,502.00            | 0                            | 0                  |                             |                  |         | * |
| -----                         |                      |            |                      |                              |                    |                             |                  |         |   |
| PERSONAL SERVICES             | 535,841.29           | 556,108.34 | 631,543.00           | 650,520                      | 707,135            | 707,135                     | 707,135          | 707,135 | * |
| -----                         |                      |            |                      |                              |                    |                             |                  |         |   |
| 420-30-37-535-300             |                      |            |                      |                              |                    |                             |                  |         | * |
| OPERATING EXPENSES            | 1,584.25             | 5,061.46   | 2,000.00             | 3,000                        | 2,000              | 4,500                       | 4,500            | 4,500   | * |
| 420-30-37-535-340             |                      |            |                      |                              |                    |                             |                  |         | * |
| OTHER CONTRACTUAL SERVICES    | 0.00                 | 11,198.70  | 3,000.00             | 3,000                        | 3,000              | 15,250                      | 15,250           | 15,250  | * |
| 420-30-37-535-400             |                      |            |                      |                              |                    |                             |                  |         | * |
| TRAVEL AND PER DIEM           | 591.83               | 746.92     | 0.00                 | 577                          | 2,000              | 2,000                       | 2,000            | 2,000   | * |
| 420-30-37-535-410             |                      |            |                      |                              |                    |                             |                  |         | * |
| COMMUNICATION SERVICE         | 2,024.91             | 1,585.98   | 2,000.00             | 2,000                        | 2,000              | 2,000                       | 2,000            | 2,000   | * |
| 420-30-37-535-420             |                      |            |                      |                              |                    |                             |                  |         | * |
| TRANSPORTATION                | 7,341.15             | 11,661.25  | 7,615.00             | 7,615                        | 8,021              | 8,021                       | 8,021            | 8,021   | * |
| 420-30-37-535-430             |                      |            |                      |                              |                    |                             |                  |         | * |
| UTILITY SERVICES              | 172,446.17           | 194,712.55 | 218,600.00           | 218,600                      | 218,600            | 230,000                     | 230,000          | 230,000 | * |
| 420-30-37-535-460             |                      |            |                      |                              |                    |                             |                  |         | * |
| REPAIR & MAINTENANCE SERVICES | 9,494.22             | 11,150.19  | 12,000.00            | 12,000                       | 12,000             | 13,000                      | 13,000           | 13,000  | * |
| 420-30-37-535-461             |                      |            |                      |                              |                    |                             |                  |         | * |
| UTILITIES MAINTENANCE         | 532,013.00           | 581,459.04 | 569,596.00           | 569,596                      | 506,438            | 506,438                     | 506,438          | 506,438 | * |
| *****                         |                      |            |                      |                              |                    |                             |                  |         |   |

\* \* \* 1 9 9 2 A N N U A L B U D G E T \* \* \*

| *****                            |                      |              |        |                      |             |              |                             |           |   |           |
|----------------------------------|----------------------|--------------|--------|----------------------|-------------|--------------|-----------------------------|-----------|---|-----------|
| * WATER & SEWER FUND             | UTILITIES WASTEWATER |              |        | WASTEWATER TREATMENT |             |              | FISCAL YEAR ENDING 09-30-92 |           |   | *         |
| *****                            |                      |              |        |                      |             |              |                             |           |   |           |
| * CLASSIFICATION                 | I                    | I            | I      | I                    | I           | I            | I                           | I         | I | *         |
|                                  | 88-89                | 89-90        | YEAR   | CURRENT              | COST TO     | DEPARTMENT   | RECOMMENDED                 | COUNCIL   |   |           |
|                                  | ACTUAL               | ACTUAL       | BUDGET | YEAR                 | COMPLETE    | REQUEST      | BY THE                      | APPROVED  |   |           |
|                                  |                      |              |        |                      | TO 09-30-91 |              | MANAGER                     |           |   |           |
| *****                            |                      |              |        |                      |             |              |                             |           |   |           |
| * 420-30-37-535-480              | I                    | I            | I      | I                    | I           | I            | I                           | I         | I | I         |
| * SCHOOL & TRAINING              | I                    | 306.83       | I      | 1,278.45             | I           | 2,677.00     | I                           | 2,677     | I | 2,700     |
| * 420-30-37-535-490              | I                    | I            | I      | I                    | I           | I            | I                           | I         | I | I         |
| * OTHER CURRENT CHARGES & OBLIG  | I                    | 530.40       | I      | 526.30               | I           | 710.00       | I                           | 710       | I | 700       |
| * 420-30-37-535-491              | I                    | I            | I      | I                    | I           | I            | I                           | I         | I | I         |
| * ABATEMENTS- MATERIALS-SUPPLIES | I                    | -6,484.00    | I      | -9,886.00            | I           | -9,886.00    | I                           | -9,886    | I | 0         |
| * 420-30-37-535-510              | I                    | I            | I      | I                    | I           | I            | I                           | I         | I | I         |
| * OFFICE SUPPLIES                | I                    | 787.93       | I      | 601.69               | I           | 700.00       | I                           | 700       | I | 700       |
| * 420-30-37-535-520              | I                    | I            | I      | I                    | I           | I            | I                           | I         | I | I         |
| * OPERATING SUPPLIES             | I                    | 17,143.70    | I      | 7,686.91             | I           | 9,564.00     | I                           | 9,564     | I | 12,000    |
| * 420-30-37-535-540              | I                    | I            | I      | I                    | I           | I            | I                           | I         | I | I         |
| * BOOKS,PUBLICATIONS,SUBS & MEM  | I                    | 0.00         | I      | 336.50               | I           | 300.00       | I                           | 700       | I | 300       |
| * 420-30-37-535-580              | I                    | I            | I      | I                    | I           | I            | I                           | I         | I | I         |
| * CHEMICALS                      | I                    | 151,079.20   | I      | 194,350.51           | I           | 259,387.00   | I                           | 259,387   | I | 259,387   |
| -----                            |                      |              |        |                      |             |              |                             |           |   |           |
| * OPERATING EXPENSES             | I                    | 888,859.59   | I      | 1,012,470.45         | I           | 1,078,263.00 | I                           | 1,080,240 | I | 1,027,397 |
| -----                            |                      |              |        |                      |             |              |                             |           |   |           |
| * 420-30-37-535-640              | I                    | I            | I      | I                    | I           | I            | I                           | I         | I | I         |
| * MACHINERY AND EQUIPMENT        | I                    | 0.00         | I      | 0.00                 | I           | 0.00         | I                           | 0         | I | 11,300    |
| -----                            |                      |              |        |                      |             |              |                             |           |   |           |
| * NON-OPERATING EXPENSES         | I                    | 0.00         | I      | 0.00                 | I           | 0.00         | I                           | 0         | I | 11,300    |
| -----                            |                      |              |        |                      |             |              |                             |           |   |           |
| * * DIVISION TOTALS *            | I                    | 1,424,700.88 | I      | 1,568,578.79         | I           | 1,709,806.00 | I                           | 1,730,760 | I | 1,745,832 |
| *****                            |                      |              |        |                      |             |              |                             |           |   |           |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                         |                      |            |            |                       |            |             |                             |         |  |
|-------------------------------|----------------------|------------|------------|-----------------------|------------|-------------|-----------------------------|---------|--|
| WATER & SEWER FUND            | UTILITIES WASTEWATER |            |            | WASTEWATER COLLECTION |            |             | FISCAL YEAR ENDING 09-30-92 |         |  |
| *****                         |                      |            |            |                       |            |             |                             |         |  |
| CLASSIFICATION                | 88-89                | 89-90      | CURRENT    | COST TO               | DEPARTMENT | RECOMMENDED | COUNCIL                     |         |  |
|                               | ACTUAL               | ACTUAL     | YEAR       | COMPLETE              | REQUEST    | BY THE      | APPROVED                    |         |  |
|                               |                      |            | BUDGET     | TO 09-30-91           |            | MANAGER     |                             |         |  |
| *****                         |                      |            |            |                       |            |             |                             |         |  |
| * 420-30-38-535-120           |                      |            |            |                       |            |             |                             |         |  |
| REGULAR SALARIES              | 325,705.96           | 338,166.41 | 351,185.00 | 332,932               | 354,070    | 354,070     | 354,070                     | 354,070 |  |
| * 420-30-38-535-127           |                      |            |            |                       |            |             |                             |         |  |
| LABOR ABATEMENTS              | -1,828.72            | -8,742.93  | -2,000.00  | -2,000                | 0          |             |                             |         |  |
| * 420-30-38-535-130           |                      |            |            |                       |            |             |                             |         |  |
| OTHER SALARIES AND WAGES      | 0.00                 | 0.00       | 0.00       | 0                     | 0          |             |                             |         |  |
| * 420-30-38-535-140           |                      |            |            |                       |            |             |                             |         |  |
| OVERTIME                      | 22,598.93            | 41,817.91  | 45,000.00  | 45,000                | 30,000     | 30,000      | 30,000                      | 30,000  |  |
| 420-30-38-535-250             |                      |            |            |                       |            |             |                             |         |  |
| * EMPLOYER PAYROLL EXPENSES   | 86,658.97            | 88,552.43  | 86,524.00  | 85,441                | 87,498     | 87,498      | 87,498                      | 87,498  |  |
| 420-30-38-535-255             |                      |            |            |                       |            |             |                             |         |  |
| * PAYROLL EXPENSES ABATEMENTS | -374.55              | -1,790.72  | -1,000.00  | -1,000                | 0          |             |                             |         |  |
| 420-30-38-535-290             |                      |            |            |                       |            |             |                             |         |  |
| GENERAL & MERIT INCREASE      | 0.00                 | 0.00       | 25,184.00  | 0                     | 0          |             |                             |         |  |
| -----                         |                      |            |            |                       |            |             |                             |         |  |
| PERSONAL SERVICES             | 432,760.59           | 458,003.10 | 504,893.00 | 460,373               | 471,568    | 471,568     | 471,568                     | 471,568 |  |
| -----                         |                      |            |            |                       |            |             |                             |         |  |
| 420-30-38-535-300             |                      |            |            |                       |            |             |                             |         |  |
| * OPERATING EXPENSES          | 1,311.67             | 2,638.24   | 1,500.00   | 3,000                 | 1,500      | 2,000       | 2,000                       | 2,000   |  |
| 420-30-38-535-305             |                      |            |            |                       |            |             |                             |         |  |
| COUNTY LANDFILL               | 0.00                 | 0.00       | 0.00       | 0                     | 0          |             |                             |         |  |
| 420-30-38-535-410             |                      |            |            |                       |            |             |                             |         |  |
| COMMUNICATION SERVICE         | 0.00                 | 13.57      | 900.00     | 900                   | 900        | 440         | 440                         | 440     |  |
| 420-30-38-535-420             |                      |            |            |                       |            |             |                             |         |  |
| TRANSPORTATION                | 40,608.00            | 39,975.90  | 42,000.00  | 42,000                | 44,240     | 44,240      | 44,240                      | 44,240  |  |
| 420-30-38-535-440             |                      |            |            |                       |            |             |                             |         |  |
| RENTALS AND LEASES            | 118.00               | 411.00     | 1,000.00   | 1,108                 | 1,000      | 1,000       | 1,000                       | 1,000   |  |
| 420-30-38-535-460             |                      |            |            |                       |            |             |                             |         |  |
| REPAIR & MAINTENANCE SERVICES | 3,615.14             | -3,527.89  | 10,000.00  | 10,000                | 9,000      | 10,000      | 10,000                      | 10,000  |  |
| 420-30-38-535-480             |                      |            |            |                       |            |             |                             |         |  |
| * SCHOOL & TRAINING           | 1,261.70             | 25.00      | 1,040.00   | 1,040                 | 1,040      | 1,000       | 1,000                       | 1,000   |  |

\*\*\* 1992 ANNUAL BUDGET \*\*\*

| *****                            |                      |            |                       |             |              |                             |           |  |         |   |
|----------------------------------|----------------------|------------|-----------------------|-------------|--------------|-----------------------------|-----------|--|---------|---|
| * WATER & SEWER FUND             | UTILITIES WASTEWATER |            | WASTEWATER COLLECTION |             |              | FISCAL YEAR ENDING 09-30-92 |           |  |         | * |
| *****                            |                      |            |                       |             |              |                             |           |  |         |   |
| * CLASSIFICATION                 | I 88-89              | I 89-90    | I YEAR                | I COST TO   | I DEPARTMENT | I RECOMMENDED               | I COUNCIL |  |         |   |
|                                  | ACTUAL               | ACTUAL     | BUDGET                | COMPLETE    | REQUEST      | BY THE                      | APPROVED  |  |         |   |
|                                  |                      |            |                       | TO 09-30-91 |              | MANAGER                     |           |  |         |   |
| *****                            |                      |            |                       |             |              |                             |           |  |         |   |
| * 420-30-38-535-490              |                      |            |                       |             |              |                             |           |  |         |   |
| * OTHER CURRENT CHARGES & OBLIG  | 4,562.73             | 3,538.87   | 5,000.00              | 5,000       | 5,000        | 5,000                       | 5,000     |  | 5,000   |   |
| * 420-30-38-535-491              |                      |            |                       |             |              |                             |           |  |         |   |
| * ABATEMENTS- MATERIALS-SUPPLIES | 0.00                 | 0.00       | -2,000.00             | -2,000      | 0            |                             |           |  |         |   |
| * 420-30-38-535-510              |                      |            |                       |             |              |                             |           |  |         |   |
| * OFFICE SUPPLIES                | 298.21               | 249.08     | 300.00                | 300         | 300          | 200                         |           |  | 200     |   |
| * 420-30-38-535-520              |                      |            |                       |             |              |                             |           |  |         |   |
| * OPERATING SUPPLIES             | 74,612.73            | 65,965.18  | 80,000.00             | 80,000      | 81,000       | 81,000                      |           |  | 81,000  |   |
| -----                            |                      |            |                       |             |              |                             |           |  |         |   |
| * OPERATING EXPENSES             | 126,388.18           | 109,288.95 | 139,740.00            | 141,348     | 143,980      | 144,880                     |           |  | 144,880 |   |
| -----                            |                      |            |                       |             |              |                             |           |  |         |   |
| * 420-30-38-535-640              |                      |            |                       |             |              |                             |           |  |         |   |
| * MACHINERY AND EQUIPMENT        | 0.00                 | 0.00       | 10,825.00             | 10,825      | 10,250       | 10,250                      |           |  | 10,250  |   |
| -----                            |                      |            |                       |             |              |                             |           |  |         |   |
| * NON-OPERATING EXPENSES         | 0.00                 | 0.00       | 10,825.00             | 10,825      | 10,250       | 10,250                      |           |  | 10,250  |   |
| -----                            |                      |            |                       |             |              |                             |           |  |         |   |
| * * DIVISION TOTALS *            | 559,148.77           | 567,292.05 | 655,458.00            | 612,546     | 625,798      | 626,698                     |           |  | 626,698 |   |
| *****                            |                      |            |                       |             |              |                             |           |  |         |   |

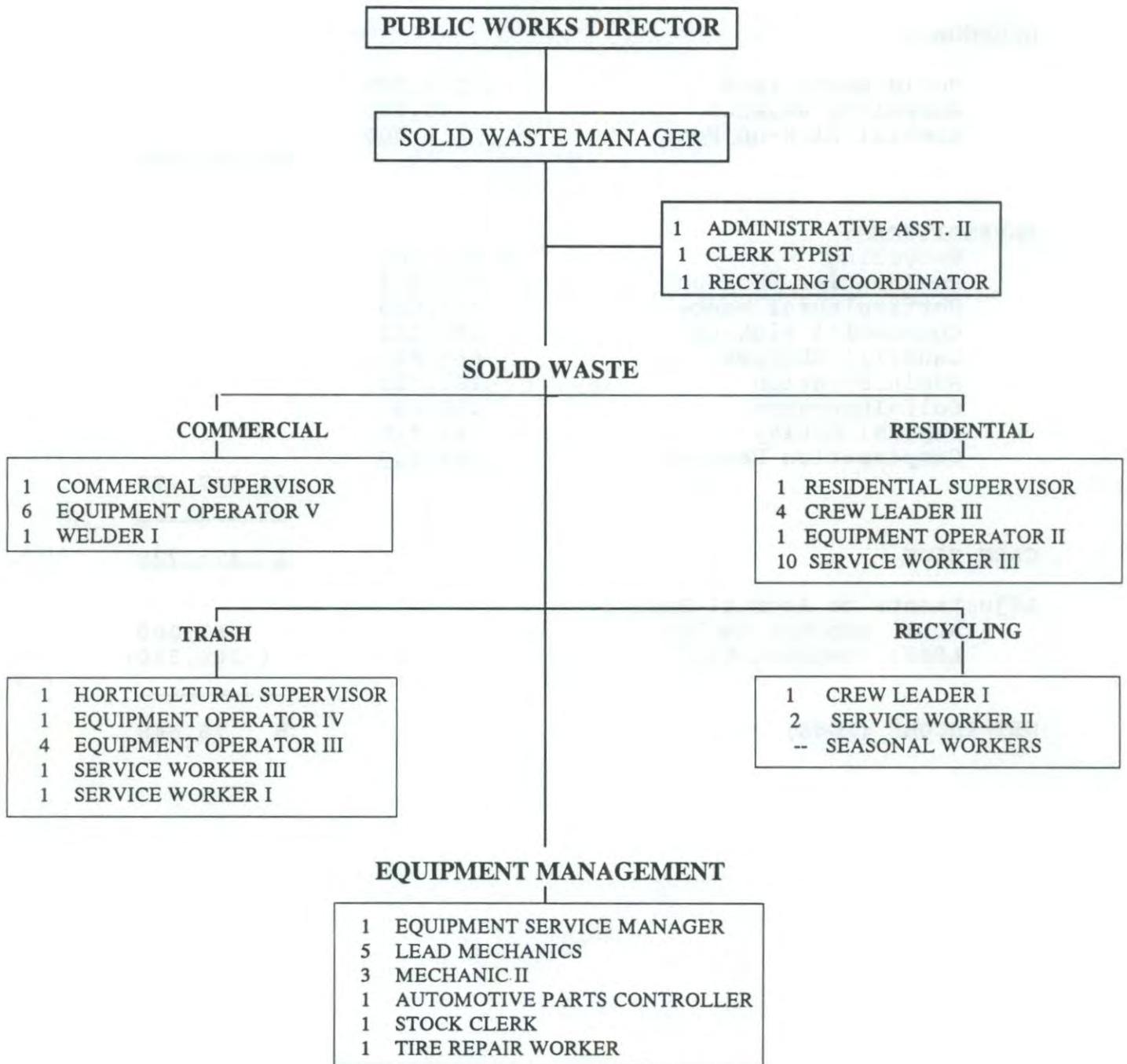
\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                           |                         |            |            |                         |            |             |                             |       |       |
|---------------------------------|-------------------------|------------|------------|-------------------------|------------|-------------|-----------------------------|-------|-------|
| UTILITIES MAINTENANCE FUND      | WATER/SEWER MAINTENANCE |            |            | WATER/SEWER MAINTENANCE |            |             | FISCAL YEAR ENDING 09-30-92 |       |       |
| *****                           |                         |            |            |                         |            |             |                             |       |       |
| CLASSIFICATION                  | 88-89                   | 89-90      | CURRENT    | COST TO                 | DEPARTMENT | RECOMMENDED | COUNCIL                     |       |       |
|                                 | ACTUAL                  | ACTUAL     | YEAR       | COMPLETE                | REQUEST    | BY THE      | APPROVED                    |       |       |
|                                 |                         |            | BUDGET     | TO 09-30-91             |            | MANAGER     |                             |       |       |
|                                 |                         |            |            |                         |            |             |                             |       |       |
| *****                           |                         |            |            |                         |            |             |                             |       |       |
| * 430-40-60-535-130             |                         |            |            |                         |            |             |                             |       |       |
| OTHER SALARIES AND WAGES        | 0.00                    | 0.00       | 0.00       | 0                       | 0          |             |                             |       |       |
| * 430-40-60-536-120             |                         |            |            |                         |            |             |                             |       |       |
| * REGULAR SALARIES              | 252,199.95              | 278,109.44 | 284,370.00 | 294,794                 | 316,523    | 330,375     | 330,375                     |       |       |
| * 430-40-60-536-130             |                         |            |            |                         |            |             |                             |       |       |
| * OTHER SALARIES AND WAGES      | 0.00                    | 0.00       | 0.00       | 0                       | 0          | 7,500       | 7,500                       |       |       |
| 430-40-60-536-140               |                         |            |            |                         |            |             |                             |       |       |
| * OVERTIME                      | 14,831.77               | 31,671.47  | 13,540.00  | 26,103                  | 13,540     | 13,540      | 13,540                      |       |       |
| 430-40-60-536-250               |                         |            |            |                         |            |             |                             |       |       |
| * EMPLOYER PAYROLL EXPENSES     | 60,468.52               | 66,848.62  | 65,232.00  | 68,435                  | 68,316     | 73,252      | 73,252                      |       |       |
| 430-40-60-536-290               |                         |            |            |                         |            |             |                             |       |       |
| GENERAL & MERIT INCREASE        | 0.00                    | 0.00       | 19,064.00  | 0                       | 0          |             |                             |       |       |
| -----                           | -----                   | -----      | -----      | -----                   | -----      | -----       | -----                       | ----- | ----- |
| PERSONAL SERVICES               | 327,500.24              | 376,629.53 | 382,206.00 | 389,332                 | 398,379    | 424,667     | 424,667                     |       |       |
| 430-40-60-536-300               |                         |            |            |                         |            |             |                             |       |       |
| * OPERATING EXPENSES            | 4,706.69                | 5,405.10   | 4,200.00   | 5,000                   | 4,200      | 5,000       | 5,000                       |       |       |
| 430-40-60-536-310               |                         |            |            |                         |            |             |                             |       |       |
| PROFESSIONAL SERVICES           | 0.00                    | 757.48     | 9,000.00   | 6,500                   | 9,000      | 7,500       | 7,500                       |       |       |
| 430-40-60-536-340               |                         |            |            |                         |            |             |                             |       |       |
| OTHER CONTRACTUAL SERVICES      | 0.00                    | 1,280.22   | 4,000.00   | 4,000                   | 4,000      | 4,000       | 4,000                       |       |       |
| 430-40-60-536-400               |                         |            |            |                         |            |             |                             |       |       |
| TRAVEL AND PER DIEM             | 652.64                  | 233.50     | 1,600.00   | 1,600                   | 1,000      | 1,000       | 1,000                       |       |       |
| * 430-40-60-536-420             |                         |            |            |                         |            |             |                             |       |       |
| TRANSPORTATION                  | 34,512.00               | 43,012.60  | 42,743.00  | 42,743                  | 45,023     | 45,023      | 45,023                      |       |       |
| * 430-40-60-536-430             |                         |            |            |                         |            |             |                             |       |       |
| UTILITY SERVICES                | 115,601.15              | 115,147.30 | 139,000.00 | 139,000                 | 139,000    | 145,380     | 145,380                     |       |       |
| * 430-40-60-536-440             |                         |            |            |                         |            |             |                             |       |       |
| * RENTALS AND LEASES            | 3,635.00                | 4,274.50   | 6,000.00   | 16,000                  | 6,000      | 6,000       | 6,000                       |       |       |
| * 430-40-60-536-460             |                         |            |            |                         |            |             |                             |       |       |
| * REPAIR & MAINTENANCE SERVICES | 92,935.28               | 186,416.70 | 110,000.00 | 140,000                 | 110,000    | 110,000     | 110,000                     |       |       |
| *****                           |                         |            |            |                         |            |             |                             |       |       |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                            |                         |            |        |                         |             |            |                             |          |   |         |
|----------------------------------|-------------------------|------------|--------|-------------------------|-------------|------------|-----------------------------|----------|---|---------|
| * UTILITIES MAINTENANCE FUND     | WATER/SEWER MAINTENANCE |            |        | WATER/SEWER MAINTENANCE |             |            | FISCAL YEAR ENDING 09-30-92 |          |   |         |
| *****                            |                         |            |        |                         |             |            |                             |          |   |         |
| * CLASSIFICATION                 | I                       | I          | I      | I                       | I           | I          | I                           | I        | I |         |
|                                  | 88-89                   | 89-90      | YEAR   | CURRENT                 | COST TO     | DEPARTMENT | RECOMMENDED                 | COUNCIL  |   |         |
|                                  | ACTUAL                  | ACTUAL     | BUDGET | YEAR                    | COMPLETE    | REQUEST    | BY THE                      | APPROVED |   |         |
|                                  |                         |            |        |                         | TO 09-30-91 |            | MANAGER                     |          |   |         |
| *****                            |                         |            |        |                         |             |            |                             |          |   |         |
| * 430-40-60-536-480              | I                       | I          | I      | I                       | I           | I          | I                           | I        | I |         |
| * SCHOOL & TRAINING              | I                       | 1,330.00   | I      | 3,542.00                | I           | 2,900.00   | I                           | 2,900    | I | 2,900   |
| * 430-40-60-536-490              | I                       | I          | I      | I                       | I           | I          | I                           | I        | I |         |
| * OTHER CURRENT CHARGES & OBLIG  | I                       | 347.37     | I      | 544.44                  | I           | 720.00     | I                           | 720      | I | 1,000   |
| * 430-40-60-536-495              | I                       | I          | I      | I                       | I           | I          | I                           | I        | I |         |
| * S.T.A.R. CHARGES & OBLIGATIONS | I                       | 0.00       | I      | 0.00                    | I           | 0.00       | I                           | 0        | I | 700     |
| * 430-40-60-536-510              | I                       | I          | I      | I                       | I           | I          | I                           | I        | I |         |
| * OFFICE SUPPLIES                | I                       | 174.57     | I      | 681.92                  | I           | 800.00     | I                           | 800      | I | 800     |
| * 430-40-60-536-520              | I                       | I          | I      | I                       | I           | I          | I                           | I        | I |         |
| * OPERATING SUPPLIES             | I                       | 3,888.27   | I      | 5,149.33                | I           | 5,840.00   | I                           | 6,840    | I | 5,840   |
| * 430-40-60-536-540              | I                       | I          | I      | I                       | I           | I          | I                           | I        | I |         |
| * BOOKS,PUBLICATIONS,SUBS & MEM  | I                       | 60.00      | I      | 166.60                  | I           | 1,100.00   | I                           | 1,100    | I | 1,000   |
| * 430-40-60-536-580              | I                       | I          | I      | I                       | I           | I          | I                           | I        | I |         |
| * CHEMICALS                      | I                       | 96,163.00  | I      | 88,668.00               | I           | 105,000.00 | I                           | 112,000  | I | 105,000 |
| * 430-40-60-536-590              | I                       | I          | I      | I                       | I           | I          | I                           | I        | I |         |
| * DEPRECIATION                   | I                       | 0.00       | I      | 666.33                  | I           | 0.00       | I                           | 0        | I | 0       |
| -----                            |                         |            |        |                         |             |            |                             |          |   |         |
| * OPERATING EXPENSES             | I                       | 354,005.97 | I      | 455,946.02              | I           | 432,903.00 | I                           | 479,203  | I | 434,583 |
| -----                            |                         |            |        |                         |             |            |                             |          |   |         |
| * 430-40-60-536-630              | I                       | I          | I      | I                       | I           | I          | I                           | I        | I |         |
| * IMPROVEMENTS OTHER THAN BLDGS  | I                       | 0.00       | I      | 0.00                    | I           | 0.00       | I                           | 0        | I | 0       |
| * 430-40-60-536-640              | I                       | I          | I      | I                       | I           | I          | I                           | I        | I |         |
| * MACHINERY AND EQUIPMENT        | I                       | 7,073.60   | I      | 0.00                    | I           | 15,650.00  | I                           | 15,650   | I | 9,800   |
| * 430-40-60-536-644              | I                       | I          | I      | I                       | I           | I          | I                           | I        | I |         |
| * LIFT STATION EQUIPMENT         | I                       | 0.00       | I      | 0.00                    | I           | 0.00       | I                           | 0        | I | 0       |
| * 430-40-60-536-670              | I                       | I          | I      | I                       | I           | I          | I                           | I        | I |         |
| * VEHICLES,TRUCKS,HEAVY EQUIP    | I                       | 0.00       | I      | 0.00                    | I           | 0.00       | I                           | 0        | I | 0       |
| * 430-40-60-536-999              | I                       | I          | I      | I                       | I           | I          | I                           | I        | I |         |
| * COMPENSATION RESERVE           | I                       | 0.00       | I      | 0.00                    | I           | 0.00       | I                           | 0        | I | 13,500  |
| -----                            |                         |            |        |                         |             |            |                             |          |   |         |
| * NON-OPERATING EXPENSES         | I                       | 7,073.60   | I      | 0.00                    | I           | 15,650.00  | I                           | 15,650   | I | 9,800   |
| -----                            |                         |            |        |                         |             |            |                             |          |   |         |
| * DIVISION TOTALS *              | I                       | 688,579.81 | I      | 832,575.55              | I           | 830,759.00 | I                           | 884,185  | I | 842,762 |
| *****                            |                         |            |        |                         |             |            |                             |          |   |         |

**SOLID WASTE & EQUIPMENT MANAGEMENT**



**AUTHORIZED PERSONNEL:**

|                 | 1991<br>BUDGET | 1992<br>BASE<br>BUDGET | 1992<br>DEPT<br>REQUEST | 1992<br>APPROVED<br>BUDGET |
|-----------------|----------------|------------------------|-------------------------|----------------------------|
| EQUIPMENT MGMT. | 13.5           | 13.5                   | 14.5                    | 13.5                       |
| SOLID WASTE     | 36.5           | 36.5                   | 39.5                    | 37.5                       |

FISCAL YEAR 1992

SOLID WASTE FUND

SUMMARY

REVENUES:

|                      |              |             |
|----------------------|--------------|-------------|
| Solid Waste Fees     | \$3,220,000  |             |
| Recycling Revenue    | 40,000       |             |
| Special Pick-up Fees | <u>3,000</u> |             |
|                      |              | \$3,263,000 |

EXPENDITURES:

|                      |               |             |
|----------------------|---------------|-------------|
| Recycling            | \$ 171,862    |             |
| Residential Pick-up  | 609,733       |             |
| Horticultural Waste  | 447,885       |             |
| Commercial Pick-up   | 499,221       |             |
| Landfill Charges     | 865,850       |             |
| Administration       | 182,721       |             |
| Self-Insurance       | 105,000       |             |
| Capital Outlay       | 67,300        |             |
| Compensation Reserve | <u>37,700</u> |             |
|                      |               | \$2,987,272 |

CASH FLOW

\$ 275,728

Adjustments to Accrual Basis:

|                     |            |
|---------------------|------------|
| ADD: Capital Outlay | 67,300     |
| LESS: Depreciation  | ( 266,380) |

NET INCOME (LOSS)

\$ 76,648

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                         |                        |           |            |             |                         |             |          |                             |  |  |   |
|-------------------------------|------------------------|-----------|------------|-------------|-------------------------|-------------|----------|-----------------------------|--|--|---|
| SOLID WASTE                   | UTILITIES - SANITATION |           |            |             | SOLID WASTE - RECYCLING |             |          | FISCAL YEAR ENDING 09-30-92 |  |  | * |
| *****                         |                        |           |            |             |                         |             |          |                             |  |  |   |
| CLASSIFICATION                | 88-89                  | 89-90     | CURRENT    | COST TO     | DEPARTMENT              | RECOMMENDED | COUNCIL  |                             |  |  | * |
|                               | ACTUAL                 | ACTUAL    | YEAR       | COMPLETE    | REQUEST                 | BY THE      | APPROVED |                             |  |  | * |
|                               |                        |           | BUDGET     | TO 09-30-91 |                         | MANAGER     |          |                             |  |  | * |
| *****                         |                        |           |            |             |                         |             |          |                             |  |  |   |
| 450-12-23-534-120             |                        |           |            |             |                         |             |          |                             |  |  | * |
| REGULAR SALARIES              | 40,140.79              | 44,223.06 | 51,540.00  | 51,540      | 46,630                  | 65,121      | 65,121   |                             |  |  | * |
| 450-12-23-534-130             |                        |           |            |             |                         |             |          |                             |  |  | * |
| OTHER SALARIES AND WAGES      | 0.00                   | 0.00      | 30,000.00  | 30,000      | 30,000                  | 30,000      | 30,000   |                             |  |  | * |
| 450-12-23-534-140             |                        |           |            |             |                         |             |          |                             |  |  | * |
| OVERTIME                      | 2,331.59               | 6,669.76  | 5,000.00   | 15,100      | 5,000                   | 20,000      | 20,000   |                             |  |  | * |
| 450-12-23-534-250             |                        |           |            |             |                         |             |          |                             |  |  | * |
| EMPLOYER PAYROLL EXPENSES     | 16,002.45              | 12,035.39 | 13,248.00  | 13,248      | 12,533                  | 19,284      | 19,284   |                             |  |  | * |
| 450-12-23-534-290             |                        |           |            |             |                         |             |          |                             |  |  | * |
| GENERAL & MERIT INCREASE      | 0.00                   | 0.00      | 5,238.00   | 0           | 0                       |             |          |                             |  |  | * |
| -----                         |                        |           |            |             |                         |             |          |                             |  |  |   |
| PERSONAL SERVICES             | 58,474.83              | 62,928.21 | 105,026.00 | 109,888     | 94,163                  | 134,405     | 134,405  |                             |  |  | * |
| -----                         |                        |           |            |             |                         |             |          |                             |  |  |   |
| 450-12-23-534-300             |                        |           |            |             |                         |             |          |                             |  |  | * |
| OPERATING EXPENSES            | 298.96                 | 4,390.09  | 2,500.00   | 2,500       | 4,500                   | 4,500       | 4,500    |                             |  |  | * |
| 450-12-23-534-400             |                        |           |            |             |                         |             |          |                             |  |  | * |
| TRAVEL AND PER DIEM           | 0.00                   | 0.00      | 480.00     | 480         | 0                       |             |          |                             |  |  | * |
| 450-12-23-534-410             |                        |           |            |             |                         |             |          |                             |  |  | * |
| COMMUNICATION SERVICE         | 585.74                 | 5.58      | 250.00     | 250         | 1,000                   | 1,000       | 1,000    |                             |  |  | * |
| 450-12-23-534-420             |                        |           |            |             |                         |             |          |                             |  |  | * |
| TRANSPORTATION                | 128.46                 | 26,789.81 | 25,749.00  | 25,749      | 27,122                  | 27,122      | 27,122   |                             |  |  | * |
| 450-12-23-534-440             |                        |           |            |             |                         |             |          |                             |  |  | * |
| RENTALS AND LEASES            | 0.00                   | 0.00      | 500.00     | 500         | 250                     | 250         | 250      |                             |  |  | * |
| 450-12-23-534-460             |                        |           |            |             |                         |             |          |                             |  |  | * |
| REPAIR & MAINTENANCE SERVICES | 0.00                   | 0.00      | 0.00       | 600         | 0                       |             |          |                             |  |  | * |
| 450-12-23-534-470             |                        |           |            |             |                         |             |          |                             |  |  | * |
| PRINTING & BINDING            | 0.00                   | 5,257.89  | 2,000.00   | 2,000       | 2,000                   | 2,000       | 2,000    |                             |  |  | * |
| 450-12-23-534-480             |                        |           |            |             |                         |             |          |                             |  |  | * |
| SCHOOL & TRAINING             | 0.00                   | 0.00      | 200.00     | 200         | 0                       |             |          |                             |  |  | * |
| 450-12-23-534-490             |                        |           |            |             |                         |             |          |                             |  |  | * |
| OTHER CURRENT CHARGES & OBLIG | 925.44                 | 0.00      | 0.00       | 0           | 0                       |             |          |                             |  |  | * |
| *****                         |                        |           |            |             |                         |             |          |                             |  |  |   |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| * SOLID WASTE                  | UTILITIES - SANITATION |                 | SOLID WASTE - RECYCLING |                                    | FISCAL YEAR ENDING 09-30-92 |                                  |                     |       |  |
|--------------------------------|------------------------|-----------------|-------------------------|------------------------------------|-----------------------------|----------------------------------|---------------------|-------|--|
| CLASSIFICATION                 | 88-89<br>ACTUAL        | 89-90<br>ACTUAL | CURRENT<br>BUDGET       | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST       | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |       |  |
| 450-12-23-534-491              |                        |                 |                         |                                    |                             |                                  |                     |       |  |
| ABATEMENTS- MATERIALS-SUPPLIES | 0.00                   | 0.00            | 0.00                    | 0                                  | 0                           | 0                                |                     |       |  |
| 450-12-23-534-495              |                        |                 |                         |                                    |                             |                                  |                     |       |  |
| S.T.A.R. CHARGES & OBLIGATIONS | 0.00                   | 0.00            | 150.00                  | 150                                | 500                         | 500                              |                     |       |  |
| 450-12-23-534-510              |                        |                 |                         |                                    |                             |                                  |                     |       |  |
| OFFICE SUPPLIES                | 0.00                   | 0.00            | 50.00                   | 50                                 | 100                         | 100                              | 100                 |       |  |
| 450-12-23-534-520              |                        |                 |                         |                                    |                             |                                  |                     |       |  |
| OPERATING SUPPLIES             | 3,297.21               | 9,548.57        | 3,210.00                | 3,210                              | 2,285                       | 2,285                            | 2,285               | 2,285 |  |
| 450-12-23-534-540              |                        |                 |                         |                                    |                             |                                  |                     |       |  |
| BOOKS,PUBLICATIONS,SUBS & MEM  | 0.00                   | 92.00           | 200.00                  | 200                                | 200                         | 200                              | 200                 | 200   |  |
| -----                          |                        |                 |                         |                                    |                             |                                  |                     |       |  |
| OPERATING EXPENSES             | 5,235.81               | 46,083.94       | 35,289.00               | 35,889                             | 37,957                      | 37,957                           | 37,457              |       |  |
| -----                          |                        |                 |                         |                                    |                             |                                  |                     |       |  |
| 450-12-23-534-640              |                        |                 |                         |                                    |                             |                                  |                     |       |  |
| MACHINERY AND EQUIPMENT        | 0.00                   | 0.00            | 0.00                    | 0                                  | 0                           | 0                                |                     |       |  |
| -----                          |                        |                 |                         |                                    |                             |                                  |                     |       |  |
| NON-OPERATING EXPENSES         | 0.00                   | 0.00            | 0.00                    | 0                                  | 0                           | 0                                |                     |       |  |
| -----                          |                        |                 |                         |                                    |                             |                                  |                     |       |  |
| * DIVISION TOTALS *            | 63,710.64              | 109,012.15      | 140,315.00              | 145,777                            | 132,120                     | 172,362                          | 171,862             |       |  |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                         |                        |            |            |         |                         |            |                             |          |  |   |
|-------------------------------|------------------------|------------|------------|---------|-------------------------|------------|-----------------------------|----------|--|---|
| SOLID WASTE                   | UTILITIES - SANITATION |            |            |         | SOLID WASTE-RESIDENTIAL |            | FISCAL YEAR ENDING 09-30-92 |          |  | * |
| *****                         |                        |            |            |         |                         |            |                             |          |  |   |
| CLASSIFICATION                | 88-89                  | 89-90      | YEAR       | CURRENT | COST TO                 | DEPARTMENT | RECOMMENDED                 | COUNCIL  |  | * |
|                               | ACTUAL                 | ACTUAL     | BUDGET     | YEAR    | COMPLETE                | REQUEST    | BY THE                      | APPROVED |  | * |
|                               |                        |            |            |         | TO 09-30-91             |            | MANAGER                     |          |  | * |
| *****                         |                        |            |            |         |                         |            |                             |          |  |   |
| * 450-12-24-534-120           |                        |            |            |         |                         |            |                             |          |  | * |
| REGULAR SALARIES              | 313,645.91             | 351,799.96 | 340,280.00 |         | 354,239                 | 361,998    | 361,998                     | 361,998  |  | * |
| * 450-12-24-534-130           |                        |            |            |         |                         |            |                             |          |  | * |
| OTHER SALARIES AND WAGES      | 0.00                   | 0.00       | 0.00       |         | 0                       | 0          |                             |          |  | * |
| * 450-12-24-534-140           |                        |            |            |         |                         |            |                             |          |  | * |
| OVERTIME                      | 16,702.07              | 23,167.53  | 18,000.00  |         | 29,600                  | 18,000     | 30,000                      | 30,000   |  | * |
| * 450-12-24-534-250           |                        |            |            |         |                         |            |                             |          |  | * |
| EMPLOYER PAYROLL EXPENSES     | 111,072.66             | 88,827.53  | 84,843.00  |         | 86,695                  | 90,836     | 90,836                      | 90,836   |  | * |
| * 450-12-24-534-290           |                        |            |            |         |                         |            |                             |          |  | * |
| GENERAL & MERIT INCREASE      | 0.00                   | 0.00       | 23,263.00  |         | 0                       | 0          |                             |          |  | * |
| -----                         |                        |            |            |         |                         |            |                             |          |  |   |
| PERSONAL SERVICES             | 441,420.64             | 463,795.02 | 466,386.00 |         | 470,534                 | 470,834    | 482,834                     | 482,834  |  | * |
| -----                         |                        |            |            |         |                         |            |                             |          |  |   |
| * 450-12-24-534-300           |                        |            |            |         |                         |            |                             |          |  | * |
| OPERATING EXPENSES            | 8.14                   | 133.80     | 2,700.00   |         | 2,700                   | 2,700      | 3,500                       | 3,500    |  | * |
| * 450-12-24-534-305           |                        |            |            |         |                         |            |                             |          |  | * |
| COUNTY LANDFILL               | 99,054.00              | 83,538.00  | 100,000.00 |         | 100,000                 | 145,850    | 145,850                     | 145,850  |  | * |
| * 450-12-24-534-390           |                        |            |            |         |                         |            |                             |          |  | * |
| AUTO MILEAGE                  | 0.00                   | 0.00       | 0.00       |         | 258                     | 0          |                             |          |  | * |
| * 450-12-24-534-400           |                        |            |            |         |                         |            |                             |          |  | * |
| TRAVEL AND PER DIEM           | 552.98                 | 826.81     | 1,280.00   |         | 1,280                   | 1,225      | 1,225                       | 1,225    |  | * |
| * 450-12-24-534-410           |                        |            |            |         |                         |            |                             |          |  | * |
| COMMUNICATION SERVICE         | 147.21                 | 101.18     | 150.00     |         | 150                     | 150        | 150                         | 150      |  | * |
| * 450-12-24-534-420           |                        |            |            |         |                         |            |                             |          |  | * |
| TRANSPORTATION                | 100,368.00             | 107,681.70 | 102,995.00 |         | 102,995                 | 108,488    | 108,488                     | 108,488  |  | * |
| * 450-12-24-534-430           |                        |            |            |         |                         |            |                             |          |  | * |
| UTILITY SERVICES              | 1,620.85               | 1,540.59   | 1,200.00   |         | 1,200                   | 1,200      | 1,200                       | 1,200    |  | * |
| * 450-12-24-534-450           |                        |            |            |         |                         |            |                             |          |  | * |
| INSURANCE                     | 32,394.00              | 32,394.00  | 32,390.00  |         | 32,390                  | 0          |                             |          |  | * |
| * 450-12-24-534-460           |                        |            |            |         |                         |            |                             |          |  | * |
| REPAIR & MAINTENANCE SERVICES | 1,360.39               | 1,301.29   | 1,000.00   |         | 1,300                   | 1,000      | 1,300                       | 1,300    |  | * |
| *****                         |                        |            |            |         |                         |            |                             |          |  |   |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| * SOLID WASTE                    | UTILITIES - SANITATION |                 | SOLID WASTE-RESIDENTIAL   |                                    | FISCAL YEAR ENDING 09-30-92 |                                  |                     |  |         |
|----------------------------------|------------------------|-----------------|---------------------------|------------------------------------|-----------------------------|----------------------------------|---------------------|--|---------|
| CLASSIFICATION                   | 88-89<br>ACTUAL        | 89-90<br>ACTUAL | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST       | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |  |         |
| * 450-12-24-534-470              |                        |                 |                           |                                    |                             |                                  |                     |  |         |
| * PRINTING & BINDING             | 0.00                   | 0.00            | 250.00                    | 250                                | 250                         | 500                              | 500                 |  | 500     |
| * 450-12-24-534-480              |                        |                 |                           |                                    |                             |                                  |                     |  |         |
| * SCHOOL & TRAINING              | 0.00                   | 228.89          | 500.00                    | 500                                | 500                         | 500                              | 500                 |  | 500     |
| * 450-12-24-534-490              |                        |                 |                           |                                    |                             |                                  |                     |  |         |
| * OTHER CURRENT CHARGES & OBLIG  | 360.00                 | 57,399.27       | 500.00                    | 500                                | 200                         | 200                              | 200                 |  | 200     |
| * 450-12-24-534-495              |                        |                 |                           |                                    |                             |                                  |                     |  |         |
| * S.T.A.R. CHARGES & OBLIGATIONS | 0.00                   | 0.00            | 150.00                    | 150                                | 150                         | 500                              | 500                 |  |         |
| * 450-12-24-534-510              |                        |                 |                           |                                    |                             |                                  |                     |  |         |
| * OFFICE SUPPLIES                | 87.01                  | 138.21          | 100.00                    | 100                                | 100                         | 100                              | 100                 |  | 100     |
| * 450-12-24-534-520              |                        |                 |                           |                                    |                             |                                  |                     |  |         |
| * OPERATING SUPPLIES             | 7,515.37               | 8,669.62        | 9,865.00                  | 9,865                              | 9,865                       | 9,536                            | 9,536               |  | 9,536   |
| * 450-12-24-534-540              |                        |                 |                           |                                    |                             |                                  |                     |  |         |
| * BOOKS,PUBLICATIONS,SUBS & MEM  | 243.32                 | 135.95          | 200.00                    | 200                                | 200                         | 200                              | 200                 |  | 200     |
| * 450-12-24-534-590              |                        |                 |                           |                                    |                             |                                  |                     |  |         |
| * DEPRECIATION                   | 82,466.92              | 266,271.27      | 0.00                      | 0                                  | 0                           |                                  |                     |  |         |
| -----                            |                        |                 |                           |                                    |                             |                                  |                     |  |         |
| * OPERATING EXPENSES             | 326,178.19             | 560,360.58      | 253,280.00                | 253,838                            | 271,878                     | 273,249                          | 272,749             |  |         |
| -----                            |                        |                 |                           |                                    |                             |                                  |                     |  |         |
| * 450-12-24-534-620              |                        |                 |                           |                                    |                             |                                  |                     |  |         |
| * BUILDINGS                      | 0.00                   | 0.00            | 0.00                      | 0                                  | 0                           |                                  |                     |  |         |
| * 450-12-24-534-910              |                        |                 |                           |                                    |                             |                                  |                     |  |         |
| * TRANSFERS OUT                  | 45,570.00              | 0.00            | 54,797.00                 | 82,196                             | 135,907                     | 100,907                          | 100,907             |  | 100,907 |
| -----                            |                        |                 |                           |                                    |                             |                                  |                     |  |         |
| * NON-OPERATING EXPENSES         | 45,570.00              | 0.00            | 54,797.00                 | 82,196                             | 135,907                     | 100,907                          | 100,907             |  | 100,907 |
| -----                            |                        |                 |                           |                                    |                             |                                  |                     |  |         |
| * * DIVISION TOTALS *            | 813,168.83             | 1,024,155.60    | 774,463.00                | 806,568                            | 878,619                     | 856,990                          | 856,490             |  |         |

\* \* \* 1 9 9 2 A N N U A L B U D G E T \* \* \*

| *****                       |                        |            |            |         |                     |            |                             |          |  |   |
|-----------------------------|------------------------|------------|------------|---------|---------------------|------------|-----------------------------|----------|--|---|
| SOLID WASTE                 | UTILITIES - SANITATION |            |            |         | SOLID WASTE - TRASH |            | FISCAL YEAR ENDING 09-30-92 |          |  | * |
| *****                       |                        |            |            |         |                     |            |                             |          |  |   |
| CLASSIFICATION              | 88-89                  | 89-90      | YEAR       | CURRENT | COST TO             | DEPARTMENT | RECOMMENDED                 | COUNCIL  |  | * |
|                             | ACTUAL                 | ACTUAL     | BUDGET     | YEAR    | COMPLETE            | REQUEST    | BY THE                      | APPROVED |  | * |
|                             |                        |            |            |         | TO 09-30-91         |            | MANAGER                     |          |  | * |
| *****                       |                        |            |            |         |                     |            |                             |          |  |   |
| * 450-12-25-534-120         |                        |            |            |         |                     |            |                             |          |  | * |
| REGULAR SALARIES            | 192,667.71             | 186,611.25 | 178,090.00 | 186,806 | 185,954             | 185,954    | 185,954                     | 185,954  |  | * |
| * 450-12-25-534-130         |                        |            |            |         |                     |            |                             |          |  | * |
| * OTHER SALARIES AND WAGES  | 0.00                   | 0.00       | 0.00       | 0       | 0                   |            |                             |          |  | * |
| 450-12-25-534-140           |                        |            |            |         |                     |            |                             |          |  | * |
| * OVERTIME                  | 2,993.38               | 17,100.15  | 10,000.00  | 20,200  | 10,000              | 20,000     | 20,000                      | 20,000   |  | * |
| 450-12-25-534-250           |                        |            |            |         |                     |            |                             |          |  | * |
| * EMPLOYER PAYROLL EXPENSES | 67,410.22              | 50,005.08  | 46,045.00  | 51,385  | 51,203              | 51,203     | 51,203                      | 51,203   |  | * |
| 450-12-25-534-290           |                        |            |            |         |                     |            |                             |          |  | * |
| * GENERAL & MERIT INCREASE  | 0.00                   | 0.00       | 12,292.00  | 0       | 0                   |            |                             |          |  | * |
| -----                       |                        |            |            |         |                     |            |                             |          |  |   |
| PERSONAL SERVICES           | 263,071.31             | 253,716.48 | 246,427.00 | 258,391 | 247,157             | 257,157    | 257,157                     | 257,157  |  | * |
| -----                       |                        |            |            |         |                     |            |                             |          |  |   |
| 450-12-25-534-300           |                        |            |            |         |                     |            |                             |          |  | * |
| * OPERATING EXPENSES        | 836.66                 | 31,034.25  | 18,300.00  | 18,300  | 18,300              | 22,300     | 22,300                      | 22,300   |  | * |
| 450-12-25-534-305           |                        |            |            |         |                     |            |                             |          |  | * |
| * COUNTY LANDFILL           | 3,489.00               | 26,707.00  | 58,000.00  | 58,000  | 291,700             | 291,700    | 291,700                     | 220,000  |  | * |
| 450-12-25-534-310           |                        |            |            |         |                     |            |                             |          |  | * |
| PROFESSIONAL SERVICES       | 0.00                   | 0.00       | 0.00       | 0       | 0                   |            |                             |          |  | * |
| 450-12-25-534-400           |                        |            |            |         |                     |            |                             |          |  | * |
| TRAVEL AND PER DIEM         | 545.81                 | 317.56     | 50.00      | 50      | 50                  | 100        | 100                         | 100      |  | * |
| 450-12-25-534-410           |                        |            |            |         |                     |            |                             |          |  | * |
| * COMMUNICATION SERVICE     | 136.17                 | 43.54      | 300.00     | 300     | 300                 | 300        | 300                         | 300      |  | * |
| 450-12-25-534-420           |                        |            |            |         |                     |            |                             |          |  | * |
| TRANSPORTATION              | 141,943.00             | 142,474.30 | 149,343.00 | 149,343 | 157,308             | 157,308    | 157,308                     | 157,308  |  | * |
| 450-12-25-534-430           |                        |            |            |         |                     |            |                             |          |  | * |
| UTILITY SERVICES            | 2,209.18               | 2,292.06   | 1,200.00   | 1,200   | 1,200               | 1,200      | 1,200                       | 1,200    |  | * |
| 450-12-25-534-440           |                        |            |            |         |                     |            |                             |          |  | * |
| * RENTALS AND LEASES        | 10,254.00              | 407.00     | 16,500.00  | 16,500  | 3,000               | 3,000      | 3,000                       | 3,000    |  | * |
| 450-12-25-534-450           |                        |            |            |         |                     |            |                             |          |  | * |
| * INSURANCE                 | 32,394.00              | 32,394.00  | 32,390.00  | 32,390  | 0                   |            |                             |          |  | * |
| *****                       |                        |            |            |         |                     |            |                             |          |  |   |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                            |                        |              |              |                     |              |           |                             |           |            |   |
|----------------------------------|------------------------|--------------|--------------|---------------------|--------------|-----------|-----------------------------|-----------|------------|---|
| * SOLID WASTE                    | UTILITIES - SANITATION |              |              | SOLID WASTE - TRASH |              |           | FISCAL YEAR ENDING 09-30-92 |           |            | * |
| *****                            |                        |              |              |                     |              |           |                             |           |            |   |
| * CLASSIFICATION                 | I 88-89                | I 89-90      | I YEAR       | I COST TO           | I DEPARTMENT | I REQUEST | I RECOMMENDED               | I BY THE  | I COUNCIL  | * |
|                                  | I ACTUAL               | I ACTUAL     | I BUDGET     | I TO 09-30-91       | I            | I         | I MANAGER                   | I         | I APPROVED | * |
| *****                            |                        |              |              |                     |              |           |                             |           |            |   |
| * 450-12-25-534-460              | I                      | I            | I            | I                   | I            | I         | I                           | I         | I          | * |
| * REPAIR & MAINTENANCE SERVICES  | I 2,120.32             | I 2,755.23   | I 1,500.00   | I 1,500             | I 1,500      | I 1,500   | I 1,500                     | I 1,500   | I 1,500    | * |
| * 450-12-25-534-470              | I                      | I            | I            | I                   | I            | I         | I                           | I         | I          | * |
| * PRINTING & BINDING             | I 120.00               | I 0.00       | I 0.00       | I 0                 | I 500        | I 500     | I 500                       | I 500     | I 500      | * |
| * 450-12-25-534-480              | I                      | I            | I            | I                   | I            | I         | I                           | I         | I          | * |
| * SCHOOL & TRAINING              | I 0.00                 | I 89.00      | I 200.00     | I 200               | I 200        | I 200     | I 200                       | I 200     | I 200      | * |
| * 450-12-25-534-490              | I                      | I            | I            | I                   | I            | I         | I                           | I         | I          | * |
| * OTHER CURRENT CHARGES & OBLIG  | I 701.00               | I 52,762.00  | I 0.00       | I 0                 | I 0          | I 0       | I 0                         | I 0       | I 0        | * |
| * 450-12-25-534-495              | I                      | I            | I            | I                   | I            | I         | I                           | I         | I          | * |
| * S.T.A.R. CHARGES & OBLIGATIONS | I 0.00                 | I 50.60      | I 150.00     | I 150               | I 150        | I 150     | I 500                       | I 500     | I 500      | * |
| * 450-12-25-534-510              | I                      | I            | I            | I                   | I            | I         | I                           | I         | I          | * |
| * OFFICE SUPPLIES                | I 23.07                | I 103.49     | I 100.00     | I 100               | I 100        | I 100     | I 300                       | I 300     | I 300      | * |
| * 450-12-25-534-520              | I                      | I            | I            | I                   | I            | I         | I                           | I         | I          | * |
| * OPERATING SUPPLIES             | I 3,811.63             | I 4,891.92   | I 6,840.00   | I 6,840             | I 9,660      | I 9,660   | I 3,820                     | I 3,820   | I 3,820    | * |
| * 450-12-25-534-540              | I                      | I            | I            | I                   | I            | I         | I                           | I         | I          | * |
| * BOOKS,PUBLICATIONS,SUBS & MEM  | I 228.01               | I 221.40     | I 200.00     | I 200               | I 200        | I 200     | I 200                       | I 200     | I 200      | * |
| * 450-12-25-534-590              | I                      | I            | I            | I                   | I            | I         | I                           | I         | I          | * |
| * DEPRECIATION                   | I 82,466.92            | I 0.00       | I 0.00       | I 0                 | I 0          | I 0       | I 0                         | I 0       | I 0        | * |
| -----                            |                        |              |              |                     |              |           |                             |           |            |   |
| * OPERATING EXPENSES             | I 281,278.77           | I 296,543.35 | I 285,073.00 | I 285,073           | I 484,168    | I 484,168 | I 482,928                   | I 410,728 | I 410,728  | * |
| -----                            |                        |              |              |                     |              |           |                             |           |            |   |
| * 450-12-25-534-620              | I                      | I            | I            | I                   | I            | I         | I                           | I         | I          | * |
| * BUILDINGS                      | I 0.00                 | I 0.00       | I 0.00       | I 0                 | I 0          | I 0       | I 0                         | I 0       | I 0        | * |
| * 450-12-25-534-640              | I                      | I            | I            | I                   | I            | I         | I                           | I         | I          | * |
| * MACHINERY AND EQUIPMENT        | I 0.00                 | I 2,138.90   | I 0.00       | I 0                 | I 0          | I 0       | I 0                         | I 0       | I 0        | * |
| * 450-12-25-534-910              | I                      | I            | I            | I                   | I            | I         | I                           | I         | I          | * |
| * TRANSFERS OUT                  | I 29,184.00            | I 0.00       | I 54,797.00  | I 54,797            | I 116,707    | I 116,707 | I 90,907                    | I 90,907  | I 90,907   | * |
| -----                            |                        |              |              |                     |              |           |                             |           |            |   |
| * NON-OPERATING EXPENSES         | I 29,184.00            | I 2,138.90   | I 54,797.00  | I 54,797            | I 116,707    | I 116,707 | I 90,907                    | I 90,907  | I 90,907   | * |
| -----                            |                        |              |              |                     |              |           |                             |           |            |   |
| * * DIVISION TOTALS *            | I 573,534.08           | I 552,398.73 | I 586,297.00 | I 598,261           | I 848,032    | I 848,032 | I 830,992                   | I 758,792 | I 758,792  | * |
| =====                            |                        |              |              |                     |              |           |                             |           |            |   |

\*\*\* 1992 ANNUAL BUDGET \*\*\*

| SOLID WASTE                   | UTILITIES - SANITATION |                   | SOLID WASTE - COMMERCIAL  |                                    | FISCAL YEAR ENDING 09-30-92 |                                  |                     |  |
|-------------------------------|------------------------|-------------------|---------------------------|------------------------------------|-----------------------------|----------------------------------|---------------------|--|
| CLASSIFICATION                | 88-89<br>ACTUAL        | 89-90<br>ACTUAL   | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST       | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |  |
| REGULAR SALARIES              | 212,529.30             | 221,004.60        | 229,060.00                | 243,060                            | 246,545                     | 246,545                          | 246,545             |  |
| OTHER SALARIES AND WAGES      | 0.00                   | 0.00              | 0.00                      | 0                                  | 0                           |                                  |                     |  |
| OVERTIME                      | 13,508.73              | 26,712.16         | 29,000.00                 | 29,000                             | 29,000                      | 30,000                           | 30,000              |  |
| EMPLOYER PAYROLL EXPENSES     | 70,703.10              | 55,915.63         | 56,421.00                 | 58,919                             | 59,328                      | 59,328                           | 59,328              |  |
| GENERAL & MERIT INCREASE      | 0.00                   | 0.00              | 16,510.00                 | 0                                  | 0                           |                                  |                     |  |
| <b>PERSONAL SERVICES</b>      | <b>296,741.13</b>      | <b>303,632.39</b> | <b>330,991.00</b>         | <b>330,979</b>                     | <b>334,873</b>              | <b>335,873</b>                   | <b>335,873</b>      |  |
| OPERATING EXPENSES            | 1,083.76               | 6,023.53          | 1,000.00                  | 4,200                              | 1,000                       | 4,000                            | 4,000               |  |
| COUNTY LANDFILL               | 305,092.00             | 302,850.00        | 250,000.00                | 250,000                            | 395,800                     | 395,800                          | 500,000             |  |
| TRAVEL AND PER DIEM           | 11,420.57              | 212.00            | 50.00                     | 50                                 | 50                          | 500                              | 500                 |  |
| COMMUNICATION SERVICE         | 226.00                 | 192.19            | 250.00                    | 250                                | 250                         | 250                              | 250                 |  |
| TRANSPORTATION                | 120,934.00             | 151,103.32        | 133,894.00                | 133,894                            | 141,035                     | 141,035                          | 141,035             |  |
| UTILITY SERVICES              | 1,444.64               | 1,447.58          | 1,100.00                  | 1,100                              | 1,100                       | 1,200                            | 1,200               |  |
| INSURANCE                     | 32,393.00              | 32,393.00         | 32,400.00                 | 32,400                             | 0                           |                                  |                     |  |
| REPAIR & MAINTENANCE SERVICES | 2,812.75               | 1,597.01          | 1,000.00                  | 1,000                              | 1,000                       | 1,800                            | 1,800               |  |
| PRINTING & BINDING            | 155.00                 | 0.00              | 400.00                    | 400                                | 400                         | 500                              | 500                 |  |

\*\*\* 1992 ANNUAL BUDGET \*\*\*

| *****                            |                        |              |              |                          |              |               |                             |             |             |
|----------------------------------|------------------------|--------------|--------------|--------------------------|--------------|---------------|-----------------------------|-------------|-------------|
| * SOLID WASTE                    | UTILITIES - SANITATION |              |              | SOLID WASTE - COMMERCIAL |              |               | FISCAL YEAR ENDING 09-30-92 |             |             |
| *****                            |                        |              |              |                          |              |               |                             |             |             |
| * CLASSIFICATION                 | I 88-89                | I 89-90      | I YEAR       | I COST TO                | I DEPARTMENT | I RECOMMENDED | I BY THE                    | I COUNCIL   |             |
|                                  | I ACTUAL               | I ACTUAL     | I BUDGET     | I TO 09-30-91            | I REQUEST    | I MANAGER     | I APPROVED                  |             |             |
| *****                            |                        |              |              |                          |              |               |                             |             |             |
| * 450-12-26-534-480              | I                      | I            | I            | I                        | I            | I             | I                           | I           | I           |
| * SCHOOL & TRAINING              | I 0.00                 | I 22.86      | I 200.00     | I 200                    | I 200        | I 200         | I 200                       | I 200       | I 200       |
| * 450-12-26-534-490              | I                      | I            | I            | I                        | I            | I             | I                           | I           | I           |
| * OTHER CURRENT CHARGES & OBLIG  | I 3,142.19             | I 52,762.00  | I 3,200.00   | I 3,200                  | I 3,200      | I 3,200       | I 1,000                     | I 1,000     | I 1,000     |
| * 450-12-26-534-495              | I                      | I            | I            | I                        | I            | I             | I                           | I           | I           |
| * S.T.A.R. CHARGES & OBLIGATIONS | I 0.00                 | I 0.00       | I 150.00     | I 150                    | I 150        | I 150         | I 500                       | I 500       | I 500       |
| * 450-12-26-534-510              | I                      | I            | I            | I                        | I            | I             | I                           | I           | I           |
| * OFFICE SUPPLIES                | I 56.80                | I 114.14     | I 200.00     | I 200                    | I 200        | I 200         | I 795                       | I 795       | I 795       |
| * 450-12-26-534-520              | I                      | I            | I            | I                        | I            | I             | I                           | I           | I           |
| * OPERATING SUPPLIES             | I 11,777.18            | I 13,072.07  | I 9,730.00   | I 9,730                  | I 9,730      | I 9,730       | I 11,868                    | I 11,868    | I 11,868    |
| * 450-12-26-534-540              | I                      | I            | I            | I                        | I            | I             | I                           | I           | I           |
| * BOOKS,PUBLICATIONS,SUBS & MEM  | I 217.10               | I 206.20     | I 200.00     | I 200                    | I 200        | I 200         | I 200                       | I 200       | I 200       |
| * 450-12-26-534-590              | I                      | I            | I            | I                        | I            | I             | I                           | I           | I           |
| * DEPRECIATION                   | I 82,466.92            | I 0.00       | I 0.00       | I 0                      | I 0          | I 0           | I 0                         | I 0         | I 0         |
| -----                            |                        |              |              |                          |              |               |                             |             |             |
| * OPERATING EXPENSES             | I 573,221.91           | I 561,995.90 | I 433,774.00 | I 436,974                | I 554,315    | I 559,648     | I 663,348                   | I 663,348   | I 663,348   |
| -----                            |                        |              |              |                          |              |               |                             |             |             |
| * 450-12-26-534-640              | I                      | I            | I            | I                        | I            | I             | I                           | I           | I           |
| * MACHINERY AND EQUIPMENT        | I 0.00                 | I 0.00       | I 550.00     | I 806                    | I 0          | I 0           | I 0                         | I 0         | I 0         |
| * 450-12-26-534-910              | I                      | I            | I            | I                        | I            | I             | I                           | I           | I           |
| * TRANSFERS OUT                  | I 50,271.00            | I 0.00       | I 54,797.00  | I 54,797                 | I 122,457    | I 95,907      | I 95,907                    | I 95,907    | I 95,907    |
| * 450-12-26-534-999              | I                      | I            | I            | I                        | I            | I             | I                           | I           | I           |
| * COMPENSATION RESERVE           | I 0.00                 | I 0.00       | I 0.00       | I 0                      | I 0          | I 0           | I 37,700                    | I 37,700    | I 37,700    |
| -----                            |                        |              |              |                          |              |               |                             |             |             |
| * NON-OPERATING EXPENSES         | I 50,271.00            | I 0.00       | I 55,347.00  | I 55,603                 | I 122,457    | I 133,607     | I 133,607                   | I 133,607   | I 133,607   |
| -----                            |                        |              |              |                          |              |               |                             |             |             |
| * * DIVISION TOTALS *            | I 920,234.04           | I 865,628.29 | I 820,112.00 | I 823,556                | I 1,011,645  | I 1,029,128   | I 1,132,828                 | I 1,132,828 | I 1,132,828 |
| *****                            |                        |              |              |                          |              |               |                             |             |             |

FISCAL YEAR 1992

CITY DOCK FUND

SUMMARY

REVENUES:

|                 |              |           |
|-----------------|--------------|-----------|
| Dock Rentals    | \$200,000    |           |
| Fuel Sales      | 350,000      |           |
| Bait Sales      | 19,000       |           |
| Miscellaneous   | 20,000       |           |
| Interest Income | <u>2,000</u> |           |
|                 |              | \$591,000 |

EXPENDITURES:

|                            |                |           |
|----------------------------|----------------|-----------|
| Personal Services          | \$ 93,130      |           |
| Resale Expense             | 303,700        |           |
| Operations and Maintenance | 26,761         |           |
| Administration             | 32,737         |           |
| Self-Insurance             | 13,300         |           |
| Capital Outlay             | 5,450          |           |
| Debt Service               | <u>110,843</u> |           |
|                            |                | \$585,921 |

CASH FLOW

\$ 5,079

Adjustments to Accrual Basis:

|                             |           |
|-----------------------------|-----------|
| ADD: Capital Outlay         | \$ 5,450  |
| ADD: Debt Service Principal | 51,743    |
| LESS: Depreciation          | ( 55,000) |

NET INCOME (LOSS)

\$ 7,272

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| * CITY DOCK FUND                | COMMUNITY SERVICES |                 | CITY DOCK                 |                                    | FISCAL YEAR ENDING 09-30-92 |                                  |                     |  |        |
|---------------------------------|--------------------|-----------------|---------------------------|------------------------------------|-----------------------------|----------------------------------|---------------------|--|--------|
| CLASSIFICATION                  | 88-89<br>ACTUAL    | 89-90<br>ACTUAL | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST       | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |  |        |
| * 460-09-36-572-120             | 48,030.12          | 48,714.42       | 51,310.00                 | 49,907                             | 58,316                      | 58,316                           | 58,316              |  |        |
| * REGULAR SALARIES              |                    |                 |                           |                                    |                             |                                  |                     |  |        |
| * 460-09-36-572-130             | 12,068.49          | 12,901.38       | 10,974.00                 | 13,772                             | 10,108                      | 10,108                           | 10,108              |  |        |
| * OTHER SALARIES AND WAGES      |                    |                 |                           |                                    |                             |                                  |                     |  |        |
| * 460-09-36-572-140             | 4,756.90           | 4,310.60        | 6,100.00                  | 6,176                              | 6,000                       | 6,000                            | 6,000               |  | 6,000  |
| * OVERTIME                      |                    |                 |                           |                                    |                             |                                  |                     |  |        |
| * 460-09-36-572-250             | 13,820.55          | 13,718.33       | 16,655.00                 | 13,002                             | 15,806                      | 15,806                           | 15,806              |  | 15,806 |
| * EMPLOYER PAYROLL EXPENSES     |                    |                 |                           |                                    |                             |                                  |                     |  |        |
| * 460-09-36-572-290             | 0.00               | 0.00            | 4,464.00                  | 0                                  | 0                           | 0                                | 0                   |  |        |
| * GENERAL & MERIT INCREASE      |                    |                 |                           |                                    |                             |                                  |                     |  |        |
| -----                           |                    |                 |                           |                                    |                             |                                  |                     |  |        |
| * PERSONAL SERVICES             | 78,676.06          | 79,644.73       | 89,503.00                 | 82,857                             | 90,230                      | 90,230                           | 80,122              |  |        |
| -----                           |                    |                 |                           |                                    |                             |                                  |                     |  |        |
| * 460-09-36-572-300             | 2,987.05           | 1,677.86        | 3,000.00                  | 1,200                              | 1,500                       | 1,500                            | 1,500               |  | 1,500  |
| * OPERATING EXPENSES            |                    |                 |                           |                                    |                             |                                  |                     |  |        |
| * 460-09-36-572-310             | 0.00               | 0.00            | 240.00                    | 120                                | 140                         | 140                              | 140                 |  | 140    |
| * PROFESSIONAL SERVICES         |                    |                 |                           |                                    |                             |                                  |                     |  |        |
| * 460-09-36-572-410             | 106.54             | 131.32          | 249.00                    | 360                                | 400                         | 400                              | 400                 |  | 400    |
| * COMMUNICATION SERVICE         |                    |                 |                           |                                    |                             |                                  |                     |  |        |
| * 460-09-36-572-430             | 10,833.74          | 8,551.66        | 15,000.00                 | 12,000                             | 15,000                      | 15,000                           | 15,000              |  | 15,000 |
| * UTILITY SERVICES              |                    |                 |                           |                                    |                             |                                  |                     |  |        |
| * 460-09-36-572-450             | 11,161.00          | 11,161.00       | 11,161.00                 | 11,161                             | 0                           | 0                                | 0                   |  | 0      |
| * INSURANCE                     |                    |                 |                           |                                    |                             |                                  |                     |  |        |
| * 460-09-36-572-460             | 5,917.72           | 3,198.96        | 3,400.00                  | 3,400                              | 5,000                       | 5,000                            | 5,000               |  | 5,000  |
| * REPAIR & MAINTENANCE SERVICES |                    |                 |                           |                                    |                             |                                  |                     |  |        |
| * 460-09-36-572-470             | 28.50              | 54.20           | 300.00                    | 1,172                              | 300                         | 3,111                            | 3,111               |  | 3,111  |
| * PRINTING & BINDING            |                    |                 |                           |                                    |                             |                                  |                     |  |        |
| * 460-09-36-572-480             | 0.00               | 0.00            | 0.00                      | 0                                  | 400                         | 400                              | 400                 |  | 400    |
| * SCHOOL & TRAINING             |                    |                 |                           |                                    |                             |                                  |                     |  |        |
| * 460-09-36-572-490             | 0.00               | 33,410.00       | 0.00                      | 0                                  | 0                           | 0                                | 0                   |  | 0      |
| * OTHER CURRENT CHARGES & OBLIG |                    |                 |                           |                                    |                             |                                  |                     |  |        |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| CITY DOCK FUND                |                 | COMMUNITY SERVICES |                           | CITY DOCK                          |                       | FISCAL YEAR ENDING 09-30-92      |                     |       |       |
|-------------------------------|-----------------|--------------------|---------------------------|------------------------------------|-----------------------|----------------------------------|---------------------|-------|-------|
| CLASSIFICATION                | 88-89<br>ACTUAL | 89-90<br>ACTUAL    | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED |       |       |
| * 460-09-36-572-510           | 121.35          | -56.61             | 105.00                    | 105                                | 120                   | 120                              | 120                 |       |       |
| OFFICE SUPPLIES               |                 |                    |                           |                                    |                       |                                  |                     |       |       |
| * 460-09-36-572-519           | 0.00            | 0.00               | 0.00                      | 0                                  | 303,700               | 303,700                          | 23,700              |       |       |
| RESALE EXPENSE                |                 |                    |                           |                                    |                       |                                  |                     |       |       |
| * 460-09-36-572-520           | 328,698.79      | 373,596.26         | 290,000.00                | 270,000                            | 1,090                 | 1,090                            | 1,090               |       |       |
| OPERATING SUPPLIES            |                 |                    |                           |                                    |                       |                                  |                     |       |       |
| * 460-09-36-572-522           | 0.00            | 0.00               | 280,000.00                | 0                                  | 0                     |                                  | 280,000             |       |       |
| FUEL                          |                 |                    |                           |                                    |                       |                                  |                     |       |       |
| 460-09-36-572-590             | 45,208.00       | 45,165.13          | 0.00                      | 0                                  | 0                     |                                  |                     |       |       |
| DEPRECIATION                  |                 |                    |                           |                                    |                       |                                  |                     |       |       |
| -----                         | -----           | -----              | -----                     | -----                              | -----                 | -----                            | -----               | ----- | ----- |
| * OPERATING EXPENSES          | 405,062.69      | 476,889.78         | 603,455.00                | 299,518                            | 327,650               | 330,461                          | 330,461             |       |       |
| -----                         | -----           | -----              | -----                     | -----                              | -----                 | -----                            | -----               | ----- | ----- |
| * 460-09-36-572-620           | 0.00            | 0.00               | 0.00                      | 0                                  | 500                   | 500                              | 500                 |       |       |
| BUILDINGS                     |                 |                    |                           |                                    |                       |                                  |                     |       |       |
| 460-09-36-572-630             | 0.00            | 0.00               | 0.00                      | 0                                  | 3,100                 | 3,100                            | 3,100               |       |       |
| IMPROVEMENTS OTHER THAN BLDGS |                 |                    |                           |                                    |                       |                                  |                     |       |       |
| 460-09-36-572-639             | 0.00            | 0.00               | 0.00                      | 11,275                             | 0                     |                                  |                     |       |       |
| RENEWAL & REPLACEMENT         |                 |                    |                           |                                    |                       |                                  |                     |       |       |
| * 460-09-36-572-640           | 0.00            | 0.00               | 0.00                      | 0                                  | 1,850                 | 1,850                            | 1,850               |       |       |
| MACHINERY AND EQUIPMENT       |                 |                    |                           |                                    |                       |                                  |                     |       |       |
| * 460-09-36-572-700           | 40,176.97       | 37,385.03          | 106,608.00                | 82,631                             | 110,843               | 110,843                          | 110,843             |       |       |
| DEBT SERVICE                  |                 |                    |                           |                                    |                       |                                  |                     |       |       |
| 460-09-36-572-910             | 58,760.00       | 0.00               | 30,453.00                 | 30,453                             | 46,037                | 46,037                           | 46,037              |       |       |
| TRANSFERS OUT                 |                 |                    |                           |                                    |                       |                                  |                     |       |       |
| * 460-09-36-572-999           | 0.00            | 0.00               | 0.00                      | 0                                  | 0                     | 2,900                            | 13,008              |       |       |
| COMPENSATION RESERVE          |                 |                    |                           |                                    |                       |                                  |                     |       |       |
| -----                         | -----           | -----              | -----                     | -----                              | -----                 | -----                            | -----               | ----- | ----- |
| * NON-OPERATING EXPENSES      | 98,936.97       | 37,385.03          | 137,061.00                | 124,359                            | 162,330               | 165,230                          | 175,338             |       |       |
| -----                         | -----           | -----              | -----                     | -----                              | -----                 | -----                            | -----               | ----- | ----- |
| * DIVISION TOTALS *           | 582,675.72      | 593,919.54         | 830,019.00                | 506,734                            | 580,210               | 585,921                          | 585,921             |       |       |

\* \* \* 1 9 9 2 A N N U A L B U D G E T \* \* \*

| CENTRAL DATA PROCESSING FND   | FINANCE DEPARTMENT |                 |                           | DATA PROCESSING                    |                       |                                  | FISCAL YEAR ENDING 09-30-92 |  |  |
|-------------------------------|--------------------|-----------------|---------------------------|------------------------------------|-----------------------|----------------------------------|-----------------------------|--|--|
| CLASSIFICATION                | 88-89<br>ACTUAL    | 89-90<br>ACTUAL | CURRENT<br>YEAR<br>BUDGET | COST TO<br>COMPLETE<br>TO 09-30-91 | DEPARTMENT<br>REQUEST | RECOMMENDED<br>BY THE<br>MANAGER | COUNCIL<br>APPROVED         |  |  |
| 510-07-13-590-120             |                    |                 |                           |                                    |                       |                                  |                             |  |  |
| REGULAR SALARIES              | 54,449.76          | 56,894.34       | 54,362.00                 | 73,862                             | 85,981                | 110,981                          | 110,981                     |  |  |
| 510-07-13-590-130             |                    |                 |                           |                                    |                       |                                  |                             |  |  |
| OTHER SALARIES AND WAGES      | 0.00               | 0.00            | 0.00                      | 0                                  | 0                     |                                  |                             |  |  |
| 510-07-13-590-140             |                    |                 |                           |                                    |                       |                                  |                             |  |  |
| OVERTIME                      | 882.27             | 413.37          | 750.00                    | 5,000                              | 6,500                 | 6,500                            | 6,500                       |  |  |
| 510-07-13-590-250             |                    |                 |                           |                                    |                       |                                  |                             |  |  |
| EMPLOYER PAYROLL EXPENSES     | 10,470.01          | 11,923.13       | 13,020.00                 | 17,148                             | 21,755                | 28,196                           | 28,196                      |  |  |
| 510-07-13-590-290             |                    |                 |                           |                                    |                       |                                  |                             |  |  |
| GENERAL & MERIT INCREASE      | 0.00               | 0.00            | 3,576.00                  | 0                                  | 0                     |                                  |                             |  |  |
| -----                         |                    |                 |                           |                                    |                       |                                  |                             |  |  |
| PERSONAL SERVICES             | 65,802.04          | 69,230.84       | 71,708.00                 | 96,010                             | 114,236               | 145,677                          | 145,677                     |  |  |
| -----                         |                    |                 |                           |                                    |                       |                                  |                             |  |  |
| 510-07-13-590-300             |                    |                 |                           |                                    |                       |                                  |                             |  |  |
| OPERATING EXPENSES            | 221.45             | 402.96          | 460.00                    | 460                                | 2,000                 | 2,000                            | 2,000                       |  |  |
| 510-07-13-590-310             |                    |                 |                           |                                    |                       |                                  |                             |  |  |
| PROFESSIONAL SERVICES         | 0.00               | 0.00            | 0.00                      | 0                                  | 0                     |                                  |                             |  |  |
| 510-07-13-590-400             |                    |                 |                           |                                    |                       |                                  |                             |  |  |
| TRAVEL AND PER DIEM           | 0.00               | 406.50          | 608.00                    | 1,527                              | 1,000                 | 2,000                            | 2,000                       |  |  |
| 510-07-13-590-410             |                    |                 |                           |                                    |                       |                                  |                             |  |  |
| COMMUNICATION SERVICE         | 486.51             | 444.80          | 750.00                    | 900                                | 1,980                 | 1,980                            | 1,980                       |  |  |
| 510-07-13-590-460             |                    |                 |                           |                                    |                       |                                  |                             |  |  |
| REPAIR & MAINTENANCE SERVICES | 14,640.00          | 18,463.46       | 23,038.00                 | 21,865                             | 21,558                | 21,558                           | 21,558                      |  |  |
| 510-07-13-590-480             |                    |                 |                           |                                    |                       |                                  |                             |  |  |
| SCHOOL & TRAINING             | 60.00              | 200.00          | 250.00                    | 0                                  | 2,000                 | 2,000                            | 2,000                       |  |  |
| 510-07-13-590-510             |                    |                 |                           |                                    |                       |                                  |                             |  |  |
| OFFICE SUPPLIES               | 10.67              | 16.39           | 50.00                     | 350                                | 300                   | 300                              | 300                         |  |  |
| 510-07-13-590-520             |                    |                 |                           |                                    |                       |                                  |                             |  |  |
| OPERATING SUPPLIES            | 6,564.15           | 8,897.34        | 8,498.00                  | 14,128                             | 11,526                | 11,526                           | 11,526                      |  |  |
| 510-07-13-590-540             |                    |                 |                           |                                    |                       |                                  |                             |  |  |
| BOOKS,PUBLICATIONS,SUBS & MEM | 44.00              | 49.00           | 50.00                     | 0                                  | 350                   | 350                              | 350                         |  |  |

\* \* \* 1992 ANNUAL BUDGET \* \* \*

| *****                         |                    |            |        |                 |             |            |                             |          |   |         |
|-------------------------------|--------------------|------------|--------|-----------------|-------------|------------|-----------------------------|----------|---|---------|
| * CENTRAL DATA PROCESSING FND | FINANCE DEPARTMENT |            |        | DATA PROCESSING |             |            | FISCAL YEAR ENDING 09-30-92 |          |   | *       |
| *****                         |                    |            |        |                 |             |            |                             |          |   |         |
| * CLASSIFICATION              | I                  | I          | I      | I               | I           | I          | I                           | I        | I | *       |
|                               | 88-89              | 89-90      | YEAR   | CURRENT         | COST TO     | DEPARTMENT | RECOMMENDED                 | COUNCIL  |   |         |
|                               | ACTUAL             | ACTUAL     | BUDGET | YEAR            | COMPLETE    | REQUEST    | BY THE                      | APPROVED |   |         |
|                               |                    |            |        |                 | TO 09-30-91 |            | MANAGER                     |          |   |         |
| *****                         |                    |            |        |                 |             |            |                             |          |   |         |
| * 510-07-13-590-550           | I                  | I          | I      | I               | I           | I          | I                           | I        | I | *       |
| * DUPLICATING CHARGES         | I                  | 78.60      | I      | 78.88           | I           | 100.00     | I                           | 50       | I | 150     |
| * 510-07-13-590-590           | I                  | I          | I      | I               | I           | I          | I                           | I        | I | *       |
| * DEPRECIATION                | I                  | 24,376.55  | I      | 23,738.80       | I           | 0.00       | I                           | 0        | I | 0       |
| -----                         |                    |            |        |                 |             |            |                             |          |   |         |
| * OPERATING EXPENSES          | I                  | 46,481.93  | I      | 52,698.13       | I           | 33,804.00  | I                           | 39,280   | I | 40,864  |
| -----                         |                    |            |        |                 |             |            |                             |          |   |         |
| * 510-07-13-590-640           | I                  | I          | I      | I               | I           | I          | I                           | I        | I | *       |
| * MACHINERY AND EQUIPMENT     | I                  | 0.00       | I      | 0.00            | I           | 0.00       | I                           | 0        | I | 0       |
| * 510-07-13-590-700           | I                  | I          | I      | I               | I           | I          | I                           | I        | I | *       |
| * DEBT SERVICE                | I                  | 7,530.82   | I      | 5,685.66        | I           | 33,056.00  | I                           | 33,056   | I | 33,056  |
| * 510-07-13-590-999           | I                  | I          | I      | I               | I           | I          | I                           | I        | I | *       |
| * COMPENSATION RESERVE        | I                  | 0.00       | I      | 0.00            | I           | 0.00       | I                           | 0        | I | 7,134   |
| -----                         |                    |            |        |                 |             |            |                             |          |   |         |
| * NON-OPERATING EXPENSES      | I                  | 7,530.82   | I      | 5,685.66        | I           | 33,056.00  | I                           | 33,056   | I | 40,190  |
| -----                         |                    |            |        |                 |             |            |                             |          |   |         |
| *****                         |                    |            |        |                 |             |            |                             |          |   |         |
| * * DIVISION TOTALS *         | I                  | 119,814.79 | I      | 127,614.63      | I           | 138,568.00 | I                           | 168,346  | I | 188,156 |
| *****                         |                    |            |        |                 |             |            |                             |          |   |         |

C I P P R O J E C T S

DATE OCTOBER 23, 1991

TIME 10:00 A.M.

CIP.. DEPT DV PROJECT.....

PROJ NO. DESCRIPTION

APPROVED

1992

CITY MANAGER-ADMIN SERVICES

92A00 04 A CONTINGENCY 70000  
 \*\* ADMIN SERVICES TOTALS 70000

NON-DEPARTMENTAL

92R01 04 R NEW CARPETING ON FIRST FLOOR OF CITY HALL 10000  
 \*\* NON-DEPARTMENTAL TOTALS 10000

\*\*\* CITY MANAGER TOTALS 80000

COMMUNITY DEVELOPMENT

BLD & ZONE/PLANNING

92B09 05 B REPLACEMENT VEHICLE 9000  
 92B10 05 B FILE CABINETS 6000  
 92B12 05 B GORDON PASS SAND TRANSFER 21563  
 \*\* BLD & ZONE/PLANNING TOTALS 36563

\*\*\* COMMUNITY DEVELOPMENT TOTALS 36563

FINANCE DEPARTMENT

DATA PROCESSING

92I07 07 I COMPUTERIZATION PROGRAM 250000  
 \*\* DATA PROCESSING TOTALS 250000

PURCHASING

92J02 07 J MOVE PURCHASING/CENTRAL STORES TO UTILITIES WAREHOUSE 44950  
 \*\* PURCHASING TOTALS 44950

\*\*\* FINANCE DEPARTMENT TOTALS 294950

FIRE DEPARTMENT

FIRE DEPARTMENT

91K03 08 K COMMUNICATIONS UPDATE 20800  
 92K01 08 K RENOVATION & ENLARGEMENT OF FIRE ADMIN. & STATION #1 100000  
 92K02 08 K MOBILE BURN UNIT 10000  
 92K05 08 K REPAINT CRASH TRUCK - 32H602 13000  
 92K07 08 K AIR BAG RESCUE SYSTEM 8500  
 \*\* FIRE DEPARTMENT TOTALS 152300

\*\*\* FIRE DEPARTMENT TOTALS 152300

C I P P R O J E C T S

DATE OCTOBER 23, 1991

TIME 10:00 A.M.

CIP.. DEPT DV PROJECT.....

PROJ NO. DESCRIPTION

APPROVED

1992

COMMUNITY SERVICES-PARKS & PARKWAYS

PARKS & PARKWAYS

|          |   |        |
|----------|---|--------|
| 92N01 09 | N UTILITY TRAILERS                                      | 2500   |
| 92N02 09 | N HEAVY DUTY RIDING MOWERS                              | 9500   |
| 92N03 09 | N TRACTOR BUCKET & FORK LIFTS                           | 4708   |
| 92N04 09 | N COMPACT PICK-UP TRUCK FORD RANGER                     | 2000   |
| 92N05 09 | N LARGE ROTO TRAILER                                    | 4200   |
| 92N06 09 | N BOBCAT/BACKHOE ATTACHMENT                             | 6600   |
| 92N07 09 | N HEAVY DUTY TRAILER FOR BOB CAT LOADER                 | 3844   |
| 92N37 09 | N ANTHONY PARK  | 54589  |
| 92N38 09 | N NAPLESCAPE  | 60000  |
| 92N41 09 | N TREES - WEDGE DR, RIVER DR, SANDPIPER                 | 12629  |
| 92N42 09 | N KINGSTOWN DRIVE ENTRANCE                              | 9500   |
| 92N43 09 | N COMPUTERIZATION OF IRRIGATION SYSTEMS                 | 57233  |
| 92N44 09 | N TREE NURSERY DEVELOPMENT                              | 18780  |
| 92N45 09 | N 8TH ST N. & S. BETWEEN 3RD AVE S. & CENTRAL AVE TREES | 14700  |
| 92N46 09 | N GORDON DRIVE RIGHT-OF-WAY UTILITY AREA                | 16950  |
|          | ** PARKS & PARKWAYS TOTALS                              | 277733 |

RECREATION

|          |                                |        |
|----------|--------------------------------|--------|
| 92002 09 | O TOT LOT EQUIPMENT            | 6000   |
| 92003 09 | O SOUND SYSTEM                 | 3500   |
| 92004 09 | O BENCHES & TABLES             | 7000   |
| 92005 09 | O BLEACHERS                    | 3000   |
| 92012 09 | O SHUFFLEBOARD COURT           | 7500   |
| 92013 09 | O COURT RESURFACING            | 16000  |
| 92014 09 | O PARK LIGHTING                | 12000  |
| 92015 09 | O PIER RESTROOMS (ENGINEERING) | 10000  |
|          | ** RECREATION TOTALS           | 65000  |
|          | *** COMMUNITY SERVICES TOTALS  | 342733 |

POLICE DEPARTMENT

CRIMINAL INVEST.

|          |                             |       |
|----------|-----------------------------|-------|
| 92T01 11 | T INVESTIGATIVE AUTOMOBILES | 24000 |
|          | ** CRIMINAL INVEST. TOTALS  | 24000 |

PATROL

|          |                              |        |
|----------|------------------------------|--------|
| 92U01 11 | U PATROL VEHICLES            | 118485 |
| 92U02 11 | U TRAFFIC MOTORCYCLE         | 8000   |
| 92U03 11 | U ATV BEACH MOTORCYCLE       | 7200   |
| 92U04 11 | U PATROL BOAT MOTOR OVERHAUL | 2200   |
|          | ** PATROL TOTALS             | 135885 |

C I P P R O J E C T S

DATE OCTOBER 23, 1991

TIME 10:00 A.M.

CIP.. DEPT DV PROJECT.....

PROJ NO. DESCRIPTION

APPROVED  
1992

POLICE DEPARTMENT-SERVICES

|                              |                                  |        |
|------------------------------|----------------------------------|--------|
| 92V02 11                     | V REMOTE RECEIVER - 2ND LOCATION | 5000   |
|                              | ** SERVICES TOTALS               | 5000   |
| *** POLICE DEPARTMENT TOTALS |                                  | 164885 |
| UTILITIES - SANITATION       |                                  |        |

SANITATION

|                                   |                                   |       |
|-----------------------------------|-----------------------------------|-------|
| 92Y01 12                          | Y HORTICULTURAL LANDFILL CLOSURE  | 35000 |
| 92Y03 12                          | Y REARVIEW CAMERA & MONITOR UNITS | 3400  |
| 92Y04 12                          | Y SOLID WASTE COMPUTER            | 6900  |
| 92Y06 12                          | Y PAYLOADER ENGINE REPLACEMENT    | 12000 |
| 92Y08 12                          | Y ONE-HALF TON TRUCK              | 10000 |
|                                   | ** SANITATION TOTALS              | 67300 |
| *** UTILITIES - SANITATION TOTALS |                                   | 67300 |
| UTILITIES - EQUIP MGMT            |                                   |       |

EQUIPMENT MANAGEMENT

|                                   |                                |       |
|-----------------------------------|--------------------------------|-------|
| 92F01 13                          | F FLUID DISPENSERS             | 7200  |
| 92F04 13                          | F TIRE ROOM REPAIR             | 15000 |
| 92F06 13                          | F FUEL ISLAND DISPENSER COVER  | 5000  |
| 92F07 13                          | F FUEL ISLAND STEEL SUPPORTS   | 6000  |
|                                   | ** EQUIPMENT MANAGEMENT TOTALS | 33200 |
| *** UTILITIES - EQUIP MGMT TOTALS |                                | 33200 |
| UTILITIES - WATER                 |                                |       |

WATER PRODUCTION

|          |   |       |
|----------|---|-------|
| 92101 20 | 1 WASH WATER TRANSFER STATION & SLUDGE PUMPS          | 7000  |
| 92102 20 | 1 TYPE T30 10 120H INGERSOLL-RAND COMPRESSOR W/ DRYER | 4500  |
| 92104 20 | 1 MISCELLANEOUS WATER PLANT IMPROVEMENTS              | 8500  |
| 92110 20 | 1 FLOW METER ON PRODUCTION WELLS                      | 24000 |
| 92113 20 | 1 DELROYD GEAR BOX REPAIR                             | 14000 |
|          | ** WATER PRODUCTION TOTALS                            | 58000 |

WATER DISTRIBUTION

|          |  |        |
|----------|--|--------|
| 92202 20 | 2 TRAILER MOUNTED AIR COMPRESSOR                     | 16000  |
| 92203 20 | 2 CLOSE IN CENTRAL STORES WITHIN UTILITIES WAREHOUSE | 10000  |
| 92205 20 | 2 MISCELLANEOUS MAINS & HYDRANTS                     | 25000  |
| 92207 20 | 2 RELOCATION MAINS CC69032                           | 23000  |
| 92208 20 | 2 RELOCATE - RADIO RD (AIRPORT - SANTA BARBARA)      | 40000  |
| 92209 20 | 2 RELOCATE - INTERSECTION PINE RIDGE - AIRPORT       | 10000  |
| 92210 20 | 2 RELOCATE - SIX LANE AIRPORT RD                     | 156050 |

C I P P R O J E C T S

DATE OCTOBER 23, 1991

TIME 10:00 A.M.

CIP.. DEPT DV PROJECT.....

|          |             |          |
|----------|-------------|----------|
| PROJ NO. | DESCRIPTION | APPROVED |
|          |             | 1992     |

UTILITIES - WATER-WATER DISTRIBUTION

|          |   |        |
|----------|---|--------|
| 92211 20 | 2 MAIN EXTENSION - WEST DAVIS BLVD                  | 168500 |
| 92237 20 | 2 METER REPAIR SHOP/LARGE METER RESTORATION PROGRAM | 26000  |
|          | ** WATER DISTRIBUTION TOTALS                        | 474550 |
|          | *** UTILITIES - WATER TOTALS                        | 532550 |

UTILITIES WASTEWATER

SEWER TREATMENT

|          |                           |        |
|----------|---------------------------|--------|
| 92301 30 | 3 PARKSON BAR SCREEN      | 210000 |
| 92339 30 | 3 (3) COMPUTERS           | 7500   |
| 92341 30 | 3 TAILGATE SPREADER       | 4000   |
|          | ** SEWER TREATMENT TOTALS | 221500 |

SEWER COLLECTION

|          |   |        |
|----------|---|--------|
| 92401 30 | 4 2 1/2 TON FLATBED DUMP TRUCK                        | 30000  |
| 92404 30 | 4 SECURITY STORAGE                                    | 10000  |
| 92405 30 | 4 REPLACE OF FAULTY SEWER MAIN. LAT. & MANHOLE REHAB. | 254000 |
| 92406 30 | 4 RELOCATION FORCE MAINS G.G. PKWAY                   | 48000  |
| 92407 30 | 4 STORM SEWER - HIGH SCHOOL                           | 70000  |
| 92485 30 | 4 SEWER RODDER TRUCK (HYDRAULIC)                      | 32000  |
|          | ** SEWER COLLECTION TOTALS                            | 444000 |
|          | *** UTILITIES WASTEWATER TOTALS                       | 665500 |

WATER/SEWER MAINTENANCE

WATER PRODUCTION

|          |   |        |
|----------|---|--------|
| 92103 40 | 1 TELEMETRY SYSTEM UPDATE                   | 29000  |
| 92117 40 | 1 #12 HIGH SERVICE PUMP MOTOR CLUTCH        | 7000   |
| 92118 40 | 1 WELL REDEVELOPMENT                        | 25000  |
| 92119 40 | 1 RELOCATION OF POWER LINES OVER GG WELL #5 | 25000  |
| 92120 40 | 1 HIGH SERVICE PUMPS                        | 12000  |
| 92121 40 | 1 REPLACEMENT - SUBMERSIBLE PUMPS           | 16000  |
| 92122 40 | 1 REMOVE UNDERGROUND FUEL TANK              | 20000  |
|          | ** WATER PRODUCTION TOTALS                  | 134000 |

SEWER TREATMENT

|          |  |       |
|----------|--|-------|
| 92305 40 | 3 TELEMETRY STATION MONITORING               | 12380 |
| 92306 40 | 3 PORT ROYAL STORM PUMP                      | 6500  |
| 92307 40 | 3 PRIMARY MUFFIN MONSTER REPLACEMENT         | 5300  |
| 92309 40 | 3 LIFT STATION REVISION                      | 35000 |
| 92311 40 | 3 MISC. WASTEWATER PLANT IMPROVEMENTS/UPKEEP | 6000  |
| 92314 40 | 3 TRAVELING BRIDGE FILTERS                   | 4000  |
| 92315 40 | 3 TRUCK (95F709) REPLACEMENT                 | 10000 |
| 92318 40 | 3 THICKENED SLUDGE PUMPS (W.A.S.)            | 31800 |

C I P P R O J E C T S

DATE OCTOBER 23, 1991

TIME 10:00 A.M.

CIP.. DEPT DV PROJECT.....

| PROJ NO. | DESCRIPTION | APPROVED<br>1992 |
|----------|-------------|------------------|
|----------|-------------|------------------|

**WATER/SEWER MAINTENANCE-SEWER TREATMENT**

|          |                                       |        |
|----------|---------------------------------------|--------|
| 92319 40 | 3 INSTRUMENTATION SHOP                | 3000   |
| 92323 40 | 3 REUSE BOOSTER PUMPS                 | 50000  |
| 92327 40 | 3 WWP SLUDGE RECIRCULATION PUMPS      | 4500   |
| 92328 40 | 3 CLARIFIER SWEEP ARMS                | 12000  |
| 92329 40 | 3 SLUDGE LOADING SITE                 | 4000   |
| 92330 40 | 3 (79) FOREST LAKES MAIN LIFT STATION | 42000  |
| 92338 40 | 3 SLUDGE BOILER REPAIR                | 11400  |
| 92340 40 | 3 TRUCK HOIST 95D850                  | 6500   |
|          | ** SEWER TREATMENT TOTALS             | 244380 |
|          | *** WATER/SEWER MAINTENANCE TOTALS    | 378380 |

**PUBLIC WORKS - STREETS**

**ADMINISTRATION**

|          |  |        |
|----------|--|--------|
| 92C02 65 | C ENGINEERING ADMINISTRATION DIV. EQUIPMENT              | 36000  |
| 92C03 65 | C SIDEWALK/BIKE PATH - MOORINGLINE DR (CRAYTON RD/US 41) | 25200  |
| 92C05 65 | C SIDEWALK/BIKE PATH - 3RD ST N/S (18 AVE S...5 AVE S)   | 36900  |
| 92C07 65 | C COMPUTERIZED TRAFFIC SIGNAL SYSTEM                     | 36000  |
| 92C17 65 | C TRAFFIC COUNTERS                                       | 5000   |
|          | ** ADMINISTRATION TOTALS                                 | 139100 |

**STREETS**

|          |   |       |
|----------|---|-------|
| 92D01 65 | D BRIDGE MAINT (PARKSHORE, HARBOUR, MOORINGLINE, GALLEON) | 56493 |
|          | ** STREETS TOTALS   | 56493 |

**TRAFFIC CONTROL**

|          |  |        |
|----------|--|--------|
| 92E01 65 | E U.S. 41 & 10TH STREET                      | 3000   |
| 92E02 65 | E U.S. 41 & MOORINGLINE/22ND AVE N           | 8000   |
| 92E03 65 | E U.S. 41 & FLEISCHMANN BLVD                 | 10000  |
| 92E04 65 | E U.S. 41 & ANCHOR RODE DR                   | 7000   |
| 92E05 65 | E U.S. 41 & 3RD AVE S                        | 3000   |
| 92E06 65 | E U.S. 41 & 7TH AVE N                        | 3000   |
| 92E07 65 | E GOODLETTE-FRANK RD & 5TH AVE N             | 3000   |
| 92E08 65 | E GOODLETTE-FRANK RD & 7TH AVE N             | 3000   |
| 92E09 65 | E GOODLETTE-FRANK RD & GRAND CENTRAL STATION | 3000   |
| 92E16 65 | E U.S. 41 & NEOPOLITAN WAY                   | 3000   |
|          | ** TRAFFIC CONTROL TOTALS                    | 46000  |
|          | *** PUBLIC WORKS - STREETS TOTALS            | 241593 |

|  |                   |         |
|--|-------------------|---------|
|  | **** GRAND TOTALS | 2989954 |
|--|-------------------|---------|