

NOTICE OF COMPREHENSIVE PLAN AMENDMENT

The Naples City Council will hold a public hearing on the first reading of an ordinance for the adoption of the following Small Scale Comprehensive Plan Amendment.

COMPREHENSIVE PLAN AMENDMENT 12-CPASS1 (12-133)

AN ORDINANCE APPROVING SMALL SCALE COMPREHENSIVE PLAN AMENDMENT 12-CPASS1 FOR A SMALL SCALE FUTURE LAND USE MAP AMENDMENT TO CHANGE THE FUTURE LAND USE DESIGNATION OF A 6.7 ACRE (+/-) PARCEL FROM PUBLIC, SEMI-PUBLIC, PRIVATE RECREATION TO DOWNTOWN MIXED USE FOR THE PROPERTY LOCATED ON RIVERSIDE CIRCLE IMMEDIATELY SOUTH OF 110 RIVERSIDE CIRCLE, MORE FULLY DESCRIBED HEREIN; AND PROVIDING AN EFFECTIVE DATE.

Location: Southeast corner of Central Avenue and Goodlette-Frank Road South.
Legal Description: All that part of Section 3, Township 50 South, Range 25 East, Collier County, Florida. A complete legal description is available in the City of Naples Planning Department, 295 Riverside Circle, Naples, Florida, (239) 213-1050.
Petitioner: Sig Pull, LLC
Agent: John M. Passidomo, Esq., Cheffy Passidomo

The Naples City Council will hold a public hearing on this ordinance at a meeting beginning at 8:30 a.m., Wednesday, June 5, 2013, in City Council Chambers, 735 8th Street South, Naples, Florida, 34102. A complete copy of the proposed Comprehensive Plan Amendment can be obtained from the City of Naples Planning Department, 295 Riverside Circle, (239) 213-1050.

ALL INTERESTED PARTIES ARE INVITED TO APPEAR AND BE HEARD.

Any person who decides to appeal any decision made by City Council with respect to any matter considered at this hearing will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be heard. Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at 213-1015 with requests at least two business days before the meeting date.

City of Naples
Patricia L. Rambosk, City Clerk

Please publish as a **DISPLAY AD** (NO LESS THAN 2 COLUMNS WIDE AND 10 INCHES LONG WITH **18 POINT HEADLINE AND SHALL NOT BE PLACED IN THE LEGAL NOTICE OR CLASSIFIED AD SECTION**) on Sunday, May 26, 2013 and furnish two copies of Proof of Publication to the City Clerk.