

**THE DESIGN REVIEW BOARD**  
**City Council Chamber, 735 8<sup>th</sup> Street South, Naples, Florida**  
**Wednesday, October 23, 2013**  
**9:00 A.M.**

All information on items on this agenda, which has been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or at the Planning Division, 295 Riverside Circle, Naples, Florida. All written, audio-visual and other material presented to the Design Review Board in conjunction with deliberations during this meeting will become the property of the City of Naples and will be retained by the City Clerk.

Among the items to be considered at this meeting are:

**13-DRB31** – Consider an application for Final Design Review approval to allow bi-fold doors to enclose a portion of the outdoor dining area on the south elevation of 720 5<sup>th</sup> Avenue South.

Architect W. Scott Anderson, AIA, Imagine Architecture & Design, presenting.

**13-DRB32** – Consider an application for Preliminary Design Review approval of a new 3,000 square foot Chase Bank on property located at 2201 9<sup>th</sup> Street North.

Architect Phil Pryor, AIA, Core States Group, presenting.

**13-DRB33 & 13-ODPV5** – Consider an application for Final Design Review approval to allow the existing outdoor dining area located on private property to be elevated to the same level as the existing restaurant and to add an awning to cover the dining area for Altin's Café & Grille located at 368 5<sup>th</sup> Avenue South.

Architect Adrian Koropici of ARCO Design Group & Mr. Altin Melgi, presenting.

Formal action may be taken on any item discussed or added to this agenda. **Any person who decides to appeal any decision made by The Design Review Board with respect to any matter considered at this meeting (or hearing) will need a record of the proceedings and may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be heard.** Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's Office at 213-1015 with requests at least two business days before the meeting date.

Please publish on **Saturday, October 19, 2013** and furnish two copies of Proof of Publication to the **City Clerk**.