

THE DESIGN REVIEW BOARD
City Council Chamber, 735 8th Street South, Naples, Florida
Wednesday, September 25, 2013
9:00 A.M.

All information on items on this agenda, which has been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or at the Planning Division, 295 Riverside Circle, Naples, Florida. All written, audio-visual and other material presented to the Design Review Board in conjunction with deliberations during this meeting will become the property of the City of Naples and will be retained by the City Clerk.

Among the items to be considered at this meeting are:

13-DRB28 – Consider an application for Final Design Review of paint color changes to the façade of Naples Bay Resort at 1500 5th Avenue South.

Architect Matthew Kragh, AIA, MHK Architecture & Planning, presenting.

13-DRB29 – Consider an application for Final Design Review of a façade renovation and outdoor dining for a new restaurant, La Bazenne, at 474-476 5th Avenue South.

Architect, John K. Dyehouse, Dyehouse Comeriato Architects presenting.

13-DRB30 – Consider an application for Final Design Review for two new airplane storage hangar buildings with offices consisting of approximately 27,540 square feet each in the north quadrant of the Naples Airport at 500-800 Citation Point.

Architect Richard Lee Wu, presenting.

Formal action may be taken on any item discussed or added to this agenda. Any person who decides to appeal any decision made by The Design Review Board with respect to any matter considered at this meeting (or hearing) will need a record of the proceedings and may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be heard. Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's Office at 213-1015 with requests at least two business days before the meeting date.

Please publish on Saturday, September 21, 2013 and furnish two copies of Proof of Publication to the City Clerk.

Our Account #002250

P.O. #62019