

NOTICE OF PROPOSED TEXT CHANGE

The Naples City Council will hold a public hearing on the second reading of the following ordinance:

TEXT AMENDMENT PETITION 14-T2 (14-051)

AN ORDINANCE RELATING TO MEDICAL MARIJUANA; ADOPTING TEXT AMENDMENT PETITION 14-T2 AMENDING THE CODE OF ORDINANCES OF THE CITY OF NAPLES BY AMENDING SECTION 44-8, DEFINITIONS TO PROVIDE DEFINITIONS FOR MARIJUANA, MARIJUANA FARM, MEDICAL MARIJUANA DISPENSARY, MEDICAL MARIJUANA TREATMENT CENTER, MEDICAL USE, NON-MEDICAL MARIJUANA SALES, PERSONAL CAREGIVER, AND QUALIFYING PATIENT; AMENDING SECTION 56-122, ALCOHOLIC BEVERAGES, LOCATION CRITERIA, TO STRICTLY PROHIBIT THE GROWTH OF MARIJUANA, MARIJUANA FARMS, MARIJUANA SALES, MEDICAL MARIJUANA DISPENSARIES AND MEDICAL MARIJUANA TREATMENT CENTERS WITHIN THE CITY OF NAPLES; ALTERNATIVELY, AMENDING SECTION 58-743, M MEDICAL DISTRICT TO ADD MEDICAL MARIJUANA DISPENSARY AND MEDICAL MARIJUANA TREATMENT CENTER AS A CONDITIONAL USE; PROVIDING A SEVERABILITY CLAUSE, A REPEALER PROVISION AND AN EFFECTIVE DATE.

Petitioner: City of Naples
Location: Citywide

A public hearing on the Ordinance will be held at a meeting beginning at 8:30 a.m., Wednesday, October 15, 2014, in City Council Chambers, 735 8th Street South, Naples, Florida, 34102. The proposed ordinance may be inspected by the public at the City Clerk's Office, 735 8th Street South, Naples, Florida, (239) 213-1015.

ALL INTERESTED PARTIES ARE INVITED TO APPEAR AT THE MEETING AND BE HEARD WITH RESPECT TO THE PROPOSED ORDINANCE.

Any person who decides to appeal any decision made by City Council with respect to any matter considered at this hearing will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be heard. Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at 213-1015 with requests at least two business days before the meeting date.

City Council of the City of Naples
Patricia Rambosk, City Clerk

Please publish as a **DISPLAY AD** (NO LESS THAN TWO COLUMNS WIDE BY TEN INCHES LONG; HEADLINE NOT LESS THAN **18 POINT TYPE** AND **SHALL NOT BE PLACED IN THE LEGAL NOTICE SECTION**) on Thursday, October 9, 2014 furnish two copies of proof of publication to the City Clerk.