THE DESIGN REVIEW BOARD City Council Chamber, 735 8th Street South, Naples, Florida Wednesday, January 22, 2014 9:00 A.M.

All information on items on this agenda, which has been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or at the Planning Division, 295 Riverside Circle, Naples, Florida. All written, audio-visual and other material presented to the Design Review Board in conjunction with deliberations during this meeting will become the property of the City of Naples and will be retained by the City Clerk.

Among the items to be considered at this meeting are:

14-ODPB1 – Consider an application for approval of outdoor dining on public property in the Fifth Avenue South Special Overlay District for Hob Nob on property located at 720 5th Avenue South, #101.

Agent Adam A. Benigni, AICP, Naples Redevelopment, presenting.

14-DRB1 – Consider an application for Preliminary Design Review approval for a new public park on a +/- 20 acre parcel located at 50 Riverside Circle. Architect Matthew Kragh, AIA, MHK Architecture & Planning, presenting.

14-DRB2 – Consider an application for Final Design Review approval of a new 3,000 square foot Chase Bank on property located at 2201 9th Street North. Architect Phil Pryor, Core States Group, presenting.

14-DRB3 – Consider an application for Preliminary Design Review approval for a new 36 room 3-story hotel with two restaurants and ground-floor parking on property located at 250 9th Street South (currently the Lemon Tree Inn). Architect Brooks R. Swanson, AIA, presenting.

Formal action may be taken on any item discussed or added to this agenda. <u>Any</u> person who decides to appeal any decision made by The Design Review Board with respect to any matter considered at this meeting (or hearing) will need a record of the proceedings and may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be heard. Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's Office at 213-1015 with requests at least two business days before the meeting date.

Please publish on <u>Saturday, January 18, 2014</u> and furnish two copies of Proof of Publication to the <u>City Clerk.</u>

Our Account #002250

P.O. #1400423-00