

# NOTICE OF PROPOSED REZONE

The Naples City Council will hold a public hearing on the first reading of the following Ordinance:

## REZONE PETITION 14-R7

**AN ORDINANCE DETERMINING REZONE TO PLANNED DEVELOPMENT PETITION 14-R7 TO REZONE AN APPROXIMATELY 16 ACRE PARCEL FROM PS, PUBLIC SERVICE DISTRICT AND PD, PLANNED DEVELOPMENT FOR PROPERTY LOCATED 101 AND 201 GOODLETTE-FRANK ROAD SOUTH, OWNED BY MANGROVE BAY DEVELOPMENT, LLC, MORE FULLY DESCRIBED HEREIN; AND PROVIDING AN EFFECTIVE DATE.**

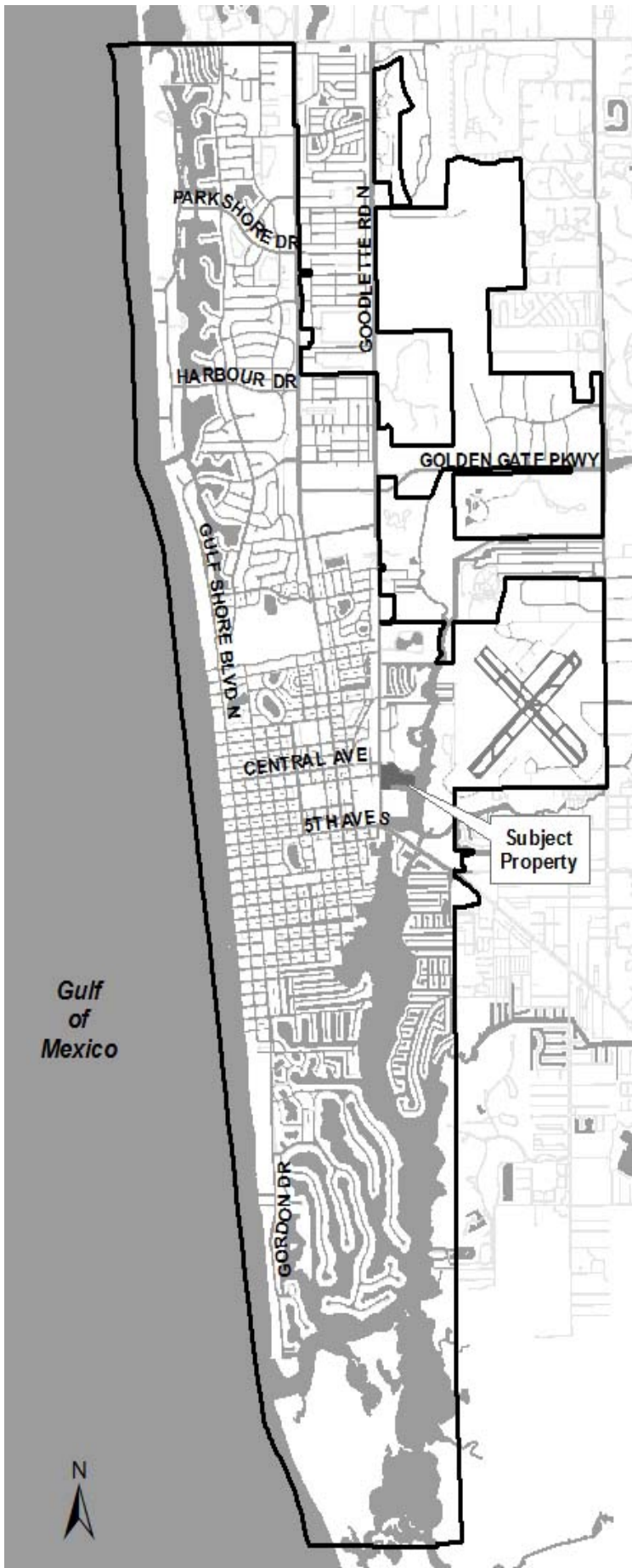
Petitioner: Mangrove Bay Development, LLC  
Location: 101 and 201 Goodlette-Frank Road South  
Agent: John M. Passidomo, Esq., Cheffy Passidomo, P.A.  
Legal Description: A parcel of land located in Section 3, Township 50 South, Range 25 East, Collier County, Florida. A complete legal description is available in the City of Naples Planning Department, 295 Riverside Circle, Naples, Florida (239) 213-1050.

The Naples City Council will hold a public hearing on this Ordinance at a meeting beginning at 8:30 a.m., Wednesday, February 18, 2015, in City Council Chambers, 735 8<sup>th</sup> Street South, Naples, Florida, 34102. A complete copy of the proposed Rezone can be obtained from the City of Naples Planning Department, 295 Riverside Circle, Naples, Florida (239) 213-1050.

ALL INTERESTED PARTIES ARE INVITED TO APPEAR AT THE MEETING AND BE HEARD WITH RESPECT TO THE PROPOSED ORDINANCE.

**Any person who decides to appeal any decision made by City Council with respect to any matter considered at this hearing will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be heard.** Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at 213-1015 with requests at least two business days before the meeting date.

City Council of the City of Naples  
Patricia Rambosk, City Clerk



Please publish as a **DISPLAY AD** (NO LESS THAN 3 COLUMNS WIDE AND 9.25 INCHES LONG WITH **18 POINT HEADLINE**) on **TUESDAY, FEBRUARY 10, 2015** and furnish two copies of Proof of Publication to the City Clerk. **THIS AD SHOULD NOT BE PLACED IN THE LEGAL NOTICE OR CLASSIFIED AD SECTION.**