

# NOTICE OF COMPREHENSIVE PLAN AMENDMENT

The Naples City Council will hold a public hearing and adoption of the following ordinance:

## COMPREHENSIVE PLAN AMENDMENT PETITION 14-CPASS3

AN ORDINANCE ADOPTING SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT 14-CPASS3 IN ORDER TO AMEND THE FUTURE LAND USE DESIGNATION OF AN APPROXIMATELY 0.25 ACRE PARCEL FROM RECREATION PUBLIC, SEMI-PUBLIC, PRIVATE TO DOWNTOWN MIXED USE LOCATED AT 101 AND 201 GOODLETTE-FRANK ROAD SOUTH, OWNED BY MANGROVE BAY DEVELOPMENT, LLC, MORE FULLY DESCRIBED HEREIN; AND PROVIDING AN EFFECTIVE DATE.

Petitioner: Mangrove Bay Development, LLC  
Location: 101 and 201 Goodlette-Frank Road

South  
Agent: John M. Passidomo, Esq., Cheffy  
Passidomo, P.A.

Legal  
Description: A parcel of land located in Section 3, Township 50 South, Range 25 East, Collier County, Florida. A complete legal description is available in the City of Naples Planning Department, 295 Riverside Circle, Naples, Florida (239) 213-1050.

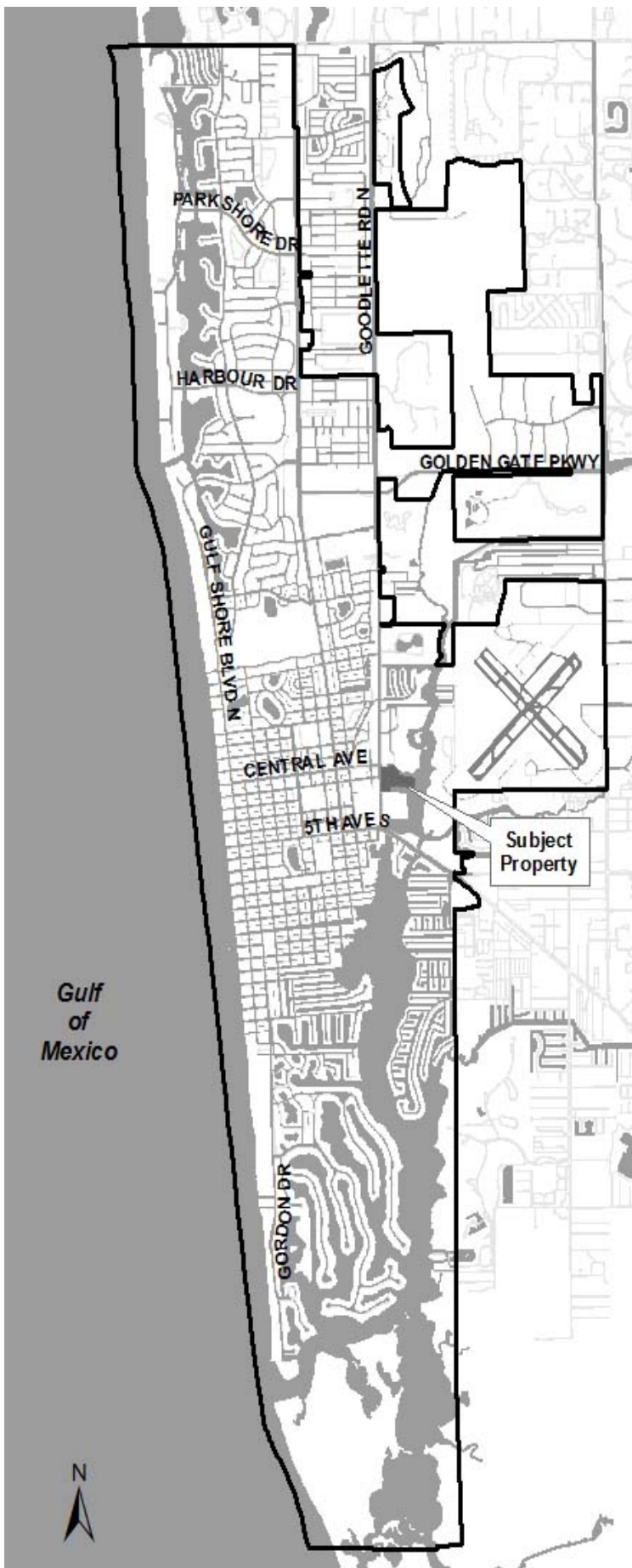
The Naples City Council will hold a public hearing on this Ordinance at a meeting beginning at 8:30 a.m., Wednesday, February 18, 2015, in City Council Chambers, 735 8<sup>th</sup> Street South, Naples, Florida, 34102. A complete copy of the Comprehensive Plan is available from the City of Naples Planning Department, 295 Riverside Circle, Naples, Florida (239) 213-1050.

ALL INTERESTED PARTIES ARE INVITED TO APPEAR AT THE MEETING AND BE HEARD WITH RESPECT TO THE PROPOSED ORDINANCE.

**Any person who decides to appeal any decision made by City Council with respect to any matter considered at this hearing will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be heard.**

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at 213-1015 with requests at least two business days before the meeting date.

City Council of the City of Naples  
Patricia Rambosk, City Clerk



Please publish as a **DISPLAY AD** (NO LESS THAN 3 COLUMNS WIDE AND 9.25 INCHES LONG WITH **18 POINT HEADLINE**) on **THURSDAY, FEBRUARY 12, 2015** and furnish two copies of Proof of Publication to the City Clerk. **THIS AD SHOULD NOT BE PLACED IN THE LEGAL NOTICE OR CLASSIFIED AD SECTION.**