

**CITY OF NAPLES AIRPORT AUTHORITY (NAA)  
Board of Commissioners  
Notice of Regular Meeting**



**REVISED AGENDA**

City Hall Council Chambers  
735 Eighth Street South  
Naples, FL 34102

**Thursday, November 15, 2018  
8:30 a.m.**

**Commissioner Donna M. Messer – Chair and NCC Liaison**

**Commissioner Michael Lenhard – Vice Chair and Consultant Selection Committee Chair**

**Commissioner James Rideoutte – Audit Committee Chair, Consultant Selection Committee Member**

**Commissioner Ted Brousseau – Legal Liaison**

**Commissioner Kerry C. Dustin, Audit Committee Member**

**Executive Director: Christopher A. Rozansky**

**Authority Attorney: William L. Owens, Esq. of Bond, Schoeneck & King, PLLC**

**Welcome.** If you wish to address the Board of Commissioners regarding an item listed on the Agenda, please complete a Speaker Registration form (available at the rear of the room) and hand it to the Executive Assistant prior to consideration of that item. We ask that speakers limit comments to 5 minutes and that large groups name a spokesperson whenever possible. All written, audio-visual, and other materials distributed to the Board or staff during this meeting will become the property of NAA and will be a public record. Thank you for your interest and participation.

**NOTICE**

Formal action may be taken on any item listed on the Agenda below, or added to the Agenda before or during the meeting, or discussed during the meeting without being added to the Agenda. Also, the sequence of items may be changed as the meeting progresses.

Any person who decides to appeal a decision of this Board with respect to any matter considered at this meeting (or hearing) will need a record of the proceeding and may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be heard.

Any person with a disability requiring auxiliary aids or services in order to participate in this proceeding for meetings at the City Council Chamber may call the City Clerk's Office at 213-1015, or for meetings at the Airport Office Building, the NAA Executive Assistant's Office at 643-0733, with requests at least two business days before the meeting.

Information on Action Items and other items which has been provided in advance of this meeting may be inspected at the office of the Executive Assistant, General Aviation Terminal Building, 2nd Floor, 160 Aviation Drive North. Minutes of this meeting will be prepared for Board approval, usually at the next Regular Meeting.

**\*\*\*REVISED AGENDA\*\*\***

**A. ROLL CALL**

**B. PLEDGE OF ALLEGIANCE**

**C. AGENDA (Add, delete or re-sequence items)**

**D. MINUTES**

1. October 18, 2018 Regular Meeting
2. October 18, 2018 Workshop Meeting

**E. PRESENTATIONS AND TIME CERTAIN ITEMS**

1. Employee of the Quarter

**F. PUBLIC COMMENTS ON GENERAL TOPICS NOT ON THE CURRENT AGENDA**

**G. ACTION ITEMS (Public comments accepted for each item; 5 minute limit)**

1. Authorize the Chair to execute Resolution 2018-9, authorizing the Executive Director to execute a Supplemental Joint Participation Agreement (SJPA) with the Florida Department of Transportation (FDOT) to participate in the project to extend Taxiway Delta – West Quad in the amount of \$1,000,000
2. Board authorization for the Executive Director to execute a Professional Services Agreement and sign a Task Order for the design of Runway 5-23 Drainage Improvement project in an amount not to exceed \$845,000
3. Authorize the Executive Director to renew the property insurance policy in an amount not to exceed \$315,000
4. Authorize the Chair to Execute a Second Amendment to Employment Agreement with the Executive Director

**H. NEW BUSINESS**

**I. OLD BUSINESS**

1. Noise Compatibility Committee Update
2. Executive Director's Review
3. Authority Counsel's Review

**J. LEADERSHIP TEAM REPORT**

1. Leadership Team Report

**K. FINANCIAL REPORTS**

1. Financial Summary

**L. COUNSEL'S REPORT**

1. Counsel's Report

**M. PUBLIC COMMENTS (5 minute limit)**

**N. CORRESPONDENCE/COMMISSIONER COMMENTS & REQUESTS/MEETINGS**

1. Master Plan Workshops

**O. ADJOURN**