



NOTICE OF MEETING AND AGENDA

**Naples Community Redevelopment Agency
City Hall Council Chambers
735 8th Street South, Naples, Florida 34102**

**Chair: Linda Penniman
Vice Chair: Scott Schultz
CRA Members: Berne Barton, Vice Mayor Ted Blankenship, Mayor Teresa Heitmann, William Kramer, John Krol
Executive Director: Gary L. Young,
Administrator: Anita Jenkins,
Clerk: Patricia L. Rambosk,
General Counsel: Matthew McConnell**

Welcome to today's meeting. If you wish to address the Board regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request box located on the dais prior to consideration of that item. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City Government.

Pledge of Civility

It is the desire of the City of Naples to encourage the open exchange of ideas, fair discussion of the issues, and the participation of all persons in government, therefore, we pledge to be respectful of each other even when we disagree, to direct all comments to the issues, and to avoid personal attacks during all City meetings and workshops.

**Community Redevelopment Agency
Thursday, June 11, 2026
8:30 AM**

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual, and other materials presented to the City Council in conjunction with deliberations during this meeting will become property of the City of Naples and will be retained by the City Clerk

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. SET AGENDA**
- 4. PUBLIC COMMENT**
- 5. MINUTES**

- 5.A. Approval of the May 6, 2026 Community Redevelopment Agency (CRA) Special Meeting Minutes.
(Patricia Rambosk, City Clerk)
[Agenda Memorandum](#)
[May 6, 2026 Community Redevelopment Agency Meeting Minutes](#)

6. ANNOUNCEMENTS AND PRESENTATIONS

7. OLD BUSINESS

- 7.A. Presentation and Discussion of the 1st Ave S, 12th St S and 10th St Project 60% Design.
(Daniel Ohrenstein, City Engineer - Stormwater Manager)
[Agenda Memorandum](#)
[Presentation](#)
- 7.B. Discussion and Approval of the CRA 2026 Goals, Objectives and Performance Measures.
(Anita Jenkins, CRA Administrator)
[Agenda Memorandum](#)
[DRAFT CRA 2026 Goals and Performance Measurements](#)

8. NEW BUSINESS

- 8.A. A Resolution of The Community Redevelopment Agency (CRA) of the City Of Naples, Florida, Approving Funding for the Purchase and Installation of a Playground at Charlie C. Anthony Park in the Amount of \$655,645.27; Recommending that the City Council Approve a Piggyback Agreement with Playcore Wisconsin, Inc. D/B/A Gametime C/O Dominicia Recreation Products Inc, a Wisconsin Corporation, Authorized to Conduct Business in Florida, Pursuant to the Omnia Partners/U.S. Communities Contract No. 2017001134; Providing for Scrivener's Errors and Providing an Effective Date.
(Chad Merritt, Community Services Director)
[Agenda Memorandum](#)
[Resolution](#)
[GameTime Quote](#)
[Charlie C. Anthony Park New Playground Images](#)
- 8.B. Discussion and Direction on the FY 2027 CRA Capital Improvement Projects.
(Anita Jenkins, CRA Administrator)
[Agenda Memorandum](#)
[Preliminary FY 2027 CRA Capital Improvement Projects Presentation](#)

9. CRA ADMINISTRATOR'S REPORT

- 9.A. CRA Administrator's Report June 2026.
(Anita Jenkins, CRA Administrator)
[CRA Administrators Report June 2026](#)

10. PUBLIC COMMENT

11. COMMUNICATIONS FROM CRA CHAIR, MEMBERS AND STAFF

12. ADJOURN

NOTICE

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.