



NOTICE OF MEETING AND AGENDA (Supplement 1)

**City Hall Council Chambers
735 8th Street South, Naples, Florida**

**Mayor: Teresa Heitmann
Vice Mayor: Ted Blankenship
City Council Members:
Berne Barton, William Kramer,
John Krol, Linda Penniman, Scott Schultz
City Attorney: Matthew McConnell
City Clerk: Patricia Rambosk
City Manager: Gary Young**

**One or more other elected or appointed officials
may be in attendance at this meeting.**

Welcome to today's City Council Meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. Public comments will be heard during Item 5 and during specific agenda items. Another opportunity for public comments will be provided at the end of the meeting. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

Pledge of Civility

It is the desire of the City of Naples to encourage the open exchange of ideas, fair discussion of the issues, and the participation of all persons in government, therefore, we pledge to be respectful of each other even when we disagree, to direct all comments to the issues, and to avoid personal attacks during all City meetings and workshops.

**City Council Regular Meeting
Wednesday, May 6, 2026
8:30 AM**

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual, and other materials presented to the City Council in conjunction with deliberations during this meeting will become property of the City of Naples and will be retained by the City Clerk

- 1. CALL TO ORDER AND ROLL CALL**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. SET AGENDA (add or remove items)**
- 4. ANNOUNCEMENTS AND PRESENTATIONS**

- 4.A. Do the Right Thing & Presentation of the Newberry Scholarship.
(Ciro Dominguez, Police Chief)
- 4.B. Proclamation for Municipal Clerks Week.
(Teresa Heitmann, Mayor)
- 4.C. Proclamation for Public Service Recognition Week.
(Teresa Heitmann, Mayor)
- 4.D. Proclamation for Jewish American Heritage Month.
(Teresa Heitmann, Mayor)
- 4.E. Update from Chairman, District 4 County Commissioner, Mr. Daniel Kowal.

5. PUBLIC COMMENTS

APPROVAL OF CONSENT AGENDA

6. MINUTES

- 6.A. Approval of the April 1, 2026 Regular Meeting Minutes and the April 13, 2026 Workshop Meeting Minutes.
(Patricia Rambosk, City Clerk)
[Agenda Memorandum](#)
[April 1, 2026 Regular Meeting Minutes](#)
[April 13, 2026 Workshop Meeting Minutes](#)

7. RESOLUTIONS

- 7.A. A Resolution Accepting a Cash Donation in the Amount of \$75,000 from John And Kathy Feehan for the Purchase of a Specially Equipped Vehicle, Necessary Equipment and Supplies for use in the Naples Police Department's Community Policing Unit; Amending the Fiscal Year 2025-26 Budget Adopted by Resolution 2025-15701 by Appropriating Funds from the Donation Account - Naples Police Department; authorizing the Expenditure of Donated Funds for the Purchase of a Specially Equipped Vehicle, Necessary Equipment, and Supplies; Authorizing the City Manager to Issue Purchase Orders; and providing an Effective Date.
(Ciro Dominguez, Police Chief)
[Agenda Memorandum](#)
[Resolution](#)
[Feehan Donation Letter](#)
[2025-15701 Resolution - FY2025-26 Adopted Budget](#)
[Resolution 15-13730 Naples Donation Policy](#)
- 7.B. A Resolution Approving a Settlement in Ureche,Cristina v. City of Naples, 20th Judicial Circuit Court, Case No. 24-CA-002183; Authorizing the City Manager to Execute All Necessary Documents; Providing for Scrivener's Errors; and Providing an Effective Date.
(Lori McCullers, Deputy Director of Human Resources)

[Agenda Memorandum](#)
[Resolution](#)
[General Release](#)

- 7.C. A Resolution Approving a Settlement in Bruner, Gregory v. City of Naples, Office of the Judge of Compensation Claims, OJCC Case Number 25-0029649JAW; Authorizing the City Manager to Execute All Necessary Documents; Providing for Scrivener's Errors; and Providing an Effective Date.
(Lori McCullers, Deputy Director of Human Resources)
[Agenda Memorandum](#)
[Resolution](#)
[Settlement Agreement](#)
- 7.D. A Resolution Approving an Independent Contractor's Services Agreement Between the City of Naples and Visualscape, Inc., a Florida Corporation, for Planting, Maintaining, and Warranty New Trees and Palms Within the City Rights-of-Way, Medians, and Parks (ITB 26-022) in the Amount Not-to-Exceed \$300,000; Authorizing the City Manager to Execute the Independent Contractor's Services Agreement; and Providing an Effective Date.
(Chad Merritt, Community Services Director)
[Agenda Memorandum](#)
[Resolution](#)
[Independent Contractor's Services Agreement](#)
- 7.E. A Resolution Approving a First Amendment to a Professional Services "Piggyback" Agreement Between the City of Naples and John To Go FL LLC., a Florida Limited Liability Company, Increasing the Annual Amount \$100,000 for Increased Capacity Services to an Amount Not-to-Exceed \$150,000 for Fiscal Year 2025-2026 and the total Not-to-Exceed Amount of \$150,000 for Fiscal Year 2026-2027 for Portable Toilet Rental and Services Using the Collier County ITB No. 22-8009; Authorizing the City Manager to Execute the First Amendment to Profession Services "Piggyback" Agreement; and Providing an Effective Date.
(Chad Merritt, Community Services Director)
[Agenda Memorandum](#)
[Resolution](#)
[First Amendment "Piggyback" Agreement](#)
- 7.F. A Resolution Approving a Construction Agreement Between the Board of County Commissioners of Collier County, the City of Naples and Wright Construction Group, to Provide Construction Services for the Joint Stormwater and Utility Improvement Projects for Big Cypress Golf Estates and Country Club of Naples (Secondary Drainage And Water Main Replacement), in the Amount of \$2,503,202.79; Authorizing the City Manager to Execute the Contract; and Providing an Effective Date.
(Dr. George Yilmaz, Assistant City Manager, Critical Infrastructure & Operations)
[Agenda Memorandum](#)
[Resolution](#)
[Interlocal Agreement 2023 and Resolution 2023-1526](#)
[Three Party Construction Agreement](#)

- 7.G. A Resolution Approving a Task Order with Bowman Gulf Coast, LLC, DBA: Hole Montes, a Bowman Company, a Florida Limited Liability Company, to Provide Construction Engineering and Inspection (CEI) and Construction Administration (CA) Services for the Big Cypress Golf Estates and Country Club of Naples Water Main Replacement, in the Amount of \$139,760.40, in Accordance with the Consultants' Competitive Negotiation Act; Authorizing the City Manager to Execute the Task Order; and Providing an Effective Date.
(Dr. George Yilmaz, Assistant City Manager, Critical Infrastructure & Operations)
[Agenda Memorandum](#)
[Resolution](#)
[Task Order](#)
[Interlocal Agreement 2023 and Resolution No. 2023-15260](#)
- 7.H. A Resolution Waiving Competitive Bidding Requirements and Approving a Contractor Agreement Between the City of Naples and SMARSH, INC., an Oregon Corporation, for Continuing Professional Archive Capturing Services Through March 18, 2027 in the Annual Amount of \$14,997.98, With an Option of Three (3) One-year Renewals; Repealing Resolution 2026-15824; Authorizing the City Manager to Execute the Revised Contractor Agreement; and Providing an Effective Date.
(Andrew Hunter, Director of Information Technology)
[Agenda Memorandum](#)
[Resolution](#)
[Agreement](#)
- 7.I. A Resolution Authorizing the City Manager to Execute a Purchase Order Utilizing the Current Piggyback Agreement with W.W. Grainger Inc., an Illinois Corporation, Authorized to Conduct Business in Florida, Pursuant to the Florida Department of Management Services Contract No. 31160000-25-NASPO-ACS for the Purchase of 1,410 Eight and a Half-Foot Metal Barricades in the Amount of \$179,111.83; and Providing an Effective Date.
(Chad Merritt, Community Services Director)
[Agenda Memorandum](#)
[Resolution](#)
[Quote - W.W. Grainger Inc.](#)
[Piggyback Contract - W.W. Grainger, Inc. - 2025-00071](#)
[Florida Department of Management Services Contract No. 31160000-25-NASPO-ACS](#)
- 7.J. A Resolution Selecting Kimley-Horn And Associates, Inc., A North Carolina Corporation, As The Top-Ranked And Most Qualified Engineering Firm To Provide Professional Services To Prepare And Submit An Economic Development Administration Disaster Supplemental Grant Application For The 5th Avenue South And Sugden Plaza Improvements; Approving A Professional Services Consultant's Agreement Between The City Of Naples Community Redevelopment Agency, The City Of Naples, And Kimley-Horn And Associates Inc., For Phase One Services In The Amount Of \$310,702, With An Owner's Contingency Allowance Of \$20,000; Authorizing The City Manager To Execute The Professional Services Consultant's Agreement; And Providing An Effective Date.
(Anita Jenkins, CRA Administrator)

[Agenda Memorandum](#)
[Resolution](#)
[Consultant's Agreement](#)
[Bid Analysis](#)
[EDADS Grant Fact Sheet](#)

- 7.K. A Resolution Approving an Interlocal Agreement Between the City of Naples and Collier County for the Design and Construction of Road, Utilities, and Stormwater Improvements on Linwood within the Gateway Triangle Community Redevelopment Area to Address Aging Infrastructure Serving the Stormwater and Flooding Concerns; Authorizing the Mayor to Execute the Interlocal Agreement; and Providing an Effective Date.
(Dr. George Yilmaz, Assistant City Manager, Critical Infrastructure & Operations)
[Agenda Memorandum](#)
[Resolution](#)
[Interlocal Agreement](#)
- 7.L. A Resolution Approving a Right-of-Way Use Agreement between the Gulfshore Playhouse, Inc. and the City of Naples for the encroachment of the Cantilevered Sidewalk and Overhanging Terrace within the City's Public Drainage Easement at 100 Goodlette-Frank Road South on Property Owned by the Gulfshore Playhouse, Inc., More Fully Described Herein; Authorizing the City Manager to Execute the Agreement; and Providing an Effective Date.
(Alison Bickett, City Engineer-Transportation Services Manager)
[Agenda Memorandum](#)
[Resolution](#)
[ROW Use Agreement](#)
[Plans](#)
- 7.M. A Resolution Approving the Demolition of the Building at 160-190 10th Street North, Naples, Florida 34102, Strap #1336001122 85A03; Authorizing the City Manager to take the Necessary Steps to Facilitate the Demolition of the Building and Stabilize and Sod the Parcel; and Providing an Effective Date.(Supplement 1/Updated Item).
(Anita Jenkins, CRA Administrator)
[Agenda Memorandum](#)
[Resolution](#)
[Property Location](#)
[Revised Resolution \(Supplement 1/Added Attachment\)](#)
- 7.N. A Resolution Waiving the Competitive Bidding Process for the Modernization of Elevators in the Community Development Building and Utilities Administration Building, and the Replacement and Repair of the Elevator in Fire Station 1, as Provided in Section 2-663(1)(d)(3) of the Code of Ordinances, City of Naples; Approving a Piggyback Agreement Between the City of Naples and Mowery Elevator Company of Florida, Inc., a Florida Corporation, Pursuant to the School Board of Lee County ITN No. N257517AN, in the Amount of \$322,275; Approving a City-Controlled Contingency in the Amount of \$15,000; Authorizing the City Manager to Execute the Piggyback Agreement; and Providing an Effective Date.
(Chad Merritt, Community Services Director)

[Agenda Memorandum](#)
[Resolution](#)
[Mowrey Elevator Piggyback Agreement](#)
[Quote - Community Development Building Modernization](#)
[Quote - Fire Station 1 Repair/Replacement](#)
[Quote - Utilities Administration Building Modernization](#)

8. OTHER

8.A. Consideration of the Repeat Special Event Applications Enumerated Below:

1. TNP Front & Center Gala – 5th Avenue South Sugden Plaza
2. Halloween Hustle 5K – Baker Park
3. TNPA Education Benefit – 5th Avenue South Sugden Plaza
4. 2026 Fifth Avenue South Christmas Walk and Avenue Dining – 5h Avenue South

(Chad Merritt, Community Services Director)

[Agenda Memorandum](#)
[Special Events Calendar Updated](#)
[TNP Front & Center Gala 2.9.2027](#)
[Halloween Hustle 5K 10.9.2026](#)
[TNPA Education Benefit 11.3.2026](#)
[Fifth Avenue South Christmas Walk and Avenue Dining 12.4.2026](#)

END OF CONSENT AGENDA

9. PUBLIC HEARINGS - None.

REGULAR AGENDA

10. BOARDS AND COMMITTEES

10.A. Carver Finance, Inc. Board of Directors Annual Presentation to City Council.
(Stefan Massol, Finance Director)

[Agenda Memorandum](#)

10.B. Recommend Michelle Arnold to the Metropolitan Planning Organization (MPO) Citizens Advisory Committee (CAC).

(Patricia Rambosk, City Clerk)

[Agenda Memorandum](#)
[Michelle Arnold Application](#)
[MPOCAC Bylaws](#)

10.C. Interview and Consider Reappointing Cynthia Russell to the Moorings Bay Citizens Advisory Committee.

(Patricia Rambosk, City Clerk)

[Agenda Memorandum](#)
[Cynthia Russell Application](#)
[2017-14069 Resolution](#)

11. ITEMS PULLED FROM CONSENT AGENDA (If Needed)

12. LAND USE MATTERS - None.

13. OLD BUSINESS

- 13.A. Receive Update by Johnson Engineering, City's Engineering Consultant, on the Traffic Study Policy Changes and Provide Direction (Supplement 1/Updated Item). (Alison Bickett, City Engineer-Transportation Services Manager)
[Agenda Memorandum](#)
[Draft Policy Language - APPENDIX C](#)
[Dec. 8, 2025 - Traffic Study Presentation](#)
[Presentation](#)
[Tracked Changes - Draft Policy Language - Appendix C \(Supplement 1/Added Attachment\)](#)

14. NEW BUSINESS

- 14.A. A Presentation for the Purpose of Selecting a Vendor for the Design and Construction Services of the Cambier Park Playground and a Recommendation on the Best Design and Construction Option Presented. (Chad Merritt, Community Services Director)
[Agenda Memorandum](#)
[Presentation - Cambier Park Playground Project.](#)
[CSAB Presentation - Playmore West, Inc.](#)
[CSAB Presentation - Playcore Wisconsin, Inc dba Gametime](#)
[CSAB Presentation - Miracle Recreation Equipment Company](#)
- 14.B. A Follow-Up Discussion and Direction Regarding Special Event Capacities, Limiting the Quantity of Events in Public Space, and Special Event Permit Manual Revisions. (Chad Merritt, Community Services Director)
[Agenda Memorandum](#)
[Special Event Manual Updates - Draft](#)
[Special Event Manual \(Current Version\) - Approved September 2023](#)
- 14.C. A Resolution Amending the Fiscal Year (FY) 2025-26 Budget Adopted by Resolution 2025-15700 to Appropriate Funds From the General Fund to the FY 2025-26 City Attorney's Office Budget for Other Legal Services for Specialized Legal Representation in the Amount of \$125,000; and Providing for Scrivener's Errors and an Effective Date. (Matthew McConnell, City Attorney)
[Agenda Memorandum](#)
[Resolution](#)
- 14.D. A Resolution Authorizing the City Manager to Increase the Budget Amount for Specialized Aviation Legal Services in the Amount of \$35,000 with Greenberg Traurig, LLP; Providing Scrivener's Errors and Effective Date. (Matthew McConnell, City Attorney)
[Agenda Memorandum](#)
[Resolution](#)

ORDINANCES

15. FIRST READING ORDINANCES

- 15.A. First Reading of an Ordinance related to the Six-Month Review of Live Entertainment Permits.

An Ordinance Amending Regulations Relating to the Six-Month Review of Live Entertainment Permits; Amending Subsection (e)(7) of Section 56-125, Live Entertainment Permit, of Article IV, Standards Applicable to Commercial Districts, of Chapter 56, Supplemental Standards, of the Code of Ordinances, City of Naples; Providing for Codification; Conflicts; Severability; Correction of Scrivener's Error; Construction; Publication; and Providing an Effective Date.

(Erica Martin, Director of Planning)

[Agenda Memorandum](#)

[Ordinance](#)

[PAB Staff Report](#)

[Live Entertainment Staff Presentation](#)

[Sec. 56-125. Live Entertainment Permit](#)

16. SECOND READING ORDINANCES

- 16.A. An Ordinance Amending Article I, in General, of Chapter 36, Traffic and Vehicles, of the Code of Ordinances, City of Naples for the Purpose of Providing for Definitions and Providing for Regulations Relating to Electric Bicycles; and Providing for Codification, Conflicts, Severability, Correction of Scrivener's Errors, Construction, Publication, and an Effective Date.

(Daniel Ohrenstein, City Engineer - Stormwater Manager)

[Agenda Memorandum](#)

[Ordinance - Second Reading](#)

[Naples Business Impact Estimate](#)

[Presentation](#)

[March 16, 2026 Council Workshop Meeting Minutes](#)

[County Ordinance 2025-22](#)

- 16.B. An Ordinance Amending Article 2 Titled Council, Section 2.5(1) of the City Charter Pertaining to the "Salary" of the Mayor and Councilmembers of the City of Naples to Adjust the Salaries of the Mayor and City Council of the City of Naples; Providing for a Referendum on the Question of Approval of the Proposed Amendment in English and Spanish; Providing for Filing the Revised Charter as Amended with the Florida Department of State; Providing for Coordination with the Supervisor of Elections of Collier County, Florida; Providing for Conflicts; Severability; Correction of Scrivener's Error; Construction; Publication; and an Effective Date.

(Matthew McConnell, City Attorney)

[Agenda Memorandum](#)

[Ordinance - Second Reading](#)

[Business Impact Estimate](#)

- 16.C. An Ordinance Amending Article 2 Titled Council, Section 2.5(1) and 2.5(2) of the City Charter Pertaining to the "Salary" of the Mayor and Councilmembers of the City of Naples to Give the Power to Adjust the Salaries of the Mayor and Council to

the Blue Ribbon Committee of the City of Naples; Providing for a Referendum on the Question of Approval of the Proposed Amendment in English and Spanish; Providing for Filing the Revised Charter as Amended with the Florida Department of State; Providing for Coordination with the Supervisor of Elections of Collier County, Florida; Providing for Conflicts, Severability, Correction of Scrivener's Error, Construction, Publication and an Effective Date.

(Matthew McConnell, City Attorney)

[Agenda Memorandum](#)

[Ordinance - Second Reading](#)

[Business Impact Estimate](#)

17. PUBLIC COMMENTS

18. COMMUNICATIONS FROM MAYOR, CITY COUNCIL, AND STAFF

19. ADJOURNMENT

NOTICE

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.