

## NOTICE OF MEETING AND AGENDA (SUPPLEMENT 1)



**City Hall Council Chambers  
735 8th Street South, Naples, Florida**

**Mayor: Teresa Heitmann  
Vice Mayor: Terry Hutchison  
City Council Members:  
Berne Barton, Ray Christman,  
William Kramer, Linda Penniman, Beth Petrunoff  
City Attorney: Matthew McConnell • City Clerk: Patricia Rambosk  
City Manager: Gary L. Young**

**One or more other elected or appointed officials may be in attendance at this meeting.**

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Welcome to today's City Council Meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. Public comments will be heard during Item 5 and during specific agenda items. Another opportunity for public comments will be provided at the end of the meeting. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

### **Pledge of Civility**

It is the desire of the City of Naples to encourage the open exchange of ideas, fair discussion of the issues, and the participation of all persons in government, therefore, we pledge to be respectful of each other even when we disagree, to direct all comments to the issues, and to avoid personal attacks during all City meetings and workshops.

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**City Council Workshop  
Monday, June 16, 2025  
8:30 AM**

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual, and other materials presented to the City Council in conjunction with deliberations during this meeting will become property of the City of Naples and will be retained by the City Clerk

- 1. CALL TO ORDER AND ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. SET AGENDA (add or remove items)**
- 4. ANNOUNCEMENTS AND PRESENTATIONS**

4.A. 2025 State of Florida Legislative Session Update.  
(Gary Young, City Manager)

[Agenda Memorandum](#)  
[Naples 2025 Legislative Session Briefing Report - SBM Partners, Inc.](#)

- 4.B. Presentation of the Fifth Avenue South Business Improvement District, Inc. (FASBID) 2023-24 Annual Report.  
(Mari Gallet, Deputy City Manager)  
[Agenda Memorandum](#)  
[2024 Annual Report](#)  
[December 31, 2024 Financial Statements](#)  
[2024 BID Annual Report Presentation](#)

**5. PUBLIC COMMENTS**

**6. NEW BUSINESS**

- 6.A. Presentation to Mayor and Council of new Design Options for the Naples Pier for the Landside Area **(10:00am Time Certain)**.  
(Bob Middleton, Director of Public Works)  
[Agenda Memorandum](#)  
[Naples Pier Design Options](#)
- 6.B. FY 2023-24 Annual Comprehensive Financial Report and Presentation Period Ending September 30, 2024.  
(Stefan Massol, Interim Finance Director)  
[Agenda Memorandum](#)  
[2024 City of Naples Florida Annual Comprehensive Financial Report](#)  
[2024 City of Naples Florida Auditor's Discussion and Analysis Presentation](#)
- 6.C. Naples Airport Authority Presentation by Executive Director, Chris Rozansky (Supplement 1/Updated Agenda Item).  
[Agenda Memorandum](#)  
[Draft Short - Medium and Long Term Strategies to Mitigate Aircraft Noise Table \(Supplement 1/Added Attachment\)](#)  
[02-20-2025 NAA Noise Strategies Presentation - Informational Purposes Only \(Supplement 1/Added Attachment\)](#)  
[Peter J. Kirsch Biography - Informational Purposes Only \(Supplement 1/Added Attachment\)](#)  
[05-12-2023 Press Release - Informational Purposes Only \(Supplement 1/Added Attachment\)](#)
- 6.D. Receive Update by Johnson Engineering on the status of the Downtown Traffic Study including Policy Changes and Provide Direction.  
(Bob Middleton, Director of Public Works)  
[Agenda Memorandum](#)  
[Presentation - Downtown Traffic Study](#)
- 6.E. Discussion and Direction Regarding Multi-Basin Assessment & Basin 4 Stormwater Project Implementation Plan  
(Bob Middleton, Director of Public Works)  
[Agenda Memorandum](#)

[Multi-Basin Assessment and Basin 4 Project Implementation Plan  
Implementation Schedule  
Presentation](#)

- 6.F. Presentation by Johnson Engineering, LLC of the Public Involvement Plan (PIP) portion of the Update to the City of Naples Comprehensive Plan.  
(Erica Martin, Director of Planning)  
[Agenda Memorandum](#)  
[6-16-15 City Council Workshop - Naples 2045 PIP](#)  
[Naples 2045 Comprehensive Plan Update Progress Table](#)
- 6.G. Announcement of an Executive Session regarding Walter, Robert v. City of Naples, 20th Judicial Circuit Court, Case No. 23-CA-001074 in and for Collier County, Florida.  
(Matthew McConnell, City Attorney)  
[Agenda Memorandum](#)  
[Public Notice](#)
- 6.H. Announcement of a Executive Session regarding Macesich, Kathy v. City of Naples, Case No. 24-CA-000262, 20th Judicial Circuit, in and for Collier County, Florida.  
(Matthew McConnell, City Attorney)  
[Agenda Memorandum](#)  
[Public Notice](#)

**7. PUBLIC COMMENTS**

**8. COMMUNICATIONS FROM THE MAYOR, CITY COUNCIL, AND STAFF**

**9. ADJOURNMENT**

**NOTICE**

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.