

NOTICE OF MEETING AND AGENDA



City Hall Council Chambers
735 8th Street South, Naples, Florida

Mayor: Teresa Heitmann
Vice Mayor: Terry Hutchison
City Council Members:
Berne Barton, Ray Christman,
William Kramer, Linda Penniman, Beth Petrunoff
City Attorney: Matthew McConnell • City Clerk: Patricia Rambosk
City Manager: Jay Boodheshwar

One or more other elected or appointed officials may be in attendance at this meeting.

Welcome to today's City Council Meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. Public comments will be heard during Item 5 and during specific agenda items. Another opportunity for public comments will be provided at the end of the meeting. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

Pledge of Civility

It is the desire of the City of Naples to encourage the open exchange of ideas, fair discussion of the issues, and the participation of all persons in government, therefore, we pledge to be respectful of each other even when we disagree, to direct all comments to the issues, and to avoid personal attacks during all City meetings and workshops.

City Council Workshop
Monday, October 14, 2024
8:30 AM

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual, and other materials presented to the City Council in conjunction with deliberations during this meeting will become property of the City of Naples and will be retained by the City Clerk

- 1. CALL TO ORDER AND ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. SET AGENDA (add or remove items)**
- 4. ANNOUNCEMENTS AND PRESENTATIONS**
 - 4.A. Report on Hurricane Milton Impact.
(Jay Boodheshwar, City Manager)

- 4.B. Interview One Applicant for the Board of Trustees of the Police Officers' Retirement Trust Fund and One Applicant for the Collier County Contractors' Licensing Board.
(Patricia Rambosk, City Clerk)
[Agenda Memorandum](#)
[Police Pension - Jerome Fons application](#)
[Police Pension code](#)
[Contractor's Licensing - Jennifer Cassidy application](#)
[Contractors Licensing Board Code Sec. 22-165](#)

5. PUBLIC COMMENTS

6. DISCUSSION ITEMS

- 6.A. Review Airport Matters in Preparation for NAA Joint Meeting.
(Jay Boodheshwar, City Manager)
[Agenda Memorandum](#)
- 6.B. Continue Discussion Regarding Boards and Committees.
(Matthew McConnell, City Attorney)
[Agenda Memorandum](#)
[Petition Flow Chart - Current Process](#)
[Proposed Revised Project Flow Chart - Option 1](#)
[Proposed Revised Project Flow Chart - Option 2](#)
[Proposed Revised Project Flow Chart - Option 2 with New Names](#)
[Division 3. Board of Appeals](#)
- 6.C. Discussion and Direction Regarding Bicycle & Micro-Mobility Regulations .
(Bob Middleton, Director of Public Works)
[Agenda Memorandum](#)
[Bicycle Regulations Presentation](#)
- 6.D. Review and Obtain Direction on Stormwater Ordinance & Inspections Requirements.
(Bob Middleton, Director of Public Works)
[Agenda Memorandum](#)
[Stormwater Ordinance Presentation](#)
[2021 Stormwater Ordinance - Executed](#)
[Stormwater Standards Handbook](#)
[2021 Stormwater Code FAQ](#)
- 6.E. Discussion regarding Planned Development (PD) Amendments and Site Plan Amendments.
[Agenda Memorandum](#)
[Division 27- PD Planned Development District](#)
[Sec 46-32. Petition to Rezone Property Petition for Change in Text](#)
[Sec. 46-33. Site Plan Review](#)

7. NEW BUSINESS

- 7.A. Executive Session – Labor Negotiations **(12:30PM Time Certain)**.
(Charlotte Loewel, Director of Human Resources)

Agenda Memorandum

8. PUBLIC COMMENTS
9. COMMUNICATIONS FROM THE MAYOR, CITY COUNCIL, AND STAFF
10. ADJOURNMENT

NOTICE

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.